

St James Cathedral

CHICAGO

Restore. Reimagine. Rebuild.



"Jesus with Disciples" Georges Rouault

Holy Eucharist
Third Sunday of Easter
April 14, 2024 at 9 a.m.

Welcome to St. James Cathedral!

Whether you are visiting or are a regular worshipper, you're not just welcome at St. James – you belong! This booklet contains everything you need to worship with us today. If you would like to learn about the mission and ministry of the cathedral, please complete one of the visitor cards available in the rear of the chapel and place it in the offering plate or hand it to a clergy person.

CHILDREN IN WORSHIP

Children are always welcome here, and this service is designed to actively engage them in worship. There is an open space to the front right of the pews for children 5 and under to play under your supervision and a changing station for parents of our youngest members under the church in the restrooms.

HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest or minister know if you would need a gluten-free wafer. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let an usher know if this would be helpful for you.

PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$11. To receive a reduced-rate parking voucher, please go to the welcome table in the narthex or the reception desk in the Welcome Center.

FOR YOUR INFORMATION

Restrooms are in the Welcome Center connected to the east end of the cathedral and below the front entrance of the cathedral.

GET INVOLVED

There are a variety of ways to become involved, whether you are a committed follower of Christ, an occasional visitor who appreciates our programming, or fall somewhere in between.

Refreshments are available after the service, where we look forward to getting to know you and helping you connect with this vibrant and historic community!



The Very Rev. Lisa Hackney-James,
Provost of the Cathedral



THIS WEEK'S ENEWS

Gathering

VOLUNTARY

Please stand and face the baptismal font

CELTIC ALLELUIA



OPENING ACCLAMATION

Presider Alleluia. Christ is risen.

All **The Lord is risen indeed. Alleluia.**

The presider blesses the water of the font

God our Father, your gift of water brings life and freshness to the earth; in baptism it is a sign of the washing away of our sins and the gift of life eternal. Bless the water of our font and renew the living spring of your life within us, that we may be free from sin and filled with your saving health; through Christ our Lord. **Amen.**

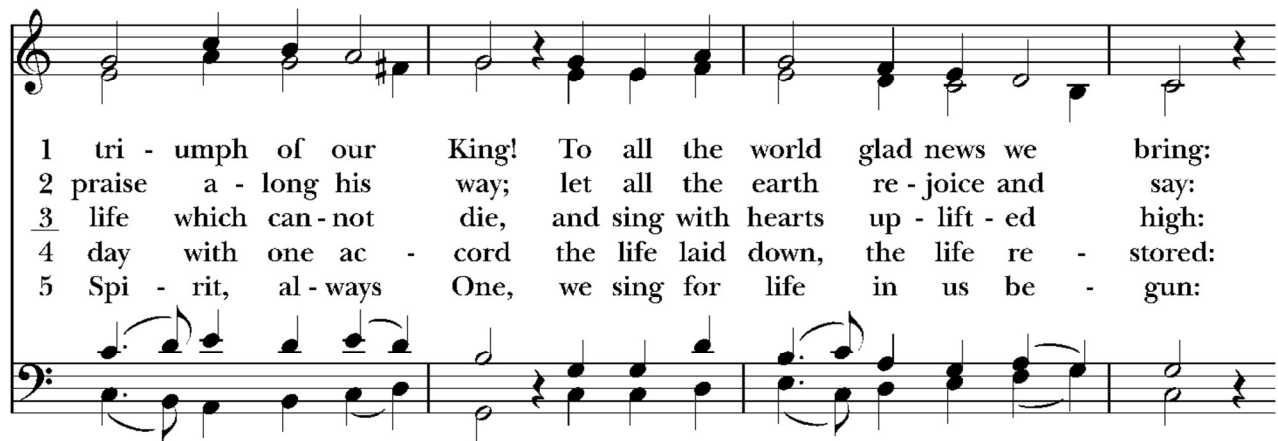
As the procession enters, the people are blessed by the waters of baptism as a reminder that by our own baptism we are bound to the risen life of Christ.

