



# St James Cathedral

CHICAGO

Restore. Reimagine. Rebuild.



*"Jesus, The Vine" by Gloria Ssali*

Holy Eucharist  
Fifth Sunday of Easter  
April 28, 2024 at 11 a.m.

# Welcome to St. James Cathedral!

Whether you are visiting or are a regular worshipper, you're not just welcome at St. James – you belong! This booklet contains everything you need to worship with us today. If you would like to learn about the mission and ministry of the cathedral, please complete one of the visitor cards available in the rear of the chapel and place it in the offering plate or hand it to a clergy person.

## CHILDREN IN WORSHIP

Children are always welcome at St. James. We also offer nursery care with a changing station for parents of our youngest members. There is an open space to the front right of the pews for children to play under your supervision.

## HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest or minister know if you would need a gluten-free wafer or alcohol-free wine. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let a priest know if this would be helpful for you.

## PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$11. To receive a reduced-rate parking voucher, please go to the welcome table in the narthex or the reception desk in the Welcome Center.

## FOR YOUR INFORMATION

Restrooms are in the Welcome Center connected to the east end of the cathedral and below the front entrance of the cathedral.

## GET INVOLVED

There are a variety of ways to become involved, whether you are a committed follower of Christ, an occasional visitor who appreciates our programming, or fall somewhere in between.

Refreshments are available after the service, where we look forward to getting to know you and helping you connect with this vibrant and historic community!



The Very Rev. Lisa Hackney-James,  
*Provost of the Cathedral*



THIS WEEK'S ENEWS

# Gathering

VOLUNTARY

Prélude sur le nom d'Alain

Maurice Duruflé (1902-1986)

*Please stand and face the baptismal font*

## CELTIC ALLELUIA



Al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia!

The image shows two staves of musical notation for a Celtic Alleluia. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 6/8 time signature. The melody consists of eighth and quarter notes, with some notes beamed together. The lyrics 'Al - le - lu - ia, al - le - lu - ia!' are written below the first staff. The second staff continues the melody with similar notation and lyrics 'Al - le - lu - ia, al - le - lu - ia!'.

## OPENING ACCLAMATION

*Presider* Alleluia. Christ is risen.

*All* **The Lord is risen indeed. Alleluia.**

*The presider blesses the water of the font*

God our Father, your gift of water brings life and freshness to the earth; in baptism it is a sign of the washing away of our sins and the gift of life eternal. Bless the water of our font and renew the living spring of your life within us, that we may be free from sin and filled with your saving health; through Christ our Lord. **Amen.**

As the procession enters, the people are blessed by the waters of baptism as a reminder that by our own baptism we are bound to the risen life of Christ.

INTROIT HYMN

Hymnal 448



1 O love, how deep, how broad, how high, how pass - ing  
2 For us bap - tized, for us he bore his ho - ly  
3 For us he prayed; for us he taught; for us his  
4 For us to wick - ed hands be - trayed, scourged, mocked, in  
5 For us he rose from death a - gain; for us he  
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of  
2 fast and hun - gered sore; for us temp - ta - tions  
3 dai - ly works he wrought: by words and signs and  
4 pur - ple robe ar - rayed, he bore the shame - ful  
5 went on high to reign; for us he sent his  
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.  
2 sharp he knew; for us the tempt - er ov - er - threw.  
3 ac - tions, thus still seek - ing not him - self, but us.  
4 cross and death; for us gave up his dy - ing breath.  
5 Spi - rit here to guide, to strength - en, and to cheer.  
6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt.

Music: *Deus tuorum militum*, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.; harm. after Basil Harwood (1859-1949)

The presider welcomes the people to the service. All say

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA from *Missa brevis*

Grayston Ives (b. 1948)

*Gloria in excelsis Deo.*  
*Et in terra pax hominibus bonae voluntatis.*  
*Laudamus te, benedicimus te,*  
*adoramus te, glorificamus te,*  
*gratias agimus tibi propter magnam gloriam tuam,*  
*Domine Deus, Rex caelestis,*  
*Deus Pater omnipotens.*  
*Domine Fili unigenite Jesu Christe,*  
*Domine Deus, Agnus Dei, Filius Patris,*  
*qui tollis peccata mundi,*  
*miserere nobis;*  
*qui tollis peccata mundi,*  
*suscipe deprecationem nostram.*  
*Qui sedes ad dexteram Patris,*  
*miserere nobis.*  
*Quoniam tu solus Sanctus,*  
*tu solus Dominus,*  
*tu solus Altissimus, Jesu Christe,*  
*cum Sancto Spiritu*  
*in gloria Dei Patris. Amen.*

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
Almighty God and Father.  
Lord Jesus Christ, only begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer.  
You are seated at the right hand of the  
Father, have mercy on us.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

COLLECT OF THE DAY

*Presider*            The Lord be with you.

