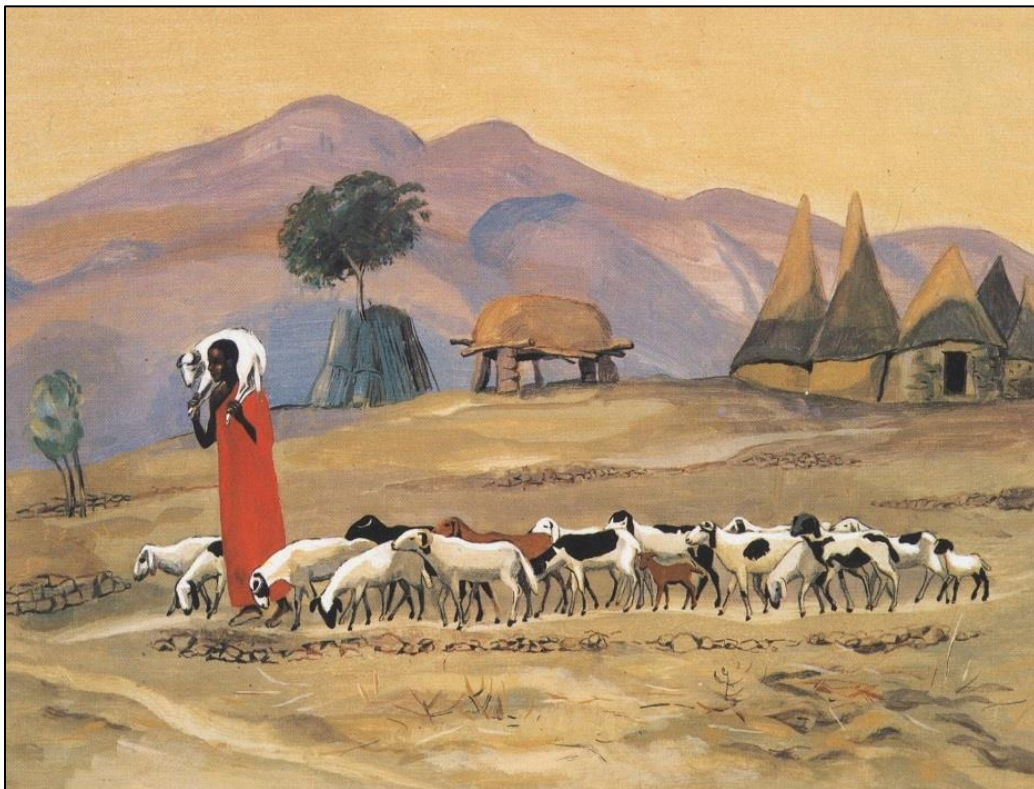




# St James Cathedral

CHICAGO



*"The Good Shepherd" by Jesus Mafa*

Holy Eucharist  
Fourth Sunday of Easter  
April 25, 2021 at 9 a.m.

# Welcome to St. James Cathedral!

We are glad to welcome you to St. James Cathedral for in-person worship and are taking every precaution for your safety. The building has been thoroughly cleaned and sanitized, seating is distanced, facial masks are required, and hand sanitizer is available in abundance. The clergy are tested for COVID-19 weekly for the safety of all worshipping in person. For the safety of everyone, we ask you to observe these protocols:

- Always wear your face mask except when partaking of the bread at communion.
- Maintain six feet from others except members of your family.
- Use hand sanitizer when you enter the cathedral. Sanitizer is also available before receiving communion.
- Follow the directional arrows for each aisle.
- Feel free to speak the responses while masked.
- Please refrain from singing along with hymns. Music with text has been pre-recorded for this service.
- At the exchange of the Peace, wave, bow, or offer some other contactless gesture while maintaining a safe distance.
- The collection plate will not be passed in the pews or brought to the altar. Place contributions in the offering box found at the back of the Cathedral by the baptismal font.
- Follow the directions of the usher for taking communion, one side at a time.
- Use restrooms down the narthex stairs (Wabash entrance) or in the Welcome Center.
- At the conclusion of the service, use the side aisles to exit through the Wabash doors.

## HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. During this time communion will be received in one kind (the bread). Let the priest know if you would need a gluten-free wafer. If you prefer to receive a blessing, come forward and cross your arms over your chest. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let the usher know if this would be helpful for you.

## PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$3 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$9. To receive a reduced-rate parking voucher, please go to the Welcome Center desk in the narthex.



