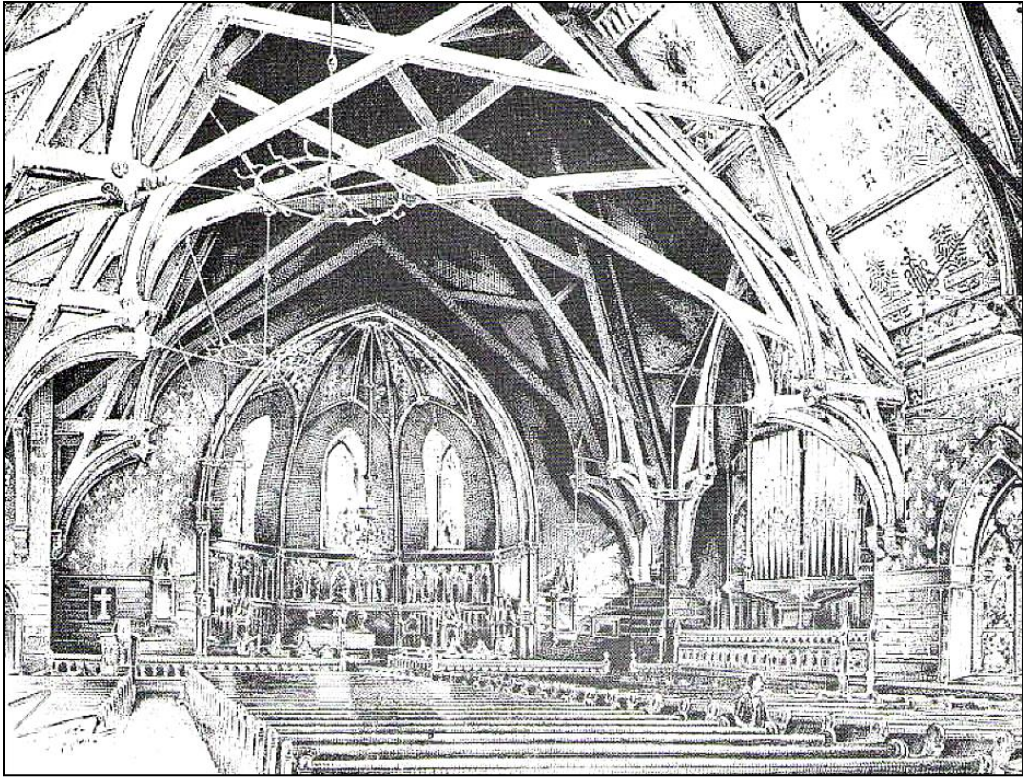




# St James Cathedral

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CHICAGO



*1892 print of St. James Church showing original stenciling*

## Holy Eucharist Dedication Festival October 17, 2021 at 11 a.m.



# Welcome to St. James Cathedral!

We are glad to welcome you to St. James Cathedral. We are following the Center for Disease Control and City of Chicago guidelines for the COVID-19 pandemic, and so:

- At this time, **ALL** are required to wear masks except clergy and lay leaders when they are speaking or singing.
- For your information, the cathedral staff and choir have all been fully vaccinated.
- The side pews are reserved for those who wish to continue to be socially distanced.
- No one should feel obligated to pass the Peace by shaking hands. The recent practice of passing the Peace with a nod or a “peace sign” is entirely acceptable.
- For the time being, Communion will continue to be served in one kind (the bread) at standing stations instead of the altar rail.
- Singing is allowed if you remain masked.

## LIVE-STREAM NOTICE

A reminder this public service will be live-streamed and your image or the image of any children or vulnerable adults in your care may appear in the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media.

## HOLY COMMUNION

We offer God’s gracious gift of Holy Communion to anyone who wishes to receive it. During this time communion will be received in one kind (the bread). Let the priest know if you would need a gluten-free wafer. If you prefer to receive a blessing, come forward and cross your arms over your chest. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let the usher know if this would be helpful for you.

## PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$11. To receive a reduced-rate parking voucher, please go to the Welcome Center desk in the narthex.

A handwritten signature in blue ink, appearing to read "Dominic Barrington".

