



St James Cathedral

CHICAGO



"Daughter of Jairus" by James Tissot

Holy Eucharist
Fifth Sunday after Pentecost
June 27, 2021 at 9 a.m.

Welcome to St. James Cathedral!

We are glad to welcome you to St. James Cathedral. We are following the Center for Disease Control and City of Chicago guidelines for Phase 5 of the COVID-19 pandemic, and so:

- For those who are **fully vaccinated**, wearing masks and social distancing is optional. For those who are **not fully vaccinated**, wearing masks and social distancing is required.
- The side pews are set aside for those who wish to continue to be masked and socially distanced in worship.
- While we will resume offering the Peace physically, this is not an obligation. It is still acceptable to pass the Peace by a gesture if you do not feel comfortable with physical interaction at this point.
- For the time being, Communion will continue to be served in one kind (the bread) at standing stations instead of the altar rail.

HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. During this time communion will be received in one kind (the bread). Let the priest know if you would need a gluten-free wafer. If you prefer to receive a blessing, come forward and cross your arms over your chest. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let the usher know if this would be helpful for you.

PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$11. To receive a reduced-rate parking voucher, please go to the Welcome Center desk in the narthex.

A handwritten signature in blue ink, appearing to read "Dominic Barrington".

The Very Rev. Dominic Barrington,
Dean of the Cathedral

Gathering

VOLUNTARY

Please stand

INTROIT HYMN

Hymnal 537

1 Christ for the world we sing! The world to
2 Christ for the world we sing! The world to
3 Christ for the world we sing! The world to
4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and
Christ we bring with fer - vent prayer; the way - ward
Christ we bring with one ac - cord; with us the
Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,
and the lost, by rest - less pas - sions tossed,
work to share, with us re - proach to dare,
souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.
 re - deemed at count - less cost from dark de - spair.
 with us the cross to bear, for Christ our Lord.
 in - spired with hope and praise, to Christ be - long.

Words: Samuel Wolcott (1813–1886)

Music: *Moscow*, melody Felice de Giardini (1716–1796); harm. *The New Hymnal*, 1916 based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792–1892)

OPENING ACCLAMATION

Presider Blessed be the One, Holy, and Living God.

All **Glory to God for ever and ever.**

The presider welcomes the people to the service.

PRAYERS OF PENITENCE

Reader Father, you come to meet us when we return to you:
 Lord, have mercy.

All **Lord, have mercy.**

Reader Jesus, you died on the cross for our sins:
 Christ, have mercy.

All **Christ, have mercy.**

Reader Holy Spirit, you give us life and peace:
 Lord, have mercy.

All **Lord, have mercy.**

The presider pronounces God's forgiveness.

GLORIA



1. Glo-ry to God, we give you thanks and praise; of heav'n - ly
2. Lord Je - sus Christ, the Fa ther's on - ly Son, you bore for
3. A-lone, O Christ, you on - ly are the Lord, at God's right

joy and earth-ly peace we sing. We wor-ship you, to you our
us the load of this world's sin. O Lamb of God, your glor - ious
hand in ma - jes - ty most high, who with the Spi - rit wor-shipped

hearts we raise. Lord God, al - might - y Fa-ther, heav'n - ly King.
vic - t'ry won, re - ceive our prayer, grant us your peace with - in.
and a - dored: with all the heav'n - ly host we glo - ri - fy.

Words: Edwin Le Grice (1911-1992)

Music: Woodlands, Walter Greatorex (1877-1949), alt.

COLLECT OF THE DAY

Presider God be with you.
All **And also with you.**
Presider Let us pray.

Gracious Father; by the obedience of Jesus you brought salvation to our wayward world: draw us into harmony with your will, that we may find all things restored in him, our Savior Jesus Christ. **Amen.**

Please be seated.

Liturgy of the Word

FIRST READING

A Reading from the Wisdom of Solomon. (1:13–15, 2:23–24)

God did not make death, and he does not delight in the death of the living. For he created all things so that they might exist; the generative forces of the world are wholesome, and there is no destructive poison in them, and the dominion of Hades is not on earth. For righteousness is immortal.

God created us for incorruption, and made us in the image of his own eternity, but through the devil's envy death entered the world, and those who belong to his company experience it.

The Word of the Lord.

