



St James Cathedral

CHICAGO



"Saint James the Great" by Guido Reni

Holy Eucharist
The Feast of St. James the Apostle
July 25, 2021 at 9 a.m.

Welcome to St. James Cathedral!

We are glad to welcome you to St. James Cathedral. We are following the Center for Disease Control and City of Chicago guidelines for Phase 5 of the COVID-19 pandemic, and so:

- For those who are **fully vaccinated**, wearing masks and social distancing is optional. For those who are **not fully vaccinated**, wearing masks and social distancing is required.
- The side pews are set aside for those who wish to continue to be masked and socially distanced in worship.
- While we will resume offering the Peace physically, this is not an obligation. It is still acceptable to pass the Peace by a gesture if you do not feel comfortable with physical interaction at this point.
- For the time being, Communion will continue to be served in one kind (the bread) at standing stations instead of the altar rail.
- Congregational singing is allowed and encouraged!

HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. During this time communion will be received in one kind (the bread). Let the priest know if you would need a gluten-free wafer. If you prefer to receive a blessing, come forward and cross your arms over your chest. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let the usher know if this would be helpful for you.

PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$11. To receive a reduced-rate parking voucher, please go to the Welcome Center desk in the narthex.

A handwritten signature in blue ink, appearing to read "Dominic Barrington".

The Very Rev. Dominic Barrington,
Dean of the Cathedral

Gathering

VOLUNTARY

Please stand

INTROIT HYMN

1. Stand up, stand up for Je - sus, in faith and hope be strong,
2. Stand up, stand up for Je - sus, who reigns as King of kings,
3. Stand up, stand up for Je - sus, give cour-age to the weak,

stand firm for right and just - ice, op - posed to sin and wrong.
be rea - dy for the chal - lenge of faith his king-ship brings.
be un - a-shamed to praise him, be bold his name to speak.

Give com - fort to the wound - ed, and care for those in pain,____
He will not force o - be - dience, he gives to each the choice____
Con - front the cross un - flinch - ing, Christ's love has set us free;____

for Christ, in those who suf - fer, is cru - ci - fied a - gain.
to turn from all that's ho - ly, or in his love re - joice.
he con - quered death for ev - er and lives e - ter - nal - ly.

Words: Jean Holloway (b. 1939)

Music: *Morning Light*, George James Webb (1803-1887)

OPENING ACCLAMATION

Presider Blessed be the One, Holy, and Living God.

All **Glory to God for ever and ever.**

The presider welcomes the people to the service.

PRAYERS OF PENITENCE

Reader Lord Jesus, in your love you invite us to be your friends:

Lord, have mercy.

All **Lord, have mercy.**

Reader Lord Jesus, in your joy you choose us to go out and bear fruit:

Christ, have mercy.

All **Christ, have mercy.**

Reader Lord Jesus, in your power you send us to be your faithful witnesses:

Lord, have mercy.

All **Lord, have mercy.**

The presider pronounces God's forgiveness.

GLORIA



1. Glo-ry to God, we give you thanks and praise; of heav'n - ly
2. Lord Je - sus Christ, the Fa ther's on - ly Son, you bore for
3. A-lone, O Christ, you on - ly are the Lord, at God's right

joy and earth-ly peace we sing. We wor-ship you, to you our
us the load of this world's sin. O Lamb of God, your glor - ious
hand in ma - jes - ty most high, who with the Spi - rit wor-shipped

hearts we raise. Lord God, al - might - y Fa-ther, heav'n - ly King.
vic - t'ry won, re - ceive our prayer, grant us your peace with - in.
and a - dored: with all the heav'n - ly host we glo - ri - fy.

Words: Edwin Le Grice (1911-1992)

Music: Woodlands, Walter Greatorex (1877-1949), alt.

COLLECT OF THE DAY

Presider God be with you.
All **And also with you.**
Presider Let us pray.

O gracious God, we remember before you today your servant and apostle James, first among the Twelve to suffer martyrdom for the Name of Jesus Christ; and we pray that you will pour out upon the leaders of your Church that spirit of self-denying service by which alone they may have true authority among your people; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

Liturgy of the Word

FIRST READING

A reading from the Acts of the Apostles. (11:27–12:3)

About that time some prophets came from Jerusalem to Antioch. One of them, named Agabus, stood up and spoke with the help of the Holy Spirit. He said, “A very hard time is coming to the whole world. There will be no food to eat.” (This happened when Claudius ruled.) The followers all decided to help the believers who lived in Judea, as much as each one could. They gathered the money and gave it to Barnabas and Saul, who brought it to the elders in Judea.