The Very Rev. Dominic Barrington,  
*Dean of the Cathedral*

# Gathering

VOLUNTARY

*Air with variations, from Suite*

Leo Sowerby (1895–1968)

*Please stand.*

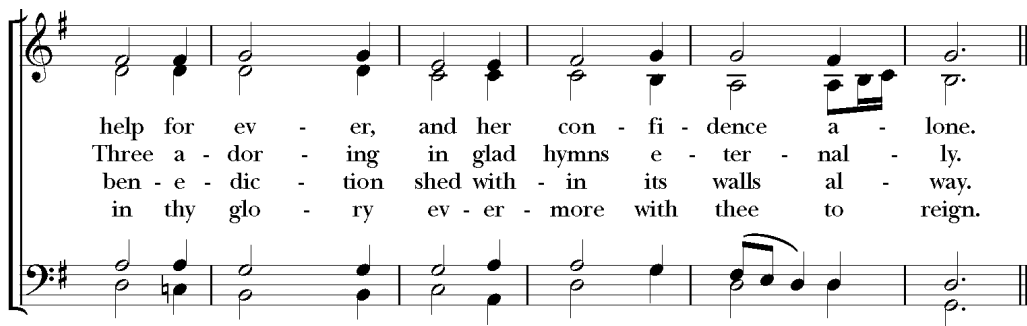
INTROIT HYMN

Hymnal 518

1 Christ is made the sure foun - da - tion, Christ the head and  
2 All that ded - i - cat - ed ci - ty, dear - ly loved of  
3 To this tem - ple, where we call thee, come, O Lord of  
4 Here vouch - safe to all thy serv - ants what they ask of

cor - ner - stone, cho - sen of the Lord, and pre - cious,  
God on high, in ex - ult - ant ju - bi - la - tion  
Hosts, to - day; with thy wont - ed lov - ing - kind - ness  
thee to gain; what they gain from thee, for ev - er

bind - ing all the Church in one; ho - ly Zi - on's  
pours per - pet - ual mel - o - dy; God the One in  
hear thy serv - ants as they pray, and thy full - est  
with the bless - ed to re - tain, and here - af - ter



Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818–1856), alt.

Music: Westminster Abbey, Henry Purcell (1659–1695), adapt

## OPENING ACCLAMATION

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*All* And blessed be God's kingdom, now and for ever. Amen.

*The presider welcomes the people to the service.*

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The presider pronounces God's forgiveness.*

## GLORIA from Messe solennelle

Jean Langlais (1907–1991)

*Gloria in excelsis Deo,  
et in terra pax hominibus bonæ voluntatis.*

*Laudamus te; benedicimus te;  
adoramus te; glorificamus te,  
gratias agimus tibi propter magnam gloriam tuam.*

*Domine Deus, Rex coelestis,  
Deus Pater omnipotens.  
Domine Fili unigenite Jesu Christe.  
Domine Deus, Agnus Dei, Filius Patris.*

*Qui tollis peccata mundi,  
miserere nobis.*

Glory to God in the highest,  
and peace to his people on earth.

We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory.

Lord God, heavenly King,  
Almighty God and Father.  
Lord Jesus Christ, only begotten Son,  
Lord God, Lamb of God, Son of the Father.

You take away the sins of the world,  
have mercy on us;

*Qui tollis peccata mundi,  
suscipe deprecationem nostram.  
Qui sedes ad dextram Patris,  
miserere nobis.*

*Quoniam tu solus Sanctus,  
tu solus Dominus,  
tu solus Altissimus, Jesu Christe.  
Cum Sancto Spiritu  
in gloria Dei Patris. Amen.*

You take away the sins of the world,  
receive our prayer.  
You are seated at the right hand of the Father,  
have mercy on us.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ, with  
the Holy Spirit,  
in the glory of God the Father. Amen.

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### MUSIC NOTE

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*Born blind, Jean Langlais became one of France's greatest organists of the 20th-century. His messe solennelle is exciting and terrifying, the organ at times pitted in a sonic battle against the choir.*

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### COLLECT OF THE DAY

*Presider*            The Lord be with you.

*All*                    **And also with you.**

*Presider*            Let us pray.

Almighty God, to whose glory we celebrate the dedication of this house of prayer: We give you thanks for the fellowship of those who have worshiped in this place, and we pray that all who seek you here may find you, and be filled with your joy and peace; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

# Liturgy of the Word

## FIRST READING

A Reading from the Book of Genesis. (28:10–18)

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, “I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you.” Then Jacob woke from his sleep and said, “Surely the Lord is in this place—and I did not know it!” And he was afraid, and said, “How awesome is this place! This is none other than the house of God, and this is the gate of heaven.”

