

St James Cathedral

CHICAGO

Restore. Reimagine. Rebuild.



"Jesus with Disciples" Georges Rouault

Holy Eucharist
Third Sunday of Easter
April 14, 2024 at 11 a.m.

Welcome to St. James Cathedral!

Whether you are visiting or are a regular worshipper, you're not just welcome at St. James – you belong! This booklet contains everything you need to worship with us today. If you would like to learn about the mission and ministry of the cathedral, please complete one of the visitor cards available in the rear of the chapel and place it in the offering plate or hand it to a clergy person.

CHILDREN IN WORSHIP

Children are always welcome here, and this service is designed to actively engage them in worship. There is an open space to the front right of the pews for children 5 and under to play under your supervision and a changing station for parents of our youngest members under the church in the restrooms.

HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest or minister know if you would need a gluten-free wafer. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let an usher know if this would be helpful for you.

PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$11. To receive a reduced-rate parking voucher, please go to the welcome table in the narthex or the reception desk in the Welcome Center.

FOR YOUR INFORMATION

Restrooms are in the Welcome Center connected to the east end of the cathedral and below the front entrance of the cathedral.

GET INVOLVED

There are a variety of ways to become involved, whether you are a committed follower of Christ, an occasional visitor who appreciates our programming, or fall somewhere in between.

Refreshments are available after the service, where we look forward to getting to know you and helping you connect with this vibrant and historic community!



The Very Rev. Lisa Hackney-James,
Provost of the Cathedral



THIS WEEK'S ENEWS

Gathering

VOLUNTARY

From *Six Short Pieces for Organ*

Herbert Howells (1892–1983)

Aria

Tranquillo, ma con moto

Please stand and face the baptismal font

CELTIC ALLELUIA



OPENING ACCLAMATION

Presider Alleluia. Christ is risen.

All **The Lord is risen indeed. Alleluia.**

The presider blesses the water of the font

God our Father, your gift of water brings life and freshness to the earth; in baptism it is a sign of the washing away of our sins and the gift of life eternal. Bless the water of our font and renew the living spring of your life within us, that we may be free from sin and filled with your saving health; through Christ our Lord. **Amen.**

As the procession enters, the people are blessed by the waters of baptism as a reminder that by our own baptism we are bound to the risen life of Christ.

INTROIT HYMN

Hymnal 182

1 Christ is a - live! Let Chris - tians sing. His cross stands
2 Christ is - a - live! No long - er bound to dis - tant
3 Not throned a - bove, re - mote - ly high, un - touched, un -
4 In ev - ery in - sult, rift, and war where co - lor,
5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with
2 years in Pal - es - tine, he comes to claim the
3 moved by hu - man pains, but dai - ly, in the
4 scorn or wealth di - vide, he suf - fers still, yet
5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.
2 here and now and con - quer ev - ery place and time.
3 midst of life, our Sa - vior with the Fa - ther reigns.
4 loves the more, and lives, though ev - er cru - ci - fied.
5 lives and learns his joy, his jus - tice, love, and praise.

Words: Brian A. Wren (b. 1936), rev.

Music: *Truro*, melody from *Psalmody Evangelica*, Part II, 1789; harm. Lowell Mason (1792-1872), alt.

The presider welcomes the people to the service. All say

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA from Communion Service “Collegium Regale”

Howells

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

COLLECT OF THE DAY

Presider The Lord be with you.

All **And also with you.**

Presider Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

Liturgy of the Word

FIRST READING

A Reading from the Acts of the Apostles. (3:12–19)

Peter addressed the people, “You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out.”

Alleluia. Christ is risen.

All **The Lord is risen indeed. Alleluia.**

PSALM 4

Jonathan Battishill (1738–1801)

Answer me when I call, O God, defender of my cause;
you set me free when I am hard-pressed;
have mercy on me and hear my prayer.

“You mortals, how long will you dishonor my glory;
how long will you worship dumb idols
and run after false gods?”

