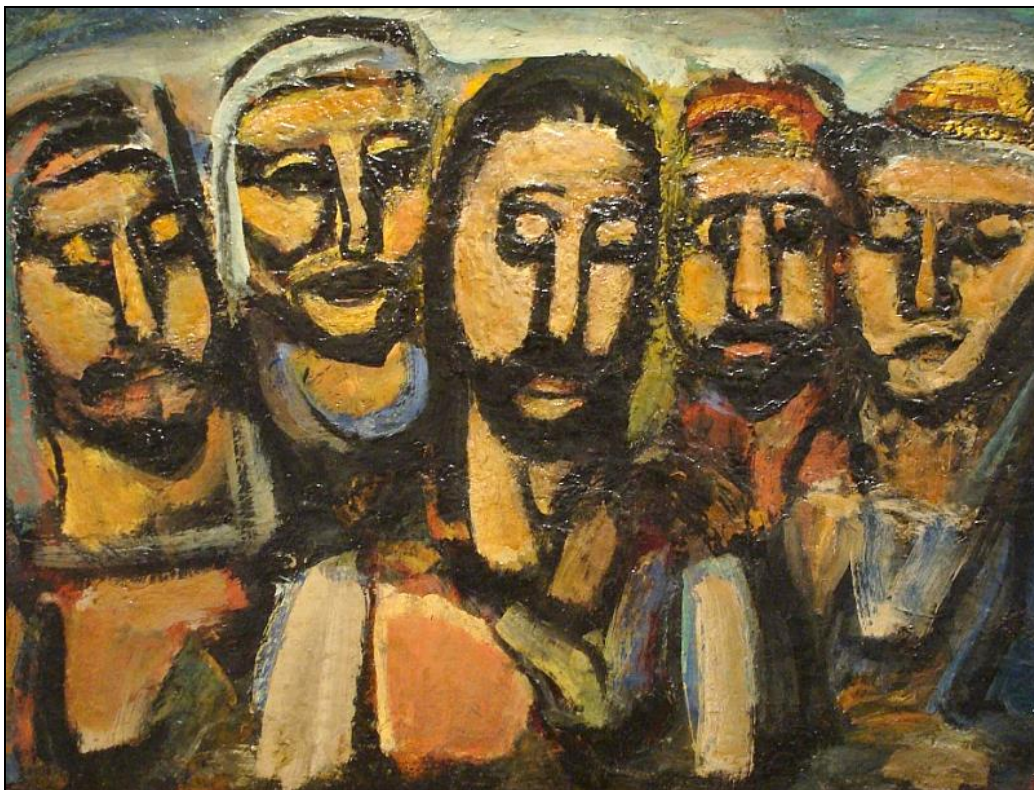




St James Cathedral

CHICAGO



"Jesus with Disciples" Georges Rouault

Holy Eucharist
Third Sunday of Easter
April 18, 2021 at 9 a.m.

Welcome to St. James Cathedral!

We are glad to welcome you to St. James Cathedral for in-person worship and are taking every precaution for your safety. The building has been thoroughly cleaned and sanitized, seating is distanced, facial masks are required, and hand sanitizer is available in abundance. The clergy are tested for COVID-19 weekly for the safety of all worshipping in person. For the safety of everyone, we ask you to observe these protocols:

- Always wear your face mask except when partaking of the bread at communion.
- Maintain six feet from others except members of your family.
- Use hand sanitizer when you enter the cathedral. Sanitizer is also available before receiving communion.
- Follow the directional arrows for each aisle.
- Feel free to speak the responses while masked.
- Please refrain from singing along with hymns. Music with text has been pre-recorded for this service.
- At the exchange of the Peace, wave, bow, or offer some other contactless gesture while maintaining a safe distance.
- The collection plate will not be passed in the pews or brought to the altar. Place contributions in the offering box found at the back of the Cathedral by the baptismal font.
- Follow the directions of the usher for taking communion, one side at a time.
- Use restrooms down the narthex stairs (Wabash entrance) or in the Welcome Center.
- At the conclusion of the service, use the side aisles to exit through the Wabash doors.

HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. During this time communion will be received in one kind (the bread). Let the priest know if you would need a gluten-free wafer. If you prefer to receive a blessing, come forward and cross your arms over your chest. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let the usher know if this would be helpful for you.

PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$3 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$9. To receive a reduced-rate parking voucher, please go to the Welcome Center desk in the narthex.