So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it.

The Word of the Lord.

All

**Thanks be to God.**

*The choir sings*

PSALM 122

Ivor Atkins (1869–1953)

I was glad when they said to me,  
“Let us go to the house of the Lord!”

Now our feet are standing  
within your gates, O Jerusalem.

Jerusalem is built as a city  
that is at unity with itself.

To which the tribes go up, the tribes of the Lord,  
the assembly of Israel to praise the name of the Lord.

For there are the thrones of judgment  
the thrones of the house of David.

Pray for the peace of Jerusalem:  
“May they prosper who love you.

Peace be within your walls,  
and quietness within your towers.”

For my brethren and companion’s sake  
I pray for your prosperity.

Because of the house of the Lord our God,  
I will seek to do you good.

## SECOND READING

A Reading from the First Letter of Peter. (2:1–10)

Rid yourselves, therefore, of all malice, and all guile, insincerity, envy, and all slander. Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation— if indeed you have tasted that the Lord is good.

Come to him, a living stone, though rejected by mortals yet chosen and precious in God’s sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture: ‘See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame.’ To you then who believe, he is precious; but for those who do not believe, ‘The stone that the builders rejected has become the very head of the corner’, and ‘A stone that makes them stumble, and a rock that makes them fall.’ They stumble because they disobey the word, as they were destined to do.

But you are a chosen race, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.

The Word of the Lord.

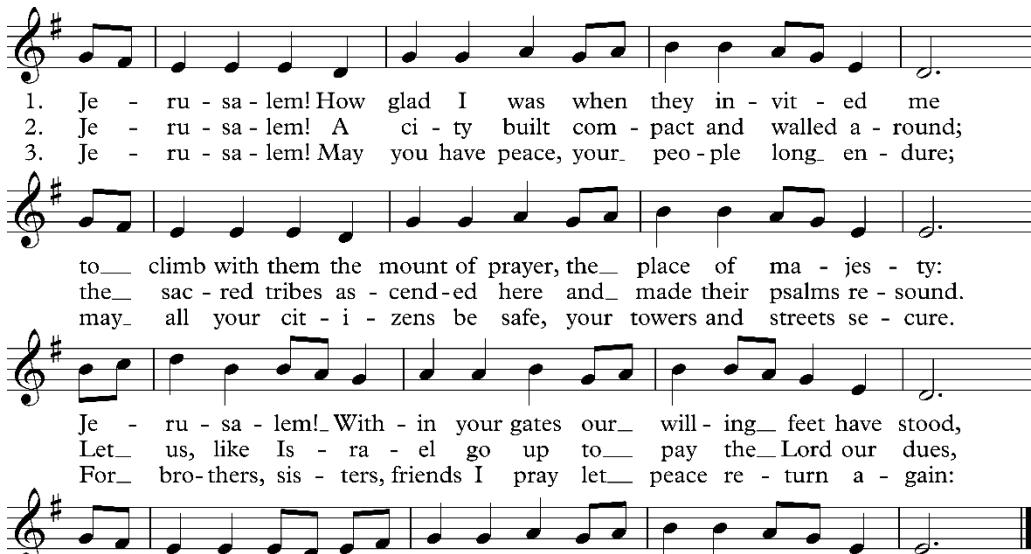
*All*

**Thanks be to God.**



Please stand.

## GRADUAL HYMN



1. Je - ru - sa - lem! How glad I was when they in - vit - ed me  
2. Je - ru - sa - lem! A ci - ty built com - pact and walled a - round;  
3. Je - ru - sa - lem! May you have peace, your peo - ple long en - dure;  
to\_\_ climb with them the mount of prayer, the\_\_ place of ma - jes - ty:  
the\_\_ sac - red tribes as - cend - ed here and\_\_ made their psalms re - sound.  
may\_\_ all your cit - i - zens be safe, your towers and streets se - cure.  
Je - ru - sa - lem! With - in your gates our\_\_ will - ing\_\_ feet have stood,  
Let\_\_ us, like Is - ra - el go up to\_\_ pay the\_\_ Lord our dues,  
For\_\_ bro - thers, sis - ters, friends I pray let\_\_ peace re - turn a - gain:  
and\_\_ there we raised our\_\_ voic - es high to\_\_ fill the house of God.  
to\_\_ hear the judge - ments of the law, the\_\_ joy of God's good news.  
O\_\_ Lord our God, meet us in grace, in\_\_ glo - ry come to reign!