*All*                    **And also with you.**

*Presider*            Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

# Liturgy of the Word

## FIRST READING

A Reading from the Acts of the Apostles. (8:26-40)

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this, "Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth."

The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Alleluia. Christ is risen.

All **The Lord is risen indeed. Alleluia.**

PSALM 22:24-30

Henry Smart (1813-1879)

My praise is of him in the great assembly;

I will perform my vows in the presence of those who worship him.

The poor shall eat and be satisfied,  
and those who seek the Lord shall praise him:

"May your heart live for ever!"

All the ends of the earth shall remember and turn to the Lord,  
and all the families of the nations shall bow before him.

For kingship belongs to the Lord;  
he rules over the nations.

To him alone all who sleep in the earth bow down in worship;  
all who go down to the dust fall before him.

My soul shall live for him; my descendants shall serve him;  
they shall be known as the Lord's for ever.

They shall come and make known to a people yet unborn  
the saving deeds that he has done.

## SECOND READING

A Reading from the First Letter of John. (4:7-21)

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Alleluia. Christ is risen.

*All*            **The Lord is risen indeed. Alleluia.**



## HOLY GOSPEL

*Gospeller* Alleluia. Christ is risen.

*All* **The Lord is risen indeed. Alleluia.**

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John. (15:1-8)

*All* **Glory to you, Lord Christ.**

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

Alleluia. Christ is risen.

*All* **The Lord is risen indeed. Alleluia.**

## SERMON

The Rev. Canon Steven Balke  
*Canon for Pastoral Care & Outreach*

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*In 325, the first ecumenical council of the Church established the Nicene Creed as a universal statement of faith for every Christian. Through the 20th century, international ecumenical councils, biblical scholars, and language experts worked together to achieve the most accurate English translation. In 2018, The Episcopal Church voted to include this version in our prayer book to reclaim the original meaning of the Nicene Creed. Notice, for example, the original statement that the Holy Spirit "proceeds from the Father." The phrase "and the Son" was added later without the wider Church's consent, therefore this version does not include it.*

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*Please stand.*

## NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.**

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, *who proceeds from the Father*, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

*After each petition, the response is*

Reader                    Lord, in your mercy,  
All                         **Hear our prayer.**

*The presider concludes, praying*

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. **Amen.**

## PEACE

*The presider says*

                              The peace of the Lord be always with you.  
All                         **And also with you.**

*The people greet each other in the name of the Lord.*

# Holy Communion

## OFFERTORY



Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at [SaintJamesCathedral.org/give](http://SaintJamesCathedral.org/give), by texting “SJC” to 73256, or you may place checks and cash in the collection plate.

*The choir sings*

## OFFERTORY ANTHEM

Durufié

*Ubi caritas et amor, Deus ibi est.  
Congregavit nos in unum Christi amor.  
Exsultemus et in ipso jucundemur.  
Timeamus et amemus Deum vivum, et ex corde  
diligamus nos sincero.  
Ubi caritas et amor, Deus ibi est.  
Amen.*

Where charity and love are, God is there. The love of Christ has united us. Let us rejoice and be glad in him. Let us fear and love the living God and adore him from a sincere heart. Where charity and love are, God is there. Amen.



Please stand.

OFFERTORY HYMN

Hymnal 704

1 O thou who cam - est from a - bove the fire ce -  
2 There let it for thy glo - ry burn with ev - er -  
3 Je - sus, con - firm my heart's de - sire to work, and  
\* 4 Still let me prove thy per - fect will, my acts of  
les - tial to im - part, kin - dle a flame of  
bright, un - dy - ing blaze, and trem - bling to its  
speak, and think for thee; still let me guard the  
faith and love re - peat, till death thy end - less  
sa - cred love up - on the al - tar of my heart.  
source re - turn in hum - ble prayer and fer - vent praise.  
ho - ly fire and still stir up the gift in me.  
mer - cies seal, and make the sac - ri - fice com - plete.

Words: Charles Wesley (1707-1788), alt.