The Very Rev. Dominic Barrington,
Dean of the Cathedral

A NOTE ABOUT SERVICE MUSIC & SINGING

We know it feels counterintuitive to remain silent while enveloped by both our live organ music and the recorded voices of our cathedral choir, but it is important to resist the urge to sing along! Congregational singing is not currently considered advisable in enclosed spaces and therefore is not allowed in services taking place within the Episcopal Diocese of Chicago. Please pray along in silence as, on our behalf, our virtual choir and cantors offer their voices in prayer and praise.

Gathering

Please stand.

INTROIT HYMN

Hymnal 182

- | | |
|--|---|
| 1. Christ is alive! Let Christians sing.
His cross stands empty to the sky.
Let streets and homes with praises ring.
His love in death shall never die. | 3. Not throned above, remotely high,
untouched, unmoved by human pains,
but daily, in the midst of life,
our Savior with the Father reigns. |
| 2. Christ is alive! No longer bound
to distant years in Palestine,
he comes to claim the here and now
and conquer every place and time. | 4. In every insult, rift, and war
where color, scorn or wealth divide,
he suffers still, yet loves the more,
and lives, though ever crucified. |
| 5. Christ is alive! His Spirit burns
through this and every future age,
till all creation lives and learns
his joy, his justice, love, and praise. | |

Words: Brian A. Wren (b. 1936), rev.

Music: *Truro*, melody from *Psalmodia Evangelica, Part II*, 1789; harm. Lowell Mason (1792-1872), alt.

OPENING ACCLAMATION

Presider Alleluia. Christ is risen.
All **The Lord is risen indeed. Alleluia.**

The presider welcomes the people to the service. As a reminder of our common baptism and the gift of forgiveness it brings, the presider goes to the font to bless the water, saying

God our Father, your gift of water brings life and freshness to the earth; in baptism it is a sign of the washing away of our sins and the gift of life eternal. Bless the water of our font and renew the living spring of your life within us, that we may be free from sin and filled with your saving health; through Christ our Lord. **Amen.**

A cantor sings

ASPERGES

W.B. Wright (b. 1952)

Kyrie eleison. Christe eleison. Kyrie eleison.

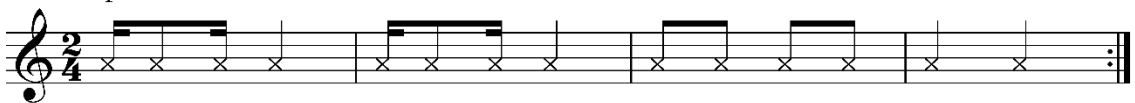
To die to sin, to live for God, to share in Jesus' love: God's Spirit keeps us in this faith, this peace, this joy, this truth! *Refrain.*

The Presider concludes with an absolution.

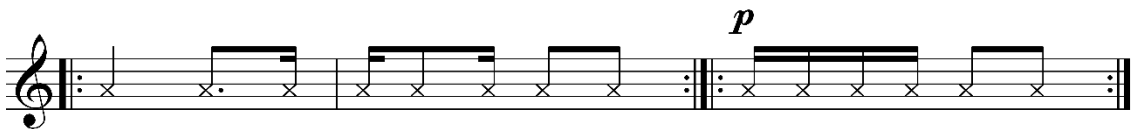
GLORIA Peruvian Glorian

Traditional, arr. Stephen Buzard (b. 1989)

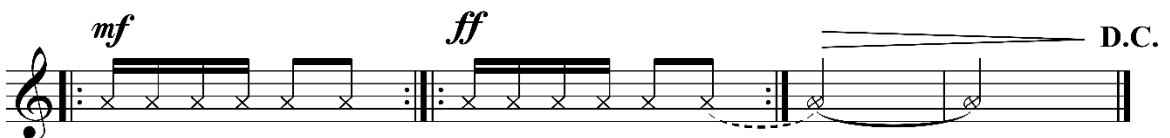
Spoken - cantor, then all



Glo-ry to God, Glo-ry to God, Glo-ry in the high - est!
Glo-ry to God, Glo-ry to God, Glo-ry to Christ Je - sus!
Glo-ry to God, Glo-ry to God, Glo-ry to the Spi - rit!



To God be glo-ry for ev - er! Al - le - lu - ia, a - men!



Al - le - lu - ia, a - men! Al - le - lu - ia, a - men!_____

COLLECT OF THE DAY

Presider God be with you.

All **And also with you.**

Presider Let us pray.

Risen Christ, you filled your disciples with boldness and fresh hope: strengthen us also to proclaim your risen life and fill us with your peace, to the glory of God the Father. **Amen.**

Please be seated.