Words: Christopher Idle (b. 1938)

Music: *Kingsfold*, English folk melody; adapt. and harm. Ralph Vaughan Williams (1872-1958)

## HOLY GOSPEL

The Holy Gospel of our Lord Jesus Christ according to John. (10:22-29)

*All* **Glory to you, Lord Christ.**

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, 'How long will you keep us in suspense? If you are the Messiah, tell us plainly.' Jesus answered, 'I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand.

The Gospel of the Lord.

*All* **Praise to you, Lord Christ.**

*Please stand.*

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

*After each prayer, the response is*

Reader            Lord, in your mercy,  
All                **Hear our prayer.**

*The presider concludes, praying*

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

PEACE

*The presider says*

                    The peace of the Lord be always with you.  
All                **And also with you.**

*The people greet each other in the name of the Lord.*

# Holy Communion

## OFFERTORY

Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. [Contributions are accepted online](https://www.saintjamescathedral.org/give) at SaintJamesCathedral.org/give, by texting SJC to 73256, or you may place checks and cash in the box at the back of the Cathedral.

## OFFERTORY ANTHEM

Anton Brückner (1824–1896)

*Locus iste a Deo factus est,  
Inaestimabile sacramentum,  
irreprehensibilis est.*

This place was made by God,  
a priceless sacrament;  
it is without reproach.

## OFFERTORY HYMN



1. With all who in this hal - lowed place their life - long hom - age\_ paid,
2. He comes to meet us\_ in our need, the Bread of life\_ di - vine,
3. Here may the Spi - rit's\_ fruit be known in peace and joy\_ and\_ love,
4. O God of grace, in\_ this our day may Christ his Church re - new,



who sang of God's re - deem - ing grace, who wor-shipped here\_ and prayed,  
on him a - lone our\_ spi - rits feed in sto - ry, song\_ and sign;  
where all on whom his\_ breath is blown are born from God\_ a - bove;  
to live his life, to\_ walk his way and to his truth be true.



we come, as down the years they came and lift our hearts to - day  
the Lord a - like of age and youth, the liv - ing Word is he,  
in Christ from sin and death re - stored and from the grave to rise,  
So send us out with hearts a - flame to tell his praise a - broad,

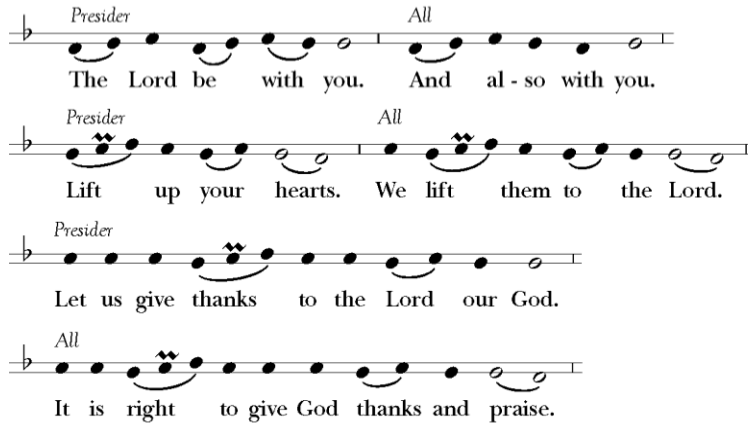


to Christ for ev - er - more. the same, our new and liv - ing Way.  
the rock of ev - er - last - ing Truth who sets the peo - ple free.  
we wor - ship him, the liv - ing Lord, the Life which nev - er dies.  
and to a wear - y world pro-claim the love of Christ the Lord.