All

Thanks be to God.

GOSPEL ACCLAMATION

As the gospeller carries the Gospel book past the play area, all children are encouraged to join in the procession, gathering around as the Gospel is read.



Music: Caribbean traditional, arr. John L. Bell (b. 1949)

HOLY GOSPEL

Deacon

The Holy Gospel of our Lord Jesus Christ according to Mark. (5:21–23, 35–43)

All

Glory to you, Lord Christ.

When Jesus went in the boat back to the other side of the lake, a large crowd gathered around him there. A leader of the synagogue, named Jairus, came there, saw Jesus, and fell at his feet. He begged Jesus, saying again and again, “My daughter is dying. Please come and put your hands on her so she will be healed and will live.”

A large crowd followed Jesus and pushed very close around him. While Jesus was speaking to them, some people came from the house of the synagogue leader. They said, “Your daughter is dead. There is no need to bother the teacher anymore.” But Jesus paid no attention to what they said. He told the synagogue leader, “Don’t be afraid; just believe.”

Jesus let only Peter, James, and John the brother of James go with him. When they came to the house of the synagogue leader, Jesus found many people there making lots of noise and crying loudly. Jesus entered the house and said to them, “Why are you crying and making so much noise? The child is not dead, only asleep.” But they laughed at him. So, after throwing them out of the house, Jesus took the child’s father and mother and his three followers into the room where the child was. Taking hold of the girl’s hand, he said to her, “Talitha, koum!” (This means, “Young girl, I tell you to stand up!”) At once the girl stood right up and began walking. (She was twelve years old.) Everyone was completely amazed. Jesus gave them strict orders not to tell people about this. Then he told them to give the girl something to eat.

The Gospel of the Lord.

All

Praise to you, Lord Christ.

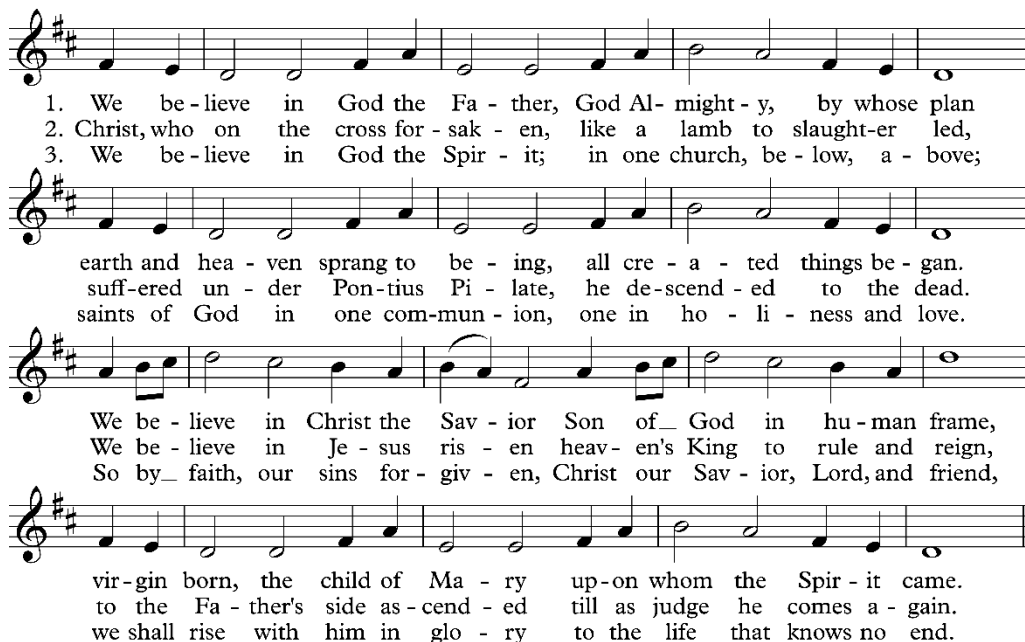
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SERMON

