



St James Cathedral

CHICAGO

Forged in Fire: From Age to Age



"Emmaus" by Janet Brooks Gerloff

Holy Eucharist
Third Sunday of Easter
April 19, 2026 at 9 a.m.

Easter Flowers Given

IN MEMORY OF

Joseph P. Black
Steven Paul Black
Joyce Black
Gloria Black McKenzie
by Robert Black
Gwen Blazo
Flo Rhoades
by Brandon Blazo & Todd Rhoades
Deborah Sobol
Diana Chang
Melvin Chang
by Rowland Chang
Helen M. & James L. Cook, Jr.
Constance C. & Roger Wilder
by Judith L. Cook
Charlotte Culver
G. Robert Culver
Dorothy Wilson
Leland Wilson
by Marianne & George Culver
Robert Faulhaber
by JoAnn Faulhaber
Patricia Fickling
Richard Chang
by Susan Fickling
Mrs. William Nance
by Darryl Grant
Florence Leurquin Haworth
by David & Patty Haworth
Moyra Gay Outerson
Robert Bartlett Roach II
by Alex Kincaid,
on behalf of the Kincaid family
Richard E. Jenkins
by Laura Jenkins
Randolph King
Woodrow & Valerie Johnston
by Rachael King

H. Earl & Miriam U. Hoover
Arthur & Vienna Leppen
by Michael Leppen
Lillian French
Chris Gomez
The Hon. Alexis Herman
by Georgia & David Nelson
Phillip D. Miller
by Darrell Miller
Esther Battle Moye
by Allen Moye
Fred & Irene Niedenthal
Caroline Niedenthal
Kasper & Pauline Bury
Thomas & Jane Sollers
Elizabeth Love
by Dean Niedenthal & Tom Sollers
Family & Friends
by Edith O'Keefe
James Olopade
John Bodunde
Dorcas Ibitomileye Falusi
by Sola & Funmi Olopade
Family & Friends
by John Palfrey
Howard Patton
Henry & Ocia Mack Family
Dr. Delores Gillum Brown
Teddy Vinson Hall
Clarence Wood
by Tanya B. Patton
Betty Joan Reid
by Greg Reid
Romilda Romy Scalzitti-Roman
by Michael Roman
Kathy Karr
Bobbie Schmidt
by Keith Schmidt
& Suzanne Karr-Schmidt

Ms. Jeanette Brown
Mrs. Merciline Leftwich
by Beverly Sibblies
Courtney Farmer Sullivan
Patricia Cromwell Miller
by Gary Sullivan
TL Arends
Alta Holaday
Hugh & Dorothy Sumner
by Scott & Kirstin Sumner
C. Raymond Burlason
by Paul W. Thompson
Marshall V.
& Ida Welch Canada
by Marsha Watt
William F., Jane G.,
William R. & Derrick S. Weaver
by Kurt Weaver
Susan Lenz
by Bob & Kaye Wertz
William Willoughby
by Judith B. Willoughby
Kimberly Donnelly
by the Woock family
IN HONOR OF
Pam Semanik
by Rowland Chang
John Bramsen
by Norma Bramsen
Patricia Johnston
by Rachael King
Children & Grandchildren
by Sola & Funmi Olopade
G. Richard Reid
by Greg Reid

Welcome to St. James Cathedral!

Whether you are visiting or are a regular worshipper, you're not just welcome at St. James – you belong! This booklet contains everything you need to worship with us today. If you would like to learn about the mission and ministry of the cathedral, please complete one of the visitor cards available in the pew racks and place it in the offering plate or hand it to a clergy person.

CHILDREN IN WORSHIP

Children are always welcome here, and this service is designed to actively engage them in worship. There is an open space to the front right of the pews for children 5 and under to play under your supervision and a changing station for parents of our youngest members under the church in the restrooms.

HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest or minister know if you would need a gluten-free wafer. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let an usher know if this would be helpful for you.

PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$11. To receive a reduced-rate parking voucher, please go to the welcome table in the narthex or the reception desk in the Welcome Center.