Words: Timothy Dudley Smith (b. 1926)

Music: Ladue, Stephen Buzard (b. 1989)

## GREAT THANKSGIVING



It is indeed right, our duty, and our joy, always and everywhere to give you thanks, almighty and eternal Father, enthroned upon the praises of your people. We thank you for this house of prayer, in which you bless your family as we come to you in pilgrimage. Here you reveal your presence in sacramental signs and make us one with you through the unseen bond of grace. Here you build your temple of living stones and bring the Church to its full stature as the body of Christ throughout the world, to reach its perfection at last in the heavenly city of Jerusalem, which is the vision of your peace. Therefore, in union with the heavenly Jerusalem, with angels in joyful assembly, with all whose names are written in heaven, and with the spirits of the righteous made perfect, we lift up our voices to join in the triumphal song of praise:

### SANCTUS from *Messe solennelle*

Langlais

*Sanctus, sanctus, sanctus*

*Dominus Deus Sabaoth.*

*Pleni sunt caeli et terra gloria tua.*

*Hosanna in excelsis.*

Holy, holy, holy Lord,

God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

**We remember his death, we proclaim his resurrection, we await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**



# LORD'S PRAYER

Hymnal S119

And now, as our Savior Christ has taught us, we are bold to sing,

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winifred Douglas (1867-1944)

## BREAKING OF THE BREAD

*A period of silence is kept.*

AGNUS DEI from St. James Mass

Buzard

Organ

1st time High voices  
2nd time Low voices

O Lamb of God, you take a-way the  
sins of the world: have mer - cy on us.

High voices

Low voices

O Lamb of God, you take a-way the sins of the world:

O Lamb of God, you take a-way the  
grant us peace, grant us peace.  
sins of the world: grant us peace, grant us peace.

*The presider says*

The Gifts of God for the People of God.

*We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to be blessed, come forward and cross your arms over your chest. Let the priest know if you would prefer a gluten-free wafer.*

*The choir sings*

## COMMUNION ANTHEM

Sowerby

I was glad when they said unto me, we will go into the house of the Lord. Our feet shall stand in thy gates, O Jerusalem. Jerusalem is built as a city that is at unity in itself. For thither the tribes go up, even the tribes of the Lord, to testify unto Israel, to give thanks unto the Name of the Lord. For there is the seat of judgement, even the seat of the house of David. O pray for the peace of Jerusalem; they shall prosper that love thee. Peace be within thy walls, and plenteousness within thy palaces. For my brethren and companions' sakes, I will wish thee prosperity. Yea, because of the house of the Lord our God, I will seek to do thee good.

- Psalm 122

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## MUSIC NOTE

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*Leo Sowerby was the organist and choirmaster at St. James for 35 years. During this time, he was regarded as the "Dean of American Church Music" and won the Pulitzer Prize for composition. His style mixes influences of jazz and symphonic music into Anglican choral music.*

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## POST-COMMUNION PRAYER

*Please stand. The presider says*

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.



# POST-COMMUNION HYMN

Hymnal 517

1 How love - ly is thy dwell - ing - place, O Lord of hosts, to  
 2 Be - side thine al - tars, gra - cious Lord, the swal-lows find a  
 3 They who go through the des - ert vale will find it filled with  
 4 One day with - in thy courts ex - cels a thou-sand spent a -

me! My thirst - y soul de - sires and longs with -  
 nest; how hap - py they who dwell with thee and  
 springs, and they shall climb from height to height till  
 way; how hap - py they who keep thy laws nor

in thy courts to be; my ve - ry heart and  
 praise thee with - out rest, and hap - py they whose  
 Zi - on's tem - ple rings with praise to thee, in  
 from thy pre - cepts stray, for thou shalt sure - ly

flesh cry out, O liv - ing God, for thee.  
 hearts are set up - on the pil - grim's quest.  
 glo - ry throned, Lord God, great King of kings.  
 bless all those who live the words they pray.

Words: Para. of Psalm 84; sts. 1-2, *The Psalms of David in Meeter*, 1650, alt.; sts. 3-4, Carl P. Daw, Jr. (b. 1944)  
 Music: *Brother James' Air*, J. L. Mcbeth Bain (1840? -1925)

## BLESSING

*The presider prays for God's blessing on the gathered people, saying*

God has given you the citizenship of heaven, with his blessed and beloved, and the whole company of the redeemed. **Amen.**

God give you the will to live each day in life eternal. **Amen.**

God bring you to the home that Christ prepares for all who love him. **Amen.**

And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

## DISMISSAL

*Presider*            Like living stones, precious in his sight,  
                         go in peace to proclaim the mighty acts of God.

