



# St James Cathedral

CHICAGO



*"Come Follow Me" by Gloria Ssali*

Holy Eucharist  
Saint John, Apostle & Evangelist  
December 27, 2020 at 11 a.m.

# Gathering

VOLUNTARY

Prelude in C Major, BWV 547

J.S. Bach (1685–1750)

INTROIT HYMN

Hymnal 82



1 Of the Fa - ther's love be - got - ten, ere the worlds be -  
 2 O that birth for ev - er bless - ed, when the Vir - gin,  
 3 Let the heights of heaven a - dore him; an - gel hosts, his  
 4 Christ, to thee with God the Fa - ther, and, O Ho - ly

gan to be, he is Al - pha and O - me - ga,  
 full of grace, by the Ho - ly Ghost con - ceiv - ing,  
 prais - es sing; powers, do - min - ions, bow be - fore him,  
 Ghost, to thee, hymn and chant and high thanks - giv - ing,

he the source, the end - ing he, of the things that  
 bore the Sa - vior of our race; and the Babe, the  
 and ex - tol our God and King; let no tongue on  
 and un - wea - ried prais - es be; hon - or, glo - ry

are, that have \_\_\_\_\_ been, and that fu - ture  
 world's Re - deem - er, first re - vealed his  
 earth be si - lent, ev - ery voice in  
 and do - min ion, and e - ter - nal

years shall see, ev - er - more and ev - er - more! \_\_\_\_\_  
 sa - cred face, ev - er - more and ev - er - more! \_\_\_\_\_  
 con - cert ring, ev - er - more and ev - er - more! \_\_\_\_\_  
 vic - to - ry, ev - er - more and ev - er - more! \_\_\_\_\_

Words: Marcus Aurelius Clemens Prudentius (348–410?); tr. John Mason Neale (1818–1866)

Music: *Divinum mysterium*, Sanctus trope, 11<sup>th</sup> cent.; adapt. *Piae Cantiones*, 1582; acc. Bruce Neswick (b. 1956)

## OPENING ACCLAMATION

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*All* And blessed be God's kingdom, now and for ever. Amen.

*The presider welcomes the people to the service.*

Let us confess our sins against God and our neighbor.

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The presider pronounces God's forgiveness.*

**GLORIA** from *Missa brevis Sancti Joannis de Deo* (Little Organ Mass) Franz Joseph Haydn (1732–1809)

*Gloria in excelsis Deo.*

*Et in terra pax hominibus bonae voluntatis.*

*Laudamus te; benedicimus te;*

*adoramus te; glorificamus te.*

*Gratias agimus tibi propter magnam gloriam tuam.*

*Domine Deus, Rex coelestis,*

*Deus Pater omnipotens.*

*Domine Fili unigenite Jesu Christe.*

*Domine Deus, Agnus Dei, Filius Patris.*

*Qui tollis peccata mundi,*

*miserere nobis.*

*Qui tollis peccata mundi,*

*suscipe deprecationem nostram.*

*Qui sedes ad dextram Patris,*

*miserere nobis.*

*Quoniam tu solus Sanctus,*

*tu solus Dominus,*

*tu solus Altissimus, Jesu Christe.*

*Cum Sancto Spiritu*

*in gloria Dei Patris. Amen.*

Glory to God in the highest,  
and peace to his people on earth.

We praise you, we bless you,  
we adore you, we glorify you.

We give you thanks for your great glory.

Lord God, heavenly King,  
Almighty God and Father.

Lord Jesus Christ, only begotten Son,

Lord God, Lamb of God, Son of the Father.

You take away the sins of the world,

have mercy on us;

You take away the sins of the world,

receive our prayer.

You are seated at the right hand of the Father,  
have mercy on us.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High, Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

## COLLECT OF THE DAY

*Presider* God be with you.  
*All* **And also with you.**  
*Presider* Let us pray.

