



St James Cathedral

CHICAGO

Restore. Reimagine. Rebuild.



"Christ's Cross and Adam's Tree" by Norman Adams

Holy Eucharist
Holy Cross Day
September 15, 2024 at 9 a.m.



Welcome to St. James Cathedral!

Whether you are visiting or are a regular worshipper, you're not just welcome at St. James – you belong! This booklet contains everything you need to worship with us today. If you would like to learn about the mission and ministry of the cathedral, please complete one of the visitor cards available in the rear of the chapel and place it in the offering plate or hand it to a clergy person.

CHILDREN IN WORSHIP

Children are always welcome here, and this service is designed to actively engage them in worship. There is an open space to the front right of the pews for children 5 and under to play under your supervision and a changing station for parents of our youngest members under the church in the restrooms.

HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest or minister know if you would need a gluten-free wafer. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let an usher know if this would be helpful for you.

PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$11. To receive a reduced-rate parking voucher, please go to the welcome table in the narthex or the reception desk in the Welcome Center.

FOR YOUR INFORMATION

Restrooms are in the Welcome Center connected to the east end of the cathedral and below the front entrance of the cathedral.

GET INVOLVED

There are a variety of ways to become involved, whether you are a committed follower of Christ, an occasional visitor who appreciates our programming, or fall somewhere in between.

Refreshments are available after the service, where we look forward to getting to know you and helping you connect with this vibrant and historic community!



The Very Rev. Lisa Hackney-James,
Provost of the Cathedral



THIS WEEK'S ENEWS

Gathering

VOLUNTARY

INTROIT HYMN

Hymnal 473

Refrain

Lift high the cross, the love of Christ pro - claim
till all the world a - dore his sa - cred Name.

Led on their way by this tri - um - phant sign,
Each new - born ser - vant of the Cru - ci - fied
O Lord, once lift - ed on the glo - rious tree,
So shall our song of tri - umph ev - er be:

Repeat Refrain

the hosts of God in con - quering ranks com - bine.
bears on the brow the seal of him who died.
as thou hast prom - ised, draw the world to thee.
praise to the Cru - ci - fied for vic - to - ry.

Words: George William Kitchin (1827-1912) and Michael Robert Newbolt (1874-1956)

Music: *Crucifer*, Sydney Hugo Nicholson (1875-1947)

OPENING ACCLAMATION

Presider Blessed be the One, Holy, and Living God.

All **Glory to God for ever and ever.**

The presider welcomes the people to the service.

PRAYERS OF PENITENCE

Reader We are often slow to follow the example of Christ.
Lord, have mercy.

All **Lord, have mercy.**

Reader We often fail to be known as Christ's disciples.
Christ, have mercy.