*All*                    **Thanks be to God.**

## VOLUNTARY

*Fantaisie, from Hommage à Frescobaldi*

*Langlais*

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## MUSIC NOTE

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*The voluntary is part of our act of worship, and thus we ask you to refrain from applause. The best way to show your appreciation is to listen attentively and use the music as a space for personal devotion. We invite you to greet the organist at the choir loft steps after the voluntary has concluded.*

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## IN OUR PRAYERS THIS WEEK

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FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Lynda, Gloria, Jessica, Brian & Lauren, Anita, Alison, Joy, Judith, Denise, David, Magdalena, Michael, Mike, Mac, Rob, Thomas, Kenneth, Andrew, Kelly

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK  
INCLUDING: Demetrius, Tijuana, Joseph, Myjay, Rachel, Michael, Jarrett, Bonifacio, Juan, and Ruben

FOR THE REV. ANNA BROADBENT while she is away from St. James completing her U.S. Army Officer and Chaplain training at Fort Jackson

DIOCESAN PRAYER CYCLE: For the growth and vitality of our congregations; And for ministries in our Companion Dioceses of SE Mexico and Renk

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## ANNOUNCEMENTS

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Sign up for our weekly newsletter at [SaintJamesCathedral.org/enews](https://saintjamescathedral.org/enews) or texting SJCenews to 22828

DEAN'S FORUM has returned for the new program year. After eighteen uniquely challenging months, in which our lives have been disrupted in a myriad of different ways, Dominic and Lisa will be helping us recall what it means to do and be church, and to have the chance to recap on the basics of our faith. Each session will start *promptly* at 10am in Kyle's Place - whether you have spent decades coming to church or you are a brand new Christian, you are most welcome to join us. We regret that at the moment it will not be possible to offer this series remotely. See the enews for more information.

2022 STEWARDSHIP CAMPAIGN, Every Perfect Gift, begins today, and will focus on all our gifts, not just the things we put in envelopes of give from our bank accounts. The Dean invites you to prayerfully consider again the reasons you are grateful to be a part of the St. James Cathedral community, and then to consider how you will respond in supporting our ministries in 2022. Stewardship letters were mailed out this week. You can pledge by visiting [www.saintjamescathedral.org/give](https://www.saintjamescathedral.org/give) or filling out a Stewardship card found in the narthex.

WHY I GIVE CAMPAIGN As we gear up to kick off the 2022 Stewardship Campaign, we want to know why do you give to St. James? Beginning Monday, Oct. 18, we will be launching our next social media campaign, Why I Give! As you prayerfully consider your 2022 pledge, share with the community why you support its many ministries. See the enews to submit why you give! Want to post your own? Make sure to tag St. James and use the hashtag #WhyIGiveSJC.

REQUIEM EUCHARIST for All Souls' on Tuesday, Nov. 2 at 6:30 p.m. At this service, we read out, as part of the Prayers of the People, the names of those whom we have loved and who have died, entrusting them once again to God's loving embrace, and the Cathedral Choir sings Maurice Duruflé's timeless *Requiem*. To submit a name to be commemorated, see the enews or email Jocelyn Colao at [jcolao@saintjamescathedral.org](mailto:jcolao@saintjamescathedral.org).

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## LITURGICAL MINISTERS

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PRESIDER: The Rev. Canon Lisa Hackney-James    PREACHER: The Very Rev. Dominic Barrington

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## WORSHIP SCHEDULE

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MONDAY-FRIDAY	9 a.m.	Zoom Morning Prayer ( <i>see website for link</i> )
MONDAY-FRIDAY	12:10 p.m.	In-Person Eucharist
SUNDAY	9 a.m.	In-Person Family Eucharist
	11 a.m.	In-Person Eucharist
		Live-Stream Service ( <i>see enews, YouTube, Facebook</i> )
FIRST SUNDAYS	4 p.m.	Choral Evensong ( <i>Oct–Jun</i> )

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## CLERGY & STAFF

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The Very Rev. Dominic Barrington, <i>Dean</i>	dean@saintjamescathedral.org
The Rev. Canon Lisa Hackney-James, <i>Sub-Dean</i>	lhj@saintjamescathedral.org
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Canon Henry Leach, <i>Head Sexton</i>	hleach@saintjamescathedral.org

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## CATHEDRAL CHAPTER

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Craig Elder, *Senior Warden*, Nicole Spencer, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, Beau Butts, Anne Driscoll, Olivia Elliott, Susan Fickling, Greg Gerber, The Rev. Fran Holliday, Debrah Jefferson, Brian Leibfried, Allen Moye, Alisa Roadcup, and Elizabeth Wakefield-Connell.



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