FOR YOUR INFORMATION

Restrooms are in the Welcome Center connected to the east end of the cathedral and below the front entrance of the cathedral.

GET INVOLVED

There are a variety of ways to become involved, whether you are a committed follower of Christ, an occasional visitor who appreciates our programming, or fall somewhere in between. Refreshments are available after the service, where we look forward to getting to know you and helping you connect with this vibrant and historic community!



The Very Rev. Lisa Hackney-James,
Dean of the Cathedral



THIS WEEK'S ENEWS

Gathering

VOLUNTARY

The people stand and face the baptismal font.

CELTIC ALLELUIA



Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia!

The image shows two staves of musical notation for a Celtic Alleluia. Both staves are in G major (one sharp) and 6/8 time. The melody is written on a treble clef. The first staff begins with a quarter note G4, followed by quarter notes A4, B4, and C5. The second staff begins with a quarter note G4, followed by quarter notes A4, B4, and C5. The melody continues with eighth and quarter notes, and ends with a double bar line.

OPENING ACCLAMATION

Presider Alleluia. Christ is risen.

All **The Lord is risen indeed. Alleluia.**

The presider blesses the water of the font, saying

God our Father, your gift of water brings life and freshness to the earth; in baptism it is a sign of the washing away of our sins and the gift of life eternal. Bless the water of our font and renew the living spring of your life within us, that we may be free from sin and filled with your saving health; through Christ our Lord. **Amen.**

As the procession enters, the people are blessed by the waters of baptism as a reminder that by our own baptism we are bound to the risen life of Christ.

INTROIT HYMN

Hymnal 180

1 He is ris - en, he is ris - en! Tell it out with
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and
 *3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
 ra - dian't brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
 Je - sus' woes are o - ver now, and the pas - sion
 yon - der glo - rious morn - ing ray, break - ing o'er the
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

Words: Cecil Frances Alexander (1818-1895), alt.
 Music: *Unser Herrscher*, Joachim Neander (1650-1680)

Liturgy of the Word

FIRST READING

A Reading from the Acts of the Apostles. (2:14a, 36-41)

Peter stood with the eleven apostles and spoke in a loud and clear voice to the crowd, "Everyone in Israel should then know for certain that God has made Jesus both Lord and Christ, even though you put him to death on a cross." When the people heard this, they were very upset. They asked Peter and the other apostles, "Friends, what shall we do?"

Peter said, "Turn back to God! Be baptized in the name of Jesus Christ, so that your sins will be forgiven. Then you will be given the Holy Spirit. This promise is for you and your children. It is for everyone our Lord God will choose, no matter where they live."

Peter told them many other things as well. Then he said, "I beg you to save yourselves from what will happen to all these evil people." On that day about three thousand believed his message and were baptized.

The Word of the Lord.

All **Thanks be to God.**

Contemporary English Version (CEV) Copyright © 2005

ALLELUIA

As the Deacon carries the Gospel book past the play area, all children are encouraged to join in the procession, gathering around as the Gospel is read.

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

HOLY GOSPEL

Deacon The Holy Gospel of our Lord Jesus Christ according to John. (24:13–35)

All **Glory to you, Lord Christ.**

Two of Jesus' followers were going to a town named Emmaus, about seven miles from Jerusalem. They were talking about everything that had happened. While they were talking and discussing, Jesus himself came near and began walking with them, but they were kept from recognizing him. Then he said, "What are these things you are talking about while you walk?"

The two followers stopped, looking very sad. The one named Cleopas answered, "Are you the only visitor in Jerusalem who does not know what just happened there?" Jesus said to them, "What are you talking about?"

They said, "About Jesus of Nazareth. He was a prophet who said and did many powerful things before God and all the people. Our leaders and the leading priests handed him over to be sentenced to death, and they crucified him. But we were hoping that he would free Israel. Besides this, it is now the third day since this happened. And today some women among us amazed us. Early this morning they went to the tomb, but they did not find his body there. They came and told us that they had seen a vision of angels who said that Jesus was alive! So some of our group went to the tomb, too. They found it just as the women said, but they did not see Jesus."