INTROIT HYMN

Hymnal 205



1 Good Chris - tians all, re - joice and sing! Now is the
 *2 The Lord of life is risen to - day! Sing songs of
 3 Praise we in songs of vic - to - ry that love, that
 4 Your Name we bless, O ris - en Lord, and sing to -
 5 To God the Fa - ther, God the Son, to God the



1 tri - umph of our King! To all the world glad news we bring:
 2 praise a - long his way; let all the earth re - joice and say:
 3 life which can - not die, and sing with hearts up - lift - ed high:
 4 day with one ac - cord the life laid down, the life re - stored:
 5 Spi - rit, al - ways One, we sing for life in us be - gun:



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Cyril A. Alington (1872-1955), alt. St. 5, Norman Mealy (1923-1987)

Music: *Gelobt sei Gott*, Melchior Vulpinus (1560?-1616)

The presider welcomes the people to the service. All say

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA



Glo-ry to God! Our hearts to you we raise! Joy and peace on earth, in
Son of the Fa-ther, bear-ing this world's sin, Lamb of God, have mer-cy,
high-est heav-en praise! Songs of a-dor-a-tion, Lord, to you we bring,
grant us peace with-in. You, O Christ, are ho-ly, you a-lone are Lord,
prais-ing your great good-ness, Fa-ther heav'n-ly King. Glo-ry to God! Our
with the Ho-ly Spi-rit ev-er-more a-dored.
hearts to you we raise! Joy and peace on earth, in high-est heav-en praise!

Words: Edwin Le Grice (1911-1992)

Music: Judas Maccabeus, George Frederic Handel (1685-1759)

COLLECT OF THE DAY

Presider God be with you.
All And also with you.
Presider Let us pray.

Risen Christ, you filled your disciples with boldness and fresh hope: strengthen us to proclaim your risen life and fill us with your peace, to the glory of God the Father. **Amen.**

Please be seated.

Liturgy of the Word

FIRST READING

A Reading from the First Letter of John. (3:1-7)

Think how much the Father loves us. He loves us so much that he lets us be called his children, as we truly are. But since the people of this world did not know who Christ is, they don't know who we are. My dear friends, we are already God's children, though what we will be hasn't yet been seen. But we do know when Christ returns, we will be like him, because we will see him as he truly is. This hope makes us keep ourselves holy, just as Christ is holy.

Everyone who sins breaks God's law, because sin is the same as breaking God's law. You know Christ came to take away our sins. He isn't sinful, and people who stay one in their hearts with him won't keep on sinning. If they do keep on sinning, they don't know Christ, and they have never seen him.

Children, don't be fooled. Anyone who does right is good, just like Christ himself.

Alleluia. Christ is risen.

All **The Lord is risen indeed. Alleluia.**

Contemporary English Version (CEV) Copyright © 2005

ALLELUIA

As the Gospeller carries the Gospel book past the play area, all children are encouraged to join in the procession, gathering around as the Gospel is read.



HOLY GOSPEL

Gospeller Alleluia. Christ is risen.

All **The Lord is risen indeed. Alleluia.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke. (24:36b-48)

All **Glory to you, Lord Christ.**

Jesus himself stood right in the middle of the disciples and said, "Peace be with you."

They were fearful and terrified and thought they were seeing a ghost. But Jesus said, "Why are you troubled? Why do you doubt what you see? Look at my hands and my feet. It is I myself! Touch me and see, because a ghost does not have a living body as you see I have."

After Jesus said this, he showed them his hands and feet. While they still could not believe it because they were amazed and happy, Jesus said to them, "Do you have any food here?" They gave him a piece of broiled fish. While the followers watched, Jesus took the fish and ate it.

He said to them, "Remember when I was with you before? I said that everything written about me must happen—everything in the law of Moses, the books of the prophets, and the Psalms."

