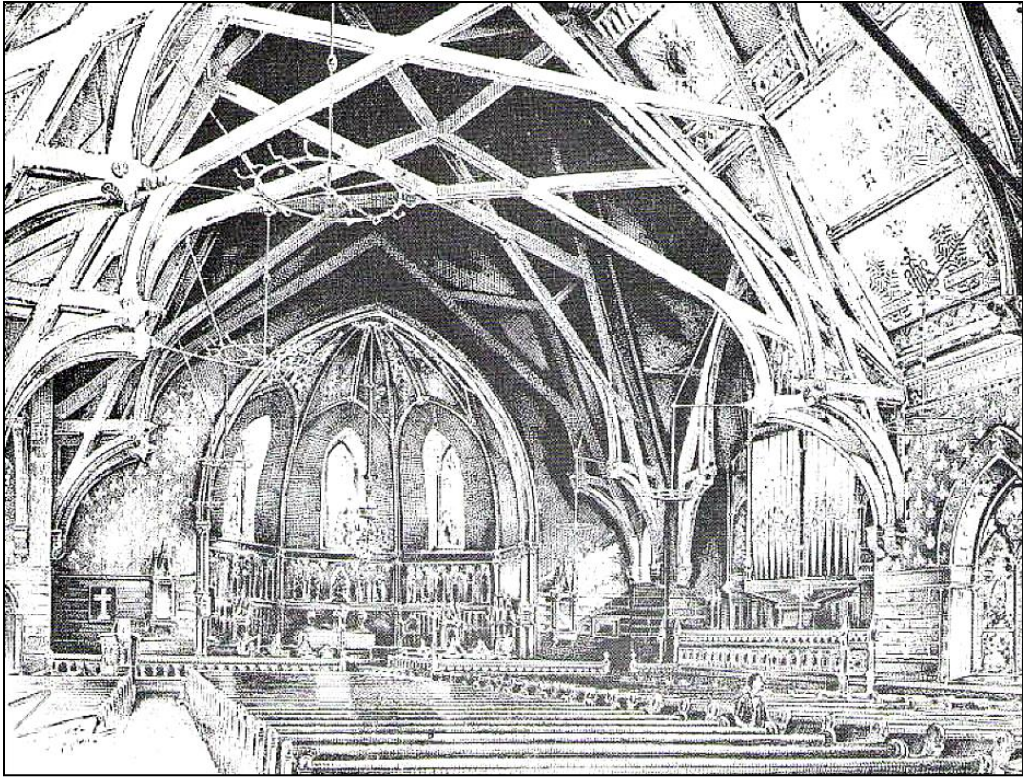




# St James Cathedral

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CHICAGO



*1892 print of St. James Church showing original stenciling*

## Holy Eucharist Dedication Festival October 17, 2021 at 9 a.m.

# Welcome to St. James Cathedral!

We are glad to welcome you to St. James Cathedral. We are following the Center for Disease Control and City of Chicago guidelines for the COVID-19 pandemic, and so:

- At this time, **ALL** are required to wear masks except clergy and lay leaders when they are speaking or singing.
- For your information, the cathedral staff and choir have all been fully vaccinated.
- The side pews are reserved for those who wish to continue to be socially distanced.
- No one should feel obligated to pass the Peace by shaking hands. The recent practice of passing the Peace with a nod or a “peace sign” is entirely acceptable.
- For the time being, Communion will continue to be served in one kind (the bread) at standing stations instead of the altar rail.
- Singing is allowed if you remain masked.

## HOLY COMMUNION

We offer God’s gracious gift of Holy Communion to anyone who wishes to receive it. During this time communion will be received in one kind (the bread). Let the priest know if you would need a gluten-free wafer. If you prefer to receive a blessing, come forward and cross your arms over your chest. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let the usher know if this would be helpful for you.

## PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$11. To receive a reduced-rate parking voucher, please go to the Welcome Center desk in the narthex.

A handwritten signature in blue ink, appearing to read "Dominic Barrington".