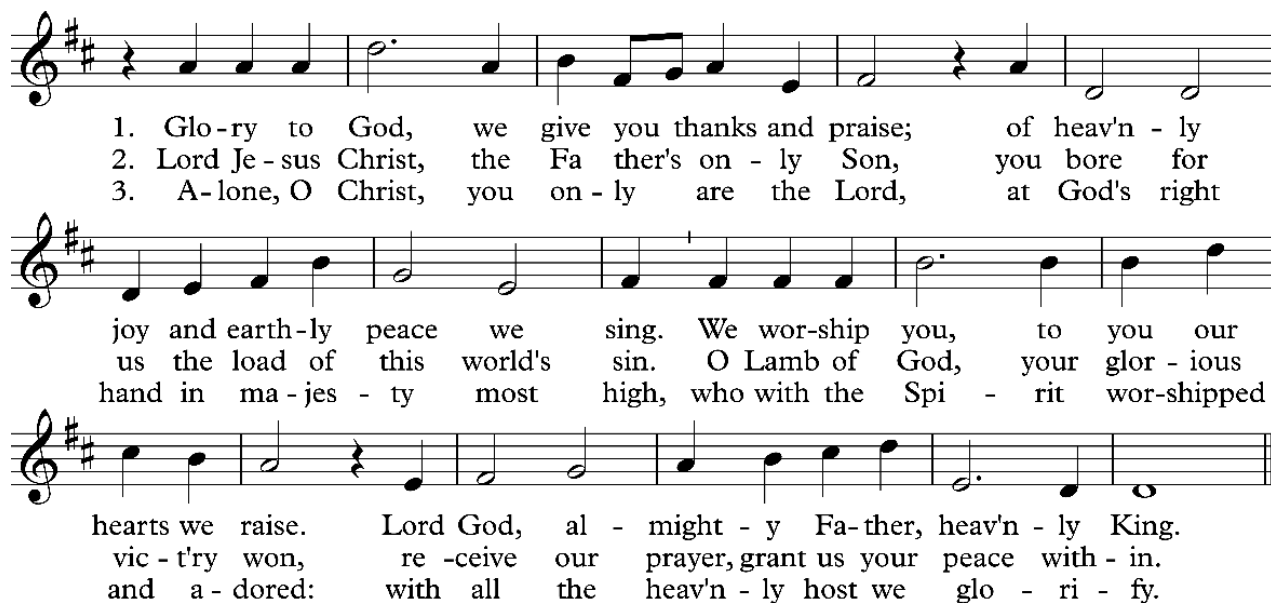
All **Christ, have mercy.**

Reader We often fail to walk the way of the cross.
Lord, have mercy.

All **Lord, have mercy.**

The presider pronounces God's forgiveness.

GLORIA



1. Glo-ry to God, we give you thanks and praise; of heav'n - ly
2. Lord Je - sus Christ, the Fa - ther's on - ly Son, you bore for
3. A-lone, O Christ, you on - ly are the Lord, at God's right

joy and earth-ly peace we sing. We wor-ship you, to you our
us the load of this world's sin. O Lamb of God, your glor - ious
hand in ma - jes - ty most high, who with the Spi - rit wor-shipped

hearts we raise. Lord God, al - might - y Fa-ther, heav'n - ly King.
vic - t'ry won, re - ceive our prayer, grant us your peace with - in.
and a - dored: with all the heav'n - ly host we glo - ri - fy.

Words: Edwin Le Grice (1911-1992)

Music: Woodlands, Walter Greatorex (1877-1949), alt.

COLLECT OF THE DAY

Presider God be with you.
All **And also with you.**
Presider Let us pray.

Eternal God, in the cross of Jesus we see the cost of our sin and the depth of your love: in humble hope and fear may we place at his feet all that we have and all that we are, through Jesus Christ our Lord. **Amen.**

Please be seated.

Liturgy of the Word

FIRST READING

A Reading from the Book of the Prophet Isaiah. (45:21–25)

Why don't you get together and meet me in court? Didn't I tell you long ago what would happen? I am the only God! There are no others. I bring about justice, and have the power to save. I invite the whole world to turn to me and be saved. I alone am God! No others are real. I have made a solemn promise, one that won't be broken: Everyone will bow down and worship me. They will admit that I alone can bring about justice. Everyone who is angry with me will be terribly ashamed and will turn to me. I, the Lord, will give victory and great honor to the people of Israel.

All The Word of the Lord.
Thanks be to God.

Contemporary English Version (CEV) Copyright © 2005

ALLELUIA

As the Gospeller carries the Gospel book past the play area, all children are encouraged to join in the procession, gathering around as the Gospel is read.



Music: Caribbean traditional, arr. John L. Bell (b. 1949)

HOLY GOSPEL

Gospeller The Holy Gospel of our Lord Jesus Christ according to John. (12:31–36a)

All **Glory to you, Lord Christ.**

Jesus said, “Now is the time for the world to be judged; now the ruler of this world will be thrown down. If I am lifted up from the earth, I will draw all people toward me.” Jesus said this to show how he would die. The crowd said, “We have heard from the law that the Christ will live forever. So why do you say, ‘The Son of Man must be lifted up’? Who is this ‘Son of Man’?”

Then Jesus said, “The light will be with you for a little longer, so walk while you have the light. Then the darkness will not catch you. If you walk in the darkness, you will not know where you are going. Believe in the light while you still have it so that you will become children of light.”

The Gospel of the Lord.