During that same time King Herod began to mistreat some who belonged to the church. He ordered James, the brother of John, to be killed by the sword. Herod saw that some of the people liked this, so he decided to arrest Peter, too. (This happened during the time of the Feast of Unleavened Bread.)

The Word of the Lord.

All

Thanks be to God.

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GOSPEL ACCLAMATION

As the gospeller carries the Gospel book past the play area, all children are encouraged to join in the procession, gathering around as the Gospel is read.



Music: Caribbean traditional, arr. John L. Bell (b. 1949)

HOLY GOSPEL

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew. (20:20–28)
All **Glory to you, Lord Christ.**

The wife of Zebedee came to Jesus with her sons. She bowed before him and asked him to do something for her. Jesus asked, “What do you want?” She said, “Promise that one of my sons will sit at your right side and the other will sit at your left side in your kingdom.” But Jesus said, “You don’t understand what you are asking. Can you drink the cup that I am about to drink?” The sons answered, “Yes, we can.” Jesus said to them, “You will drink from my cup. But I cannot choose who will sit at my right or my left; those places belong to those for whom my Father has prepared them.” When the other ten followers heard this, they were angry with the two brothers.

Jesus called all the followers together and said, “You know that the rulers of the non-Jewish people love to show their power over the people. And their important leaders love to use all their authority. But it should not be that way among you. Whoever wants to become great among you must serve the rest of you like a servant. Whoever wants to become first among you must serve the rest of you like a slave. In the same way, the Son of Man did not come to be served. He came to serve others and to give his life as a ransom for many people.”

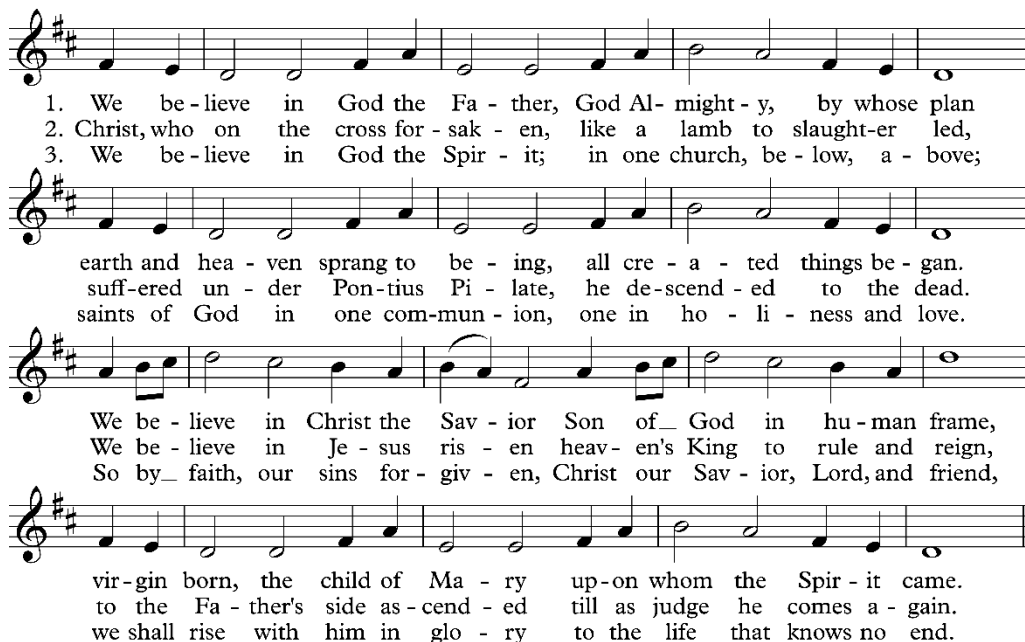
All The Gospel of the Lord.
Praise to you, Lord Christ.

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SERMON

The Very Rev. Dominic Barrington
Dean of the Cathedral

AFFIRMATION OF FAITH



1. We be-lieve in God the Fa-ther, God Al-might-y, by whose plan
2. Christ, who on the cross for-sak-en, like a lamb to slaught-er led,
3. We be-lieve in God the Spir-it; in one church, be-low, a-bove;
earth and hea-ven sprang to be-ing, all cre-a-ted things be-gan.
suff-ered un-der Pon-tius Pi-late, he de-scend-ed to the dead.
saints of God in one com-mun-ion, one in ho-li-ness and love.
We be-lieve in Christ the Sav-ior Son of God in hu-man frame,
We be-lieve in Je-sus ris-en heav-en's King to rule and reign,
So by faith, our sins for-giv-en, Christ our Sav-ior, Lord, and friend,
vir-gin born, the child of Ma-ry up-on whom the Spir-it came.
to the Fa-ther's side as-cend-ed till as judge he comes a-gain.
we shall rise with him in glo-ry to the life that knows no end.

