



# St James Cathedral

CHICAGO



*"The Blind Man's Meal" by Pablo Picasso*

Holy Eucharist  
Twenty-Second Sunday after Pentecost  
October 24, 2021 at 11 a.m.



# Welcome to St. James Cathedral!

We are glad to welcome you to St. James Cathedral. We are following the Center for Disease Control and City of Chicago guidelines for the COVID-19 pandemic, and so:

- At this time, **ALL** are required to wear masks except clergy and lay leaders when they are speaking or singing.
- For your information, the cathedral staff and choir have all been fully vaccinated.
- The side pews are reserved for those who wish to continue to be socially distanced.
- No one should feel obligated to pass the Peace by shaking hands. The recent practice of passing the Peace with a nod or a “peace sign” is entirely acceptable.
- For the time being, Communion will continue to be served in one kind (the bread) at standing stations instead of the altar rail.
- Singing is allowed if you remain masked.

## LIVE-STREAM NOTICE

A reminder this public service will be live-streamed and your image or the image of any children or vulnerable adults in your care may appear in the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media.

## HOLY COMMUNION

We offer God’s gracious gift of Holy Communion to anyone who wishes to receive it. During this time communion will be received in one kind (the bread). Let the priest know if you would need a gluten-free wafer. If you prefer to receive a blessing, come forward and cross your arms over your chest. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let the usher know if this would be helpful for you.

## PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$11. To receive a reduced-rate parking voucher, please go to the Welcome Center desk in the narthex.



The Very Rev. Dominic Barrington,  
*Dean of the Cathedral*

# Gathering

VOLUNTARY

*Adagio*

Frank Bridge (1879-1941)

*Please stand.*

INTROIT HYMN

Hymnal 381



1 Thy strong word did cleave the dark - ness; at thy speak - ing  
2 Lo, on those who dwelt in dark - ness, dark as night and  
3 Thy strong word be - speaks us right - eous; bright with thine own  
4 God the Fa - ther, Light - Cre - a - tor, to thee laud and



it was done; for cre - at - ed light we thank thee,  
deep as death, broke the light of thy sal - va - tion,  
ho - li - ness, glo - rious now, we press toward glo - ry,  
hon - or be; to thee, Light of Light be - got - ten,



while thine or - dered sea - sons run: Al - le - lu - ia, al - le -  
breathed thine own life - giv - ing breath: Al - le - lu - ia, al - le -  
and our lives our hopes con - fess: Al - le - lu - ia, al - le -  
praise be sung e - ter - nal - ly; Ho - ly Spi - rit, Light - Re -



lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
veal - er, glo - ry, glo - ry be to thee; mor - tals, an - gels,



al - le - lu - ia! Al - le - lu - ia with - out end!  
al - le - lu - ia! Al - le - lu - ia with - out end!  
al - le - lu - ia! Al - le - lu - ia with - out end!  
now and ev - er praise the Ho - ly Tri - ni - ty.

Words: Martin H. Franzmann (1907-1976)

Music: *Tony Botel*, Thomas John Williams (1869-1944)

## OPENING ACCLAMATION

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*All* **And blessed be God's kingdom, now and for ever. Amen.**

*The presider welcomes the people to the service.*

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The presider pronounces God's forgiveness.*

GLORIA from *Communion Service in E*

Harold Darke (1888-1976)

Glory be to God on high, and on earth peace, goodwill towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only begotten Son Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

## COLLECT OF THE DAY

*Presider* The Lord be with you.

*All* **And also with you.**

*Presider* Let us pray.

Have pity on us, God our Savior. Grant us grace and courage to cast off our sins and turn to you for healing. Show us in Christ the sure path of salvation and strengthen us to follow gladly in the way of the gospel. We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God for ever and ever. **Amen.**

*Please be seated.*

# Liturgy of the Word

## FIRST READING

A Reading from the Book of Job. (42:1-6, 10-17)

Job answered the Lord: "I know that you can do all things, and that no purpose of yours can be thwarted. Who is this that hides counsel without knowledge?" Therefore I have uttered what I did not understand, things too wonderful for me, which I did not know. 'Hear, and I will speak; I will question you, and you declare to me.' I had heard of you by the hearing of the ear, but now my eye sees you; therefore I despise myself, and repent in dust and ashes." And the Lord restored the fortunes of Job when he had prayed for his friends; and the Lord gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the Lord had brought upon him; and each of them gave him a piece of money and a gold ring. The Lord blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Kerenhappuch. In all the land there were no women so beautiful as Job's daughters; and their father gave them an inheritance along with their brothers. After this Job lived one hundred and forty years, and saw his children, and his children's children, four generations. And Job died, old and full of days.

