

St James Cathedral

CHICAGO

Restore. Reimagine. Rebuild.



"Parish Soup Kitchen" by George Elgar Hicks

Holy Eucharist

Twenty-Second Sunday after Pentecost

October 29, 2023 at 11 a.m.

Welcome to St. James Cathedral!

Whether you are visiting or are a regular worshipper, you're not just welcome at St. James – you belong! This booklet contains everything you need to worship with us today. If you would like to learn about the mission and ministry of the cathedral, please complete one of the visitor cards available in the rear of the chapel and place it in the offering plate or hand it to a clergy person.

CHILDREN IN WORSHIP

Children are always welcome at St. James. We also offer nursery care with a changing station for parents of our youngest members. There is an open space to the front right of the pews for children to play under your supervision.

HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest or minister know if you would need a gluten-free wafer or alcohol-free wine. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let a priest know if this would be helpful for you.

PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$10. To receive a reduced-rate parking voucher, please go to the Welcome Center desk in the narthex.

FOR YOUR INFORMATION

Restrooms are in the Welcome Center connected to the east end of the cathedral and below the front entrance of the cathedral.

LIVE-STREAM NOTICE

A reminder this public service will be live-streamed and your image or the image of any children or vulnerable adults in your care may appear in the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media.



The Very Rev. Lisa Hackney-James,
Provost of the Cathedral



THIS WEEK'S ENEWS

Gathering

VOLUNTARY

Étude in C minor, Op. 32 No. 34

Henri Bertini
(1798-1876)

“Andante Cantabile,” from Sonata in C Major, K. 330

W. A. Mozart
(1765-1791)

Nocturne in E-flat Major, Op. 9 No. 2

Frédéric Chopin
(1810-1849)

Mika Matsuyama, piano

MUSIC NOTE

Mika Matsuyama is a freshman at Walter Peyton College Prep, dances in the Pre-Professional Program at Joffrey Ballet, and is a student of Marie Alatalo at the Music Institute of Chicago (MIC). St. James Cathedral is one of eight locations for MIC, which serves more than 2,000 students of all ages and ability levels. The Music Institute leads people toward a lifelong engagement with music through unparalleled teaching, exceptional performances, and valuable service initiatives that educate, inspire, and build strong communities.

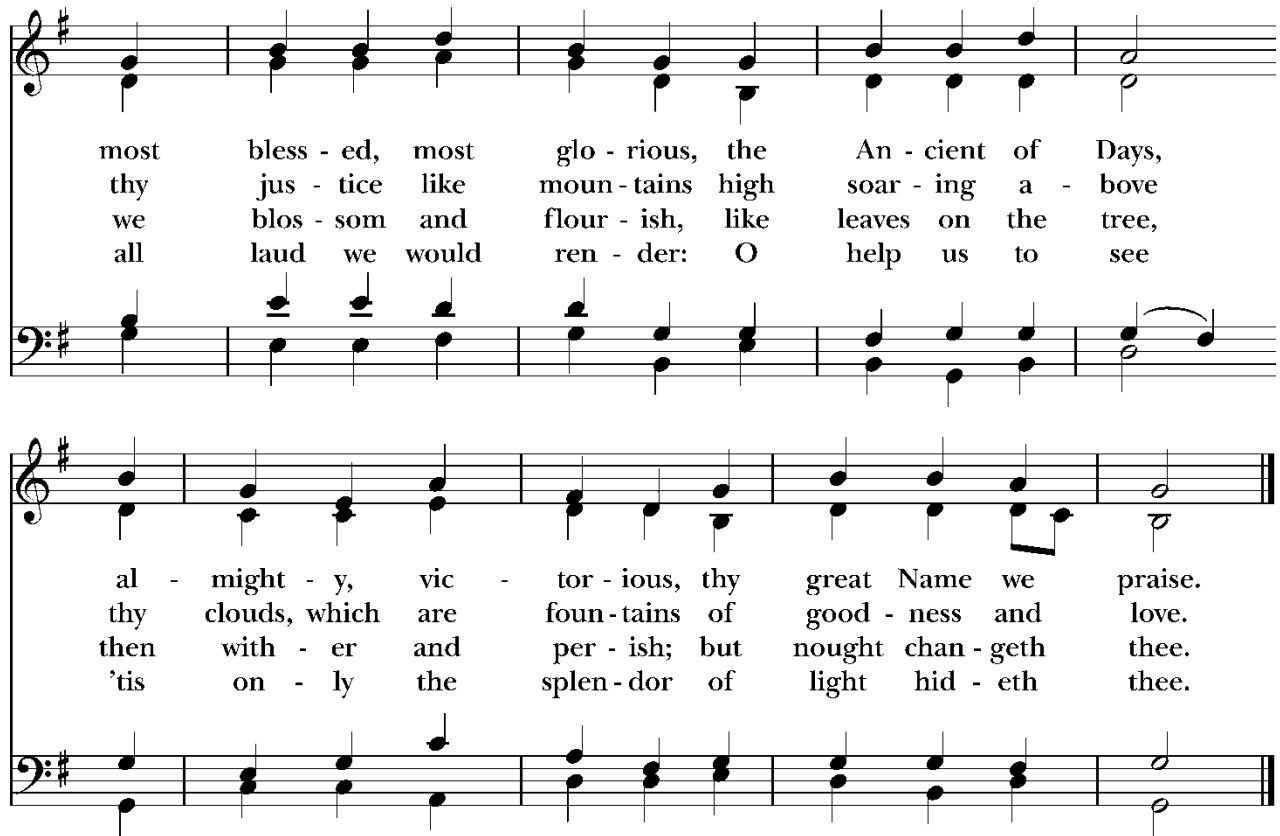
Please stand.

