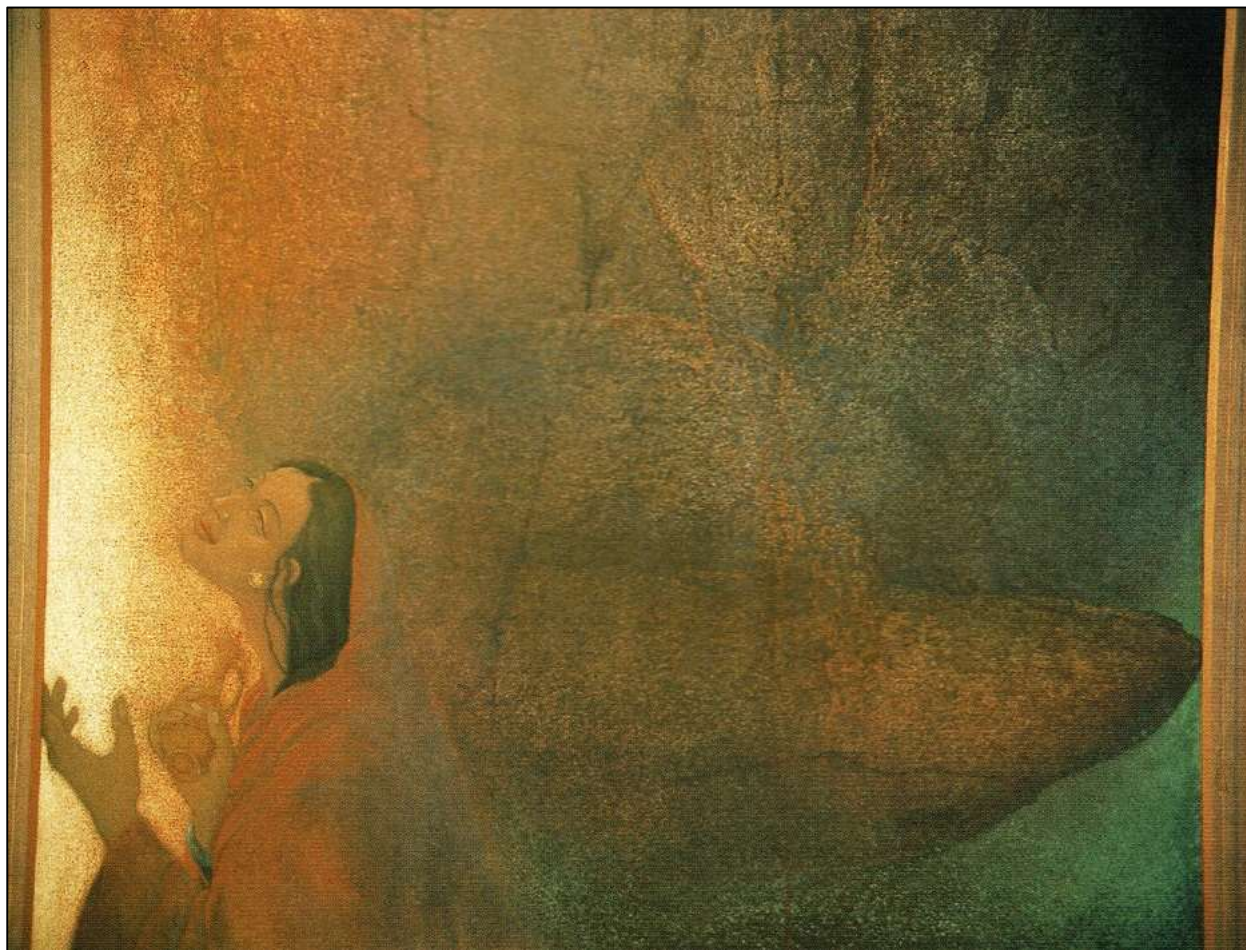


St James Cathedral

CHICAGO

Restore. Reimagine. Rebuild.



"The Altar of God" by Frank Wesley

Choral Evensong
Third Sunday of Easter
April 14, 2024 at 4 p.m.