Then Jesus opened their minds so they could understand the Scriptures. He said to them, "It is written that the Christ would suffer and rise from the dead on the third day and that a change of hearts and lives and forgiveness of sins would be preached in his name to all nations, starting at Jerusalem. You are witnesses of these things.

Alleluia. Christ is risen.

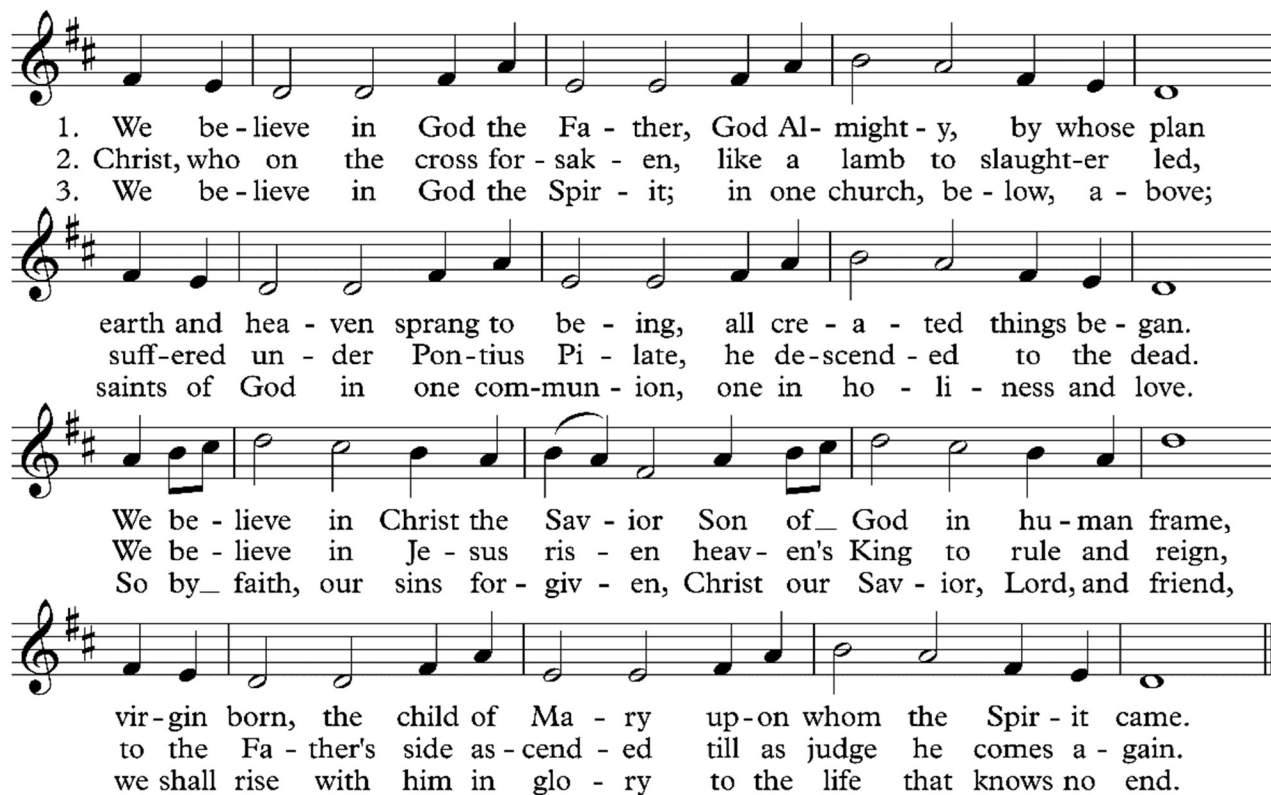
All **The Lord is risen indeed. Alleluia.**

