



Images of Mary

Holy Eucharist The Feast of Saint Mary the Virgin

August 15, 2021 at 11 a.m.



Welcome to St. James Cathedral!

We are glad to welcome you to St. James Cathedral. We are following the Center for Disease Control and City of Chicago guidelines for the COVID-19 pandemic, and so:

- For those who are fully vaccinated, wearing masks and social distancing is highly recommended while indoors. For those who are not fully vaccinated, wearing masks and social distancing is required.
- The side pews are set aside for those who wish to continue to be masked and socially distanced in worship.
- While we will resume offering the Peace physically, this is not an obligation. It is still acceptable
 to pass the Peace by a gesture if you do not feel comfortable with physical interaction at this
 point.
- For the time being, Communion will continue to be served in one kind (the bread) at standing stations instead of the altar rail.
- Congregational singing is allowed and encouraged! The choir and liturgical leaders have all
 been vaccinated and will remove their masks when singing or speaking in the service. The choir
 will only remove their masks while in the choir loft.

LIVE-STREAM NOTICE

A reminder this public service will be live-streamed and your image or the image of any children or vulnerable adults in your care may appear in the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media.

HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. During this time communion will be received in one kind (the bread). Let the priest know if you would need a gluten-free wafer. If you prefer to receive a blessing, come forward and cross your arms over your chest. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let the usher know if this would be helpful for you.

PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$11. To receive a reduced-rate parking voucher, please go to the Welcome Center desk in the narthex.

The Very Rev. Dominic Barrington,

Dean of the Cathedral

dai Jenta

Gathering

VOLUNTARY

Gelobet seist du, Jesu Christ, BuxWV 188

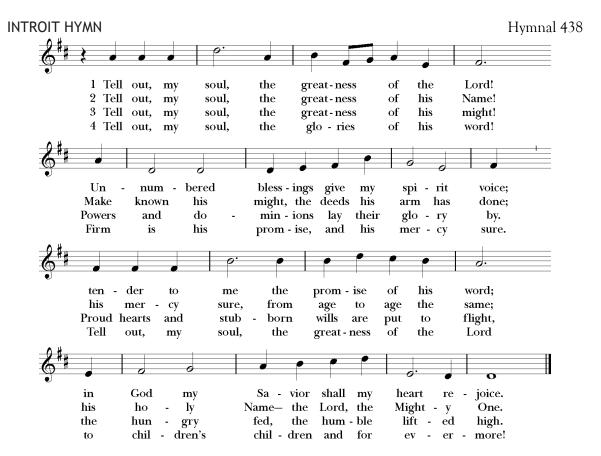
Dietrich Buxtehude (1637–1707)

 $\label{eq:Meine-Seele} \mbox{Meine Seele erhebt den Herren (My soul doth magnify the Lord)}$

BWV 648

JS Bach (1685–1750)

Please stand



Words: Timothy Dudley-Smith (b. 1926); based on The Song of Mary

Music: Woodlands, Walter Greatorex (1877-1949), alt.

OPENING ACCLAMATION

Blessed be God: Father, Son, and Holy Spirit. Presider

All And blessed be God's kingdom, now and for ever. Amen.

The bresider welcomes the beoble to the service.

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The presider pronounces God's forgiveness.

The choir sings

GLORIA from Missa Dixit Maria

Gloria in excelsis Deo. Glory to God in the highest,

et in terra pax hominibus bonæ voluntatis.

Laudamus te; benedicimus te; adoramus te; glorificamus te, gratias agimus tibi propter magnam

gloriam tuam.

Domine Deus, Rex coelestis, Deus Pater omnibotens.

Domine Fili unigenite Jesu Christe. Domine Deus, Agnus Dei, Filius Patris.

Qui tollis peccata mundi,

miserere nobis.

Qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dextram Patris,

miserere nobis.

Quoniam tu solus Sanctus,

tu solus Dominus.

tu solus Altissimus, Jesu Christe.

Cum Sancto Spiritu

in gloria Dei Patris. Amen.

Hans Leo Hassler (1564–1612)

and peace to his people on earth.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory.

Lord God, heavenly King, Almighty God and Father.

Lord Jesus Christ, only begotten Son, Lord God, Lamb of God, Son of the Father.

You take away the sins of the world,

have mercy on us;

You take away the sins of the world,

receive our prayer.

You are seated at the right hand of the Father,

have mercy on us.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High, Jesus Christ, with

the Holy Spirit,

in the glory of God the Father. Amen.

COLLECT OF THE DAY

Presider The Lord be with you.
All And also with you.

Presider Let us pray.

O God, you have taken to yourself the blessed Virgin Mary, mother of your incarnate Son: Grant that we, who have been redeemed by his blood, may share with her the glory of your eternal kingdom; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

Liturgy of the Word

FIRST READING

A Reading from the Prophet Isaiah. (61:10–11)

I will greatly rejoice in the Lord, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord God will cause righteousness and praise to spring up before all the nations.