Shed upon your Church, O Lord, the brightness of your light, that we, being illumined by the teaching of your apostle and evangelist John, may so walk in the light of your truth, that at length we may attain to the fullness of eternal life; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

# Liturgy of the Word

## FIRST READING

A Reading from the First Letter of John. (1:1-9)

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life~ this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us~ we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness.

*All* The Word of the Lord.  
**Thanks be to God.**

## PSALM 147: 1–12, 21c

C.V. Stanford (1852–1924)

Hallelujah! How good it is to sing praises to our God!  
how pleasant it is to honor him with praise!

The Lord rebuilds Jerusalem;  
he gathers the exiles of Israel.

He heals the brokenhearted  
and binds up their wounds.

He counts the number of the stars  
and calls them all by their names.

Great is our Lord and mighty in power;  
there is no limit to his wisdom.

The Lord lifts up the lowly,  
but casts the wicked to the ground.

Sing to the Lord with thanksgiving;  
make music to our God upon the harp.

He covers the heavens with clouds  
and prepares rain for the earth;

He makes grass to grow upon the mountains  
and green plants to serve mankind.

He provides food for flocks and herds  
and for the young ravens when they cry.

He is not impressed by the might of a horse;  
he has no pleasure in the strength of a man;

But the Lord has pleasure in those who fear him,  
in those who await his gracious favor.

He has not done so to any other nation;  
to them he has not revealed his judgments. Hallelujah!

## HOLY GOSPEL

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John. (21:19b-24)

*All*      **Glory to you, Lord Christ.**

Jesus said to Peter, "Follow me." Peter turned and saw the disciple whom Jesus loved following them; he was the one who had reclined next to Jesus at the supper and had said, "Lord, who is it that is going to betray you?" When Peter saw him, he said to Jesus, "Lord, what about him?" Jesus said to him, "If it is my will that he remain until I come, what is that to you? Follow me!" So the rumor spread in the community that this disciple would not die. Yet Jesus did not say to him that he would not die, but, "If it is my will that he remain until I come, what is that to you?"

This is the disciple who is testifying to these things and has written them, and we know that his testimony is true.

*All*      The Gospel of the Lord.  
            **Praise to you, Lord Christ.**

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

*After each petition, the response is*

Reader            Lord, in your mercy,  
All                **Hear our prayer.**

*The presider concludes, praying*

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

PEACE

*The presider says*

                    The peace of the Lord be always with you.  
All                **And also with you.**

*The people greet each other in the name of the Lord.*

# Holy Communion

## OFFERTORY

*Your offering supports the mission & ministries of St. James Cathedral, including St. James Meals and Summer in the City. Contributions are [accepted online](#) or by texting **73256** with the message "SJC Offering \$XX" (XX represents the amount of your gift).*

## OFFERTORY ANTHEM

John Rutter (b. 1945)

What sweeter music can we bring than a carol, for to sing  
The birth of this our heavenly King?  
Awake the voice! Awake the string!

Dark and dull night, fly hence away, and give the honor to this day,  
That sees December turned to May.

Why does the chilling winter's morn smile, like a field beset with corn?  
Or smell like a meadow newly-shorn, thus, on the sudden?

Come and see the cause, why things thus fragrant be:  
'Tis He is born, whose quickening birth gives life and luster, public mirth,  
To heaven, and the under-earth.

We see him come, and know him ours, who, with his sunshine and his showers,  
Turns all the patient ground to flowers.  
The darling of the world is come, and fit it is, we find a room to welcome him.

The nobler part of all the house here, is the heart.  
Which we will give him; and bequeath this holly, and this ivy wreath,  
To do him honour, who's our King, and Lord of all this revelling.  
What sweeter music can we bring, than a carol for to sing  
The birth of this our heavenly King? - by Robert Herrick (1591-1674)

## GREAT THANKSGIVING

*Presider*           The Lord be with you.

*All*                **And also with you.**

*Presider*           Lift up your hearts.

*All*                **We lift them to the Lord.**

*Presider*           Let us give thanks to the Lord our God.

