



St James Cathedral

CHICAGO



"Angel Soldier 2" by Yongbaek Lee

Holy Eucharist
Sixteenth Sunday after Pentecost
September 12, 2021 at 11 a.m.

Welcome to St. James Cathedral!

We are glad to welcome you to St. James Cathedral. We are following the Center for Disease Control and City of Chicago guidelines for the COVID-19 pandemic, and so:

- At this time, **ALL** are required to wear masks except clergy and lay leaders when they are speaking or singing.
- For your information, the cathedral staff and choir have all been fully vaccinated.
- The side pews are reserved for those who wish to continue to be socially distanced.
- No one should feel obligated to pass the Peace by shaking hands. The recent practice of passing the Peace with a nod or a “peace sign” is entirely acceptable.
- For the time being, Communion will continue to be served in one kind (the bread) at standing stations instead of the altar rail.
- Singing is allowed if you remain masked.

HOLY COMMUNION

We offer God’s gracious gift of Holy Communion to anyone who wishes to receive it. During this time communion will be received in one kind (the bread). Let the priest know if you would need a gluten-free wafer. If you prefer to receive a blessing, come forward and cross your arms over your chest. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let the usher know if this would be helpful for you.

PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$11. To receive a reduced-rate parking voucher, please go to the Welcome Center desk in the narthex.

A handwritten signature in blue ink, appearing to read "Dominic Barrington".

The Very Rev. Dominic Barrington,
Dean of the Cathedral

Gathering

VOLUNTARY

Adagio, from *Symphony III in F-sharp minor*

Louis Vierne
(1870-1937)


Please stand.

INTROIT HYMN


Hymnal 450



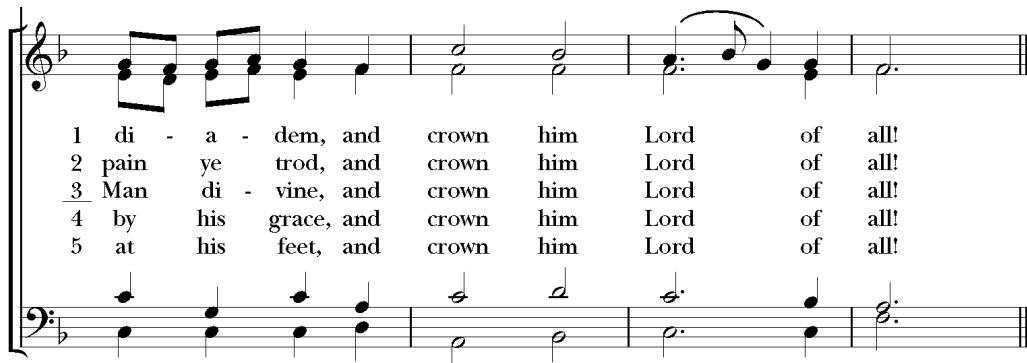
1 All hail the power of Je - sus' Name! Let an - gels pros-trate
2 Crown him, ye mar - tyrs of our God, who from his al - tar
3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did
* 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the
* 5 Sin - ners, whose love can ne'er for - get the worm-wood and the



1 fall; bring forth the roy - al di - a - dem, and
2 call: praise him whose way of pain ye trod, and
3 call, the God in - car - nate, Man di - vine, and
4 fall, hail him who saves you by his grace, and
5 gall, go, spread your tro - phies at his feet, and



1 crown him Lord of all! bring forth the roy - al
2 crown him Lord of all! praise him whose way of
3 crown him Lord of all! the God in - car - nate,
4 crown him Lord of all! hail him who saves you
5 crown him Lord of all! go, spread your tro - phies



1 di - a - dem, and crown him Lord of all!
 2 pain ye trod, and crown him Lord of all!
 3 Man di - vine, and crown him Lord of all!
 4 by his grace, and crown him Lord of all!
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,
 on this terrestrial ball,
 to him all majesty ascribe,
 and crown him Lord of all!

Words: Edward Perronet (1726-1792), alt

Music: *Coronation*, Oliver Holden (1765-1844), alt.; desc. Michael E. Young (b. 1939)

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

All And blessed be God's kingdom, now and for ever. Amen.

The presider welcomes the people to the service.

Let us confess our sins against God and our neighbor.

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The presider pronounces God's forgiveness.