Music: *Hereford*, Samuel Sebastian Wesley (1810-1876), desc. David Boeckh (b. 1996)



Therefore, we proclaim the mystery of faith:

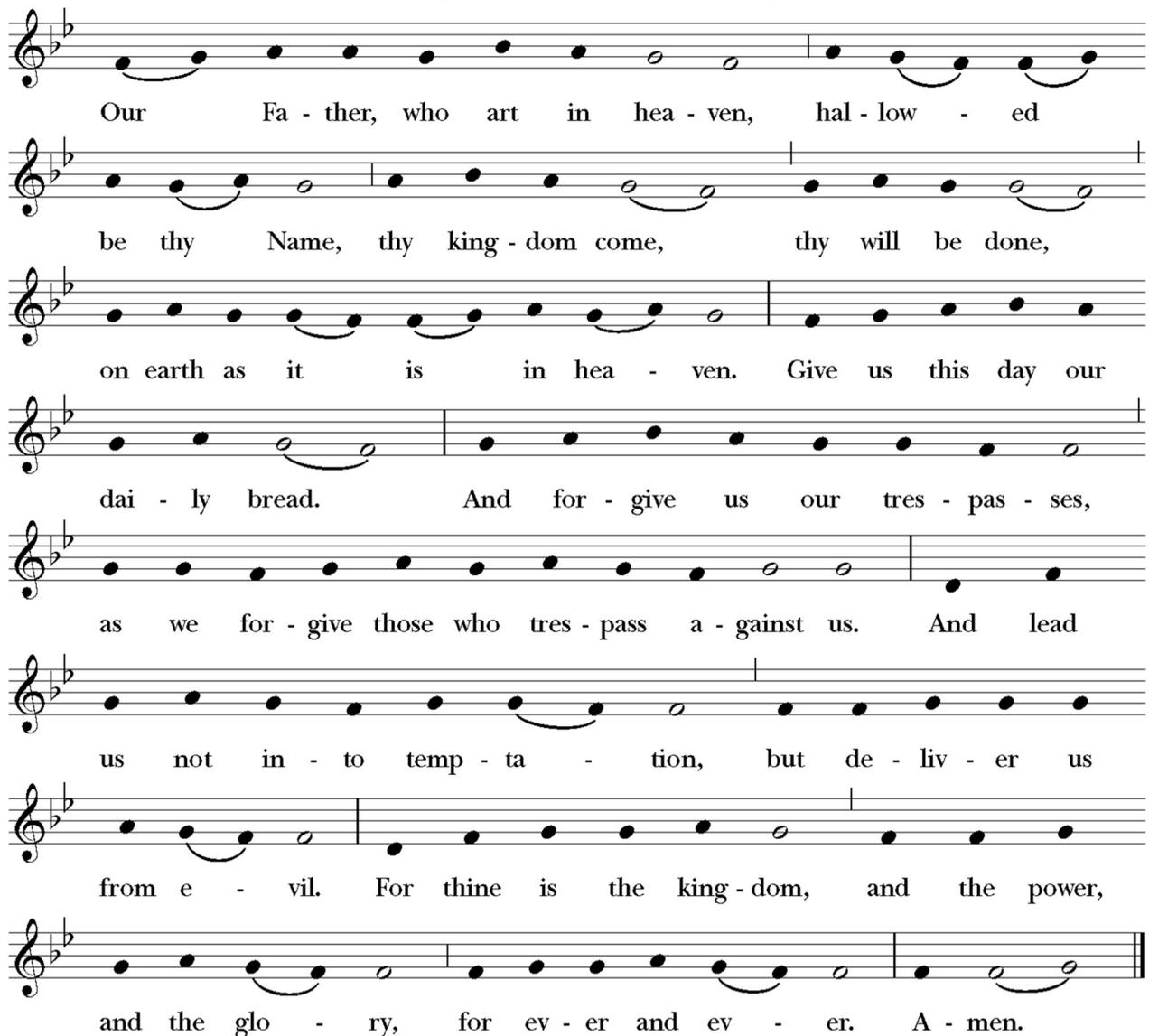
**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## LORD'S PRAYER

Hymnal S119

And now, as our Savior Christ has taught us, we are bold to sing,



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winifred Douglas (1867-1944)

## BREAKING OF THE BREAD

*A period of silence is kept.*

## FRACTION ANTHEM

Organ

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

**Choir:** Christ our Passover is sacrificed for us,  
therefore let us keep the feast.

Organ

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

Music: Antiphon from *Airs sur les hymnes sacrez, odes, et noels*, 1623; adapt. Buzard

*The presider says*

The Gifts of God for the People of God.