INTROIT HYMN

Hymnal 423

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;



most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish, like leaves on the tree,
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt.

Music: *St. Denio*, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877); harm. *The English Hymnal*, 1906, alt.

OPENING ACCLAMATION

Presider Blessed be the one, holy, and living God.

All Glory to God for ever and ever.

The presider welcomes the people to the service.

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The presider pronounces God's forgiveness.

The choir sings

GLORIA from *Cantus Missae*

Gloria in excelsis Deo.

Et in terra pax hominibus bonae voluntatis.

Laudamus te, benedicimus te,

adoramus te, glorificamus te,

gratias agimus tibi propter magnam gloriam tuam,

Domine Deus, Rex caelestis,

Deus Pater omnipotens.

Domine Fili unigenite Jesu Christe,

Domine Deus, Agnus Dei, Filius Patris,

qui tollis peccata mundi,

miserere nobis;

qui tollis peccata mundi,

suscipe deprecationem nostram.

Qui sedes ad dexteram Patris,

miserere nobis.

Quoniam tu solus Sanctus,

tu solus Dominus,

tu solus Altissimus, Jesu Christe,

cum Sancto Spiritu

in gloria Dei Patris. Amen.

Josef Rheinberger (1839–1901)

Glory to God in the highest,

and on earth peace to people of good will.

We praise you, we bless you,

we adore you, we glorify you,

we give you thanks for your great glory,

Lord God, heavenly King,

Almighty God and Father.

Lord Jesus Christ, only begotten Son,

Lord God, Lamb of God, Son of the Father,

you take away the sins of the world,

have mercy on us;

you take away the sins of the world,

receive our prayer.

You are seated at the right hand of the

Father, have mercy on us.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High, Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

COLLECT OF THE DAY

Presider The Lord be with you.

All **And also with you.**

Presider Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

Liturgy of the Word

FIRST READING

A Reading from the Book of Leviticus. (19:1-2, 15-18)

The Lord spoke to Moses, saying:

“Speak to all the congregation of the Israelites and say to them: You shall be holy, for I the Lord your God am holy.

“You shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbor. You shall not go around as a slanderer among your people, and you shall not stand idly by when the blood of your neighbor is at stake: I am the Lord.

“You shall not hate in your heart anyone of your kin; you shall reprove your neighbor, or you will incur guilt yourself. You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbor as yourself: I am the Lord.”

The Word of the Lord.