The Very Rev. Dominic Barrington,  
*Dean of the Cathedral*

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## A NOTE ABOUT SERVICE MUSIC & SINGING

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*We know it feels counterintuitive to remain silent while enveloped by both our live organ music and the recorded voices of our cathedral choir, but it is important to resist the urge to sing along! Congregational singing is not currently considered advisable in enclosed spaces and therefore is not allowed in services taking place within the Episcopal Diocese of Chicago. Please pray along in silence as, on our behalf, our virtual choir and cantors offer their voices in prayer and praise.*

# Gathering

## VOLUNTARY

*Please stand.*

## INTROIT HYMN

1. Good Shepherd, your name is the sign of our church,  
which may mark the start or the end of our search;  
for wanderers yet must be reached by your word:  
you loved us before we had heeded or heard!
2. Good Shepherd, you know us, you call us by name,  
you lead us; we gladly acknowledge your claim.  
Your voice has compelled us; we come at your call,  
and none you have chosen will finally fall.
6. At one with the Father, you made yourself known:  
“I am the Good Shepherd,” at one with your own.  
Baptized in God’s Spirit, confessing God’s Son,  
our church is newborn, our true life has begun!

Words: Christopher Idle (b. 1938) from John 10

Music: St. Denio, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822–1877);  
harm. *The English Hymnal*, 1906, alt.

## OPENING ACCLAMATION

Presider Alleluia. Christ is risen.  
All **The Lord is risen indeed. Alleluia.**

*The presider welcomes the people to the service. As a reminder of our common baptism and the gift of forgiveness it brings, the presider goes to the font to bless the water, saying*

God our Father, your gift of water brings life and freshness to the earth; in baptism it is a sign of the washing away of our sins and the gift of life eternal. Bless the water of our font and renew the living spring of your life within us, that we may be free from sin and filled with your saving health; through Christ our Lord. **Amen.**

*A chorister sings*

## ASPERGES

W.B. Wright (b. 1952)

*Kyrie eleison. Christe eleison. Kyrie eleison.*

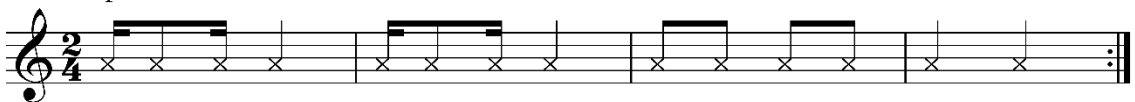
We come from water, like a birth, in God's Son born anew to share in Christ's own risen life, to be God's children too. *Refrain.*

*The Presider concludes with an absolution.*

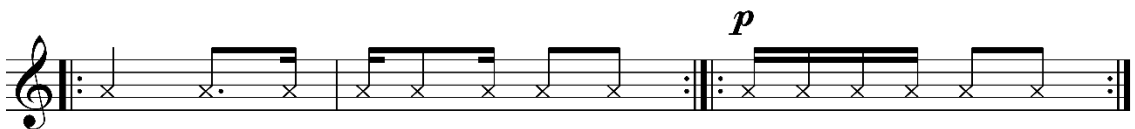
## GLORIA Peruvian Glorian

Traditional, arr. Stephen Buzard (b. 1989)

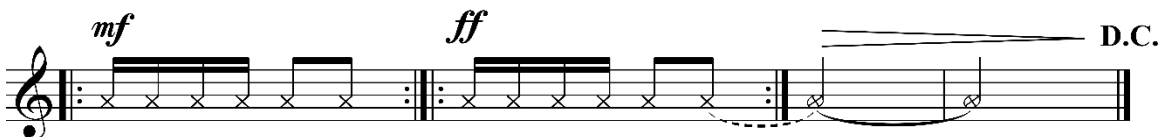
*Spoken - cantor, then all*



Glo-ry to God, Glo-ry to God, Glo-ry in the high - est!  
Glo-ry to God, Glo-ry to God, Glo-ry to Christ Je - sus!  
Glo-ry to God, Glo-ry to God, Glo-ry to the Spi - rit!



To God be glo-ry for ev - er! Al - le - lu - ia, a - men!



Al - le - lu - ia, a - men! Al - le - lu - ia, a - men!\_\_\_\_\_

## COLLECT OF THE DAY

*Presider* God be with you.

*All* **And also with you.**

*Presider* Let us pray.

Risen Christ, faithful shepherd of your Father's sheep: teach us to hear your voice and follow your command, that all your people may be gathered in one flock, to the glory of God the Father.

**Amen.**

*Please be seated.*

# Liturgy of the Word

## FIRST READING

A Reading from the Acts of the Apostles. (4:5-12)

The leaders, the elders, and the teachers of the Law of Moses met in Jerusalem. The high priest Annas was there, as well as Caiaphas, John, Alexander, and other members of the high priest's family. They brought in Peter and John and made them stand in the middle while they questioned them. They asked, "By what power and in whose name have you done this?"