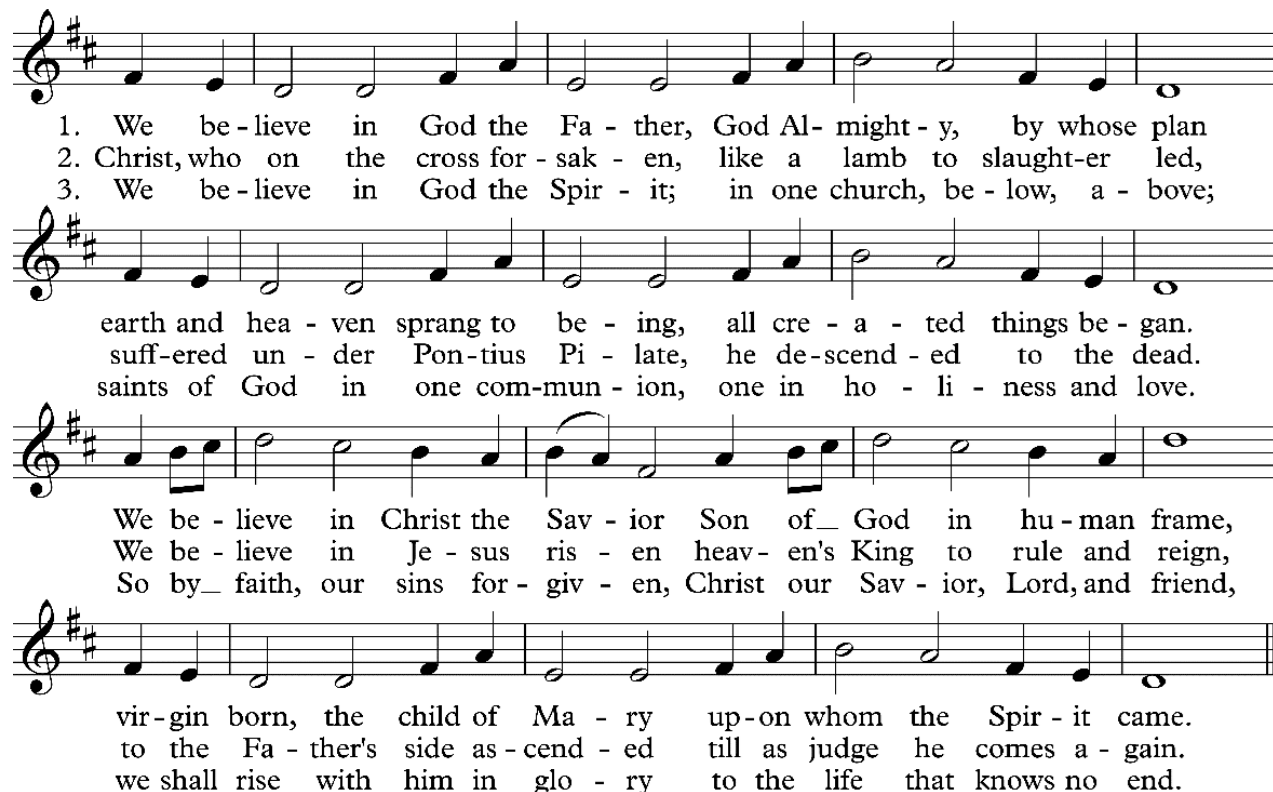
All **Praise to you, Lord Christ.**

The Holy Bible, New Century Version®. Copyright © 2005

SERMON

The Rev. Canon Christopher Griffin
Canon for Community Partnerships

AFFIRMATION OF FAITH



1. We be - lieve in God the Fa - ther, God Al - might - y, by whose plan
2. Christ, who on the cross for - sak - en, like a lamb to slaught - er led,
3. We be - lieve in God the Spir - it; in one church, be - low, a - bove;
earth and hea - ven sprang to be - ing, all cre - a - ted things be - gan.
suff - ered un - der Pon - tius Pi - late, he de - scend - ed to the dead.
saints of God in one com - mun - ion, one in ho - li - ness and love.
We be - lieve in Christ the Sav - ior Son of God in hu - man frame,
We be - lieve in Je - sus ris - en heav - en's King to rule and reign,
So by faith, our sins for - giv - en, Christ our Sav - ior, Lord, and friend,
vir - gin born, the child of Ma - ry up - on whom the Spir - it came.
to the Fa - ther's side as - cend - ed till as judge he comes a - gain.
we shall rise with him in glo - ry to the life that knows no end.

Words: Timothy Dudley-Smith (b. 1926); from the Apostles' Creed

Music: Nettleton, melody from *A Repository of Sacred Music, Part II*, 1813

PRAYERS OF THE PEOPLE

We give thanks for what is good in the world and pray for the Church, the world and our local community, the sick, those who need our prayers, and those who have died.

PEACE

The presider says

The peace of the Lord be always with you.

All **And also with you.**

The people greet each other in the name of the Lord.

Holy Communion

OFFERTORY



Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at SaintJamesCathedral.org/give, by texting "SJC" to 73256, or you may place checks and cash in the collection plate.