Welcome to St. James Cathedral

Whether you are visiting or are a regular worshipper, you're not just welcome at St. James – you belong! This booklet contains everything you need to worship with us today. If you would like to learn about the mission and ministry of the cathedral, please complete one of the visitor cards available in the pews and place it in the offering plate or hand it to an usher.

This service is from the 1662 English Book of Common Prayer, which is the basis of Evensong liturgies in the Anglican and Episcopal family ever since. Thomas Cranmer sought to simplify the daily pattern of prayer by creating Evensong out of Vespers and Compline. The high-point of the service are the two canticles which celebrate Christ's Incarnation: Mary's song of joy we call the *Magnificat*, and Simeon's song of revelation we call the *Nunc Dimittis*.

Unlike celebrations of Holy Communion, Evensong does not involve much congregational participation. You are invited to stand, kneel, or sit where indicated. Above all, make space to allow the beauty of spoken and sung scripture to bring you closer to God.

Whether you are a committed follower of Christ, an occasional visitor who appreciates our programming, or fall somewhere in between, we are happy you chose to worship with us today. We look forward to getting to know you and helping you connect with this vibrant and historic community!

The Very Rev. Lisa Hackney-James, *Provost of the Cathedral*

LIVE-STREAM NOTICE

A reminder this public service will be live-streamed and your image or the image of any children or vulnerable adults in your care may appear in the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media.

PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$10. To receive a reduced-rate parking voucher, please go to the Welcome Center desk in the narthex.

MUSIC NOTE

Anglo-Irish composer Charles Villiers Stanford died 100 years ago on March 31, and this Evensong celebrates his legacy. Stanford left an indelible mark on British music. His music for the Anglican liturgy, well-crafted and accessible, is sung and performed daily in parish churches, college chapels, and great cathedrals alike. His secular music - symphonies, chamber music, and operas - have received renewed appreciation in recent years, thanks in large part to the advocacy of The Stanford Society. Stanford was also a prominent teacher of composition, mentoring luminaries of 20th-century English music such as Vaughan Williams, Holst, Coleridge-Taylor, Howells, Ireland, Bridge, Bliss, and many others at the Royal College of Music.

Gathering

PRELUDE	Prelude in the Form of a Pastorale, Op. 88, No. 5	C.V. Stanford (1852–1924)
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INTROIT		Stanford
<i>Beati quorum via integra est, qui ambulant in lege Domini.</i>	Happy are they whose way is blameless, who walk in the law of the Lord!	
		– Psalm 119:1

Please stand.

PRECES	Bernard Rose (1916–1996)
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Officiant	O Lord, open thou our lips.
Choir	And our mouth shall show forth thy praise.
Officiant	O God, make speed to save us.
Choir	O Lord, make haste to help us.
Officiant	Glory be to the Father, and to the Son, and to the Holy Ghost;
Choir	As it was in the beginning, and is now, and ever shall be, world without end. Amen.
Officiant	Praise ye the Lord.
Choir	The Lord's name be praised.

The Provost introduces the service and welcomes the congregation.

Please be seated.

PSALM 149

Stanford

O sing unto the Lord a new song;
let the congregation of saints praise him.
Let Israel rejoice in him that made him,
and let the children of Sion be joyful in their King.
Let them praise his Name in the dance:
let them sing praises unto him with tabret and harp.
For the Lord hath pleasure in his people,
and helpeth the meek-hearted.
Let the saints be joyful with glory;
let them rejoice in their beds.
Let the praises of God be in their mouth;
and a two-edged sword in their hands;
To be avenged of the nations,
and to rebuke the peoples;
To bind their kings in chains,
and their nobles with links of iron;
That they may be avenged of them as it is written,
such honor have all his saints.
*Glory be to the Father, and to the Son and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.*

FIRST READING

A Reading from the Book of Exodus. (18:1–12)