The Holy Bible, New Century Version®. Copyright © 2005

SERMON

The Very Rev. Lisa Hackney-James
Provost of the Cathedral

AFFIRMATION OF FAITH



1. We be - lieve in God the Fa - ther, God Al - might - y, by whose plan
2. Christ, who on the cross for - sak - en, like a lamb to slaught - er led,
3. We be - lieve in God the Spir - it; in one church, be - low, a - bove;
earth and hea - ven sprang to be - ing, all cre - a - ted things be - gan.
suff - ered un - der Pon - tius Pi - late, he de - scend - ed to the dead.
saints of God in one com - mun - ion, one in ho - li - ness and love.
We be - lieve in Christ the Sav - ior Son of God in hu - man frame,
We be - lieve in Je - sus ris - en heav - en's King to rule and reign,
So by faith, our sins for - giv - en, Christ our Sav - ior, Lord, and friend,
vir - gin born, the child of Ma - ry up - on whom the Spir - it came.
to the Fa - ther's side as - cend - ed till as judge he comes a - gain.
we shall rise with him in glo - ry to the life that knows no end.

Words: Timothy Dudley-Smith (b. 1926); from the Apostles' Creed
Music: Nettleton, melody from *A Repository of Sacred Music, Part II*, 1813

PRAYERS OF THE PEOPLE

We give thanks for what is good in the world and pray for the Church, the world and our local community, the sick, those who need our prayers, and those who have died.

PEACE

The presider says

The peace of the Lord be always with you.

All **And also with you.**

The people greet each other in the name of the Lord.

Holy Communion

OFFERTORY



Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at SaintJamesCathedral.org/give, by texting "SJC" to 73256, or you may place checks and cash in the collection plate.

Please stand.

OFFERTORY HYMN

Hymnal 182

Once the ushers have brought up the collection to the altar, all children and guardians are invited to gather around the altar for Communion.

1 Christ is a - live! Let Chris - tians sing. His cross stands
2 Christ is - a - live! No long - er bound to dis - tant
3 Not throned a - bove, re - mote - ly high, un - touched, un -
4 In ev - ery in - sult, rift, and war where co - lor,
5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with
2 years in Pal - es - tine, he comes to claim the
3 moved by hu - man pains, but dai - ly, in the
4 scorn or wealth di - vide, he suf - fers still, yet
5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.
 2 here and now and con - quer ev - ery place and time.
 3 midst of life, our Sa - vior with the Fa - ther reigns.
 4 loves the more, and lives, though ev - er cru - ci - fied.
 5 lives and learns his joy, his jus - tice, love, and praise.

Words: Brian A. Wren (b. 1936), rev.

Music: *Truro*, melody from *Psalmody Evangelica, Part II*, 1789; harm. Lowell Mason (1792–1872), alt.

GREAT THANKSGIVING

Presider God be with you.
All **And also with you.**

Presider Lift up your hearts.
All **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.
All **It is right to give God thanks and praise.**

Reader Why is it right to give God thanks and praise?
All **Listen, and we will hear.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



We thank you, loving Father, because, when we turned away, you sent Jesus, your Son. He gave his life for us on the cross and shows us the way to live. Send your Holy Spirit that these gifts of bread and wine may be for us Christ's body and his blood.

Reader Why do we share this bread and wine?
All **Listen, and we will hear.**

On the night before he died, when darkness had fallen, Jesus took bread. He gave thanks, broke it, and shared it with his disciples, saying: "This is my body, given for you. Do this to remember me."

After they had eaten, he took the cup of wine, gave thanks, and shared it with his disciples, saying: "This is my blood, poured out for you and for many, for the forgiveness of sins."

So Father, with this bread and this cup we celebrate his love, his death, his risen life. As you feed us with these gifts, send your Holy Spirit, and change us more and more to be like Jesus our Savior.