The Very Rev. Dominic Barrington,  
*Dean of the Cathedral*

# Gathering

## VOLUNTARY

*Please stand.*

### INTROIT HYMN

The musical score is written for a single melodic line on a treble clef staff. It consists of six systems of music, each with three numbered verses. The key signature has one flat (B-flat), and the time signature is common time (C). The lyrics are written below the notes, with some words underlined to indicate phrasing. The final system includes a double bar line with repeat dots.

1. Let us build a house where love can dwell and all can safe - ly\_\_\_\_  
2. Let us build a house where pro-phets speak, and words are strong and\_\_\_\_  
5. Let us build a house where all are named, their songs and vi - sions.

1. live, a\_\_\_\_ place where saints and chil - dren\_\_\_\_ tell how\_\_\_\_  
2. true, where all God's child - ren dare\_\_\_\_ to\_\_\_\_ seek to\_\_\_\_  
5. heard and loved and trea - sured, taught and claimed as\_\_\_\_

1. hearts learn\_\_\_\_ to for - give; built of hopes and dreams and  
2. dream God's\_ reign a - new. Here the cross shall stand as  
5. words with - in the Word. Built of tears and cries and

1. vi - sions, rock of faith and vault of grace; here the  
2. wit - ness and as sym - bol of God's grace; here as  
5. laugh - ter, prayers of faith and songs of grace, let this

*Refrain*

1. love of Christ shall end di - vi - sions: All are wel - come, all are wel - come,  
2. one we claim the faith of Je - sus:  
5. house pro-claim from floor to raf - ter:

all are wel - come in this place.\_\_\_\_

Words & Music: Two Oaks, Marty Haugen (b. 1950)

## OPENING ACCLAMATION

*Presider* Blessed be the One, Holy, and Living God.

*All* **Glory to God for ever and ever.**

*The presider welcomes the people to the service.*

## PRAYERS OF PENITENCE

*Reader* Zeal for your house has eaten me up and the taunts of those who taunt you have fallen upon me. Lord, have mercy.

*All* **Lord, have mercy.**

*Reader* I would rather stand at the threshold of the house of my God than dwell in the tents of ungodliness. Christ, have mercy.

*All* **Christ, have mercy.**

*Reader* The Lord will defend your coming out and your coming in from this time forward for evermore. Lord, have mercy.

*All* **Lord, have mercy.**

*The presider pronounces God's forgiveness.*

## GLORIA



1. Glo-ry to God, we give you thanks and praise; of heav'n - ly  
2. Lord Je - sus Christ, the Fa ther's on - ly Son, you bore for  
3. A-lone, O Christ, you on - ly are the Lord, at God's right

joy and earth-ly peace we sing. We wor-ship you, to you our  
us the load of this world's sin. O Lamb of God, your glor - ious  
hand in ma - jes - ty most high, who with the Spi - rit wor-shipped

hearts we raise. Lord God, al - might - y Fa-ther, heav'n - ly King.  
vic - t'ry won, re - ceive our prayer, grant us your peace with - in.  
and a - dored: with all the heav'n - ly host we glo - ri - fy.

Words: Edwin Le Grice (1911-1992)

Music: Woodlands, Walter Greator (1877-1949), alt.

## COLLECT OF THE DAY

*Presider* God be with you.  
*All* **And also with you.**  
*Presider* Let us pray.

Almighty God, to whose glory we celebrate the dedication of this house of prayer: We give you thanks for the fellowship of those who have worshiped in this place, and we pray that all who seek you here may find you, and be filled with your joy and peace; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

# Liturgy of the Word

## FIRST READING

A Reading from the First Letter of Peter. (2:4–6, 9–10)

Come to Jesus Christ. He is the living stone that people have rejected, but which God has chosen and highly honored. And now you are living stones that are being used to build a spiritual house. You are also a group of holy priests, and with the help of Jesus Christ you will offer sacrifices that please God. It is just as God says in the Scriptures, “Look! I am placing in Zion a choice and precious cornerstone. No one who has faith in that one will be disappointed.”

You are God’s chosen and special people. You are a group of royal priests and a holy nation. God has brought you out of darkness into his marvelous light. Now you must tell all the wonderful things that he has done. The Scriptures say, “Once you were nobody. Now you are God’s people. At one time no one had pity on you. Now God has treated you with kindness.