Know that the Lord does wonders for the faithful;
when I call upon the Lord, he will hear me.

Tremble, then, and do not sin;
speak to your heart in silence upon your bed.

Offer the appointed sacrifices
and put your trust in the Lord.

Many are saying, “Oh, that we might see better times!”
Lift up the light of your countenance upon us, O Lord.

You have put gladness in my heart,
more than when grain and wine and oil increase.

I lie down in peace; at once I fall asleep;
for only you, Lord, make me dwell in safety.

SECOND READING

A Reading from the First Letter of John. (3:1-7)

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

Alleluia. Christ is risen.

All **The Lord is risen indeed. Alleluia.**

Please stand.

GRADUAL HYMN

Hymnal 193



1 That Eas - ter day with joy was bright, the
2 His ris - en flesh with ra - diance glowed; his
3 O Je - sus, King of gen - tle - ness, do
4 O Lord of all, with us a - bide in
5 All praise, O ris - en Lord, we give to



1 sun shone out with fair - er light, when, to their long - ing
2 wound - ed hands and feet he showed; those scars their sol - emn
3 thou thy - self our hearts pos - sess that we may give thee
4 this our joy - ful Eas - ter - tide; from ev - ery wea - pon
5 thee, who, dead, a - gain dost live; to God the Fa - ther



1 eyes re - stored, the a - pos - tles saw their ris - en Lord.
2 wit - ness gave that Christ was ris - en from the grave.
3 all our days the will - ing tri - bute of our praise.
4 death can wield thine own re - deemed for ev - er shield.
5 e - qual praise, and God the Ho - ly Ghost, we raise.

Words: Latin, 5th cent.; ver. *Hymnal* 1940

Music: *Puer nobis*, melody from Trier MS., 15th cent.; adapt. Michael Praetorius (1571-1621); harm. *Hymns Ancient and Modern*, Revised, 1950; alt.

HOLY GOSPEL

Gospeller Alleluia. Christ is risen.

All **The Lord is risen indeed. Alleluia.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke. (24:36b–48)

All **Glory to you, Lord Christ.**

Jesus himself stood among the disciples and said to them, “Peace be with you.” They were startled and terrified, and thought that they were seeing a ghost. He said to them, “Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.” And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, “Have you anything here to eat?” They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” Then he opened their minds to understand the scriptures, and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

Alleluia. Christ is risen.

All **The Lord is risen indeed. Alleluia.**

SERMON

The Very Rev. Lisa Hackney-James
Provost of the Cathedral

In 325, the first ecumenical council of the Church established the Nicene Creed as a universal statement of faith for every Christian. Through the 20th century, international ecumenical councils, biblical scholars, and language experts worked together to achieve the most accurate English translation. In 2018, The Episcopal Church voted to include this version in our prayer book to reclaim the original meaning of the Nicene Creed. Notice, for example, the original statement that the Holy Spirit “proceeds from the Father.” The phrase “and the Son” was added later without the wider Church's consent, therefore this version does not include it.

Please stand.

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, *who proceeds from the Father*, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

After each petition, the response is

Reader	Lord, in your mercy,
All	Hear our prayer.

The presider concludes, praying

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

PEACE

The presider says

The peace of the Lord be always with you.

All **And also with you.**

The people greet each other in the name of the Lord.

Holy Communion

OFFERTORY



Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at SaintJamesCathedral.org/give, by texting “SJC” to 73256, or you may place checks and cash in the collection plate.

The choir sings

OFFERTORY ANTHEM

Ralph Vaughan Williams (1872–1958)

O taste and see how gracious the Lord is: blest is the man that trusteth in him. –Psalm 34: 8



Please stand.