*We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. Please come forward to the communion rail to receive the bread. Let the priest know if you would prefer a gluten-free wafer. If you prefer to receive a blessing from the priest, simply cross your arms over your chest.*

*All are invited to receive the chalice at the standing station at the side aisle as you return to your seat. Please let the chalice minister know if you would prefer to receive alcohol-free wine.*

*The choir sings*

## COMMUNION ANTHEM

Eleanor Daley (b. 1955)

Set me as a seal upon your heart, as a seal upon your arm, for love is strong as death. Many waters cannot quench love, neither can the floods drown it. If you keep my commandments, you shall abide in my love, Love one another as I have loved you. Then shall your joy be complete.

## POST-COMMUNION PRAYER

*Please stand. The presider says*

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## COMMISSIONING OF THE LAY EUCHARISTIC VISITORS

*The presider says*

We send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*All* We who are many are one body, for we all share one bread, one cup.

## POST-COMMUNION HYMN

Hymnal 379

1 God is Love, let heaven a - dore him; God is Love, let  
2 God is Love; and Love en - folds us, all the world in  
3 God is Love; and though with blind-ness sin af - flicts all

earth re - jice; let cre - a - tion sing be - fore him  
one em - brace: with un - fail - ing grasp God holds us,  
hu - man life, God's e - ter - nal lov - ing - kind - ness

and ex - alt him with one voice. God who laid the earth's foun-  
 ev - ery child of ev - ery race. And when hu - man hearts are  
 guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through  
 break - ing un - der sor - row's i - ron rod, then we find that  
 nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.  
 self - same ach - ing deep with - in the heart of God.  
 Love for ev - er o'er the u - ni - verse must reign.

Words: Timothy Rees (1874-1939), alt.  
 Music: Abbot's Leigh, Cyril Vincent Taylor (1907-1991)

## THE ST. JAMES CAPITAL CAMPAIGN PRAYER

*The presider says*

Let us pray.

Faithful God,  
you call us to be living stones in a spiritual temple.  
Bless the mission and outreach of this cathedral church.

By the power of your Holy Spirit,  
enable us confidently to restore its fabric,  
trustfully to reimagine our vocation,  
and boldly to renew our ministries in your name.

Make this place a house in which your love dwells  
and in which all your people find welcome.

Grant this, we pray, through the One who leads us ever onwards in your service,  
Jesus Christ, our Lord. Amen.

## BLESSING

*The presider prays for God's blessing on the gathered people.*

## DISMISSAL

*Presider*        Go in peace to love and serve the Lord. Alleluia. Alleluia.

*All*                Thanks be to God. Alleluia. Alleluia.

## VOLUNTARY

Fugue sur le nom d'Alain

Duruflé

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## ANNOUNCEMENTS

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Sign up for our weekly newsletter at [SaintJamesCathedral.org/enews](https://SaintJamesCathedral.org/enews) or texting SJCenews to 22828

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### THIS WEEK

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THE FORUM: EDUCATION FOR MINISTRY led by Laura Jenkins, experience an introduction to theological reflection, a core practice of EfM groups. Education for Ministry engages participants in deep study of our faith traditions as a means of deepening our relationship with God and one another. We'll talk a little about what EfM isn't (formal discernment for ordained ministry) and is (an intentional spiritual community in which we discern the ministry we are each called to as Christians.)



THIS WEEK'S ENEWS

WEDNESDAY NIGHT FORMATION: OUR BOOK OF COMMON PRAYER continues this Wednesday from 6:30 to 7:30 p.m. exploring one of the primary foundations of The Episcopal Church's identity: The Book of Common Prayer. For more information on Wednesday evening offerings, see the enews.

ST. ANDREW'S CHAPEL RESTORATION is the second project of our Capital Campaign and will begin on Monday, April 29. The work is projected to be completed early July. **Beginning next Sunday, May 5, the 8 a.m. service will take place in the Cathedral.**

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### UPCOMING

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CHORAL EVENSONG: THE MUSIC OF LEO SOWERBY next Sunday, May 5 at 4 p.m. will feature the music of Leo Sowerby who was the Organist and Choirmaster at St. James from 1927-1962. Dr. Joseph Sargent, author of the new biography *Leo Sowerby*, will give a lecture on Sowerby's life and prodigious output before Evensong at 3 p.m. in Kyle's Place, and a festive reception will follow evensong.

TARRY AWHILE: A PENTECOST VIGIL / RETREAT on Saturday, May 18 from 8:30 a.m. to 3 p.m. is inspired by the book *Tarry Awhile: Wisdom from Black Spirituality for People of Faith* by Selina Stone. Hosted by St. Martin's, this retreat will explore the role of the Holy Spirit in our lives individually and as communities of faith. To learn more or register, see the enews or visit [www.SaintJamesCathedral.org/Parish-Retreat](https://www.SaintJamesCathedral.org/Parish-Retreat).