The Rev. Brenda Kilpatrick

Deacon of the Cathedral

AFFIRMATION OF FAITH



1. We be-lieve in God the Fa-ther, God Al-might-y, by whose plan
2. Christ, who on the cross for-sak-en, like a lamb to slaught-er led,
3. We be-lieve in God the Spir-it; in one church, be-low, a-bove;
earth and hea-ven sprang to be-ing, all cre-a-ted things be-gan.
suff-ered un-der Pon-tius Pi-late, he de-scend-ed to the dead.
saints of God in one com-mun-ion, one in ho-li-ness and love.
We be-lieve in Christ the Sav-ior Son of God in hu-man frame,
We be-lieve in Je-sus ris-en heav-en's King to rule and reign,
So by faith, our sins for-giv-en, Christ our Sav-ior, Lord, and friend,
vir-gin born, the child of Ma-ry up-on whom the Spir-it came.
to the Fa-ther's side as-cend-ed till as judge he comes a-gain.
we shall rise with him in glo-ry to the life that knows no end.

Words: Timothy Dudley-Smith (b. 1926); from the Apostles' Creed

Music: Nettleton, melody from *A Repository of Sacred Music, Part II*, 1813

PRAYERS OF THE PEOPLE

We give thanks for what is good in the world and pray for the Church, the world and our local community, the sick, those who need our prayers, those who have died.

PEACE

The presider says

The peace of the Lord be always with you.

All

And also with you.

The people greet each other in the name of the Lord.

Holy Communion

OFFERTORY

To make your offering or support Summer in the City go to www.SaintJamesCathedral.org/Give, by texting "SJC SITC" to 73256, or you may place checks and cash in the box at the back of the Cathedral.

A chorister sings

OFFERTORY ANTHEM

Peter Hurford (b. 1930)

In the hour of my distress, when temptations me oppress, and when I my sins confess,
Sweet Spirit, comfort me!

When I lie within my bed, sick in heart and sick in head, and with doubts discomforted,
Sweet Spirit, comfort me!

When the house doth sigh and weep, and the world is drowned in sleep, yet mine eyes the
watch do keep, Sweet Spirit, comfort me!

GREAT THANKSGIVING

Presider God be with you.

All **And also with you.**

Presider Lift up your hearts.

All **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

All **It is right to give God thanks and praise.**

Reader Why is it right to give thanks and praise?

All **Listen, and we will hear.**

Lord of all life, you created the universe, where all living things reflect your glory. You give us this great and beautiful earth, to discover and to cherish. You give us friends and families, busy streets for young and old, the life of an earthly city fulfilled in your city to come. You made us all, each wonderfully different, to join with the angels and sing your praise:



We thank you, loving Father, because, when we turned away, you sent Jesus, your Son. He gave his life for us on the cross and shows us the way to live. Send your Holy Spirit that these gifts of bread and wine may be for us Christ's body and his blood.

Reader Why do we share this bread and wine?
All **Listen, and we will hear.**

On the night before he died, when darkness had fallen, Jesus took bread. He gave thanks, broke it, and shared it with his disciples, saying: "This is my body, given for you. Do this to remember me."

After they had eaten, he took the cup of wine, gave thanks, and shared it with his disciples, saying: "This is my blood, poured out for you and for many, for the forgiveness of sins."

So Father, with this bread and this cup we celebrate his love, his death, his risen life. As you feed us with these gifts, send your Holy Spirit, and change us more and more to be like Jesus our Savior.



Reader

Why do we follow Jesus Christ?

All

Because he is God's saving love in action.

Help us, Father, to love one another, as we look forward to that day when suffering is ended, and all creation is gathered in your loving arms. And now with all your saints we give you glory, through Jesus Christ, in the strength of the Spirit, today and for ever.