The Word of the Lord.

All

**Thanks be to God.**

*The choir sings*

PSALM 126

George Garrett (1834-1897)

When the Lord restored the fortunes of Zion,  
then were we like those who dream.

Then was our mouth filled with laughter,  
and our tongue with shouts of joy;

Then they said among the heathen,  
"The Lord has done great things for them."

The Lord has done great things for us,  
and we are glad indeed.

Restore our fortunes, O Lord,  
like the watercourses in the Negev.

Those who sowed with tears  
will reap with songs of joy.

Those who go out weeping, carrying the seed,  
will come again with joy, shouldering their sheaves.

## SECOND READING

A Reading from the Letter to the Hebrews. (7:23-28)

The former priests were many in number, because they were prevented by death from continuing in office; but he holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

The Word of the Lord.

All

Thanks be to God.

*Please stand.*

## GRADUAL HYMN

Hymnal 493

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!  
2 and spread through all the earth a - broad the hon - ors of thy Name.  
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.  
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love  
be now and ever given  
by saints below and saints above,  
the Church in earth and heav - en.

Words: Charles Wesley (1707-1788), alt.

Music: Azmon, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872)

## HOLY GOSPEL

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark. (10:46-52)

*All* **Glory to you, Lord Christ.**

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

The Gospel of the Lord.

*All* **Praise to you, Lord Christ.**

## SERMON

The Rev. Canon Lisa Hackney-James  
*Sub-Dean of the Cathedral*

*Please stand.*

## NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

*After each prayer, the response is*

*Reader*                Lord, in your mercy,

*All*                    **Hear our prayer.**

*The presider concludes, praying*

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. **Amen.**

## PEACE

*The presider says*

The peace of the Lord be always with you.

*All*                    **And also with you.**

*The people greet each other in the name of the Lord.*

# Holy Communion

## OFFERTORY

*Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. [Contributions are accepted online](https://www.saintjamescathedral.org/give) at SaintJamesCathedral.org/give, by texting SJC to 73256, or you may place checks and cash in the box at the back of the Cathedral.*

## OFFERTORY ANTHEM

Undine Smith Moore (1904–1989)

I believe this is Jesus; come and see, oh, come and see. The light of God shines in his face, he offers all his pard'ning grace; come and see, oh, come and see. Yes, yes, yes Lord! Oh, I believe this is Jesus; come and see, come and see.

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### MUSIC NOTE

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*A renowned teacher, Undine Smith Moore was considered the “Dean of black women composers” in her time. She attended Fisk and Julliard, fusing the legacy of Black Spirituals with classical training.*

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## OFFERTORY HYMN

Hymnal 671

1 A - maz - ing grace! how sweet the sound, that  
 2 'Twas grace that taught my heart to fear, and  
 3 The Lord has prom - ised good to me, his  
 4 Through man - y dan - gers, toils, and snares, I  
 \*5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but  
 2 grace my fears re - lieved; how pre - cious did that  
 3 word my hope se - cures; he will my shield and  
 4 have al - rea - dy come; 'tis grace that brought me  
 5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.  
 2 grace ap - pear the hour I first be - lieved!  
 3 por - tion be as long as life en - dures.  
 4 safe thus far, and grace will lead me home.  
 5 sing God's praise than when we'd first be - gun.

Words: John Newton (1725–1807), alt.; st. 5, from *A Collection of Sacred Ballads*, 1790; compiled by Richard Broaddus and Andrew Broaddus

Music: *New Britain*, from *Virginia Harmony* 1831; adapt. att. Edwin Othello Excell (1851–1921); harm. Austin Cole Lovelace (b. 1919)

## GREAT THANKSGIVING

The image shows four staves of musical notation for the hymn 'Great Thanksgiving'. Each staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is labeled 'Presider' and 'All'. The second staff is also labeled 'Presider' and 'All'. The third staff is labeled 'Presider'. The fourth staff is labeled 'All'. The lyrics are: 'The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give God thanks and praise.'

Presider All  
The Lord be with you. And al - so with you.

Presider All  
Lift up your hearts. We lift them to the Lord.

Presider  
Let us give thanks to the Lord our God.