Then Jesus said to them, "You are foolish and slow to believe everything the prophets said. They said that the Christ must suffer these things before he enters his glory." Then starting with what Moses and all the prophets had said about him, Jesus began to explain everything that had been written about himself in the Scriptures. They came near the town of Emmaus, and Jesus acted as if he were going farther. But they begged him, "Stay with us, because it is late; it is almost night." So he went in to stay with them.

When Jesus was at the table with them, he took some bread, gave thanks, broke it, and gave it to them. And then, they were allowed to recognize Jesus. But when they saw who he was, he disappeared. They said to each other, "It felt like a fire burning in us when Jesus talked to us on the road and explained the Scriptures to us."

So the two followers got up at once and went back to Jerusalem. There they found the eleven apostles and others gathered. They were saying, "The Lord really has risen from the dead! He showed himself to Simon." Then the two followers told what had happened on the road and how they recognized Jesus when he broke the bread.

The Gospel of the Lord.

All **Praise to you, Lord Christ.**

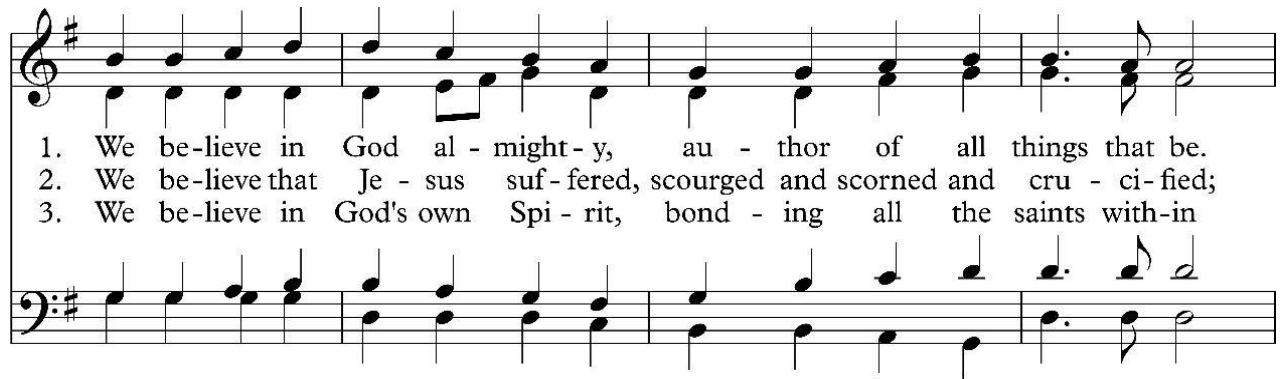
The Holy Bible, New Century Version®. Copyright © 2005