Words: Timothy Dudley-Smith (b. 1926); from the Apostles' Creed

Music: Nettleton, melody from *A Repository of Sacred Music, Part II*, 1813

PRAYERS OF THE PEOPLE

We give thanks for what is good in the world and pray for the Church, the world and our local community, the sick, those who need our prayers, those who have died.

PEACE

The presider says

The peace of the Lord be always with you.

All

And also with you.

The people greet each other in the name of the Lord.

Holy Communion

OFFERTORY

Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. [Contributions are accepted online](https://www.saintjamescathedral.org/give) at SaintJamesCathedral.org/give, by texting SJC to 73256, or you may place checks and cash in the box at the back of the Cathedral.

OFFERTORY HYMN

Hymnal 618

Unison



1 Ye watch - ers and ye ho - ly ones, bright ser - a - phs, cher - u -
2 O high - er than the cher - u - bim, more glo - rious than the
3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and
4 O friends, in glad - ness let us sing, su - per - nal an - thems

Harmony *Unison*



bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry
ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou
pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye
ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To



out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'
bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the
ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the
God the Fa - ther, God the Son, and God the Spi - rit, Three in



Harmony

choirs, Al - le - lu - ia, al - le - lu - ia, al - le -
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -
 song, Al - le - lu - ia, al - le - lu - ia, al - le -
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

Unison

lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: John Athelstan Laurie Riley (1858–1945)

Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. and harm. Ralph Vaughan Williams (1872–1958)

GREAT THANKSGIVING

Presider God be with you.

All And also with you.

Presider Lift up your hearts.

All **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

All **It is right to give God thanks and praise.**

Reader Why is it right to give thanks and praise?

All **Listen, and we will hear.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For the wonderful grace and virtue declared in all your saints, who have been the chosen vessels of your grace, and the lights of the world in their generations. Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:



We thank you, loving Father, because, when we turned away, you sent Jesus, your Son. He gave his life for us on the cross and shows us the way to live. Send your Holy Spirit that these gifts of bread and wine may be for us Christ's body and his blood.

Reader Why do we share this bread and wine?
All **Listen, and we will hear.**

On the night before he died, when darkness had fallen, Jesus took bread. He gave thanks, broke it, and shared it with his disciples, saying: "This is my body, given for you. Do this to remember me."

After they had eaten, he took the cup of wine, gave thanks, and shared it with his disciples, saying: "This is my blood, poured out for you and for many, for the forgiveness of sins."

So Father, with this bread and this cup we celebrate his love, his death, his risen life. As you feed us with these gifts, send your Holy Spirit, and change us more and more to be like Jesus our Savior.



Reader

Why do we follow Jesus Christ?

All

Because he is God's saving love in action.

Help us, Father, to love one another, as we look forward to that day when suffering is ended, and all creation is gathered in your loving arms. And now with all your saints we give you glory, through Jesus Christ, in the strength of the Spirit, today and for ever.

Glo - ry, glo - ry, glo - ry to the Lord, glo - ry to the Lord God al -
migh - ty. Glo - ry, glo - ry, glo - ry to the Lord, Glo - ry to the
Lord God al - migh - ty: A - men, A - men, A - men, A -
men; glo - ry, glo - ry, glo - ry to the Lord._____



LORD'S PRAYER

Hymnal S119

The presider introduces the Lord's Prayer.

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winifred Douglas (1867-1944)

BREAKING OF THE BREAD

Je - sus, Je - sus, Je - sus is the Lord, Je - sus is the Lord God al -
migh - ty. Je - sus, Je - sus, Je - sus is the Lord, Je - sus is the
Lord God al - migh - ty: who was, and is and is to
come; Je - sus, Je - sus, Je - sus is the Lord._____

The Presider says

The Gifts of God for the People of God.

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to be blessed, come forward and cross your arms over your chest. Let the priest know if you would prefer a gluten-free wafer.

POST-COMMUNION PRAYER

Please stand. The Presider says

Let us pray.

Eternal God, **heavenly Father**, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

POST-COMMUNION HYMN

Hymnal 293



1 I sing a song of the saints of God, _____
 2 They loved their Lord so dear, so dear, and _____
 3 They lived not on - ly in a - ges past, there are



pa - tient and brave and true, who toiled and fought and _____
 his love made them strong; and they fol - lowed the right, for _____
 hund - reds of thou - sands still, the world is bright with the



lived and died for the Lord they loved and knew. And _____
 Je - sus' sake, the whole of their good lives long. And _____
 joy - ous saints who love to do Je - sus' will. You can



one was a doc - tor, and one was a queen, and one was a shep -
 one was a sold - ier, and one was a priest, and one was slain
 meet them in school, or in lanes, or at sea, in church, or in trains,



herd - ess on the green: they were all of them saints of _____
 by a fierce wild beast; and there's not an - y rea - son—
 or in shops, or at tea, for the saints of God are just



God— and I mean, God help - ing, to be one too.
 no, not the least, why I should - n't be one too.
 folk like me, and I mean to be one too.