*All*                **It is right to give God thanks and praise.**

All glory and honor be yours always and everywhere, mighty creator, ever-living God, through Jesus Christ our Lord; for he is the Word before all creation, the Life made manifest, the Light who shines in the darkness. He is the living Bread who has come down from heaven, the Good Shepherd, who lays down his life for the sheep, the Lamb of God who takes away the sin of the world. He stands among us in his risen power, and shows us his hands and his side. With joy we worship him as our Lord and our God. Therefore with all the angels of heaven we lift our voices to proclaim the glory of your name and sing our joyful hymn of praise:

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death, we proclaim his resurrection, we await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting



heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## LORD'S PRAYER

*The presider introduces the Lord's Prayer.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## BREAKING OF THE BREAD

*Presider* Alleluia. Christ our Passover is sacrificed for us.

*All* Therefore let us keep the feast. Alleluia.

*The presider says*

The Gifts of God for the People of God.

## COMMUNION ANTHEM "Balulalow"

Elizabeth Poston (1905–1987)

O my dear hert (*heart*), young Jesu sweet, prepare thy creddil (*cradle*) in my spreit (*spirit*). And I sall (*shall*) rock thee in my hert (*heart*), and never mair (*more*) from thee depert (*depart*).

But I sall (*shall*) praise thee evermore, with sangis (*songs*) sweet unto thy glor (*glory*). The knees of my hert sall (*heart shall*) I bow, and sing that richt Balulalow (*right lullaby*).

## POST-COMMUNION PRAYER

*The presider says*

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## BLESSING

*The presider prays for God's blessing.*

Grace from the eternal Father be with you; grace from the Word made flesh be with you; grace from the Spirit of truth be with you; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

## DISMISSAL

*Deacon*            Go in peace to love and serve the Lord.

*All*                **Thanks be to God.**

## VOLUNTARY

Fugue in C Major, BWV 547

Bach

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## PRAYER LIST

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### WE PRAY FOR THOSE COMMEDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY

Annie, Don, Nicole, Ingolf, Susie, Betty, Sandra, Ken, Jerry, Rosemary, Errol, Pamela, Bob, Juan, Robert, William, David, Maureen, Louisa, Ian, Mary Ann, Julie and Joe.

**THE 11 WHO HAVE DIED BY GUN VIOLENCE IN CHICAGO THIS WEEK, INCLUDING:** Marki, Dion, Rakym, Daron, David, Alex, Emma, and Lyman.

**DIOCESAN PRAYER CYCLE:** At this time of general rejoicing, the congregation is called upon to pray for those who, in the words of the Prayers of the People, Form VI (BCP p. 392) “are the victims of hunger, fear, injustice and oppression or are in danger, sorrow or any kind of trouble and for those who minister to the sick, the friendless and the needy.”

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## LITURGICAL MINISTERS

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**PRESIDER:** The Rev. Anna Broadbent

**DEACON:** The Rev. Brenda Kilpatrick

**PREACHER:** The Very Rev. Dominic Barrington

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## WORSHIP SCHEDULE

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<b>MONDAY-FRIDAY</b>	10 a.m.	Zoom Morning Prayer ( <i>see website for link</i> )
<b>SUNDAY</b>	11 a.m.	Live-Stream Service ( <i>see enews, YouTube, Facebook</i> )

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## CLERGY & STAFF

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The Rt. Rev. Jeffrey Lee, <i>Bishop of Chicago</i>	bishop@episcopalchicago.org
The Very Rev. Dominic Barrington, <i>Dean</i>	dean@saintjamescathedral.org
The Rev. Canon Lisa Hackney-James, <i>Sub-Dean</i>	lhj@saintjamescathedral.org
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## CATHEDRAL CHAPTER

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Craig Elder, *Senior Warden*, Nicole Spencer, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, Norm Sunderman, *Assistant Treasurer*, Beau Butts, George Culver, Anne Driscoll, Susan Fickling-Munge, Greg Gerber, The Rev. Fran Holliday, Brian Leibfried, Charles Lewis, Jim Ortlieb, Alisa Roadcup, and John Smagner.



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