All **Thanks be to God.**

The choir sings

PSALM 1

Edward Elgar (1857-1934)

Happy are they who have not walked in the counsel of the wicked,
nor lingered in the way of sinners,
nor sat in the seats of the scornful!

Their delight is in the law of the Holy One,
and they meditate on that law day and night.

They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither;
everything they do shall prosper.

It is not so with the wicked;
they are like chaff which the wind blows away.

Therefore the wicked shall not stand upright when judgment comes,
nor the sinner in the council of the righteous;
For the Holy One knows the way of the righteous,
but the way of the wicked is doomed.

SECOND READING

A Reading from the First Letter of Paul to the Thessalonians. (2:1-8)

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but, just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals but to please God, who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed, nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

The Word of the Lord.

All Thanks be to God.

GRADUAL HYMN



1. Fa - ther all lov - ing, who rul - est in ma - jes - ty,
2. Bless - ed Lord Je - sus, who cam - est in pov - er - ty,
3. Come, Ho - ly Spi - rit, cre - ate in us ho - li - ness,
4. Ho - li - est Tri - ni - ty, per - fect in u - ni - ty,

judg - ment is thine, and con - demn - eth our pride;
shar - ing a sta - ble with beasts at thy birth,
lift up our lives to thy stand - ard of right;
bind in thy love ev - ery na - tion and race;

stir up our lead - ers and peo - ples to pen - i - tence,
stir us to work for thy jus - tice and char - i - ty,
stir ev - ery will to new ven - tures of faith - ful - ness,
may we a - dore thee for time and e - ter - ni - ty,

sor - row for sins that for ven - geance have cried.
tru - ly to care for the poor of the earth.
flood the whole Church with thy glo - ri - ous light.
Fa - ther, Re - deem - er, and Spi - rit of grace.

Words: Patrick Robert Norman Appleford (1925-2018), alt.

Music: *Pine Grove*, Stephen Buzard (b. 1989)

HOLY GOSPEL

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew. (22:34-46)

All **Glory to you, Lord Christ.**

When the Pharisees heard that he had silenced the Sadducees, they gathered together, and one of them, an expert in the law, asked him a question to test him. “Teacher, which commandment in the law is the greatest?” He said to him, “‘You shall love the Lord your God with all your heart and with all your soul and with all your mind.’ This is the greatest and first commandment. And a second is like it: ‘You shall love your neighbor as yourself.’ On these two commandments hang all the Law and the Prophets.”

Now while the Pharisees were gathered together, Jesus asked them this question: “What do you think of the Messiah? Whose son is he?” They said to him, “The son of David.” He said to them, “How is it then that David by the Spirit calls him Lord, saying,

‘The Lord said to my Lord,
“Sit at my right hand,
until I put your enemies under your feet”?’

“If David thus calls him Lord, how can he be his son?” No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

The Gospel of the Lord.

All **Praise to you, Lord Christ.**

SERMON

The Very Rev. Lisa Hackney-James
Provost of the Cathedral

In 325, the first ecumenical council of the Church established the Nicene Creed as a universal statement of faith for every Christian. Through the 20th century, international ecumenical councils, biblical scholars, and language experts worked together to achieve the most accurate English translation. In 2018, The Episcopal Church voted to include this version in our prayer book to reclaim the original meaning of the Nicene Creed.

Notice, for example, that original Creed stated that the divine Jesus was made an incarnate human through the Holy Spirit and Mary, therefore that language is restored in this version.

Please stand.

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, *was incarnate of the Holy Spirit and the Virgin Mary and became truly human.* For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

After each petition, the response is

Reader Lord, in your mercy,
All **Hear our prayer.**

The presider concludes, praying

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

PEACE

The presider says

 The peace of the Lord be always with you.
All **And also with you.**

The people greet each other in the name of the Lord.

Holy Communion

OFFERTORY

Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at SaintJamesCathedral.org/give, by texting "SJC" to 73256, or you may place checks and cash in the collection plate.