Reader How do we follow Jesus Christ?
All **Listen, and we will hear.**

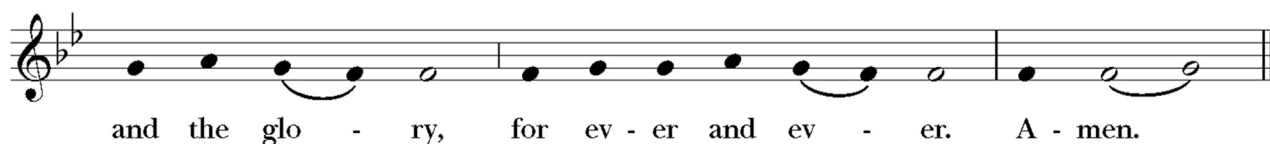
Help us, Father, to love one another, as we look forward to that day when suffering is ended, and all creation is gathered in your loving arms. And now with all your saints we give you glory, through Jesus Christ, in the strength of the Spirit, today and for ever.



LORD'S PRAYER

Hymnal S119

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,



Music: Plainsong

BREAKING OF THE BREAD



The presider says

The Gifts of God for the People of God.

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, cross your arms over your chest. Let the priest know if you would prefer a gluten-free wafer.

The choristers sing

COMMUNION ANTHEM

Barry Rose (b. 1934)

Risen Lord, give us a heart for simple things: Love, laughter, bread, wine and dreams. Fill us with green, growing hope. Risen Lord, make us a people whose song is Alleluia, whose sign is peace and whose name is love. Risen Lord, give us a heart for simple things and to sing Alleluia.

POST-COMMUNION PRAYER

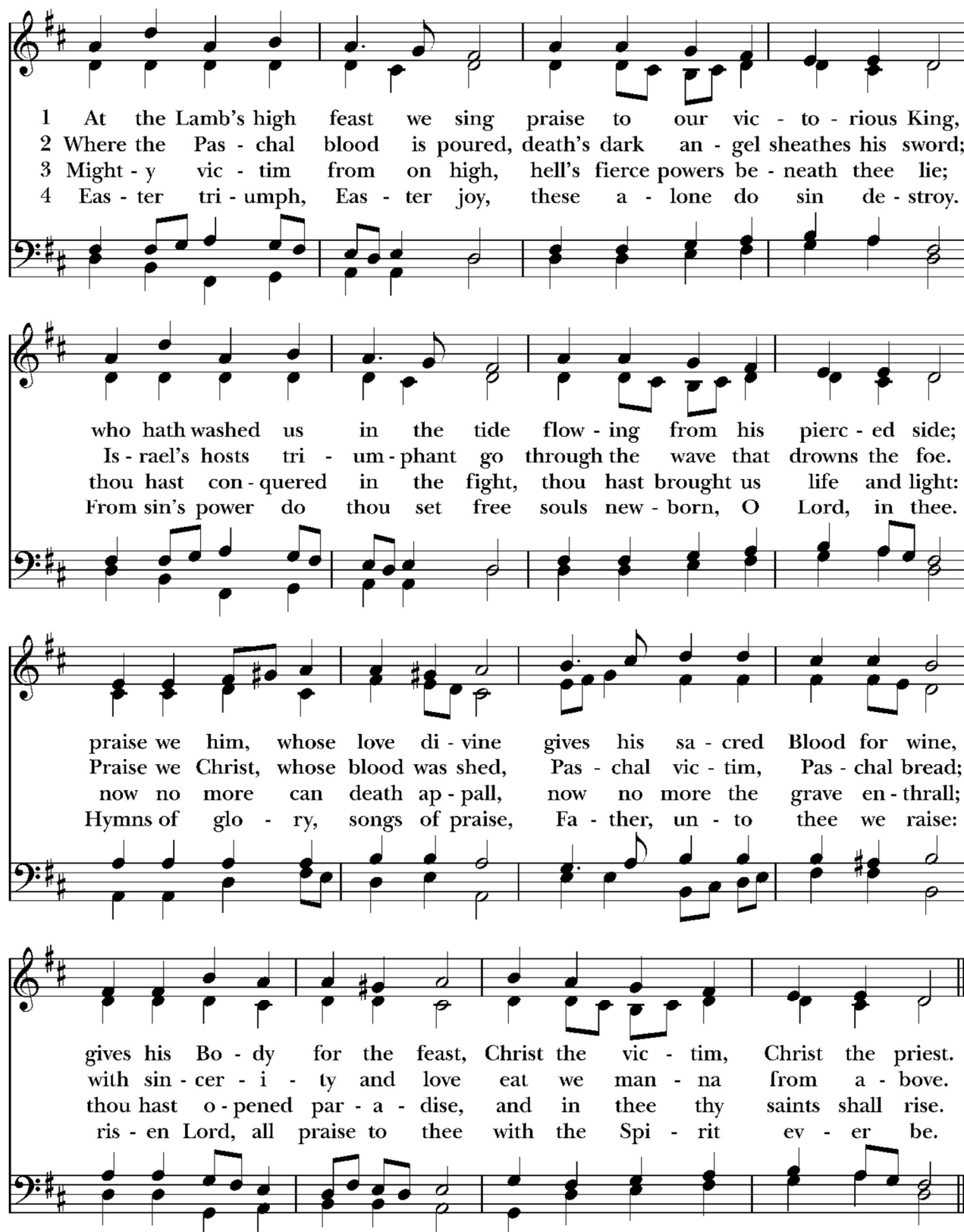
Please stand. The presider says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