Liturgy of the Word

FIRST READING

A Reading from the Acts of the Apostles. (3:12–19)

Peter saw that a crowd had gathered, and he said, “Friends, why are you surprised at what has happened? Why are you staring at us? Do you think we have some power of our own? Do you think we were able to make this man walk because we are so religious? The God that Abraham, Isaac, Jacob, and our other ancestors worshiped has brought honor to his Servant Jesus. He is the one you betrayed. You turned against him when he was being tried by Pilate, even though Pilate wanted to set him free.

You rejected Jesus, who was holy and good. You asked for a murderer to be set free, and you killed the one who leads people to life. But God raised him from death, and all of us can tell you what he has done. You see this man, and you know him. He put his faith in the name of Jesus and was made strong. Faith in Jesus made this man completely well while everyone was watching.

My friends, I am sure that you and your leaders didn’t know what you were doing. But God had his prophets tell that his Messiah would suffer, and now he has kept that promise. So turn to God! Give up your sins, and you will be forgiven.”

Alleluia. Christ is risen.

All **The Lord is risen indeed. Alleluia.**

Contemporary English Version (CEV) Copyright © 2005

The choir sings

CELTIC ALLELUIA

Fintan P. O’Carroll (1922–1981)

HOLY GOSPEL

Deacon Alleluia. Christ is risen.

All **The Lord is risen indeed. Alleluia.**

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke. (24:36b–48)

All **Glory to you, Lord Christ.**

Jesus himself stood right in the middle of the disciples and said, “Peace be with you.”

They were fearful and terrified and thought they were seeing a ghost. But Jesus said, “Why are you troubled? Why do you doubt what you see? Look at my hands and my feet. It is I myself! Touch me and see, because a ghost does not have a living body as you see I have.”

After Jesus said this, he showed them his hands and feet. While they still could not believe it because they were amazed and happy, Jesus said to them, “Do you have any food here?” They gave him a piece of broiled fish. While the followers watched, Jesus took the fish and ate it.

He said to them, “Remember when I was with you before? I said that everything written about me must happen—everything in the law of Moses, the books of the prophets, and the Psalms.”

Then Jesus opened their minds so they could understand the Scriptures. He said to them, “It is written that the Christ would suffer and rise from the dead on the third day and that a change of hearts and lives and forgiveness of sins would be preached in his name to all nations, starting at Jerusalem. You are witnesses of these things.

Alleluia. Christ is risen.

All **The Lord is risen indeed. Alleluia.**

The Holy Bible, New Century Version®. Copyright © 2005

SERMON

The Very Rev. Dominic Barrington
Dean of the Cathedral

AFFIRMATION OF FAITH

Presider Let us declare our faith in God.

All We believe in God the Father,
from whom every family in heaven and on earth is named.

All We believe in God the Son,
who lives in our hearts through faith, and fills us with his love.

All We believe in God the Holy Spirit,
who strengthens us with power from on high.

All We believe in one God;
Father, Son and Holy Spirit. Amen.

PRAYERS OF THE PEOPLE

We give thanks for what is good in the world and pray for the Church, the world and our local community, the sick, those who need our prayers, those who have died.

PEACE

The presider says

All The peace of the Lord be always with you.
And also with you.

The people greet each other in the name of the Lord.

Holy Communion

OFFERTORY

Your offering supports the ongoing mission of St. James Cathedral, including the meal ministries Sandwich Sunday and Just Meals, and Summer in the City. [Contributions are accepted online](#), by texting SJC to 73256, or you may place checks and cash in the box at the back of the Cathedral.

OFFERTORY HYMN

Hymnal 178

Alleluia, alleluia!
Give thanks to the risen Lord.
Alleluia, alleluia!
Give Praise to his Name.

1. Jesus is Lord of all the earth.
He is the King of creation. *Refrain.*
2. Spread the good news o'er all the earth:
Jesus has died and has risen. *Refrain.*
3. We have been crucified with Christ.
Now we shall live for ever. *Refrain.*
4. Come, let us praise the living God,
joyfully sing to our Savior. *Refrain.*

Words: Donald Fishel (b. 1950)

Music: *Alleluia* No. 1, Donald Fishel (b. 1950); arr. Betty Pulkingham (b. 1928), Charles Mallory (b. 1950) and George Mims (b. 1938)

GREAT THANKSGIVING

<i>Presider</i>	God be with you.
<i>All</i>	And also with you.
<i>Presider</i>	Lift up your hearts.
<i>All</i>	We lift them to the Lord.
<i>Presider</i>	Let us give thanks to the Lord our God.
<i>All</i>	It is right to give God thanks and praise.
<i>Reader</i>	Why is it right to give thanks and praise?
<i>All</i>	Listen, and we will hear.