SERMON

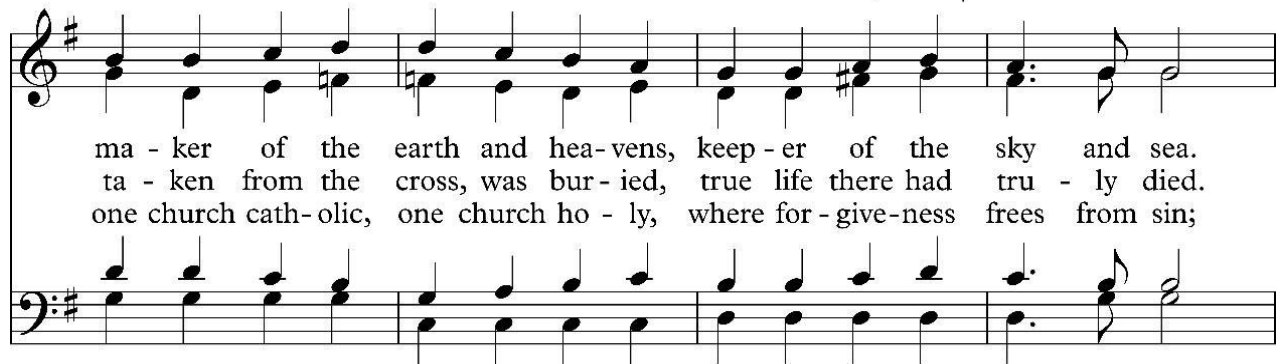
The Rev. Canon Steven Balke
Canon Vicar

The people stand and sing

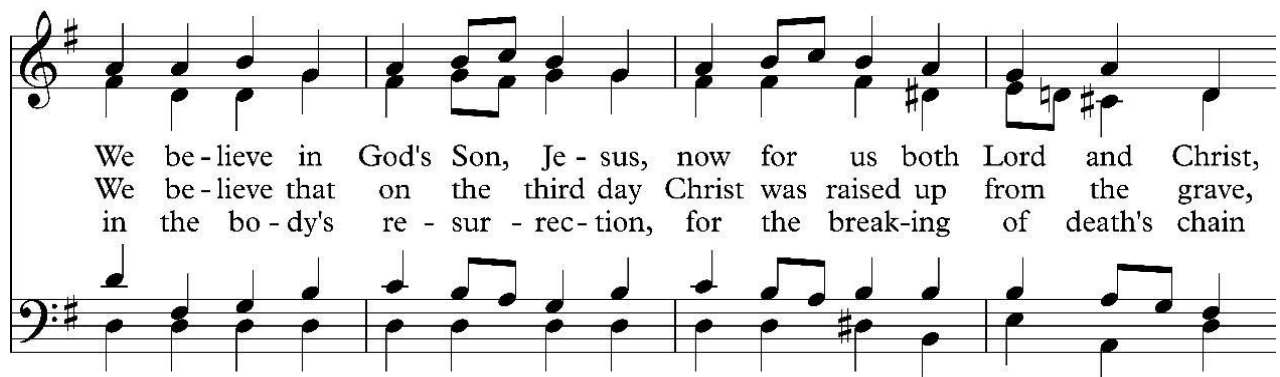
AFFIRMATION OF FAITH



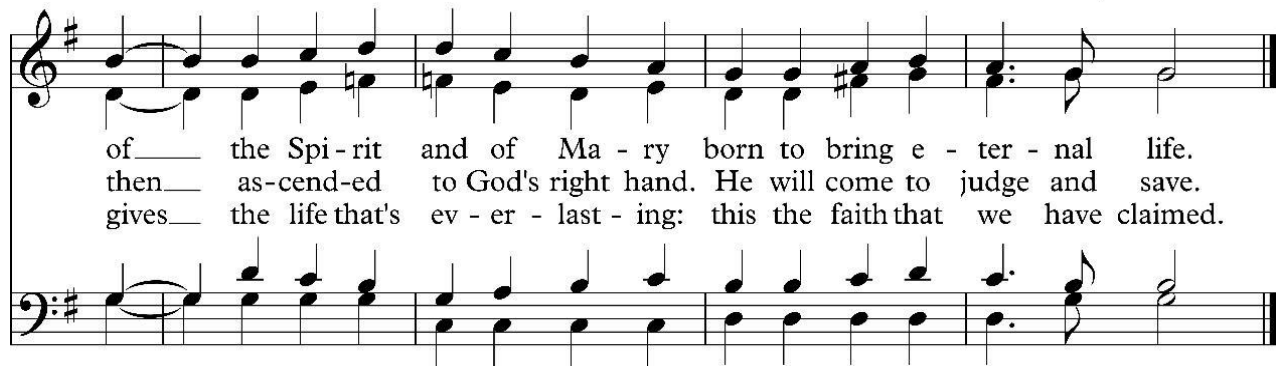
1. We be-lieve in God al - might - y, au - thor of all things that be.
2. We be-lieve that Je - sus suf - fered, scourged and scorned and cru - ci - fied;
3. We be-lieve in God's own Spi - rit, bond - ing all the saints with-in



ma - ker of the earth and hea - vens, keep - er of the sky and sea.
ta - ken from the cross, was bur - ied, true life there had tru - ly died.
one church cath - olic, one church ho - ly, where for - give - ness frees from sin;



We be - lieve in God's Son, Je - sus, now for us both Lord and Christ,
We be - lieve that on the third day Christ was raised up from the grave,
in the bo - dy's re - sur - rec - tion, for the break - ing of death's chain



of the Spi - rit and of Ma - ry born to bring e - ter - nal life.
then as - cend - ed to God's right hand. He will come to judge and save.
gives the life that's ev - er - last - ing: this the faith that we have claimed.