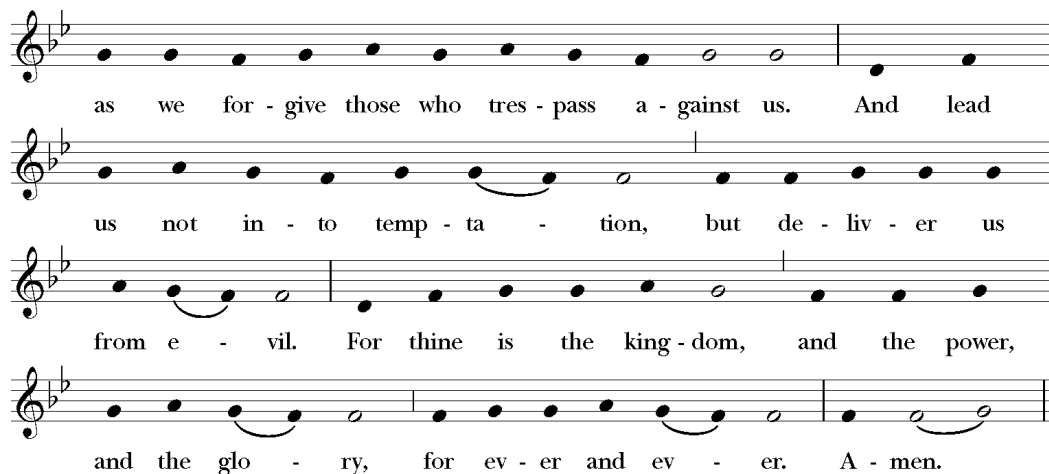
Glo - ry, glo - ry, glo - ry to the Lord, glo - ry to the Lord God al -
migh - ty. Glo - ry, glo - ry, glo - ry to the Lord, Glo - ry to the
Lord God al - migh - ty: A - men, A - men, A - men, A -
men; glo - ry, glo - ry, glo - ry to the Lord.

LORD'S PRAYER

Hymnal S119

The presider introduces the Lord's Prayer.

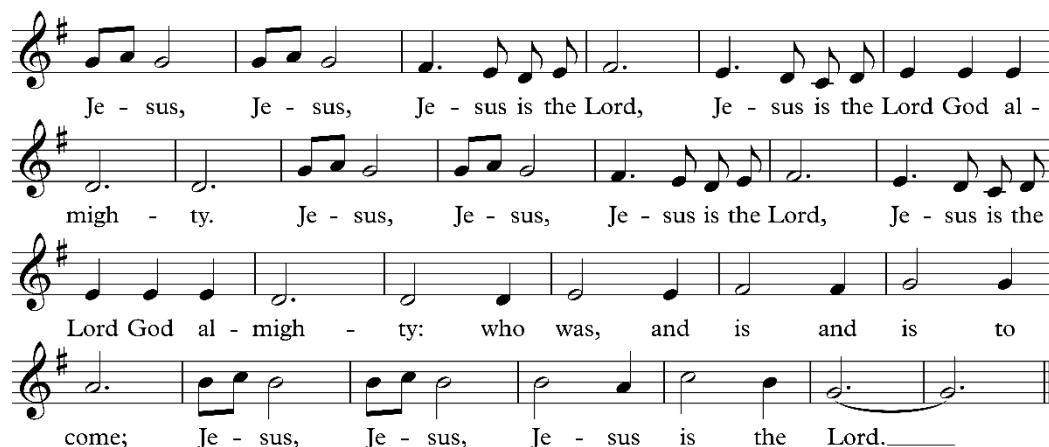
Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,



as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winifred Douglas (1867-1944)

BREAKING OF THE BREAD



Je - sus, Je - sus, Je - sus is the Lord, Je - sus is the Lord God al -
migh - ty. Je - sus, Je - sus, Je - sus is the Lord, Je - sus is the
Lord God al - migh - ty: who was, and is and is to
come; Je - sus, Je - sus, Je - sus is the Lord.

The Presider says

The Gifts of God for the People of God.

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to be blessed, come forward and cross your arms over your chest. Let the priest know if you would prefer a gluten-free wafer.

POST-COMMUNION PRAYER

Please stand. The Presider says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

POST-COMMUNION HYMN

Hymnal 690

1 Guide me, O thou great Je - ho - vah, pil - grim through this
2 O - pen now the crys - tal foun-tain, whence the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
stream doth flow; let the fire and cloud - y pil - lar
fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
lead me all my jour - ney through; strong de - liv - erer,
land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
 strong de - liv - erer, be thou still my strength and
 songs of prais - es, I will ev - er give to

more, shield, feed me now and ev - er - more.
 thee, be thou still my strength and shield.
 I will ev - er give to thee.

Words: William Williams (1717–1791); tr. Peter Williams (1722–1796), alt.
 Music: *Cwm Rhondda*, John Hughes (1873–1932)

BLESSING

The Presider prays for God's blessing on the gathered people.

DISMISSAL

Deacon Let us go forth in the name of Christ.
All Thanks be to God.