*All* The Word of the Lord.  
**Thanks be to God.**

*Contemporary English Version (CEV) Copyright © 2005*

## GOSPEL ACCLAMATION

*As the gospeller carries the Gospel book past the play area, all children are encouraged to join in the procession, gathering around as the Gospel is read.*



Music: Caribbean traditional, arr. John L. Bell (b. 1949)

## HOLY GOSPEL

The Holy Gospel of our Lord Jesus Christ according to John. (10:22-29)

*All* **Glory to you, Lord Christ.**

The time came for the Feast of Dedication at Jerusalem. It was winter, and Jesus was walking in the Temple in Solomon's Porch. Some people gathered around him and said, "How long will you make us wonder about you? If you are the Christ, tell us plainly."

Jesus answered, "I told you already, but you did not believe. The miracles I do in my Father's name show who I am. But you don't believe, because you are not my sheep. My sheep listen to my voice; I know them, and they follow me. I give them eternal life, and they will never die, and no one can steal them out of my hand. My Father gave my sheep to me. He is greater than all, and no person can steal my sheep out of my Father's hand.

The Gospel of the Lord.

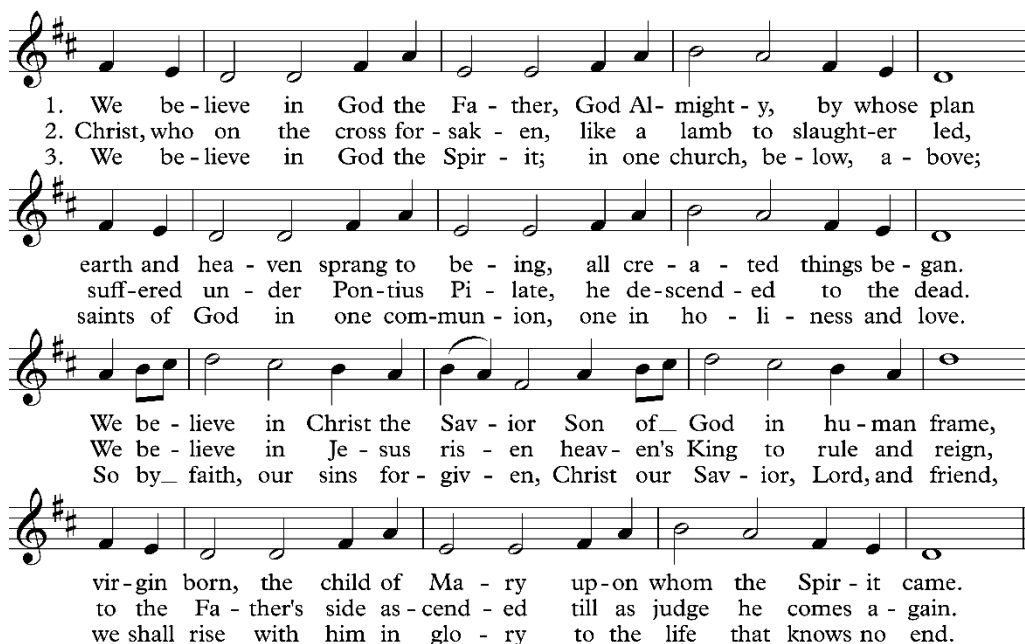
*All* **Praise to you, Lord Christ.**

*New Century Version (NCV) Copyright © 2005*

## SERMON

The Very Rev. Dominic Barrington  
*Dean of the Cathedral*

## AFFIRMATION OF FAITH



1. We be - lieve in God the Fa - ther, God Al - might - y, by whose plan  
2. Christ, who on the cross for - sak - en, like a lamb to slaught - er led,  
3. We be - lieve in God the Spir - it; in one church, be - low, a - bove;  
earth and hea - ven sprang to be - ing, all cre - a - ted things be - gan.  
suff - ered un - der Pon - tius Pi - late, he de - scend - ed to the dead.  
saints of God in one com - mun - ion, one in ho - li - ness and love.  
We be - lieve in Christ the Sav - ior Son of God in hu - man frame,  
We be - lieve in Je - sus ris - en heav - en's King to rule and reign,  
So by faith, our sins for - giv - en, Christ our Sav - ior, Lord, and friend,  
vir - gin born, the child of Ma - ry up - on whom the Spir - it came.  
to the Fa - ther's side as - cend - ed till as judge he comes a - gain.  
we shall rise with him in glo - ry to the life that knows no end.