Please stand.

OFFERTORY HYMN

Hymnal 474

Once the ushers have brought up the collection to the altar, all children and guardians are invited to gather around the altar for Communion.

1 When I sur - vey the won - drous cross where the young
2 For - bid it, Lord, that I should boast, save in the
3 See, from his head, his hands, his feet sor - row and
4 Were the whole realm of na - ture mine, that were an

Prince of Glo - ry died, my rich - est gain I
cross of Christ, my God: all the vain things that
love flow min - gled down! Did e'er such love and
of - fering far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to his blood.
sor - row meet, or thorns com - pose so rich a crown?
so di - vine, de - mands my soul, my life, my all.

Words: Isaac Watts (1674-1748)

Music: Rockingham, from *Second Supplement to Psalmody in Miniature*, ca. 1970; harm. Edward Miller (1731-1807)

GREAT THANKSGIVING

Presider God be with you.
All **And also with you.**

Presider Lift up your hearts.
All **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.
All **It is right to give God thanks and praise.**

Reader Why is it right to give God thanks and praise?
All **Listen, and we will hear.**

Lord of all life, you created the universe, where all living things reflect your glory. You give us this great and beautiful earth, to discover and to cherish. You give us sun and moon and star-lit sky, everything that gives us light, light for our eyes, our hearts, our minds. You made us all, each wonderfully different, to join with the angels and sing your praise:



We thank you, loving Father, because, when we turned away, you sent Jesus, your Son. He gave his life for us on the cross and shows us the way to live. Send your Holy Spirit that these gifts of bread and wine may be for us Christ's body and his blood.

Reader Why do we share this bread and wine?
All **Listen, and we will hear.**

On the night before he died, when darkness had fallen, Jesus took bread. He gave thanks, broke it, and shared it with his disciples, saying: "This is my body, given for you. Do this to remember me."

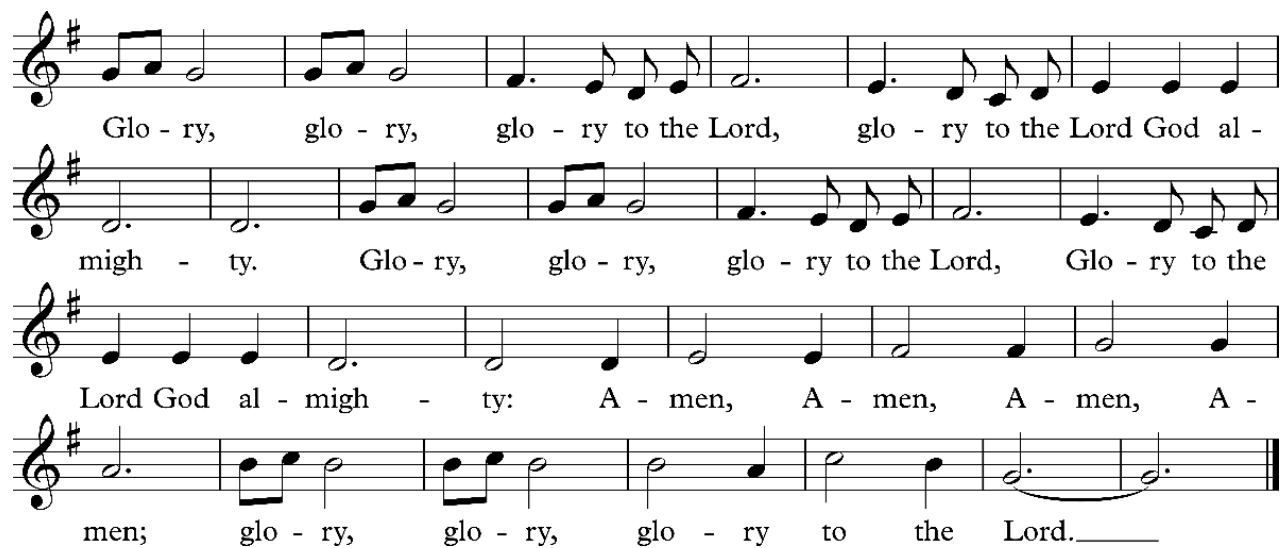
After they had eaten, he took the cup of wine, gave thanks, and shared it with his disciples, saying: "This is my blood, poured out for you and for many, for the forgiveness of sins."