OFFERTORY HYMN

Hymnal 305

1 Come, ris - en Lord, and deign to be our guest; nay,
2 We meet, as in that up - per room they met; thou
3 One bo - dy we, one Bo - dy who par - take, one
4 One with each o - ther, Lord, for one in thee, who

let us be thy guests; the feast is thine;
at the ta - ble, bless - ing, yet dost stand:
Church u - nit - ed in com - mun - ion blest;
art one Sa - vior and one liv - ing Head;

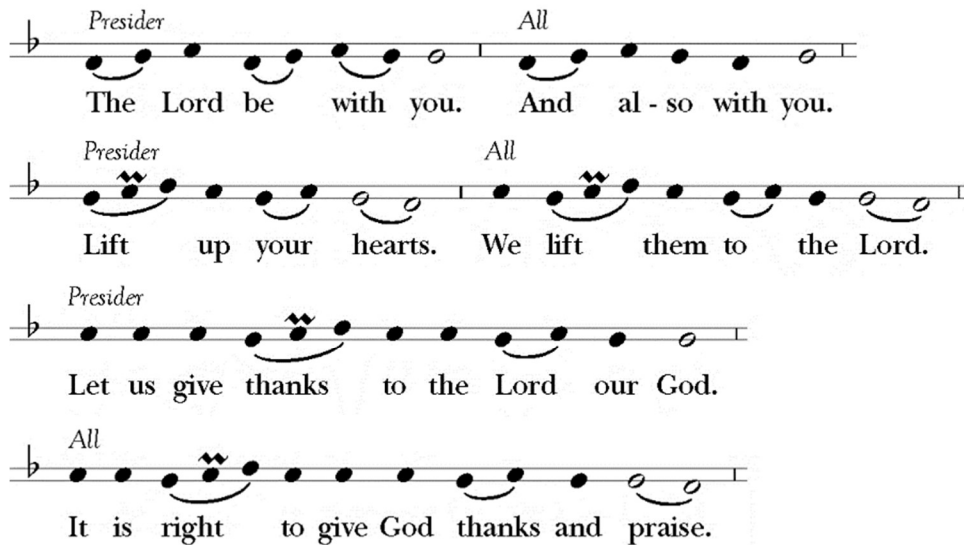
thy - self at thine own board make man - i - fest in
"This is my Bo - dy"; so thou giv - est yet: faith
one Name we bear, one Bread of life we break, with
then o - pen thou our eyes, that we may see; be

thine own Sac - ra - ment of Bread and Wine.
still re - ceives the cup as from thy hand.
all thy saints on earth and saints at rest.
known to us in break - ing of the Bread.

Words: George Wallace Briggs (1875-1959), alt.

Music: Rosedale, Leo Sowerby (1895-1968)

GREAT THANKSGIVING



It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The choir sings

SANCTUS from Communion Service "Collegium Regale"

Howells

Holy, holy, holy, Lord God of Hosts: heaven and earth are full of thy Glory. Glory be to thee, O Lord Most High.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

LORD'S PRAYER

Hymnal S119

And now, as our Savior Christ has taught us, we are bold to sing,

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winifred Douglas (1867-1944)

BREAKING OF THE BREAD

A period of silence is kept.

FRACTION ANTHEM



Choir: Christ our Passover is sacrificed for us,
therefore let us keep the feast.



Music: Antiphon from *Airs sur les hymnes sacrez, odes, et noels*, 1623; adapt. Buzard

The presider says

The Gifts of God for the People of God.

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. Please come forward to the communion rail to receive the bread. Let the priest know if you would prefer a gluten-free wafer. If you prefer to receive a blessing from the priest, simply cross your arms over your chest.

All are invited to receive the chalice at the standing station at the side aisle as you return to your seat. Please let the chalice minister know if you would prefer to receive alcohol-free wine.

The choir sings

COMMUNION ANTHEM

Samuel Coleridge-Taylor (1875-1912)

The Lord is my strength and my song, and is become my salvation. I shall not die, but live, and declare the works of God. O Lord of all, with us abide, in this our joyful Eastertide, from ev'ry weapon death can wield Thine own redeem'd for ever shield. All praise be Thine, O risen Lord, from death to endless life restored. All praise to God the Father be, and Holy Ghost eternally. Amen.