Words: Timothy Dudley-Smith (b. 1926); from the Apostles' Creed

Music: Nettleton, melody from *A Repository of Sacred Music, Part II*, 1813

## PRAYERS OF THE PEOPLE

*We give thanks for what is good in the world and pray for the Church, the world and our local community, the sick, those who need our prayers, those who have died.*

## PEACE

*The presider says*

The peace of the Lord be always with you.

*All*

**And also with you.**

*The people greet each other in the name of the Lord.*

# Holy Communion

## OFFERTORY

Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. [Contributions are accepted online](https://www.saintjamescathedral.org/give) at SaintJamesCathedral.org/give, by texting SJC to 73256, or you may place checks and cash in the box at the back of the Cathedral.

## ADMISSION OF CHORISTERS

## OFFERTORY HYMN

During the final verse of the hymn, bring your bulletin and gather around the altar for Communion.

1. Ye that know the Lord is gra - cious, ye for whom a  
2. Liv - ing stones, by God ap - point - ed each to his al -  
3. Tell the praise of him who called you out of dark - ness

Cor - ner stone stands, of God e - lect and pre - cious,  
lot - ted place, kings and priests, by God a - noint - ed  
in - to light, broke the fet - ters that en - thralled you,

laid that ye may build there - on; see that on that  
shall ye not de - clare his grace? Ye, a roy - al  
gave you free - dom, peace and sight: tell the tale of



sure foun - da - tion ye a liv - ing tem - ple raise,  
 gen - er - a - tion, tell the ti - dings of your birth,  
 sins for - giv - en, strength re - newed and hope re - stored,

towers that may tell forth sal - va - tion,  
 ti - dings of a new cre - a - tion,  
 till the earth, in tune with hea - ven,

walls that may re - ech - o praise.  
 to praise an old and wea - ry earth.  
 praise and mag - ni - fy the Lord!

Words: Cyril A. Alington (1872-1955)

Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)

## GREAT THANKSGIVING

*Presider* God be with you.

*All* **And also with you.**

*Presider* Lift up your hearts.

*All* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*All* **It is right to give God thanks and praise.**

*Reader* Why is it right to give thanks and praise?

*All* **Listen, and we will hear.**

It is indeed right, our duty, and our joy, always and everywhere to give you thanks, almighty and eternal Father, enthroned upon the praises of your people. We thank you for this house of prayer, in which you bless your family as we come to you in pilgrimage. Here you reveal your presence in sacramental signs and make us one with you through the unseen bond of grace. Here you build your temple of living stones and bring the Church to its full stature as the body of Christ throughout the world, to reach its perfection at last in the heavenly city of Jerusalem, which is the vision of your peace. Therefore, in union with the heavenly Jerusalem, with angels in joyful assembly, with all whose names are written in heaven, and with the spirits of the righteous made perfect, we lift up our voices to join in the triumphal song of praise:



We thank you, loving Father, because, when we turned away, you sent Jesus, your Son. He gave his life for us on the cross and shows us the way to live. Send your Holy Spirit that these gifts of bread and wine may be for us Christ's body and his blood.

*Reader* Why do we share this bread and wine?

*All* **Listen, and we will hear.**

On the night before he died, when darkness had fallen, Jesus took bread. He gave thanks, broke it, and shared it with his disciples, saying: “This is my body, given for you. Do this to remember me.”

After they had eaten, he took the cup of wine, gave thanks, and shared it with his disciples, saying: “This is my blood, poured out for you and for many, for the forgiveness of sins.”

So Father, with this bread and this cup we celebrate his love, his death, his risen life. As you feed us with these gifts, send your Holy Spirit, and change us more and more to be like Jesus our Savior.



Reader

Why do we follow Jesus Christ?

All

**Because he is God's saving love in action.**

Help us, Father, to love one another, as we look forward to that day when suffering is ended, and all creation is gathered in your loving arms. And now with all your saints we give you glory, through Jesus Christ, in the strength of the Spirit, today and for ever.