The Word of the Lord.

All Thanks be to God.

GRADUAL HYMN



Words: Reginald Heber (1783-1826)

Music: Quem Pastores, German 14th century (Latin) carol

HOLY GOSPEL

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke. (1:46–55)

All Glory to you, Lord Christ.

Mary said, "My soul magnifies the Lord, and my spirit rejoices in God my Savior, for he has looked with favor on the lowliness of his servant. Surely, from now on all generations will call me blessed; for the Mighty One has done great things for me, and holy is his name. His mercy is for those who fear him from generation to generation. He has shown strength with his arm; he has scattered the proud in the thoughts of their hearts. He has brought down the powerful from their thrones, and lifted up the lowly; he has filled the hungry with good things, and sent the rich away empty. He has helped his servant Israel, in remembrance of his mercy, according to the promise he made to our ancestors, to Abraham and to his descendants forever."

The Gospel of the Lord.

All Praise to you, Lord Christ.

SERMON

The Rev. Canon Lisa Hackney-James Sub-Dean of the Cathedral

Please stand.

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

After each prayer, the response is

Reader Lord, in your mercy,
All Hear our prayer.

The presider concludes, praying

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. Amen.

PEACE

The presider says

The peace of the Lord be always with you.

All And also with you.

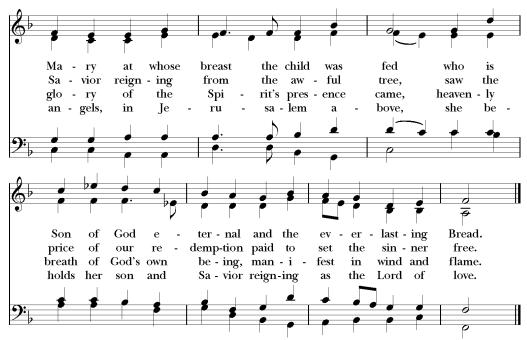
The people greet each other in the name of the Lord.

Holy Communion

OFFERTORY

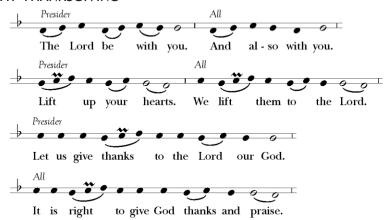
Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are accepted online at SaintJamesCathedral.org/give, by texting SJC to 73256, or you may place checks and cash in the box at the back of the Cathedral.





Words: George B. Tims (b. 1910), alt. Music: Rustington, Charles Hubert Hastings Parry (1848–1918)

GREAT THANKSGIVING



It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

The choir sings

SANCTUS from Missa Dixit Maria

Hassler

Sanctus, sanctus, sanctus Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Hosanna in excelsis. Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory. Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death, we proclaim his resurrection, we await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

LORD'S PRAYER Hymnal S119

And now, as our Savior Christ has taught us, we are bold to sing,



Music: Plainsong; adapt. Charles Winifred Douglas (1867-1944)

BREAKING OF THE BREAD

A period of silence is kept.

AGNUS DEI from Missa Dixit Maria

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Hassler Lamb of God, who takes away the sins of the world, have mercy upon us.

Lamb of God, who takes away the sins of the world, grant us peace.

The presider says

The Gifts of God for the People of God.

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to be blessed, come forward and cross your arms over your chest. Let the priest know if you would prefer a gluten-free wafer.

The choir sings

COMMUNION ANTHEM

Josquin des Prez (c. 1440-1521)

Ave Maria, gratia plena, Dominus tecum, Virgo serena.

Ave, cuius conceptio, solemni plena gaudio, caelestia, terrestria, nova replet laetitia.
Ave, cuius Nativitas nostra fuit solemnitas, ut lucifer lux oriens verum solem praeveniens.

Ave pia humilitas, sine viro fecunditas, cuius Annuntiatio nostra fuit salvatio. Ave vera virginitas, immaculata castitas, cuius Purificatio

nostra fuit purgatio. Ave, praeclara omnibus angelicis virtutibus, cuius fuit Assumptio nostra fuit glorificatio.

O Mater Dei,

memento mei. Amen.

Hail Mary, full of grace, the Lord is with thee, serene Virgin. Hail, thou whose Conception, full of great joy,

fills heaven and earth with new gladness.

Hail, thou whose Nativity became our great celebration, as the light-bearing Morning Star anticipates the true Sun.

Hail, faithful humility, fruitful without man, whose Annunciation was our salvation.
Hail, true virginity, immaculate chastity, whose Purification was our cleansing.
Hail, glorious one in all angelic virtues, whose Assumption was our glorification.
O Mother of God, remember me, Amen.

MUSIC NOTE

Josquin des Prez was the most significant composer of his era, achieving a level of international recognition unmatched until Palestrina. By combining influences from France, the Netherlands, and Italy, Josquin forged a style of Renaissance polyphony that predominated for nearly two centuries. This florid tribute to St. Mary the Virgin still sounds fresh and evocative. Josquin died 500 years ago this month.