Jethro, the priest of Midian, Moses's father-in-law, heard of all that God had done for Moses and for his people Israel, how the Lord had brought Israel out of Egypt. After Moses had sent away his wife Zipporah, his father-in-law Jethro took her back, along with her two sons. The name of the one was Gershom (for he had said, "I have been an alien in a foreign land"), and the name of the other was Eliezer (for he had said, "The God of my father was my help and delivered me from the sword of Pharaoh"). Jethro, Moses's father-in-law, along with Moses's sons and wife, came into the wilderness where Moses was encamped at the mountain of God. He sent word to Moses, "I, your father-in-law Jethro, am coming to you, with your wife and her two sons." So Moses went out to meet his father-in-law; he bowed down and kissed him; each asked after the other's welfare, and they went into the tent. Then Moses told his father-in-law all that the Lord had done to Pharaoh and to the Egyptians for Israel's sake, all the hardship that had found them on the way, and how the Lord had delivered them. Jethro rejoiced for all the good that the Lord had done to Israel, in delivering them from the Egyptians.

Jethro said, “Blessed be the Lord, who has delivered you from the Egyptians and from Pharaoh. Now I know that the Lord is greater than all gods, because he delivered the people from the Egyptians, when they dealt arrogantly with them.” And Jethro, Moses’s father-in-law, brought a burnt offering and sacrifices to God, and Aaron came with all the elders of Israel to eat bread with Moses’s father-in-law in the presence of God.

Please stand.

OFFICE HYMN

Hymnal 187



1 Through the Red Sea brought at last, Al - le - lu - ia!
 2 Like the cloud that o - ver - head, Al - le - lu - ia!
 3 In that cloud and in that sea, Al - le - lu - ia!



E - gypt's chains be - hind we cast, Al - le - lu - ia! Deep and wide
 through the bil - lows Is - rael led, Al - le - lu - ia! by his tomb
 bur - ied and bap - tized were we, Al - le - lu - ia! Earth - ly night



flows the tide sev - ering us from bond-age past, Al - le - lu - ia!
 Christ makes room, souls re - stor - ing from the dead, Al - le - lu - ia!
 brought us light which is ours e - ter - nal - ly, Al - le - lu - ia!

Words: Ronald A. Knox (1888–1957)

Music: *Straf mich nicht*, melody from *Hundert Arien*, 1694; harm. Alastair Cassels-Brown (1927–2001)

Please remain standing.

MAGNIFICAT from *Evening Service in A Major*

Stanford

My soul doth magnify the Lord and my spirit hath rejoiced in God my Savior. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me and holy is his Name. And his mercy is on them that fear him throughout all generations.

He hath showed strength with his arm. He hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat and hath exalted the humble and meek. He hath filled the hungry with good things and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Please be seated.

SECOND READING

A Reading from the Gospel of Mark. (16:9–20)

Now after he rose early on the first day of the week, he appeared first to Mary Magdalene, from whom he had cast out seven demons. She went out and told those who had been with him, while they were mourning and weeping. But when they heard that he was alive and had been seen by her, they would not believe it.

After this he appeared in another form to two of them, as they were walking into the country. And they went back and told the rest, but they did not believe them.

Later he appeared to the eleven themselves as they were sitting at the table, and he upbraided them for their lack of faith and stubbornness, because they had not believed those who saw him after he had risen. And he said to them, "Go into all the world and proclaim the good news to the whole creation. The one who believes and is baptized will be saved, but the one who does not believe will be condemned. And these signs will accompany those who believe: by using my name they will cast out demons; they will speak in new tongues; they will pick up snakes, and if they drink any deadly thing, it will not hurt them; they will lay their hands on the sick, and they will recover."

So then the Lord Jesus, after he had spoken to them, was taken up into heaven and sat down at the right hand of God. And they went out and proclaimed the good news everywhere, while the Lord worked with them and confirmed the message by the signs that accompanied it.

Please stand.

NUNC DIMITTIS from *Evening Service in A Major*

Stanford

Lord, now lettest thou thy servant depart in peace according to thy word. For mine eyes have seen thy salvation, which thou hast prepared before the face of all people: To be a light to lighten the Gentiles and to be the glory of thy people Israel.

Glory be to the Father, and to the Son and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.