GLORIA from Messe solennelle

Vierne

*Gloria in excelsis Deo,
et in terra pax hominibus bonæ voluntatis.*

*Laudamus te; benedicimus te;
adoramus te; glorificamus te,
gratias agimus tibi propter magnam gloriam tuam.*

*Domine Deus, Rex coelestis,
Deus Pater omnipotens.
Domine Fili unigenite Jesu Christe.
Domine Deus, Agnus Dei, Filius Patris.*

*Qui tollis peccata mundi,
miserere nobis.
Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dextram Patris,
miserere nobis.*

*Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus, Jesu Christe.
Cum Sancto Spiritu
in gloria Dei Patris. Amen.*

Glory to God in the highest,
and peace to his people on earth.

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory.

Lord God, heavenly King,
Almighty God and Father.
Lord Jesus Christ, only begotten Son,
Lord God, Lamb of God, Son of the Father.

You take away the sins of the world,
have mercy on us;
You take away the sins of the world,
receive our prayer.
You are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ, with
the Holy Spirit,
in the glory of God the Father. Amen.

MUSIC NOTE

Louis Vierne's life was an example of faith and perseverance. Born nearly blind, Vierne nevertheless became the organist of Notre Dame in Paris. He was a brilliant improviser and is regarded as one of the most formidable composers of organ music. Vierne scored Messe Solennelle for choir and dueling organs which we can simulate here by using the two locations of our instrument.

COLLECT OF THE DAY

Presider The Lord be with you.

All **And also with you.**

Presider Let us pray.

Make us one, O God, in acknowledging Jesus the Christ. As we proclaim him by our words, let us follow him in our works; give us strength to take up the cross and courage to lose our lives for his sake. We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God for ever and ever. **Amen.**

Please be seated.

Liturgy of the Word

FIRST READING

A Reading from the Prophet Isaiah. (50:4–9a)

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

The Word of the Lord.

All

Thanks be to God.

The choir sings

PSALM 116: 1-8

John Robinson (1682–1762)

I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

The cords of death entangled me;
the grip of the grave took hold of me; *
I came to grief and sorrow.

Then I called upon the Name of the Lord: *
"O Lord, I pray you, save my life."

Gracious is the Lord and righteous; *
our God is full of compassion.

The Lord watches over the innocent; *
I was brought very low, and he helped me.

Turn again to your rest, O my soul, *
for the Lord has treated you well.

For you have rescued my life from death, *
my eyes from tears, and my feet from stumbling.

I will walk in the presence of the Lord *
in the land of the living.

SECOND READING

A Reading from the Letter of James. (3:1–12)

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue~ a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

The Word of the Lord.

All

Thanks be to God.

Please stand.

GRADUAL HYMN

Hymnal 675



1 Take up your cross, the Sa - vior said, if
2 Take up your cross, let not its weight fill
3 Take up your cross, heed not the shame, and
4 Take up your cross, then, in his strength, and
5 Take up your cross, and fol - low Christ, nor

1 you would my dis - ci - ple be; take up your cross with
2 your weak spi - rit with a - larm; his strength shall bear your
3 let your fool - ish heart be still; the Lord for you ac -
4 calm - ly ev - ery dan - ger brave: it guides you to a -
5 think till death to lay it down; for on - ly those who

1 will - ing heart, and hum - bly fol - low af - ter me.
2 spi - rit up, and brace your heart, and nerve your arm.
3 cept - ed death up - on a cross, on Cal - vary's hill.
4 bun - dant life and leads to vic - tory o'er the grave.
5 bear the cross may hope to wear the glo - rious crown.

Words: Charles William Everest (1814–1877), alt.

Music: *Bourbon*, melody att. Freeman Lewis (1780–1859); harm. John Leon Hooker (b. 1944)

HOLY GOSPEL

Deacon

The Holy Gospel of our Lord Jesus Christ according to Mark. (8:27–38)

All

Glory to you, Lord Christ.

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, “Who do people say that I am?” And they answered him, “John the Baptist; and others, Elijah; and still others, one of the prophets.” He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.” And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

The Gospel of the Lord.

All

Praise to you, Lord Christ.

SERMON

The Rev. Canon Lisa Hackney-James
Sub-Dean of the Cathedral

Please stand.

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

After each prayer, the response is

Reader Lord, in your mercy,

All **Hear our prayer.**

The presider concludes, praying

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

PEACE

The presider says

The peace of the Lord be always with you.

All **And also with you.**

The people greet each other in the name of the Lord.

Holy Communion

OFFERTORY

Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. [Contributions are accepted online](https://SaintJamesCathedral.org/give) at SaintJamesCathedral.org/give, by texting SJC to 73256, or you may place checks and cash in the box at the back of the Cathedral.