CATHEDRAL CHOIR SCHOOL is now enrolling for the 2024-25 season. Come test the waters and be a chorister for a day on Wednesday, May 15, from 4:30-6 p.m. For more information, see the enews or email Canon Director of Music, Stephen Buzard, at [sbuzard@SaintJamesCathedral.org](mailto:sbuzard@SaintJamesCathedral.org).

SUMMER IN THE CITY is a non-residential day camp for 35 campers 8-13 years old from different parts of the city. SITC is an adventure and art camp allowing Chicago youth to discover treasure in their city, themselves, and others. For more information or to register or sign up to volunteer, visit [SaintJamesCathedral.org/SITC](https://SaintJamesCathedral.org/SITC).



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## IN OUR PRAYERS THIS WEEK

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FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Brenda, Ellen, Richard, Ginger, Jane, Loya, Andronica, Ibukun, Ted, Charlotte, Karen, Mike, Hailey, David, Dennis, Donna, Rosie, Laverne, Katie, Gloria, Susan, Gemma, Bill, Yvonne, Frank, Nancy, Paul, Elisabeth, Norma

FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY: Paul McCarthy, Maryanne Stabnick

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING: Jamyah, Luis

DIOCESAN PRAYER CYCLE: Congregations in the Evanston Deanery: Canterbury House at Northwestern University; St. Andrew Pentecost in Evanston; St. Luke in Evanston; St. Mark in Evanston; St. Matthew in Evanston; Companion Dioceses of SE Mexico and Renk: San Francisco de Asís in Tuxtepec; Panomsit Sub-Parish

ST. JAMES CAPITAL CAMPAIGN entitled *Restore Reimagine Rebuild* was launched at our 2022 Annual Meeting. All parishioners will be contacted with more information on this campaign, but in the meantime you can view the campaign brochure at [SaintJamesCathedral.org/CapitalCampaign](http://SaintJamesCathedral.org/CapitalCampaign).

**“There's no question but that we have a big fundraising goal, and an uncertain time ahead here at St. James. But every time I want to feel overwhelmed by those things, I imagine what it must have been like for the people of St. James on the morning of October 10, 1871. They'd dedicated their brand new building just a few weeks before, and here it was, in ashes, with only the bell tower standing. How uncertain, how *impossible*, it must have seemed to rebuild. But rebuild they did, as a community of faith—faith in God and in each other. We have so much more than they did. We *have* a building. Surely we can come together as they did, discern together what our future is meant to be, and create the spaces we need to continue to pursue our mission.”**

**– Marianne Culver, Member of the Choir and Count Ministry**





# THE CHOIR SCHOOL AT ST JAMES CATHEDRAL



Now enrolling for the 2024-25 season!

The Choir School at St. James Cathedral offers children a *free, world-class* musical education. Choristers sing together twice a week, building skills, values, and friendships to last a lifetime.



**MORE  
INFO!**



## ***Want to be a chorister for a day?***

**Come to our open rehearsal Wednesday, May 15 from 4:30-6pm**

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## LITURGICAL MINISTERS

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PRESIDER: The Very Rev. Lisa Hackney-James    PREACHER: The Rev. Canon Steven Balke

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## WORSHIP SCHEDULE

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SUNDAYS	8 a.m.	Holy Eucharist ( <i>Spoken</i> )	Chapel
	9 a.m.	Holy Eucharist ( <i>Family</i> )	Cathedral
	11 a.m.	Holy Eucharist ( <i>Choral</i> )	Cathedral
		Live-Stream Service ( <i>see enews, website, or YouTube</i> )	
FIRST SUNDAYS	4 p.m.	Choral Evensong ( <i>Oct–June</i> )	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer ( <i>see enews, or website</i> )	Zoom
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong ( <i>Wednesdays, Sept–June</i> )	Cathedral
	7:30 p.m.	Compline ( <i>Wednesdays, Sept–June</i> )	Chapel

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## CLERGY & STAFF

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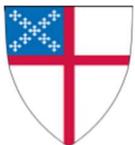
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## CATHEDRAL CHAPTER

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Susan Fickling, *Senior Warden*, Allen Moye, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, Elizabeth Wakefield-Connell, *Secretary*, Lisa Ahmad, The Rev. Maurice Charles, George Culver, Phil Debush, Anne Driscoll, Cilla Esiri-Olowopopo, John Fischer, Greg Gerber, Maria Price, Ann Ryba, Keith Schmidt, and The Rev. Eileen Shanley-Roberts



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