Peter was filled with the Holy Spirit and told the nation's leaders and the elders, "You are questioning us today about a kind deed in which a crippled man was healed. But there is something we must tell you and everyone else in Israel. This man is standing here completely well because of the power of Jesus Christ from Nazareth. You put Jesus to death on a cross, but God raised him to life. He is the stone that you builders thought was worthless, and now he is the most important stone of all. Only Jesus has the power to save! His name is the only one in all the world that can save anyone."

Alleluia. Christ is risen.

*All*                      **The Lord is risen indeed. Alleluia.**

*Contemporary English Version (CEV) Copyright © 2005*

*The choir sings*

**CELTIC ALLELUIA**

Fintan P. O'Carroll (1922-1981)

## HOLY GOSPEL

*Deacon*                      Alleluia. Christ is risen.

*All*                      **The Lord is risen indeed. Alleluia.**

*Deacon*                      The Holy Gospel of our Lord Jesus Christ according to John. (10:11-18)

*All*                      **Glory to you, Lord Christ.**

Jesus said, "I am the good shepherd. The good shepherd gives his life for the sheep. The worker who is paid to keep the sheep is different from the shepherd who owns them. When the worker sees a wolf coming, he runs away and leaves the sheep alone. Then the wolf attacks the sheep and scatters them. The man runs away because he is only a paid worker and does not really care about the sheep.

"I am the good shepherd. I know my sheep, and my sheep know me, just as the Father knows me, and I know the Father. I give my life for the sheep. I have other sheep that are not in this flock, and I must bring them also. They will listen to my voice, and there will be one flock and one shepherd. The Father loves me because I give my life so that I can take it back again. No one takes it away from me; I give my own life freely. I have the right to give my life, and I have the right to take it back. This is what my Father commanded me to do."

Alleluia. Christ is risen.

*All*                    **The Lord is risen indeed. Alleluia.**

*The Holy Bible, New Century Version®. Copyright © 2005*

## SERMON

The Rev. Canon Lisa Hackney-James  
*Sub-Dean of the Cathedral*

## AFFIRMATION OF FAITH

*Presider*            Let us declare our faith in God.

*All*                    We believe in God the Father,  
**from whom every family in heaven and on earth is named.**

*All*                    We believe in God the Son,  
**who lives in our hearts through faith, and fills us with his love.**

*All*                    We believe in God the Holy Spirit,  
**who strengthens us with power from on high.**

*All*                    We believe in one God;  
**Father, Son and Holy Spirit. Amen.**

## PRAYERS OF THE PEOPLE

*We give thanks for what is good in the world and pray for the Church, the world and our local community, the sick, those who need our prayers, those who have died.*

## PEACE

*The presider says*

*All*                    The peace of the Lord be always with you.  
**And also with you.**

*The people greet each other in the name of the Lord.*

# Holy Communion

## OFFERTORY

*Your offering supports the ongoing mission of St. James Cathedral, including the meal ministries Sandwich Sunday and Just Meals, and Summer in the City. [Contributions are accepted online](#), by texting SJC to 73256, or you may place checks and cash in the box at the back of the Cathedral.*

*The choristers sing*

## OFFERTORY ANTHEM

Natalie Sleeth (1930–1992)

Feed my lambs, tend my sheep, over all a vigil keep; in my name lead them forth gently as a shepherd. When they wander, when they stray, their protector be. As ye do unto my flock, thus ye do to me.

Unto all who lose the way, hope and comfort be; in my name lead them forth gently as a loving shepherd of the Lord.

## GREAT THANKSGIVING

*Presider* God be with you.

*All* **And also with you.**

*Presider* Lift up your hearts.

*All* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*All* **It is right to give God thanks and praise.**

*Reader* Why is it right to give thanks and praise?

*All* **Listen, and we will hear.**

It is indeed right, our duty and our joy, always and everywhere to give you thanks, almighty and eternal Father, and in these days of Easter to celebrate with joyful hearts the memory of your wonderful works. For by the mystery of his passion Jesus Christ, your risen Son, has conquered the powers of death and hell and restored in men and women the image of your glory. He has placed them once more in paradise and opened to them the gate of life eternal. And so, in the joy of this Passover, earth and heaven resound with gladness, while angels and archangels and the powers of all creation sing for ever the hymn of your glory.

*A chorister sings*

Holy, holy, holy, is the Lord, holy is the Lord God almighty. *Repeat.*  
who was, and is and is to come, holy, holy, holy is the Lord.