OFFERTORY ANTHEM

C. Hubert H. Parry (1848-1918)

I was glad when they said unto me, "We will go into the house of the Lord." Our feet shall stand in thy gates, O Jerusalem. Jerusalem is built as a city that is at unity in itself. O pray for the peace of Jerusalem, they shall prosper that love thee. Peace be within thy walls and plenteousness within thy palaces.

- Psalm 122:1-3, 6-7

GREAT THANKSGIVING

The musical notation consists of four staves, each with a key signature of one flat (B-flat) and a common time signature (C). The lyrics are written below the notes.

Staff 1: Presider (The Lord be with you.) All (And al - so with you.)

Staff 2: Presider (Lift up your hearts.) All (We lift them to the Lord.)

Staff 3: Presider (Let us give thanks to the Lord our God.)

Staff 4: All (It is right to give God thanks and praise.)

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b.1937)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,
We remember his death, we proclaim his resurrection, we await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

LORD'S PRAYER

Hymnal S119

And now, as our Savior Christ has taught us, we are bold to sing,

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winifred Douglas (1867-1944)

BREAKING OF THE BREAD

A period of silence is kept.

AGNUS DEI from *St. James Mass*

Buzard

Organ

1st time High voices
2nd time Low voices

O Lamb of God, you take away the
sins of the world: have mer - cy on us.

High voices
Low voices

O Lamb of God, you take away the sins of the world:
O Lamb of God, you take away the
grant us peace, grant us peace.
sins of the world: grant us peace, grant us peace.

The presider says

The Gifts of God for the People of God.

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to be blessed, come forward and cross your arms over your chest. Let the priest know if you would prefer a gluten-free wafer.

The choir sings

COMMUNION ANTHEM

Harold Friedell (1905–1958)

Draw us in the Spirit's tether; For when humbly, in thy name, two or three are met together, thou art in the midst of them: Alleluya! Alleluya! Touch we now thy garment's hem.

As the brethren used to gather in the name of Christ to sup, then with thanks to God the Father break the bread and bless the cup, Alleluya! Alleluya! So knit thou our friendship up.

All our meals and all our living make us sacraments of thee, that by caring, helping, giving, we may true disciples be. Alleluya! Alleluya! We will serve thee faithfully.

POST-COMMUNION PRAYER

Please stand. The presider says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

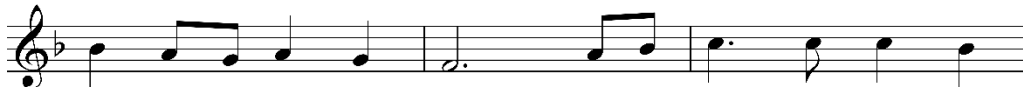
POST-COMMUNION HYMN



1. Let us build a house where love can dwell and all can safe - ly
2. Let us build a house where pro-phets speak, and words are strong and
3. Let us build a house where love is found in wa - ter, wine, and
4. Let us build a house where hands will reach be - yond the wood and
5. Let us build a house where all are named, their songs and vi - sions



1. live, a place where saints and chil - dren tell how
2. true, where all God's child - ren dare to seek to
3. wheat: a ban - quet hall on ho - ly ground, where
4. stone to heal and strength-en, serve and teach, and
5. heard and loved and trea - sured, taught and claimed as



1. hearts learn to for - give; built of hopes and dreams and
2. dream God's reign a - new. Here the cross shall stand as
3. peace and jus - tice meet. Here the love of God, through
4. live the Word they've known. Here the out - cast and the
5. words with - in the Word. Built of tears and cries and



1. vi - sions, rock of faith and vault of grace; here the
2. wit - ness and as sym - bol of God's grace; here as
3. Je - sus, is re - vealed in time and space, as we
4. strang - er bear the i - mage of God's face; let us
5. laugh - ter, prayers of faith and songs of grace, let this



1. love of Christ shall end di - vi - sions:
2. one we claim the faith of Je - sus:
3. share in Christ the feast that frees us:
4. bring an end to fear and dan - ger:
5. house pro - claim from floor to raf - ter:

Refrain



All are wel-come, all are wel-come, all are wel-come in this place.

Words: Marty Haugen (b. 1950)

Music: Two Oaks, Haugen

BLESSING

The Presider prays for God's blessing on the gathered people.

DISMISSAL

Deacon Go in peace to love and serve the Lord.
All **Thanks be to God.**

VOLUNTARY

Final, from *Symphony VI in B minor*

Vierne

MUSIC NOTE

Symphony VI represents light triumphing over darkness. This virtuosic finale follows 40 minutes of discordant music, transforming the symphony's ominous themes into a joyful noise. Concluding with flashy pedal scales, this is a "party piece" if there ever was one.