MUSIC NOTE

*Samuel Coleridge-Taylor was the mixed-race son of an Englishwoman and a doctor from Sierra Leone. He studied composition with Charles Villiers Stanford at the Royal College of Music and gained considerable acclaim for his cantata *Hiawatha's Wedding Feast*. During his brief career, he became interested in blending African influences into symphonic music, much as Brahms had done with Hungarian folk music. Tragically, he passed away at age 37 from pneumonia, and we can only speculate what he might have achieved in a full lifetime.*

POST-COMMUNION PRAYER

Please stand. The presider says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

POST-COMMUNION HYMN

Hymnal 492



1 Sing, ye faith - ful, sing with glad - ness, wake your no - blest,
2 Sing how he came forth from hea - ven, bowed him - self to
3 So, he tast - ed death for mor - tals, he, of hu - man -
4 Now on high, yet ev - er with us, from his Fa - ther's



sweet - est strain, with the prais - es of your Sa - vior
Beth - lehem's cave, stooped to wear the ser - vant's ves - ture,
kind the head, sin - less one, a - mong the sin - ful,
throne the Son rules and guides the world he ran - somed,



let his house res - ound a - gain; him let all your
bore the pain, the cross, the grave, passed with - in the
Prince of life, a - mong the dead; thus he wrought the
till the ap - point - ed work be done, till he see, re -



mu - sic hon - or, and your songs ex - alt his reign.
gates of dark - ness, thence his ban - ished ones to save.
full re - demp - tion, and the cap - tor cap - tive led.
newed and per - fect, all things gath - ered in - to one.

Words: John Ellerton (1826–1893), alt.

Music: Finnian, Christopher Dearnley (1930–2000)

THE ST. JAMES CAPITAL CAMPAIGN PRAYER

The presider says

Let us pray.

Faithful God,
you call us to be living stones in a spiritual temple.
Bless the mission and outreach of this cathedral church.

By the power of your Holy Spirit,
enable us confidently to restore its fabric,
trustfully to reimagine our vocation,
and boldly to renew our ministries in your name.

Make this place a house in which your love dwells
and in which all your people find welcome.

Grant this, we pray, through the One who leads us ever onwards in your service,
Jesus Christ, our Lord. Amen.

BLESSING

The presider prays for God's blessing on the gathered people.

DISMISSAL

Presider Go in peace to love and serve the Lord. Alleluia. Alleluia.

All Thanks be to God. Alleluia. Alleluia.

VOLUNTARY

Paean

Howells

MUSIC NOTE

The music this morning is composed by students of Charles Villiers Stanford, a prolific composer and accomplished teacher who died 100 years ago on March 29. This afternoon, Choral Evensong at 4pm will highlight music of Stanford, preceded by a lecture in Kyle Place at 3pm given by John Covell, chairman of the C.V. Stanford Society.

ANNOUNCEMENTS

Sign up for our weekly newsletter at SaintJamesCathedral.org/enews or texting SJCenews to 22828

THIS WEEK

NEWCOMER LUNCH is today, April 14 from 12:30 p.m. to 2 p.m. If you are new or newish, you are cordially invited to join other newcomers as well as people who have been around for a while for lunch and conversation.

CHORAL EVENSONG today, April 14 at 4 p.m. will feature the music of Charles V. Stanford, and is sponsored by The Stanford Society. John Covell, chairman of The Stanford Society will give a lecture in Kyle's Place at 3 p.m., and a festive reception will follow evensong.



THIS WEEK'S ENEWS

UPCOMING

LET'S GET TOGETHER FOR DINNER on Sunday, April 21. We are organizing small group dinner gatherings in parishioners' homes. For more information or to RSVP (as a host or participant) see the link in the enews, scan the QR code, or sign up on the Big Yellow Clipboard in St. James Commons after Sunday services.