The choir sings

OFFERTORY ANTHEM Psalm 121 from *Requiem* Herbert Howells (1892-1983)

I will lift up mine eyes unto the hills: from whence cometh my help. My help cometh even from the Lord: who hath made heaven and earth. He will not suffer thy foot to be moved: and he that keepeth thee will not sleep. Behold, he that keepeth Israel: shall neither slumber nor sleep. The Lord himself is thy keeper: he is thy defense upon thy right hand. So that the sun shall not burn thee by day: neither the moon by night. The Lord shall preserve thee from all evil: yea, it is even he that shall keep thy soul. The Lord shall preserve thy going out, and thy coming in: from this time forth and for evermore.

Please stand.

OFFERTORY HYMN

Hymnal 605



- 1 What does the Lord re - quire for praise and of - fer - ing?
- 2 Ru - lers of earth, give ear! Should you not jus - tice show?
- 3 Still down the a - ges ring the pro - phet's stern com-ands.
- 4 How shall my soul ful - fill God's law so hard and high?



What sac - ri - fice de - sire, or trib - ute bid you bring?
Will God your plead - ing hear, while crime and cruel - ty grow?
To mer - chant, work - er, king he brings God's high de - mands.
Let Christ en - due our will with grace to for - ti - fy.



Do just - ly; love mer - cy; walk hum - bly with your God.
Do just - ly; love mer - cy; walk hum - bly with your God.
Do just - ly; love mer - cy; walk hum - bly with your God.
Then just - ly; in mer - cy we'll hum - bly walk with God.

Words: Albert F. Bayly (1901-1984), alt.

Music: *Sharphome*, Erik Routley (1917-1982)

GREAT THANKSGIVING

The musical notation is written on four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the 'Presider' and the second for 'All'. The third staff is for the 'Presider' and the fourth for 'All'. The lyrics are: 'The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give God thanks and praise.'

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS from *Cantus Missae*

Rheinberger

Sanctus, Sanctus, Sanctus

Holy, Holy, Holy

Dominus Deus Sabaoth.

Lord God of hosts.

Pleni sunt caeli et terra gloria tua.

Heaven and earth are full of your glory.

Hosanna in excelsis.

Hosanna in the highest.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

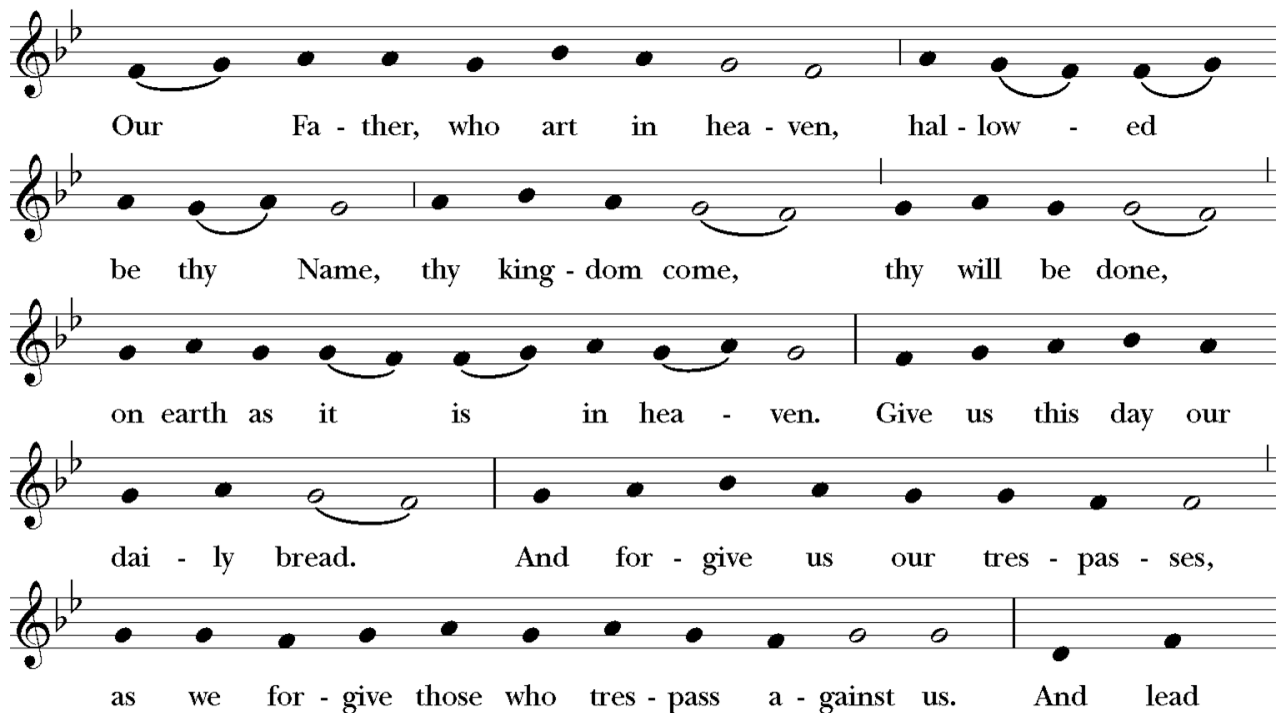
Remembering his death, resurrection, and ascension, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