So Father, with this bread and this cup we celebrate his love, his death, his risen life. As you feed us with these gifts, send your Holy Spirit, and change us more and more to be like Jesus our Savior.



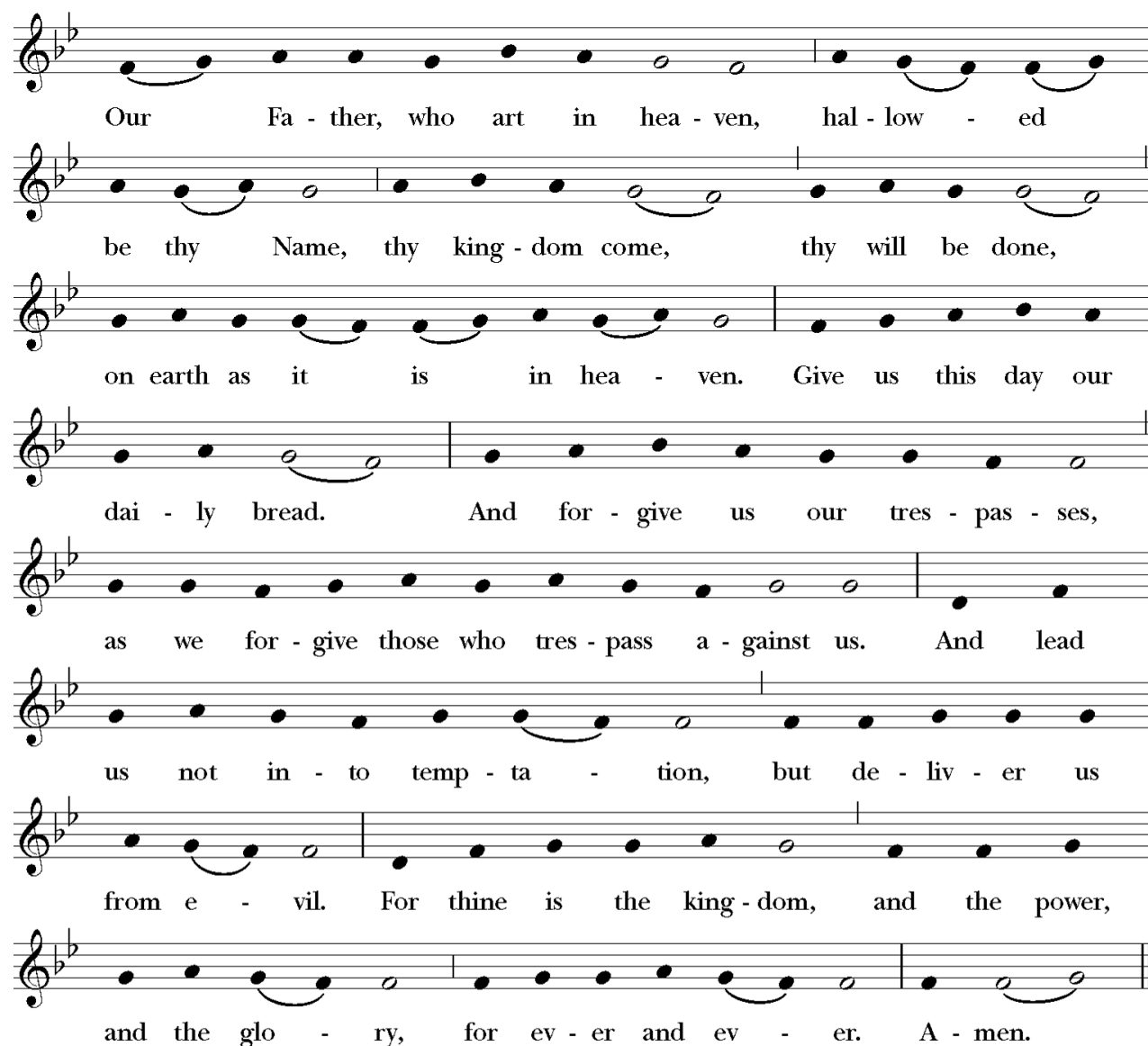
Reader How do we follow Jesus Christ?
 All Listen, and we will hear.

Help us, Father, to love one another, as we look forward to that day when suffering is ended, and all creation is gathered in your loving arms. And now with all your saints we give you glory, through Jesus Christ, in the strength of the Spirit, today and for ever.