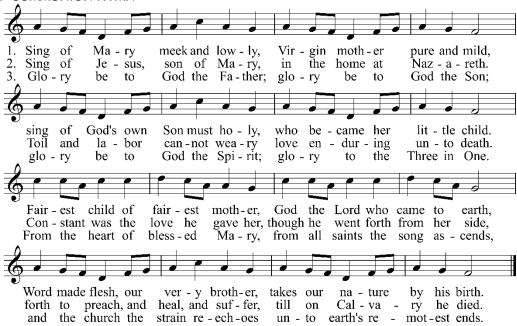
POST-COMMUNION PRAYER

Please stand. The presider says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.





Words: Roland Ford Palmer (b. 1891)

Music: Pleading Savior, melody from The Christian Lyre, 1830; harm. Richard Proulx (b. 1937)

BLESSING

Christ the Son of God, born of Mary, fill you with his grace to trust his promises and obey his will; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

DISMISSAL

Deacon Go in peace to love and serve the Lord.

All Thanks be to God.

VOLUNTARY Magnificat primi toni, BuxWV 203

Buxtehude

MUSIC NOTE

Dietrich Buxtehude was the most renowned organist of his day. His winter Abendmusik organ concerts attracted music-lovers from across the Germanic region, including the young JS Bach who walked several hundred miles to hear the master play. In his trademark form, called stylus fantasticus, fugues alternate with improvisatory flourishes to create music that is at once intellectual and dramatic.

Gelobet seist du is a Christmas chorale about the Virgin Mary that is also appropriate for today. We hear Gabriel's trumpet, the stillness of the incarnation, and the rejoicing of the angels at the Savior's birth. Although Magnificat primi toni does not track the Magnificat text directly, it clearly alludes to its central themes: casting down the mighty, filling the hungry, exalting the humble, and rejoicing in God's providence.

The voluntary is part of our act of worship, and thus we ask you to refrain from applause. The best way to show your appreciation is to listen attentively and use the music as a space for personal devotion. We invite you to greet the organist at the choir loft steps after the voluntary has concluded.



ANNOUNCEMENTS

Sign up for our weekly newsletter at SaintJamesCathedral.org/enews or texting SJCenews to 22828

RUSH HOUR CONCERTS are a free weekly series every Tuesday from June through August 17. The 45-minute concerts begin at 5:45 p.m. and are live-streamed on the St. James Cathedral Youtube and website for those who are not able to attend.

CENTERING PRAYER meets Wednesdays from 6:45 p.m. to 7:30 p.m. via conference call. All are welcome to expand their prayer life by joining the group. Email the Rev. Canon Lisa Hackney-James for the dial-in information.

GRATEFUL FOR SJC Thank you to all who have submitted gratitudes for St. James! Gratitudes will be posted every Friday through July and August, so make sure to like, subscribe, and share on all St. James social media platforms. There are still a few slots open, so see this week's enews to fill out the gratitude form and tell us what you are most grateful for. Want to post your own gratitude? Make sure to tag St. James and use the hashtag #GratefulForSJC.

IN OUR PRAYERS THIS WEEK

FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Sara, Lynda, Gloria, Forrest, Jessica, Mary, Tom, Michael, Sonia, Emily, Bill, Pamela, Brian & Lauren

FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY: Jacquie Anderson, Timothy Loeffler

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK

INCLUDING: Cordai, Latonine, James, Cedric, Masean, Marquise, Holly, Maurice, Nevel, Bernard, Angel, Christopher, Roosevelt, Khuan, Kenneth, Lazerrick, Stephan, and Ella

DIOCESAN PRAYER CYCLE: The Dioceses of Province Five: Intercessions are offered for the President and leadership of Province Five of the Episcopal Church. And our Companion Dioceses of SE Mexico and Renk



LITURGICAL MINISTERS

PRESIDER & PREACHER:

DEACON: The Rev. Brenda Kilpatrick

The Rev. Canon Lisa Hackney-James

WORSHIP SCHEDULE		
MONDAY-FRIDAY	12:10 p.m.	In-Person Eucharist
SUNDAY	9 a.m.	In-Person Family Eucharist
	11 a.m.	In-Person Eucharist
		Live-Stream Service (see enews, YouTube, Facebook)

CLERGY & STAFF

The Very Rev. Dominic Barrington, Dean
The Rev. Canon Lisa Hackney-James, Sub-Dean
The Rev. Anna Broadbent, Assoc. for Outreach Ministries
The Rev. Brenda Kilpatrick, Deacon
Canon Robert Black, Finance & Administration
Stephen Buzard, Director of Music
Alison Barrington, Director of Children's Ministries
Jocelyn Colao, Associate for Administration
Christine Price, Accountant
Meg Cutting, Organ Scholar
Canon Henry Leach, Head Sexton

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hleach@saintjamescathedral.org

CATHEDRAL CHAPTER

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