POST-COMMUNION HYMN

Hymnal 174



1 At the Lamb's high feast we sing praise to our vic - to - rious King,
 2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
 3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
 4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
 thou hast con - quered in the fight, thou hast brought us life and light:
 From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
 now no more can death ap - pall, now no more the grave en - thrall;
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
 with sin - cer - i - ty and love eat we man - na from a - bove.
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Words: Latin, 1632; tr. Robert Campbell (1814–1868), alt.

Music: Salzburg, melody Jakob Hintze (1622–1702); harm. Johann Sebastian Bach (1685–1750)

THE ST. JAMES CAPITAL CAMPAIGN PRAYER

The presider says

Let us pray.

Faithful God,
you call us to be living stones in a spiritual temple.
Bless the mission and outreach of this cathedral church.

By the power of your Holy Spirit,
enable us confidently to restore its fabric,
trustfully to reimagine our vocation,
and boldly to renew our ministries in your name.

Make this place a house in which your love dwells
and in which all your people find welcome.

Grant this, we pray, through the One who leads us ever onwards in your service,
Jesus Christ, our Lord. Amen.

BLESSING

The presider prays for God's blessing on the gathered people.

DISMISSAL

Presider Go in peace to love and serve the Lord. Alleluia. Alleluia.

All Thanks be to God. Alleluia. Alleluia.

VOLUNTARY

ANNOUNCEMENTS

Sign up for our weekly newsletter at SaintJamesCathedral.org/enews or texting SJCenews to 22828

THIS WEEK

NEWCOMER LUNCH is today, April 14 from 12:30 p.m. to 2 p.m. If you are new or newish, you are cordially invited to join other newcomers as well as people who have been around for a while for lunch and conversation.

CHORAL EVENSONG today, April 14 at 4 p.m. will feature the music of Charles V. Stanford, and is sponsored by The Stanford Society. John Covell, chairman of The Stanford Society will give a lecture in Kyle's Place at 3 p.m., and a festive reception will follow evensong.



THIS WEEK'S ENEWS

UPCOMING

LET'S GET TOGETHER FOR DINNER on Sunday, April 21. We are organizing small group dinner gatherings in parishioners' homes. For more information or to RSVP (as a host or participant) see the link in the enews, scan the QR code, or sign up on the Big Yellow Clipboard in St. James Commons after Sunday services.



ST. JAMES MEALS MINISTRY is looking for volunteers. Sign up to volunteer at SaintJamesCathedral.org/meals or scan the QR code.

WEEKLY YOGA is offered at St. James on Mondays at 5:30 p.m., Wednesdays at 10 a.m., and Fridays at 10 a.m. Visit SaintJamesCathedral.org/yoga.