LORD'S PRAYER

Hymnal S119



The musical score is written on ten staves, each with a treble clef and a key signature of one flat (B-flat). The melody is a simple, single-line plainsong. The lyrics are written below the staves, with hyphens indicating syllables that span across notes. The text is as follows:

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong

BREAKING OF THE BREAD

Je - sus, Je - sus, Je - sus is the Lord, Je - sus is the Lord God al -
migh - ty. Je - sus, Je - sus, Je - sus is the Lord, Je - sus is the
Lord God al - migh - ty: who was, and is and is to
come; Je - sus, Je - sus, Je - sus is the Lord.

The presider says

The Gifts of God for the People of God.

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, cross your arms over your chest. Let the priest know if you would prefer a gluten-free wafer.

The choristers sing

COMMUNION ANTHEM "Ex ore innocentium"

John Ireland (1879-1962)

It is a thing most wonderful, almost too wonderful to be. That God's own Son should come from Heaven, and die to save a child like me. And yet I know that it is true: He chose a poor and humble lot, and wept, and toiled, and mourned, and died, for love of those who loved him not. I sometimes think about the Cross, and shut my eyes, and try to see the cruel nails and crown of thorns, and Jesus, crucified for me. But even could I see him die, I should but see a little part of that great love, which, like a fire, is always burning in his heart. And yet I want to love thee, Lord; oh light the flame within my heart, and I will love thee more and more, until I see thee as thou art.

POST-COMMUNION PRAYER

Please stand. The presider says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

POST-COMMUNION HYMN

Verse 7 may be sung in canon, starting at each number



- Choir only*
- | | | | |
|----------------------------------|-------------------|--------------------------|--------------------|
| 1. Morn-ing glo - ry, | star - lit sky, | leaves in spring - time, | swal-lows' flight, |
| 2. Soar - ing mu - sic, | tower-ing words, | art's per - fec - tion, | schol-ar's truth, |
| 3. O - pen, Lord, are | these, thy gifts, | gifts of love to | mind and sense; |
| 4. Love that gives, gives | ev - er - more, | gives with zeal, with | ea - ger hands, |
| 5. Drained is love in | mak - ing full; | bound in set - ting | o - thers free; |
| 6. There - fore he who | thee re - veals | hangs, O Fa - ther, | on that tree |
| <i>Canon</i> 7. Thou art God, no | mon-arch thou, | throned in eas - y | state to reign; |



- | | | | |
|---------------------------|------------------|-------------------------|-------------|
| 1. au - tumn gales, tre - | men-dous seas, | sounds and scents of | sum - mer |
| 2. joy su - preme of | hu - man love, | mem-ory's trea - sure, | grace of |
| 3. hid - den is love's | a - go - ny, | love's en - dea - vour, | love's ex - |
| 4. spares not, keeps not, | all out-pours, | ven - tures all, its | all ex - |
| 5. poor in mak - ing | man - y rich; | weak in giv - ing | power to |
| 6. help - less; and the | nails and thorns | tell of what thy | love must |
| 7. thou art God, whose | arms of love | ach - ing, spent, the | world sus - |



- | |
|-----------|
| 1. night; |
| 2. youth; |
| 3. pense. |
| 4. pends. |
| 5. be. |
| 6. be. |
| 7. tain. |

Words: William Hubert Vanstone (1923–1999)

Music: Barrington, Stephen Buzard (b. 1989)

THE ST. JAMES CAPITAL CAMPAIGN PRAYER

The presider says

Let us pray.

Faithful God,
you call us to be living stones in a spiritual temple.
Bless the mission and outreach of this cathedral church.

By the power of your Holy Spirit,
enable us confidently to restore its fabric,
trustfully to reimagine our vocation,
and boldly to renew our ministries in your name.

Make this place a house in which your love dwells
and in which all your people find welcome.

Grant this, we pray, through the One who leads us ever onwards in your service,
Jesus Christ, our Lord. Amen.

BLESSING

The presider prays for God's blessing on the gathered people.

DISMISSAL

<i>Presider</i>	Go in peace to love and serve the Lord.
<i>All</i>	Thanks be to God.

VOLUNTARY

ANNOUNCEMENTS

Sign up for our weekly newsletter at SaintJamesCathedral.org/enews or text SJCenews to 22828

THIS WEEK

SCHEDULE Visit SaintJamesCathedral.org/Schedule to see the worship and formation schedule.