LORD'S PRAYER

Hymnal S119

And now, as our Savior Christ has taught us, we are bold to sing,



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead

us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong

BREAKING OF THE BREAD

A period of silence is kept.

AGNUS DEI from *St. James Mass*

Buzard

Organ 1st time High voices
2nd time Low voices

O Lamb of God, you take a-way the
 sins of the world: have mer - cy on us.

High voices
 O Lamb of God, you take a-way the sins of the world:

Low voices
 O Lamb of God, you take a-way the
 grant us peace, grant us peace.

sins of the world: grant us peace, grant us peace.

The presider says

The Gifts of God for the People of God.

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. Please come forward to the communion rail to receive the bread. Let the priest know if you would prefer a gluten-free wafer. If you prefer to receive a blessing from the priest, simply cross your arms over your chest.

All are invited to receive the chalice at the standing station at the side aisle as you return to your seat. Please let the chalice minister know if you would prefer to receive alcohol-free wine.

The choir sings

COMMUNION ANTHEM

Geistliches Lied

Johannes Brahms (1833–1897)

| | |
|--|--|
| <i>Laß dich nur nichts nicht dauren mit Trauren, Sei stille, wie Gott es fügt, So sei vergnügt mein Wille! Was willst du heute sorgen auf morgen? Der Eine steht allem für, Der gibt auch dir das Deine. Sei nur in allem Handel ohn Wandel, Steh feste, was Gott beschleußt, Das ist und heißt das Beste. Amen.</i> | Do not be sorrowful or regretful, Be calm, as God has ordained, And my will shall be content. What do you worry about from day to day? There is One who stands above all Who gives you, too, what is yours. Only be steadfast in all you do, Stand firm; what God has decided, That is and must be the best. Amen. |
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POST-COMMUNION PRAYER

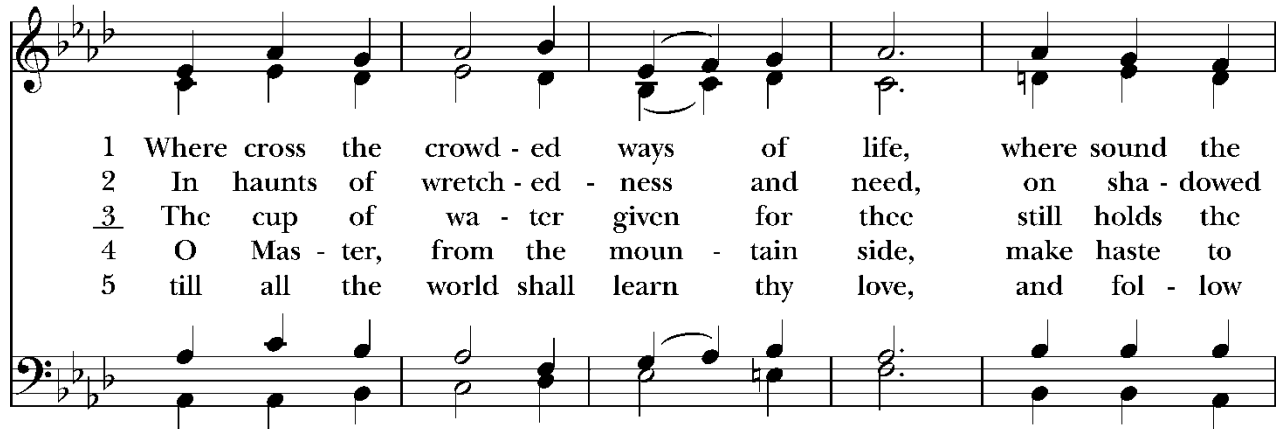
Please stand. The presider says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