VOLUNTARY



ANNOUNCEMENTS

Sign up for our weekly newsletter at SaintJamesCathedral.org/enews or texting SJCenews to 22828

RUSH HOUR CONCERTS are a free weekly series every Tuesday from June through August. The 45-minute concerts begin at 5:45 p.m. and are live-streamed on the St. James Cathedral Youtube and website for those who are not able to attend.

CENTERING PRAYER meets Wednesdays from 6:45 p.m. to 7:30 p.m. via conference call. All are welcome to expand their prayer life by joining the group. Email the Rev. Canon Lisa Hackney-James for the dial-in information.

GRATEFUL FOR SJC As we enter into a new phase of life here at the Cathedral, help us share and remind the St. James community what makes St. James special by telling us what you are most grateful for here at SJC! See this week's enews to fill out the gratitude form.

SUMMER IN THE CITY DONATIONS St. James is proud to provide Summer in the City, a free camp to Chicago's youth that introduces them to the wonders of this city. The cathedral budget underwrites 20% of the cost and the rest comes from donors like you! Donate online at www.saintjamescathedral.org/outreach/sitc or by check with "SITC" in the memo.

VOLUNTEER WITH SUMMER IN THE CITY SITC needs volunteers for each day of camp, July 19–30 to join campers in their adventures throughout the city of Chicago. Each day of camp offers a new adventure opportunity in the great outdoors. Most adventures are very active, so check the schedule to ensure you are up for the challenge. See the enews for a schedule link and to sign up.

IN OUR PRAYERS THIS WEEK

FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Susie, Sara, Lynda, Gloria, Willie, Jane, Jordan, Forrest, Peter, Dorothy, Anita, and Clarence

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK

INCLUDING: Dwayne, Carl, Ramon, Briana, Crystal, Juan, Cory, Shermetria, Blake, Denice, Ratanya, German, Deshon, Robert, Steven, Asha, King, Ciera, Yasmin, Kenneth, Gyovanni, Karina, and Eduardo

DIOCESAN PRAYER CYCLE: Congregations in the Rockford Deanery: St. Bride in Oregon; Christ Church in Ottawa; Emmanuel in Rockford; St. Anskar in Rockford; And in our Companion Dioceses of SE Mexico and Renk: San Marcos in Veracruz; Jarbanat Sub-Parish





LITURGICAL MINISTERS

PRESIDER: The Rev. Anna Broadbent

PREACHER & DEACON:

The Rev. Brenda Kilpatrick

WORSHIP SCHEDULE

MONDAY-FRIDAY	12:10 p.m.	In-Person Eucharist
SUNDAY	9 a.m.	In-Person Family Eucharist
	11 a.m.	In-Person Eucharist
		Live-Stream Service (<i>see enews, YouTube, Facebook</i>)

CLERGY & STAFF

The Very Rev. Dominic Barrington, <i>Dean</i>	dean@saintjamescathedral.org
The Rev. Canon Lisa Hackney-James, <i>Sub-Dean</i>	lhj@saintjamescathedral.org
The Rev. Anna Broadbent, <i>Assoc. for Outreach Ministries</i>	abroadbent@saintjamescathedral.org
The Rev. Brenda Kilpatrick, <i>Deacon</i>	bkilpatrick@saintjamescathedral.org
Canon Robert Black, <i>Finance & Administration</i>	rblack@saintjamescathedral.org
Stephen Buzard, <i>Director of Music</i>	sbuzard@saintjamescathedral.org
Alison Barrington, <i>Director of Children's Ministries</i>	abarrington@saintjamescathedral.org
Jocelyn Colao, <i>Associate for Administration</i>	jcolao@saintjamescathedral.org
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Meg Cutting, <i>Organ Scholar</i>	mcutting@saintjamescathedral.org
Canon Henry Leach, <i>Head Sexton</i>	hleach@saintjamescathedral.org

CATHEDRAL CHAPTER

Craig Elder, *Senior Warden*, Nicole Spencer, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, Beau Butts, Anne Driscoll, Olivia Elliott, Susan Fickling-Munge, Greg Gerber, The Rev. Fran Holliday, Debrah Jefferson, Brian Leibfried, Allen Moye, Alisa Roadcup, and Elizabeth Wakefield-Connell.



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