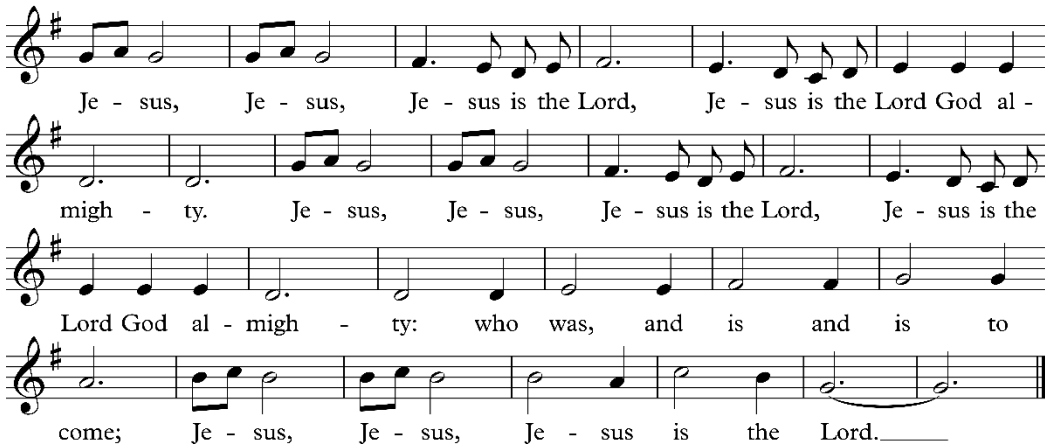
## LORD'S PRAYER

Hymnal S119

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winifred Douglas (1867-1944)

## BREAKING OF THE BREAD



*The Presider says*

The Gifts of God for the People of God.

*We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to be blessed, come forward and cross your arms over your chest. Let the priest know if you would prefer a gluten-free wafer.*

*The choristers sing*

## COMMUNION ANTHEM

Martin How (b. 1931)

Bless, O Lord, us thy servants who minister in thy temple; grant that what we sing with our lips, we may believe in our hearts, and what we believe in our hearts we may show forth in our lives; through Jesus Christ our Lord. Amen.

## POST-COMMUNION PRAYER

*Please stand. The Presider says*

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

1 How love - ly is thy dwell - ing - place, O Lord of hosts, to  
 2 Be - side thine al - tars, gra - cious Lord, the swal - lows find a  
 3 They who go through the des - ert vale will find it filled with  
 4 One day with - in thy courts ex - cels a thou-sand spent a -

me! My thirst - y soul de - sires and longs with -  
 nest; how hap - py they who dwell with thee and  
 springs, and they shall climb from height to height till  
 way; how hap - py they who keep thy laws nor

in thy courts to be; my ve - ry heart and  
 praise thee with - out rest, and hap - py they whose  
 Zi - on's tem - ple rings with praise to thee, in  
 from thy pre - cepts stray, for thou shalt sure - ly

flesh cry out, O liv - ing God, for thee.  
 hearts are set up - on the pil - grim's quest.  
 glo - ry throned, Lord God, great King of kings.  
 bless all those who live the words they pray.

Words: Para. of Psalm 84; sts. 1-2, *The Psalms of David in Meeter*, 1650, alt.; sts. 3-4, Carl P. Daw, Jr. (b. 1944)

Music: *Brother Jame's Air*, J. L. Mcbeth Bain (c. 1840-1925)

## BLESSING

*The presider prays for God's blessing on the gathered people, saying*

God has given you the citizenship of heaven, with his blessed and beloved, and the whole company of the redeemed. **Amen.**

God give you the will to live each day in life eternal. **Amen.**

God bring you to the home that Christ prepares for all who love him. **Amen.**

And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

## DISMISSAL

*Presider*            Like living stones, precious in his sight,  
                         go in peace to proclaim the mighty acts of God.