POST-COMMUNION HYMN

Hymnal 609



1 Where cross the crowd - ed ways of life, where sound the
 2 In haunts of wretch - ed - ness and need, on sha - dowed
 3 The cup of wa - ter given for thee still holds the
 4 O Mas - ter, from the moun - tain side, make haste to
 5 till all the world shall learn thy love, and fol - low



1 cries of race and clan, a - bove the noise of
 2 thresh - olds dark with fears, from paths where hide the
 3 fresh - ness of thy grace; yet long these mul - ti -
 4 heal these hearts of pain; a - mong these rest - less
 5 where thy feet have trod; till glo - rious from thy



1 self - ish strife, we hear thy voice, O Son of Man.
 2 lures of greed, we catch the vi - sion of thy tears.
 3 tudes to see the true com - pas - sion of thy face.
 4 throngs a - bide, O tread the ci - ty's streets a - gain;
 5 heaven a - bove, shall come the ci - ty of our God.

Words: Frank Mason North (1850-1935), alt.

Music: Gardiner, from *Sacred Melodies*, 1815; arr. William Gardiner (1770-1853)

THE ST. JAMES CAPITAL CAMPAIGN PRAYER

The presider says

Let us pray.

Faithful God,

you call us to be living stones in a spiritual temple.

Bless the mission and outreach of this cathedral church.

By the power of your Holy Spirit,

enable us confidently to restore its fabric,

trustfully to reimagine our vocation,

and boldly to renew our ministries in your name.

Make this place a house in which your love dwells

and in which all your people find welcome.

Grant this, we pray, through the One who leads us ever onwards in your service,

Jesus Christ, our Lord. Amen.

BLESSING

The presider prays for God's blessing on the gathered people.

DISMISSAL

Presider Go in peace to love and serve the Lord.

All **Thanks be to God.**

VOLUNTARY

Organ Sonata in B-flat Major, Op. 65, No. 4
IV. Allegro maestoso e vivace

Felix Mendelssohn
(1809-1847)

ANNOUNCEMENTS

Sign up for our weekly newsletter at SaintJamesCathedral.org/enews or texting SJCenews to 22828

THIS WEEK

THE FORUM: SEASON OF GRATITUDE In this week's forum, The Rev. Canon Steven Balke will discuss stewardship, clarifying the distinctions between pledging, plate collections, and the capital campaign and explaining how the Cathedral supports the Diocese and vice versa. We'll explore these topics and more and learn why we have a lot to be grateful for.



ALL SOULS' REQUIEM Join us for a poignant service of remembrance at 6:30 p.m. on Thursday, November 2. The choir will sing Herbert Howells' *Requiem* and "Take him, earth, for cherishing." For more information and to submit names of the departed to be read during the service, visit our website and click "All Souls Requiem" on the landing page, or check your enews.

THIS WEEK'S ENEWS

COMPLINE CONTINUES We will continue to offer the simple service of Compline in St. Andrew's Chapel at 7 p.m. on Wednesday evenings. As part of St. James Adult Formation fellowship, dinner will be available in Kyle's Place prior to the service. If you would like to attend, please RSVP and email Communications@SaintJamesCathedral.org with any dietary restrictions.

WEDNESDAY ADULT FORMATION Our Wednesday night formation continues with a new series. Each evening will feature a short video about a different theological question (such as "Why do we go to church if God is everywhere?" and "What is the point in praying if God already knows our needs?") that will welcome us into a friendly and inclusive group discussion. Come join us for dinner at 6:00 p.m. and stay for Wednesday Night formation at 7:00 p.m.