APOSTLES' CREED

I believe in God, the Father almighty, maker of heaven and earth;

And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

RESPONSES

Rose

Officiant The Lord be with you.

Choir And with thy spirit.

Officiant Let us pray.

Please kneel.

Choir Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Choir Our Father, which art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Officiant O Lord, show thy mercy upon us.

Choir And grant us thy salvation.

Officiant O Lord, save the State.

Choir And mercifully hear us when we call upon thee.

Officiant Endue thy ministers with righteousness.
Choir And make thy chosen people joyful.
Officiant O Lord, save thy people.
Choir And bless thine inheritance.
Officiant Give peace in our time, O Lord.
Choir Because there is none other that fighteth for us, but only thou, O God.
Officiant O God, make clean our hearts within us.
Choir And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

Officiant Almighty God, who hast given thine only Son to be unto us both a sacrifice for sin, and also an example of godly life: Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavor ourselves to follow the blessed steps of his most holy life, through the same Jesus Christ our Lord.
Choir Amen.

THE COLLECT FOR PEACE

Officiant O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give: that both our hearts may be set to obey thy commandments, and also that by thee, we being defended from the fear of our enemies may pass our time in rest and quietness: through the merits of Jesus Christ, our Savior.
Choir Amen.

THE COLLECT FOR AID AGAINST PERILS

Officiant Lighten our darkness we beseech thee, O Lord: and by thy great mercy defend us from all perils and dangers of this night: For the love of thy only Son our Savior Jesus Christ.
Choir Amen.

Please be seated.

ANTHEM

Stanford

Ye choirs of new Jerusalem, your sweetest notes employ, the Paschal victory to hymn in strains of holy joy. For Judah's Lion bursts His chains, crushing the serpent's head; and cries aloud through death's domains to wake th'imprison'd dead. Devouring depths of hell their prey at His command restore; his ransom'd hosts pursue their way where Jesus goes before. Triumphant in His glory now to Him all power is given; to Him in one communion bow all saints in earth and heaven. While we, His soldiers, praise our King, His mercy we implore, within His palace bright to bring and keep us evermore. All glory to the Father be, all glory to the Son, all glory, Holy Ghost, to Thee, while endless ages run. Alleluia! Amen.

Please kneel.

PRAYERS

Please stand.

HYMN

Hymnal 190



1 Lift your voice re - joic - ing, Ma - ry, Christ has
2 Raise your wea - ry eye - lids, Ma - ry, see him
3 Life is yours for ev - er, Ma - ry, for your
ris - en from the tomb; on the cross a suf - fer - ing
liv - ing ev - er - more; see his coun - te - nance, how
light is come once more and the strength of death is
vic - tim, now as vic - tor he is come. Whom your
gra - cious, see the wounds for you he bore. All the
bro - ken; now your songs of joy out - pour. End - ed
tears in death were mourn - ing, wel - come with your smiles re -
glo - ry of the morn - ing pales be - fore those wounds re -
now the night of sor - row, love has brought the bless - ed



turn - ing. Let your al - le - lu - ias rise!
 deem - ing. Let your al - le - lu - ias rise!
 mo - row. Let your al - le - lu - ias rise!

Words: Latin; tr. Elizabeth Rundle Charles (1828–1896), alt.

Music: *Fisk of Gloucester*, Thomas Foster (1938–2024)

SERMON

The Rev. Canon Steven Balke
Canon for Pastoral Care & Outreach

Please stand.

OFFERTORY HYMN

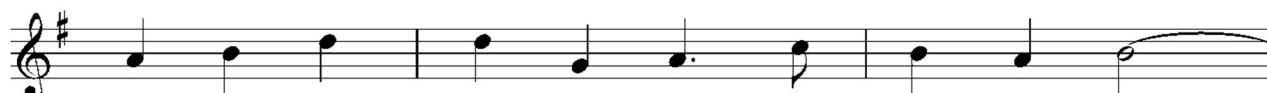
Hymnal 420



1 When in our mu - sic God is glo - ri - fied,_____
 2 How of - ten, mak - ing mu - sic, we have found_____
 3 So has the Church, in lit - ur - gy and song,_____
 4 And did not Je - sus sing a psalm that night_____
 5 Let ev - ery in - stru - ment be tuned for praise!_____