Words: Sylvia G. Dunstan (1955-1993), alt.

Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

PRAYERS OF THE PEOPLE

We give thanks for what is good in the world and pray for the Church, the world and our local community, the sick, those who need our prayers, and those who have died.

PEACE

The presider says

The peace of the Lord be always with you.

All **And also with you.**

The people greet each other in the name of the Lord.

Holy Communion

OFFERTORY



Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at SaintJamesCathedral.org/give, by texting “SJC” to 73256, or you may place checks and cash in the collection plate.

The people stand and sing
OFFERTORY HYMN

Hymnal 711

Once the ushers have brought up the collection to the altar, all children and guardians are invited to gather around the altar for Communion.

1

Seek ye first the king - dom of God
Ask, and it shall be giv - en un - to you,

and its right - eous - ness, and all these things shall be
seek, and ye shall find, knock, and the door shall be

add - ed un - to you; Al - le - lu, al - le - lu - ia!
o - pened un - to you; Al - le - lu, al - le - lu - ia!

Refrain

2

Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia!

Al - le - lu, al - le - lu - ia!

Words: From Matthew 6 & 7, adapt. Karen Lafferty (b.1948)

Music: *Seek Ye First*, Karen Lafferty (b.1948)

GREAT THANKSGIVING

Presider God be with you.
All **And also with you.**

Presider Lift up your hearts.
All **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.
All **It is right to give God thanks and praise.**

Reader Why is it right to give God thanks and praise?

All **Listen, and we will hear.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho-ly, ho-ly is the Lord, Al - le - lu - ia! Who was and is and
is to come, Al - le - lu - ia! Ho - ly, ho - ly
is the Lord, A - - - le - lu - ia!

We thank you, loving Father, because, when we turned away, you sent Jesus, your Son. He gave his life for us on the cross and shows us the way to live. Send your Holy Spirit that these gifts of bread and wine may be for us Christ's body and his blood.

Reader Why do we share this bread and wine?

All **Listen, and we will hear.**

On the night before he died, when darkness had fallen, Jesus took bread. He gave thanks, broke it, and shared it with his disciples, saying: "This is my body, given for you. Do this to remember me."

After they had eaten, he took the cup of wine, gave thanks, and shared it with his disciples, saying: "This is my blood, poured out for you and for many, for the forgiveness of sins."

So Father, with this bread and this cup we celebrate his love, his death, his risen life. As you feed us with these gifts, send your Holy Spirit, and change us more and more to be like Jesus our Savior.

Wor-thy, wor-thy is the Lord, Al - le - lu - ia! Who was and is and
 is to come, Al - le - lu - ia! Wor - thy, wor - thy
 is the Lord, A - - - le - lu - ia!