UPCOMING

ST. MARTIN'S JAZZ IN THE SANCTUARY In support of our churches' shared love of music, please consider attending St. Martin's Episcopal Church's Jazz in the Sanctuary at 5 p.m. on Saturday, November 4 at 5700 W Midway Park, Chicago, Illinois 60644. Along with featured artist the Michele Thomas Quintet, a silent auction will be held to benefit both the St. Martin's Scholarship Fund and the St. Martin of Austin Repertory Theatre. If you wish to support this event but are unable to attend, you can donate through the link in our enews or mail a paper check to the address above.

CHORAL EVENSONG The Cathedral Choristers join members of the Cathedral Choir for Choral Evensong at 4 p.m. on Sunday, November 5 in celebration of All Saints. Music will include works by Undine Smith Moore, Bernard Rose, Herbert Howells, and Edgar Bainton. Come at 3:30 p.m. for Howells' Second Organ Sonata played by choir member Sean Knudson.

IN OUR PRAYERS THIS WEEK

FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Sarah, Brenda, Ellen, Richard, Nancy, Ginger, Jane, Loya and Andronica, Hailey, Ibukun, Brian, Anne, Ted, Oriana, Anna, Laverne, Max, Raj

FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY: Ben Lee, Stephen Fisher

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK, INCLUDING: Leonard, Lekeysha, Damien, Amos

DIOCESAN PRAYER CYCLE: For our bishop, Paula; Diocesan Institutions and Organizations: Brotherhood of St. Andrew, Daughters of the King, and Episcopal Church Women; and for ministries in our Companion Dioceses of SE Mexico and Renk

ST. JAMES CAPITAL CAMPAIGN entitled *Restore Reimagine Rebuild* was launched at our Annual Meeting. All parishioners will be contacted with more information on this campaign, but in the meantime, you can view the campaign brochure at SaintJamesCathedral.org/Capital-Campaign.

“St. James is a caring community guided by faith and spirituality. Through the church’s services and outreach programs, there are many ways to become involved and connect with one another and the greater Chicago area as well.”

– Allen Moye, Head Usher

All Souls Requiem

HOWELLS REQUIEM

THURSDAY, NOVEMBER 2
6:30 P.M.



St James Cathedral
CHICAGO



LITURGICAL MINISTERS

PRESIDER:

The Rev. Canon Steven Balke

PREACHER:

The Very Rev. Lisa Hackney-James

WORSHIP SCHEDULE

| | | | |
|---------------|------------|---|----------------------------------|
| SUNDAYS | 8 a.m. | Holy Eucharist (<i>Spoken</i>) | Chapel |
| | 9 a.m. | Holy Eucharist (<i>Family</i>) | Cathedral |
| | 11 a.m. | Holy Eucharist (<i>Choral</i>) | Cathedral |
| | | Live-Stream Service (<i>see enews, website, or YouTube</i>) | |
| FIRST SUNDAYS | 4 p.m. | Choral Evensong (<i>Oct–Jun</i>) | Cathedral |
| WEEKDAYS | 9 a.m. | Morning Prayer | Zoom |
| | | | (<i>see enews, or website</i>) |
| | 12:10 p.m. | Holy Eucharist | Cathedral |
| | 5:45 p.m. | Choral Evensong (<i>Wednesdays, Sept–June</i>) | Cathedral |

CLERGY & STAFF

| | |
|---|-------------------------------------|
| The Very Rev. Lisa Hackney-James, <i>Provost</i> | lhj@saintjamescathedral.org |
| The Rev. Canon Steven Balke, <i>Pastoral Care & Outreach</i> | sbalke@saintjamescathedral.org |
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| The Rev. Brenda Kilpatrick, <i>Deacon</i> | bkilpatrick@saintjamescathedral.org |
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CATHEDRAL CHAPTER

Nicole Spencer, *Senior Warden*, Susan Fickling, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, Elizabeth Wakefield-Connell, *Secretary*, Lisa Ahmad, George Culver, Nicholas Chabraja, Anne Driscoll, Olivia Elliott, Cilla Esiri-Olowopopo, John Fischer, Greg Gerber, and Allen Moye.



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