ST. JAMES MEALS MINISTRY is looking for volunteers. Sign up to volunteer at SaintJamesCathedral.org/meals or scan the QR code.

WEEKLY YOGA is offered at St. James on Mondays at 5:30 p.m., Wednesdays at 10 a.m., and Fridays at 10 a.m. Visit SaintJamesCathedral.org/yoga.

MOMS DEMAND ACTION will be meeting at St. James every Second Saturday 9:30–11 a.m. All who are interested in being a part of this organization are welcome to join a meeting.

WEDNESDAY NIGHT COMPLINE will resume this Wednesday, April 10, at 7:30 p.m. in St. Andrew's Chapel. For more information, visit SaintJamesCathedral.org/compline.

YOUNG ADULTS MINISTRY meets every second Sunday for Second Sunday Supper and Fellowship. For more information, visit SaintJamesCathedral.org/young-adults.

IN OUR PRAYERS THIS WEEK

FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Brenda, Ellen, Richard, Ginger, Jane, Loya, Andronica, Ibukun, Ted, Charlotte, Karen, Cathy, Mike, Hailey, David, Elizabeth, Denise, Dennis, Donna, Rosie, Laverne, Katie, Gloria, Susan, Gemma, Bill, Yvonne, Frank, Nancy, Paul, Scott, Jackie

FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY: Judy Hopper, Jean Rich

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING: Dwayne, Kelly, Sydney, Fredrick, Clifton

DIOCESAN PRAYER CYCLE: Congregations in the Elgin Deanery: St. Philip in Palatine; One in Christ in Prospect Heights; St. Mary in Park Ridge; St. James in West Dundee; Companion Dioceses of SE Mexico and Renk: San Juan Bautista in Oaxaca; and St. Bartholomew in Thiangular

ST. JAMES CAPITAL CAMPAIGN entitled *Restore Reimagine Rebuild* was launched at our 2022 Annual Meeting. All parishioners will be contacted with more information on this campaign, but in the meantime you can view the campaign brochure at [*SaintJamesCathedral.org/Capital-Campaign*](https://SaintJamesCathedral.org/Capital-Campaign).

“We first came to St. James with our son, who was a choir member, about the summer of 2006 and sang in the choir one Sunday with him. He was married at St. James in 2007 and had the choir sing for the wedding. So when I retired in 2019, we moved to Chicago to be near family and visited St. James again, singing in the summer choir. The attractions for us are the extremely strong music program, professional clergy who prepare sermons and don’t ad lib and ramble, the friendliness of the church members and professional staff, the diversity in the parish and the beautiful church. I was involved with repairs and upgrades at our previous church, so the St. James project, though bigger, is not a new experience for me. It is now time for major repairs to our beautiful building and to replace the organ. The Campaign Committee hopes to have a positive report by the annual meeting on January 29 and urges everyone to pledge toward the project.”

– Norman & Carolyn Sunderman

LITURGICAL MINISTERS

PRESIDER: The Rev. Canon Steven Balke

PREACHER: The Very Rev. Lisa Hackney-James

WORSHIP SCHEDULE

SUNDAYS	8 a.m.	Holy Eucharist (<i>Spoken</i>)	Chapel
	9 a.m.	Holy Eucharist (<i>Family</i>)	Cathedral
	11 a.m.	Holy Eucharist (<i>Choral</i>)	Cathedral
		Live-Stream Service (<i>see enews, website, or YouTube</i>)	
FIRST SUNDAYS	4 p.m.	Choral Evensong (<i>Oct–June</i>)	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer (<i>see enews, or website</i>)	Zoom
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong (<i>Wednesdays, Sept–June</i>)	Cathedral
	7:30 p.m.	Compline (<i>Wednesdays, Sept–June</i>)	Chapel

CLERGY & STAFF

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CATHEDRAL CHAPTER

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