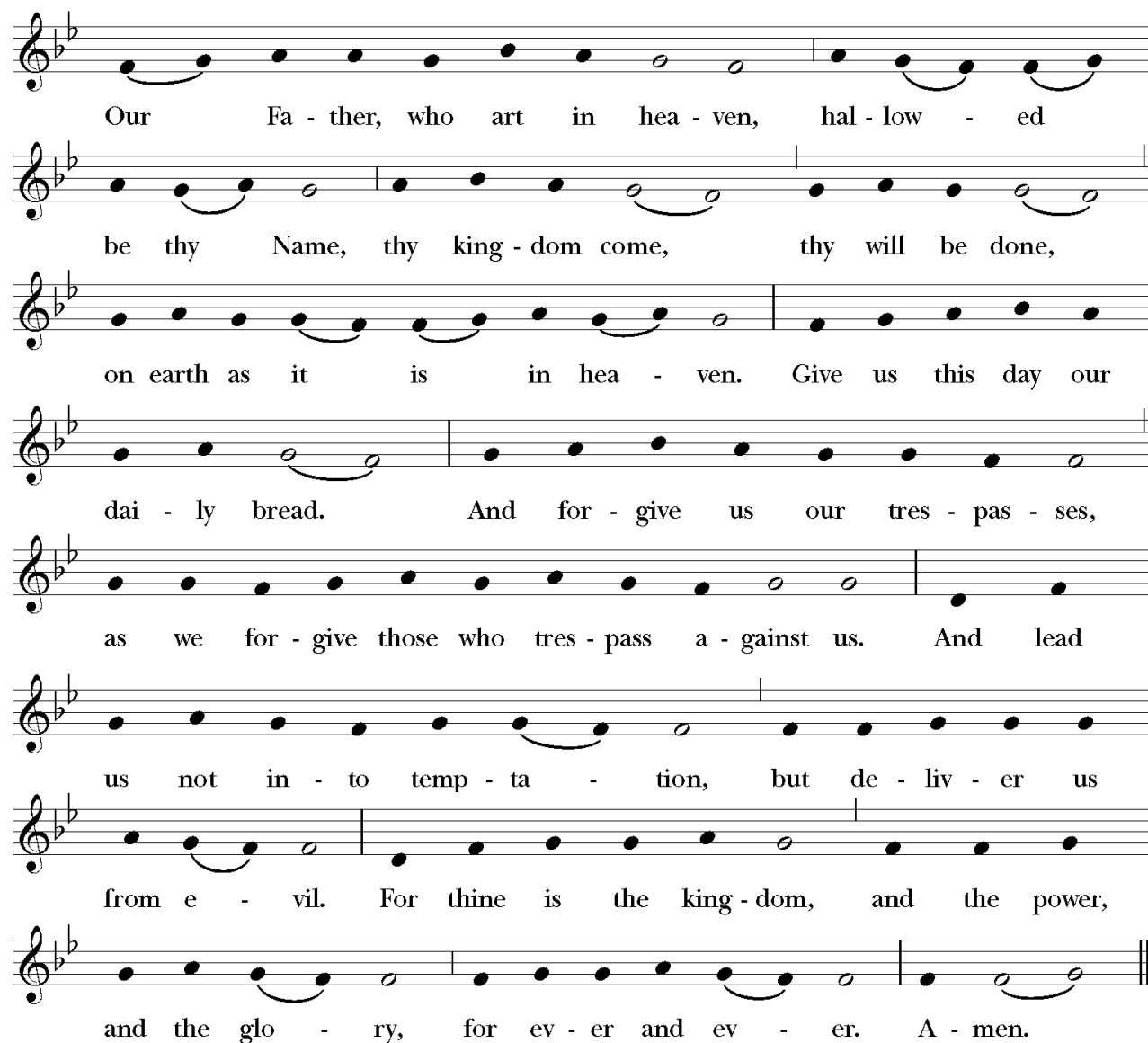
Reader Why do we follow Jesus Christ?
All **Because he is God's saving Love in action.**

Help us, Father, to love one another, as we look forward to that day when suffering is ended, and all creation is gathered in your loving arms. And now with all your saints we give you glory, through Jesus Christ, in the strength of the Spirit, today and for ever.

Glo-ry, glo-ry to the Lord, Al - le - lu - ia! Who was and is and
 is to come, Al - le - lu - ia! A - men, a - men,
 a - men, A - - - le - lu - ia!

LORD'S PRAYER

Hymnal S119



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winifred Douglas (1867-1944)

BREAKING OF THE BREAD



Je - sus, Je - sus is the Lord, Al - le - lu - ia! Who was and is and
is to come, Al - le - lu - ia! Je - sus, Je - sus
is the Lord, A - - - le - lu - ia!

The presider says

The Gifts of God for the People of God.

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, cross your arms over your chest. Let the priest know if you would prefer a gluten-free wafer.