*All*                    **Thanks be to God.**

## VOLUNTARY





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## IN OUR PRAYERS THIS WEEK

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FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Lynda, Gloria, Jessica, Brian & Lauren, Anita, Alison, Joy, Judith, Denise, David, Magdalena, Michael, Mike, Mac, Rob, Thomas, Kenneth, Andrew, Kelly

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK  
INCLUDING: Demetrius, Tijuana, Joseph, Myjay, Rachel, Michael, Jarrett, Bonifacio, Juan, and Ruben

FOR THE REV. ANNA BROADBENT while she is away from St. James completing her U.S. Army Officer and Chaplain training at Fort Jackson

DIOCESAN PRAYER CYCLE: For the growth and vitality of our congregations; And for ministries in our Companion Dioceses of SE Mexico and Renk

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## ANNOUNCEMENTS

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Sign up for our weekly newsletter at [SaintJamesCathedral.org/enews](mailto:SaintJamesCathedral.org/enews) or texting SJCenews to 22828

DEAN'S FORUM has returned for the new program year. After eighteen uniquely challenging months, in which our lives have been disrupted in a myriad of different ways, Dominic and Lisa will be helping us recall what it means to do and be church, and to have the chance to recap on the basics of our faith. Each session will start *promptly* at 10am in Kyle's Place - whether you have spent decades coming to church or you are a brand new Christian, you are most welcome to join us. We regret that at the moment it will not be possible to offer this series remotely. See the enews for more information.

SPECIAL DEAN'S FORUM Today, Sunday, Oct. 17 at 10 a.m., we welcome historian Sally Kalmbach who will give a special Dean's Forum on the Chicago Fire.

2022 STEWARDSHIP CAMPAIGN, Every Perfect Gift, begins today, and will focus on all our gifts, not just the things we put in envelopes of give from our bank accounts. The Dean invites you to prayerfully consider again the reasons you are grateful to be a part of the St. James Cathedral community, and then to consider how you will respond in supporting our ministries in 2022. Stewardship letters were mailed out this week. You can pledge by visiting [www.saintjamescathedral.org/give](http://www.saintjamescathedral.org/give) or filling out a Stewardship card found in the narthex.

WHY I GIVE CAMPAIGN As we gear up to kick off the 2022 Stewardship Campaign, we want to know why do you give to St. James? Beginning Monday, Oct. 18, we will be launching our next social media campaign, Why I Give! As you prayerfully consider your 2022 pledge, share with the community why you support its many ministries. See the enews to submit why you give! Want to post your own? Make sure to tag St. James and use the hashtag #WhyIGiveSJC.

REQUIEM EUCHARIST for All Souls' on Tuesday, Nov. 2 at 6:30 p.m. At this service, we read out, as part of the Prayers of the People, the names of those whom we have loved and who have died, entrusting them once again to God's loving embrace, and the Cathedral Choir sings Maurice Duruflé's timeless *Requiem*. To submit a name to be commemorated, see the enews or email Jocelyn Colao at [jcolao@saintjamescathedral.org](mailto:jcolao@saintjamescathedral.org).

ZOOM MORNING PRAYER will return from its Summer Sabbatical on Monday, September 13 at 9 a.m. and continue Monday through Friday at 9 a.m. See the enews for more information on how to join.



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## LITURGICAL MINISTERS

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PRESIDER & PREACHER: The Very Rev. Dominic Barrington

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## WORSHIP SCHEDULE

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MONDAY-FRIDAY	9 a.m.	Zoom Morning Prayer ( <i>see website for link</i> )
MONDAY-FRIDAY	12:10 p.m.	In-Person Eucharist
SUNDAY	9 a.m.	In-Person Family Eucharist
	11 a.m.	In-Person Eucharist
		Live-Stream Service ( <i>see enews, YouTube, Facebook</i> )
FIRST SUNDAYS	4 p.m.	Choral Evensong (Oct–Jun)

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## CLERGY & STAFF

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The Very Rev. Dominic Barrington, <i>Dean</i>	dean@saintjamescathedral.org
The Rev. Canon Lisa Hackney-James, <i>Sub-Dean</i>	lhj@saintjamescathedral.org
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Canon Henry Leach, <i>Head Sexton</i>	hleach@saintjamescathedral.org

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## CATHEDRAL CHAPTER

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Craig Elder, *Senior Warden*, Nicole Spencer, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, Beau Butts, Anne Driscoll, Olivia Elliott, Susan Fickling, Greg Gerber, The Rev. Fran Holliday, Debrah Jefferson, Brian Leibfried, Allen Moye, Alisa Roadcup, and Elizabeth Wakefield-Connell.



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