It is indeed right, our duty and our joy, always and everywhere to give you thanks, almighty and eternal Father, and in these days of Easter to celebrate with joyful hearts the memory of your wonderful works. For by the mystery of his passion Jesus Christ, your risen Son, has conquered the powers of death and hell and restored in men and women the image of your glory. He has placed them once more in paradise and opened to them the gate of life eternal. And so, in the joy of this Passover, earth and heaven resound with gladness, while angels and archangels and the powers of all creation sing for ever the hymn of your glory.

A chorister sings

Holy, holy, holy, is the Lord, holy is the Lord God almighty. *Repeat.*
who was, and is and is to come, holy, holy, holy is the Lord.

We thank you, loving Father, because, when we turned away, you sent Jesus, your Son. He gave his life for us on the cross and shows us the way to live. Send your Holy Spirit that these gifts of bread and wine may be for us Christ's body and his blood.

Reader Why do we share this bread and wine?
All **Listen, and we will hear.**

On the night before he died, when darkness had fallen, Jesus took bread. He gave thanks, broke it, and shared it with his disciples, saying: "This is my body, given for you. Do this to remember me."

After they had eaten, he took the cup of wine, gave thanks, and shared it with his disciples, saying: "This is my blood, poured out for you and for many, for the forgiveness of sins."

So Father, with this bread and this cup we celebrate his love, his death, his risen life. As you feed us with these gifts, send your Holy Spirit, and change us more and more to be like Jesus our Savior.

A chorister sings

Worthy, worthy, worthy is the Lord, worthy is the Lord God almighty. *Repeat.*
who was, and is and is to come, worthy, worthy, worthy is the Lord.

Reader Why do we follow Jesus Christ?
All **Because he is God's saving love in action.**

Help us, Father, to love one another, as we look forward to that day when suffering is ended, and all creation is gathered in your loving arms. And now with all your saints we give you glory, through Jesus Christ, in the strength of the Spirit, today and for ever.

A chorister sings

Glory, glory, glory to the Lord, glory to the Lord God almighty. *Repeat.*
Amen, Amen, Amen, Amen;
glory, glory, glory to the Lord.

LORD'S PRAYER

The presider introduces the Lord's Prayer.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD

A chorister sings

Jesus, Jesus, Jesus is the Lord, Jesus is the Lord God almighty. *Repeat.*
who was, and is and is to come; Jesus, Jesus, Jesus is the Lord.

The Presider says

The Gifts of God for the People of God.

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to be blessed, come forward and cross your arms over your chest. Let the priest know if you would prefer a gluten-free wafer.

POST-COMMUNION PRAYER

Please stand. The Presider says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

The presider prays for God's blessing on the gathered people.

DISMISSAL

Deacon

Go in peace to love and serve the Lord. Alleluia. Alleluia.

All

Thanks be to God. Alleluia. Alleluia.

IN OUR PRAYERS THIS WEEK

FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Ingolf, Susie, Betty, Mary Ann, Julie, Sara, Carolyn, Perry, Brian, Donna, Bert, Graham, Lynda, Gloria, Philip, Erin, Aaliyah, Jesus, Willie, and Paula

FOR THE 13 PEOPLE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING: Vonshea, Ricky, Eugene, Paliris, Carlito, Quinton, Develle, Richard, Darieus, Darell, David, Davion, and Samone

DIOCESAN PRAYER CYCLE: Congregations in the Evanston Deanery: Canterbury House at Northwestern University; St. Andrew Pentecost in Evanston; St. Luke in Evanston; St. Mark in Evanston; St. Matthew in Evanston; Companion Dioceses of SE Mexico and Renk: San Francisco de Asís in Tuxtepec; Panomsit Sub-Parish

LITURGICAL MINISTERS

PRESIDER: The Very Rev. Dominic Barrington **DEACON:** The Rev. Brenda Kilpatrick
PREACHER: The Very Rev. Dominic Barrington

WORSHIP SCHEDULE

MONDAY-FRIDAY	9 a.m.	Zoom Morning Prayer (<i>see website for link</i>)
MONDAY-FRIDAY	12:10 p.m.	In-Person Eucharist
SUNDAY	9 a.m.	In-Person Family Eucharist
	11 a.m.	In-Person Eucharist
		Live-Stream Service (<i>see enews, YouTube, Facebook</i>)

CLERGY & STAFF

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CATHEDRAL CHAPTER

Craig Elder, *Senior Warden*, Nicole Spencer, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, Beau Butts, Anne Driscoll, Olivia Elliott, Susan Fickling-Munge, Greg Gerber, The Rev. Fran Holliday, Debrah Jefferson, Brian Leibfried, Allen Moye, Alisa Roadcup, and Elizabeth Wakefield-Connell.



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