1 and a - dor - a - tion leaves no room for pride,_____
 2 a new di - men - sion in the world of sound,_____
 3 in faith and love, through cen - tu - ries of wrong,_____
 4 when ut - most e - vil strove a - gainst the Light?_____
 5 Let all re - joice who have a voice to raise!_____



1 it is as though the whole cre - a - tion cried_____
 2 as wor - ship moved us to a more pro - found_____
 3 borne wit - ness to the truth in ev - ery tongue,_____
 4 Then let us sing, for whom he won the fight,_____
 5 And may God give us faith to sing al - ways_____



— Al - le - lu - ia! — Al - le - lu - ia! A - men.

Words: Fred Pratt Green (1903–2000)

Music: *Engelberg*, Stanford

BLESSING

The Provost prays for God's blessing on the gathered people.

The choir sings

PSALM 150

George Surtees Talbot (1875–1918)

O praise God in his holiness:

praise him in the firmament of his power.

Praise him in his noble acts:

praise him according to his excellent greatness.

Praise him in the sound of the trumpet:

praise him upon the lute and harp.

Praise him in the cymbals and dances:

praise him upon the strings and pipe.

Praise him upon the well-tuned cymbals:

praise him upon the loud cymbals.

Let every thing that hath breath:

praise the Lord.

Glory be to the Father, and to the Son and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

VOLUNTARY

Prelude and Fugue in C Major, opus 193 no. 1

Stanford

Please join us for a reception in Kyle's Place following the service. Thank you to John Covell, chairman of the Stanford Society, Mike Hess, and Hak Wong for sponsoring the reception.



Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at SaintJamesCathedral.org/give, by texting "SJC" to 73256, or you may place checks and cash in the collection plate.



MUSIC AT ST. JAMES CATHEDRAL

ST. JAMES CATHEDRAL CHORAL SEASON

Sign up for our music newsletter at SaintJamesCathedral.org/music

St. James has long been recognized for excellence and leadership in sacred music. The Cathedral Choir sings Sundays at 11 a.m., at major feast days, and other special services. Choral evensong, a particularly moving service of song, stillness, and scripture happens on the first Sunday of the month (October through June).

UPCOMING:

CHORAL EVENSONG: MUSIC OF LEO SOWERBY

Sunday, May 5 @ 4 p.m.

Pre-Evensong Lecture at 3 p.m. in Kyle's Place

CHORAL EVENSONG

Sunday, June 2 @ 4 p.m.

Details are always available at SaintJamesCathedral.org/music or on the Choral Season postcard in the back of the cathedral.



THIS WEEK'S ENEWS





LITURGICAL MINISTERS

OFFICIANT: The Very Rev. Lisa Hackney-James PREACHER: The Rev. Canon Steven Balke

WORSHIP SCHEDULE

SUNDAYS	8 a.m.	Holy Eucharist (<i>Spoken</i>)	Chapel
	9 a.m.	Holy Eucharist (<i>Family</i>)	Cathedral
	11 a.m.	Holy Eucharist (<i>Choral</i>)	Cathedral
		Live-Stream Service (<i>see enews, website, or YouTube</i>)	
FIRST SUNDAYS	4 p.m.	Choral Evensong (<i>Oct–June</i>)	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer (<i>see enews, or website</i>)	Zoom
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong (<i>Wednesdays, Sept–June</i>)	Cathedral
	7:30 p.m.	Compline (<i>Wednesdays, Sept–June</i>)	Chapel

CLERGY & STAFF

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CATHEDRAL CHAPTER

Susan Fickling, *Senior Warden*, Allen Moye, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, Elizabeth Wakefield-Connell, *Secretary*, Lisa Ahmad, The Rev. Maurice Charles, George Culver, Phil Debush, Anne Driscoll, Cilla Esiri-Olowopopo, John Fischer, Greg Gerber, Maria Price, Ann Ryba, Keith Schmidt, and The Rev. Eileen Shanley-Roberts



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