The voluntary is part of our act of worship, and thus we ask you to refrain from applause. The best way to show your appreciation is to listen attentively and use the music as a space for personal devotion. We invite you to greet the organist at the choir loft steps after the voluntary has concluded.

ANNOUNCEMENTS

Sign up for our weekly newsletter at SaintJamesCathedral.org/enews or texting SJCenews to 22828

2021-22 PROGRAM YEAR kicks off TODAY with our 9 a.m. Family Eucharist, where we welcome back our Choristers, followed by a Sunday School and Youth Group Families Gathering on the plaza and in Kyle's Place. Families and teachers will have the opportunity to met each other, fill out necessary forms, and have fun! At the 11 a.m. Choral Eucharist, we welcome back our full choir for the first time since the beginning of the pandemic followed by Coffee Hour in the Great Hall. As we continue to navigate the COVID-19 pandemic, we will NOT be resuming our 8 a.m. Eucharist at this time. Keep an eye out for more details on the Dean's Forum resuming at a later date.

ZOOM MORNING PRAYER will return from its Summer Sabbatical on Monday, September 13 at 9 a.m. and continue Monday through Friday at 9 a.m. See the enews for more information on how to join.

CONFIRMATIONS AND RECEPTIONS will take place on October 31 at the 11 a.m. Eucharist. If you are interested in being confirmed or received, or just looking for more information, email the Rev. Canon Lisa Hackney-James and the Very Rev. Dominic Barrington.

PET BLESSING will take place on Saturday, October 2 at 11 a.m. on the plaza. See the enews for more details.

GET INVOLVED As we look ahead to a new program year, we encourage all parishioners to get involved in one of our worship ministries. See the enews for a list of ministries. Email the Rev. Canon Lisa Hackney-James to get involved!

CENTERING PRAYER meets Wednesdays from 6:45 p.m. to 7:30 p.m. via conference call. All are welcome to expand their prayer life by joining the group. Email the Rev. Canon Lisa Hackney-James for the dial-in information.

IN OUR PRAYERS THIS WEEK

FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Sara, Lynda, Gloria, Forrest, Jessica, Michael, Bill, Pamela, Brian & Lauren, Jim, Susan, Anita, Alison, Bert, Emma, Thomas, Joy, Kerry, Mike, Rob, Mac

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK

INCLUDING: Rahyil, Michael, Brandon, Travel, Isaac, Kheaven, Dexter, James, Mohammad, Kevin, Mychal, Peter, and Enrique

DIOCESAN PRAYER CYCLE: Diocesan Agencies: Bishop & Trustees; Diocesan Council, Diocesan Foundation, Episcopal Charities & Community Services; and Standing Committee







LITURGICAL MINISTERS

PRESIDER: The Rev. Anna Broadbent

DEACON: The Rev. Brenda Kilpatrick

PREACHER: The Rev. Canon Lisa Hackney-James

WORSHIP SCHEDULE

MONDAY-FRIDAY	9 a.m.	Zoom Morning Prayer (<i>see website for link</i>)
MONDAY-FRIDAY	12:10 p.m.	In-Person Eucharist
SUNDAY	9 a.m.	In-Person Family Eucharist
	11 a.m.	In-Person Eucharist
		Live-Stream Service (<i>see enews, YouTube, Facebook</i>)

CLERGY & STAFF

The Very Rev. Dominic Barrington, <i>Dean</i>	dean@saintjamescathedral.org
The Rev. Canon Lisa Hackney-James, <i>Sub-Dean</i>	lhj@saintjamescathedral.org
The Rev. Anna Broadbent, <i>Assoc. for Outreach Ministries</i>	abroadbent@saintjamescathedral.org
The Rev. Brenda Kilpatrick, <i>Deacon</i>	bkilpatrick@saintjamescathedral.org
Canon Robert Black, <i>Finance & Administration</i>	rblack@saintjamescathedral.org
Stephen Buzard, <i>Director of Music</i>	sbuzard@saintjamescathedral.org
Alison Barrington, <i>Director of Children's Ministries</i>	abarrington@saintjamescathedral.org
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Meg Cutting, <i>Organ Scholar</i>	mcutting@saintjamescathedral.org
Canon Henry Leach, <i>Head Sexton</i>	hleach@saintjamescathedral.org

CATHEDRAL CHAPTER

Craig Elder, *Senior Warden*, Nicole Spencer, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, Beau Butts, Anne Driscoll, Olivia Elliott, Susan Fickling-Munge, Greg Gerber, The Rev. Fran Holliday, Debrah Jefferson, Brian Leibfried, Allen Moye, Alisa Roadcup, and Elizabeth Wakefield-Connell.



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