The choristers sing

COMMUNION ANTHEM

John Rutter (b. 1945)

The Lord bless you and keep you.

The Lord make his face to shine upon you, and be gracious unto you.

The Lord lift up the light of his countenance upon you and give you peace.

Amen.

POST-COMMUNION PRAYER

The people stand and the presider says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

POST-COMMUNION HYMN

Hymnal 412



1 Earth and all stars, loud rush - ing plan - ets, sing to the
 2 Hail, wind, and rain, loud blow - ing snow - storms, sing to the
 3 Trum - pet and pipes, loud clash - ing cym - bals, sing to the
 4 En - gines and steel, loud pound - ing ham - mers, sing to the
 5 Class - rooms and labs, loud boil - ing test - tubes, sing to the
 6 Know - ledge and truth, loud sound - ing wis - dom, sing to the



1 Lord _____ a new song! O vic - to - ry,
 2 Lord _____ a new song! Flow - ers and trees,
 3 Lord _____ a new song! Harp, lute, and lyre,
 4 Lord _____ a new song! Lime - stone and beams,
 5 Lord _____ a new song! Ath - lete and band,
 6 Lord _____ a new song! Daugh - ter and son,



1 loud shout - ing ar - my, sing to the Lord _____ a new song!
 2 loud rus - tling dry leaves, sing to the Lord _____ a new song!
 3 loud hum - ming cel - los, sing to the Lord _____ a new song!
 4 loud build - ing work - ers, sing to the Lord _____ a new song!
 5 loud cheer - ing peo - ple, sing to the Lord _____ a new song!
 6 loud pray - ing mem - bers, sing to the Lord _____ a new song!



Refrain
 He hath done mar - vel - ous things.



I, too, will praise him with a new song!

Words: Herbert F. Brokering (1926-2009).

Music: *Earth and All Stars*, David N. Johnson (1922-1987)

THE ST. JAMES CAPITAL CAMPAIGN PRAYER

The presider says

Let us pray.

Faithful God,
you call us to be living stones in a spiritual temple.
Bless the mission and outreach of this cathedral church.

**By the power of your Holy Spirit,
enable us confidently to restore its fabric,
trustfully to reimagine our vocation,
and boldly to renew our ministries in your name.**

**Make this place a house in which your love dwells
and in which all your people find welcome.**

**Grant this, we pray, through the One who leads us ever onwards in your service,
Jesus Christ, our Lord. Amen.**

BLESSING

The presider prays for God's blessing on the gathered people, saying

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.
Amen.

DISMISSAL

Deacon Go in peace to love and serve the Lord. Alleluia. Alleluia.

All **Thanks be to God. Alleluia. Alleluia.**

VOLUNTARY

IN OUR PRAYERS THIS WEEK

FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Ginger, Loya, Andronica, Ibukun, Ted, Lois, Mary, Yvonne, Lee, Rachael, Jonah, Patricia, Kevin, Walco, Jim, Arthur, Tyria, Denise, Stacy, Richard, Cleo, Bill, Tom, Jane, Frank, Suzanne, Catrina, Manal, Nicolette, John, Oriana, Joshua

FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY: Ursula Karst, Chris Irvine, Ted Williams

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING: Dayvonta, Kayla, Barbara

DIOCESAN PRAYER CYCLE: Our bishop, Paula, and our Presiding Bishop, Sean; Congregations in the Elgin Deanery continued: Redeemer in Elgin; St. Hugh of Lincoln in Elgin; St. Nicholas in Elk Grove Village; St. Columba of Iona in Hanover Park Companion Dioceses of SE Mexico and Renk: St. Mark in Yucatán; St. Luke in Khor Adaar

ANNOUNCEMENTS

Sign up for our weekly newsletter at SaintJamesCathedral.org/eneews.