We thank you, loving Father, because, when we turned away, you sent Jesus, your Son. He gave his life for us on the cross and shows us the way to live. Send your Holy Spirit that these gifts of bread and wine may be for us Christ's body and his blood.

*Reader*                      Why do we share this bread and wine?

*All*                            **Listen, and we will hear.**

On the night before he died, when darkness had fallen, Jesus took bread. He gave thanks, broke it, and shared it with his disciples, saying: "This is my body, given for you. Do this to remember me."

After they had eaten, he took the cup of wine, gave thanks, and shared it with his disciples, saying: "This is my blood, poured out for you and for many, for the forgiveness of sins."

So Father, with this bread and this cup we celebrate his love, his death, his risen life. As you feed us with these gifts, send your Holy Spirit, and change us more and more to be like Jesus our Savior.

*A chorister sings*

Worthy, worthy, worthy is the Lord, worthy is the Lord God almighty. *Repeat.*  
who was, and is and is to come, worthy, worthy, worthy is the Lord.

*Reader*                      Why do we follow Jesus Christ?

*All*                            **Because he is God's saving love in action.**

Help us, Father, to love one another, as we look forward to that day when suffering is ended, and all creation is gathered in your loving arms. And now with all your saints we give you glory, through Jesus Christ, in the strength of the Spirit, today and for ever.

*A chorister sings*

Glory, glory, glory to the Lord, glory to the Lord God almighty. *Repeat.*  
Amen, Amen, Amen, Amen;  
glory, glory, glory to the Lord.

## **LORD'S PRAYER**

*The presider introduces the Lord's Prayer.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## BREAKING OF THE BREAD

*A chorister sings*

Jesus, Jesus, Jesus is the Lord, Jesus is the Lord God almighty. *Repeat.*  
who was, and is and is to come; Jesus, Jesus, Jesus is the Lord.

*The Presider says*

The Gifts of God for the People of God.

*We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to be blessed, come forward and cross your arms over your chest. Let the priest know if you would prefer a gluten-free wafer.*

## POST-COMMUNION PRAYER

*Please stand. The Presider says*

Let us pray.

Eternal God, **heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## BLESSING

*The presider prays for God's blessing on the gathered people.*

## DISMISSAL

<i>Deacon</i>	Go in peace to love and serve the Lord. Alleluia. Alleluia.
<i>All</i>	<b>Thanks be to God. Alleluia. Alleluia.</b>

## VOLUNTARY

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## IN OUR PRAYERS THIS WEEK

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**FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY:** Ann, Carol, Ingolf, Susie, Betty, Sara, Carolyn, Perry, Brian, Donna, Bert, Graham, Lynda, Gloria, Philip, Erin, Aaliyah, Jesus, Willie, Paula, and Carroll

**FOR THE 11 PEOPLE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING:** Harold, Caron, Samuel, Nykere, Larry, Ahmad, Lydia, Jawon, Devon, and Verico

**DIOCESAN PRAYER CYCLE:** Congregations in the Evanston Deanery: St. Elisabeth in Glencoe; St. David in Glenview; Holy Comforter in Kenilworth; St. Giles in Northbrook; Companion Dioceses of SE Mexico and Renk: San Jorge in Tabasco; St. Matthew Cathedral

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## LITURGICAL MINISTERS

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**PRESIDER:** The Very Rev. Dominic Barrington     **DEACON:** The Rev. Brenda Kilpatrick  
**PREACHER:** The Rev. Canon Lisa Hackney-James

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## WORSHIP SCHEDULE

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MONDAY-FRIDAY	9 a.m.	Zoom Morning Prayer ( <i>see website for link</i> )
MONDAY-FRIDAY	12:10 p.m.	In-Person Eucharist
SUNDAY	9 a.m.	In-Person Family Eucharist
	11 a.m.	In-Person Eucharist
		Live-Stream Service ( <i>see enews, YouTube, Facebook</i> )

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## CLERGY & STAFF

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The Very Rev. Dominic Barrington, <i>Dean</i>	dean@saintjamescathedral.org
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Canon Henry Leach, <i>Head Sexton</i>	hleach@saintjamescathedral.org

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## CATHEDRAL CHAPTER

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Craig Elder, *Senior Warden*, Nicole Spencer, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, Beau Butts, Anne Driscoll, Olivia Elliott, Susan Fickling-Munge, Greg Gerber, The Rev. Fran Holliday, Debrah Jefferson, Brian Leibfried, Allen Moye, Alisa Roadcup, and Elizabeth Wakefield-Connell.



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