Words: Lesbia Scott (1898–1986), alt.

Music: *Grand Isle*, John Henry Hopkins (1861–1945)

BLESSING

God, who has prepared for you a city with eternal foundations, bring you, with all the saints, to the eternal and triumphant joy of that city; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

DISMISSAL

| | |
|---------------|---|
| <i>Deacon</i> | Go in peace to love and serve the Lord. |
| <i>All</i> | Thanks be to God. |

VOLUNTARY

ANNOUNCEMENTS

Sign up for our weekly newsletter at SaintJamesCathedral.org/enews or texting SJCenews to 22828

RUSH HOUR CONCERTS are a free weekly series every Tuesday from June through August. The 45-minute concerts begin at 5:45 p.m. and are live-streamed on the St. James Cathedral Youtube and website for those who are not able to attend.

CENTERING PRAYER meets Wednesdays from 6:45 p.m. to 7:30 p.m. via conference call. All are welcome to expand their prayer life by joining the group. Email the Rev. Canon Lisa Hackney-James for the dial-in information.

GRATEFUL FOR SJC Thank you to all who have submitted gratitudes for St. James! Gratitudes will be posted every Friday through July and August, so make sure to like, subscribe, and share on all St. James social media platforms. There are still a few slots open, so see this week's enews to fill out the gratitude form and tell us what you are most grateful for. Want to post your own gratitude? Make sure to tag St. James and use the hashtag #GratefulForSJC.

ST. JAMES COMMUNITY MURAL To kick off the new program year in September, we invite our church families to participate in our St. James Community Mural. Color one of the divided sections of the beautiful mural which will then be joined together and displayed to symbolize the strength and connection of our church community, and be a part of our Invite, Welcome, Connect ministry. If you would like to get involved please email Alison Barrington by July 31. Each family will then be sent a poster section, pencils / crayons, instructions, and a return envelope. All colored sections will be due by September 1.

IN OUR PRAYERS THIS WEEK

FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Sara, Lynda, Gloria, Willie, Jane, Forrest, Jessica, Tom, and Kevin

FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY: Jordan Hamilton

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK

INCLUDING: Kellen, Kelvin, Roberto, Darron, Andrew, Esmeralda, Kevin, Joseph, Anthony, Alexander, Antwan, Doyle, Fredrick, Roland, Robert, Victor, and Kenneth

DIOCESAN PRAYER CYCLE: Congregations in the Waukegan Deanery: Holy Apostles in Wauconda; Christ Church in Waukegan; Nuestra Senora de Guadalupe in Waukegan; St. Ann in Woodstock; Companion Dioceses in SE Mexico and Renk: San Andrés in Veracruz; St. Bartholomew in Thianguaral



LITURGICAL MINISTERS

PRESIDER: The Rev. Anna Broadbent

DEACON: The Rev. Brenda Kilpatrick

PREACHER: The Very Rev. Dominic Barrington

WORSHIP SCHEDULE

| | | |
|----------------------|------------|---|
| MONDAY-FRIDAY | 12:10 p.m. | In-Person Eucharist |
| SUNDAY | 9 a.m. | In-Person Family Eucharist |
| | 11 a.m. | In-Person Eucharist |
| | | Live-Stream Service (<i>see enews, YouTube, Facebook</i>) |

CLERGY & STAFF

| | |
|--|-------------------------------------|
| The Very Rev. Dominic Barrington, <i>Dean</i> | dean@saintjamescathedral.org |
| The Rev. Canon Lisa Hackney-James, <i>Sub-Dean</i> | lhj@saintjamescathedral.org |
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| The Rev. Brenda Kilpatrick, <i>Deacon</i> | bkilpatrick@saintjamescathedral.org |
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| Canon Henry Leach, <i>Head Sexton</i> | hleach@saintjamescathedral.org |

CATHEDRAL CHAPTER

Craig Elder, *Senior Warden*, Nicole Spencer, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, Beau Butts, Anne Driscoll, Olivia Elliott, Susan Fickling-Munge, Greg Gerber, The Rev. Fran Holliday, Debrah Jefferson, Brian Leibfried, Allen Moye, Alisa Roadcup, and Elizabeth Wakefield-Connell.



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