MOMS DEMAND ACTION will be meeting at St. James every Second Saturday 9:30–11 a.m. All who are interested in being a part of this organization are welcome to join a meeting.

WEDNESDAY NIGHT COMPLINE will resume this Wednesday, April 10, at 7:30 p.m. in St. Andrew's Chapel. For more information, visit SaintJamesCathedral.org/compline.

YOUNG ADULTS MINISTRY meets every second Sunday for Second Sunday Supper and Fellowship. For more information, visit SaintJamesCathedral.org/young-adults.



IN OUR PRAYERS THIS WEEK

FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Brenda, Ellen, Richard, Ginger, Jane, Loya, Andronica, Ibukun, Ted, Charlotte, Karen, Cathy, Mike, Hailey, David, Elizabeth, Denise, Dennis, Donna, Rosie, Laverne, Katie, Gloria, Susan, Gemma, Bill, Yvonne, Frank, Nancy, Paul, Scott, Jackie

FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY: Judy Hopper, Jean Rich

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING: Dwayne, Kelly, Sydney, Fredrick, Clifton

DIOCESAN PRAYER CYCLE: Congregations in the Elgin Deanery: St. Philip in Palatine; One in Christ in Prospect Heights; St. Mary in Park Ridge; St. James in West Dundee; Companion Dioceses of SE Mexico and Renk: San Juan Bautista in Oaxaca; and St. Bartholomew in Thiangular

ST. JAMES CAPITAL CAMPAIGN entitled *Restore Reimagine Rebuild* was launched at our 2022 Annual Meeting. All parishioners will be contacted with more information on this campaign, but in the meantime you can view the campaign brochure at [*SaintJamesCathedral.org/Capital-Campaign*](https://SaintJamesCathedral.org/Capital-Campaign).

“We first came to St. James with our son, who was a choir member, about the summer of 2006 and sang in the choir one Sunday with him. He was married at St. James in 2007 and had the choir sing for the wedding. So when I retired in 2019, we moved to Chicago to be near family and visited St. James again, singing in the summer choir. The attractions for us are the extremely strong music program, professional clergy who prepare sermons and don’t ad lib and ramble, the friendliness of the church members and professional staff, the diversity in the parish and the beautiful church. I was involved with repairs and upgrades at our previous church, so the St. James project, though bigger, is not a new experience for me. It is now time for major repairs to our beautiful building and to replace the organ. The Campaign Committee hopes to have a positive report by the annual meeting on January 29 and urges everyone to pledge toward the project.”

– Norman & Carolyn Sunderman

LITURGICAL MINISTERS

PRESIDER: The Rev. Canon Steven Balke PREACHER: The Very Rev. Lisa Hackney-James

WORSHIP SCHEDULE

SUNDAYS	8 a.m.	Holy Eucharist (<i>Spoken</i>)	Chapel
	9 a.m.	Holy Eucharist (<i>Family</i>)	Cathedral
	11 a.m.	Holy Eucharist (<i>Choral</i>)	Cathedral
		Live-Stream Service (<i>see enews, website, or YouTube</i>)	
FIRST SUNDAYS	4 p.m.	Choral Evensong (<i>Oct–June</i>)	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer (<i>see enews, or website</i>)	Zoom
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong (<i>Wednesdays, Sept–June</i>)	Cathedral
	7:30 p.m.	Compline (<i>Wednesdays, Sept–June</i>)	Chapel

CLERGY & STAFF

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CATHEDRAL CHAPTER

Susan Fickling, *Senior Warden*, Allen Moye, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, Elizabeth Wakefield-Connell, *Secretary*, Lisa Ahmad, The Rev. Maurice Charles, George Culver, Phil Debush, Anne Driscoll, Cilla Esiri-Olowopopo, John Fischer, Greg Gerber, Maria Price, Ann Ryba, Keith Schmidt, and The Rev. Eileen Shanley-Roberts



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