MORNING PRAYER ON ZOOM resumes every weekday at 9:00 a.m. Every Monday through Friday at 9:00 a.m., join us from the comfort of your home as we start off our day with prayer together. The Zoom Morning Prayer Link can be found on our website and the Sermon of the Day emails.

WEDNESDAY NIGHTS at St. James have resumed. We have returned to our regular pattern of gathering in community on Wednesday evenings at 5:45 pm in the cathedral for Evensong led by our choristers, followed by a community dinner at 6:00 pm in the Great Hall, adult formation at 6:30 pm, and compline at 7:30 pm. Join us for part or all of these community offerings. Contact the Rev. Canon Steven Balke at sbalke@saintjamescathedral.org for more information.

UPCOMING

PROGRAM YEAR BEGINS High quality education and formation are a gift and a priority at St. James Cathedral. Starting today, we are back to its regular programming. The Forum resumes in Kyle's Place, children's Sunday School resumes in the classrooms, and Youth Group resumes on the 2nd floor, all on Sundays at 10:00 am! Contact the Rev. Canon Steven Balke at sbalke@saintjamescathedral.org for more information.

CATHEDRAL CHOIR SCHOOL is now enrolling for the 2024-25 season. For more information, see the enews or email Canon Director of Music, Stephen Buzard, at sbuzard@SaintJamesCathedral.org

YOUNG ADULTS MINISTRY meets every second Sunday for Second Sunday Supper and Fellowship. For more information, visit SaintJamesCathedral.org/young-adults

NEWCOMER LUNCH is scheduled for next Sunday. All Newcomers, please join us on September 22, 2024 from 12:30 p.m. - 2:00 p.m. in the Great Hall (lower level of St. James Commons, to the east of the church) for lunch and fellowship. Childcare will be available.

IN OUR PRAYERS THIS WEEK

FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: **Brenda, Ellen, Richard, Ginger, Jane, John, Loya, Andronica, Ibukun, Ted, Thomas, Hailey, Dennis, Oriana, Elizabeth, Gemma, Nancy, Tom, Roseann, Nicole, Kevin, Juan, Carl, Julie, Lois, Scott, Brad, Kyle, Germaine, LaVonne**

FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY: **Donna Urbytes, Laverne Hughes**

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING: **Emauni, Toron, Rodney, Tyquan, Marco, Demarie, Joshua, Anita**

DIOCESAN PRAYER CYCLE: **For our bishop, Paula, our Presiding Bishop, Michael, or Presiding-Bishop-Elect, Sean, The General Convention; The House of Bishops; The House of Clerical and Lay Deputies; The Executive Council**

LITURGICAL MINISTERS

PRESIDER: The Very Rev. Lisa Hackney-James PREACHER: The Rev. Canon Christopher Griffin
 ASSISTING: The Rev. Canon Steven Balke

WORSHIP SCHEDULE

SUNDAYS	8 a.m.	Holy Eucharist (<i>Spoken</i>)	Chapel
	9 a.m.	Holy Eucharist (<i>Family</i>)	Cathedral
	11 a.m.	Holy Eucharist (<i>Choral</i>)	Cathedral
		Live-Stream Service (<i>see enews, website, or YouTube</i>)	
FIRST SUNDAYS	4 p.m.	Choral Evensong (<i>Oct–June</i>)	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer (<i>see enews, or website</i>)	Zoom
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong (<i>Wednesdays, Sept–June</i>)	Cathedral
	7:30 p.m.	Compline (<i>Wednesdays</i>)	Cathedral

CLERGY & STAFF

The Very Rev. Lisa Hackney-James, <i>Provost</i>	lhj@saintjamescathedral.org
The Rev. Canon Steven Balke, <i>Pastoral Care & Outreach</i>	sbalke@saintjamescathedral.org
The Rev. Canon Christopher Griffin, <i>Community Partnerships</i>	cgriffin@saintjamescathedral.org
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Shaun Bond, <i>Senior Sexton</i>	info@saintjamescathedral.org

CATHEDRAL CHAPTER

Susan Fickling, *Senior Warden*, Allen Moye, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, Elizabeth Wakefield-Connell, *Secretary*, Lisa Ahmad, The Rev. Maurice Charles, George Culver, Phil Debush, Anne Driscoll, Cilla Esiri-Olowopopo, John Fischer, Greg Gerber, Maria Price, Ann Ryba, Keith Schmidt, and The Rev. Eileen Shanley-Roberts



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