INVITE WELCOME CONNECT Please join us for a lively conversation as we reinvigorate this ministry of evangelism, hospitality and belonging on **Saturday, May 2 from 9:30 a.m. until 11:30 a.m.** Be inspired as our Dean shares her vision of how and why we extend God's welcome, then get to work generating ideas for putting that vision into action. If you are a newer member of St. James, your participation will be particularly helpful. If you've been welcoming visitors and newcomers for years, please come and share your best practices. Telling us you're planning to attend will be helpful for our planning. Send responses, questions and ideas to welcome@saintjamescathedral.org or talk to Laura Jenkins. And take a look at the Invite Welcome Connect in 5 Minutes video at invitewelcomeconnect.com.

CHORAL EVENSONG AT ROCKEFELLER CHAPEL SUNDAY, MAY 3 AT 4 P.M. Choral Evensong on May 3 will be celebrated at Rockefeller Chapel at the University of Chicago. The Cathedral Choir and Choristers join forces for Howells' iconic *Collegium Regale* setting of the evening canticles and music celebrating the legacy of Leo Sowerby, Hyde Park resident and Director of Music at St. James from 1927-1962.



THIS WEEK'S ENEWS

SMALL GROUPS AT ST. JAMES

- **Scripture Reading Group Mondays at 6 p.m. in Room 212 Contact:** Jacob Perkins (jperkins@SaintJamesCathedral.org)
- The **Social Justice Committee** invites St. James members who are attending the May Day Rally and March on **May 1** at Union Park (1501 W Randolph St) to meet at Union Park ahead of time for devotional prayers. They are gathering at **12:00 PM** before the rally begins at 1:00 PM. Please contact socialjustice@saintjamescathedral.org for more information.

LITURGICAL MINISTERS

PREACHER: The Very Rev. Lisa Hackney-James PRESIDER: The Rev. Canon Steven Balke
DEACON: The Rev. Rick Incorvati

WORSHIP SCHEDULE

SUNDAYS	8 a.m.	Holy Eucharist (<i>Spoken</i>)	Chapel
	9 a.m.	Holy Eucharist (<i>Family</i>)	Cathedral
	11 a.m.	Holy Eucharist (<i>Choral</i>)	Cathedral
		Live-Stream Service (<i>see enews, website, or YouTube</i>)	
FIRST SUNDAYS	4 p.m.	Choral Evensong (<i>Oct–June</i>)	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer (<i>see enews, or website</i>)	Zoom
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong (<i>Wednesdays, Sept–June</i>)	Cathedral

CLERGY & STAFF

The Very Rev. Lisa Hackney-James, <i>Dean</i>	lhj@saintjamescathedral.org
The Rev. Canon Steven Balke, <i>Canon Vicar</i>	sbalke@saintjamescathedral.org
The Rev. Canon Christopher Griffin, <i>Community Partnerships</i>	cgriffin@saintjamescathedral.org
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Canon Stephen Buzard, <i>Director of Music</i>	sbuzard@saintjamescathedral.org
Canon Robert Black, <i>Finance & Administration</i>	rblack@saintjamescathedral.org
Robert Grisbrook, <i>Director of Development</i>	rgrisbrook@saintjamescathedral.org
Jacob Perkins, <i>Associate for Formation</i>	jperkins@saintjamescathedral.org
John Williams, <i>Associate for Administration</i>	jwilliams@saintjamescathedral.org
Nico Tjoelker, <i>Assistant Director of Music</i>	ntjoelker@saintjamescathedral.org
Sai Mamatha Akkineni, <i>Staff Accountant</i>	info@saintjamescathedral.org
Tamarra Newbern, <i>Associate for Communications</i>	info@saintjamescathedral.org
Shaun Bond, <i>Senior Sexton</i>	info@saintjamescathedral.org

CATHEDRAL CHAPTER

Allen Moye, *Senior Warden*; Olivia Elliott, *Junior Warden*; Erin Maus, *Chancellor*; Paul Thompson, *Treasurer*; Elizabeth Wakefield-Connell, *Secretary*; The Rev. Maurice Charles, Phil Debush, Kevin Hampton, Christopher Melvin, Ryan Middlebrook, Michele Mitchell, Kimberly Moreland, Maria Price, Keith Schmidt, The Rev. Eileen Shanley-Roberts, and Eric Weddle



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