All  
It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS from *Communion Service in E*

Darke

Holy, holy, holy Lord, God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most High.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,  
**We remember his death, we proclaim his resurrection, we await his coming in glory;**

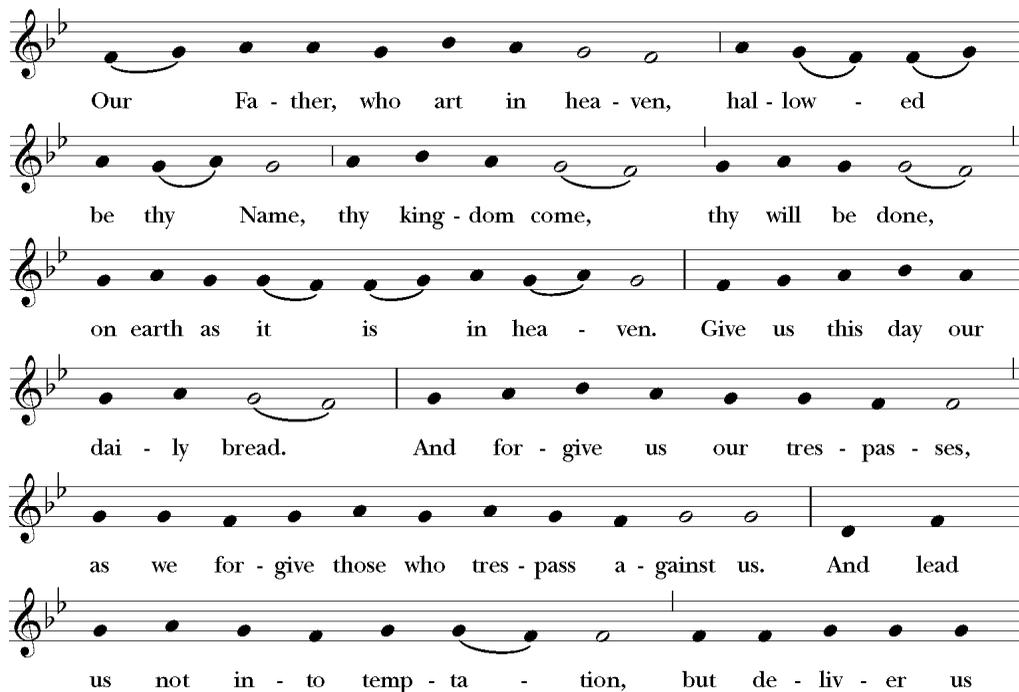
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

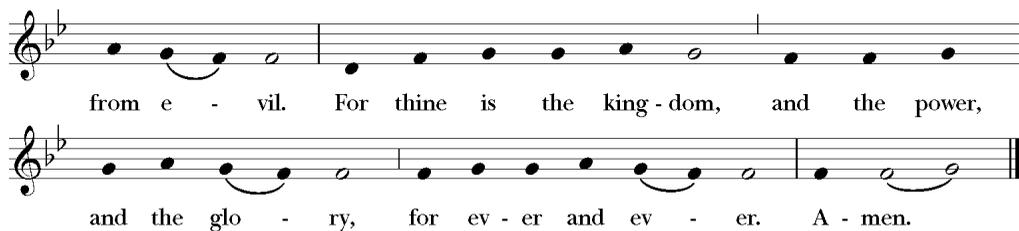
## LORD'S PRAYER

Hymnal S119

And now, as our Savior Christ has taught us, we are bold to sing,



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us



Music: Plainsong; adapt. Charles Winifred Douglas (1867-1944)

## BREAKING OF THE BREAD

*A period of silence is kept.*

AGNUS DEI from *Communion Service in E*

Darke

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

*The presider says*

The Gifts of God for the People of God.

*We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to be blessed, come forward and cross your arms over your chest. Let the priest know if you would prefer a gluten-free wafer.*

*The choir sings*

COMMUNION ANTHEM

Charles Villiers Stanford (1852-1924)

O for a closer walk with God, a calm and heavenly frame;  
A light to shine upon the road that leads me to the lamb!

Return, O holy dove, return, sweet messenger of rest;  
I hate the sins that made thee mourn, and drove thee from my breast.

So shall my walk be close with God, calm and serene my frame.  
So purer light shall mark the road that leads me to the lamb.

- William Cowper (1731-1800)

## POST-COMMUNION PRAYER

*Please stand. The presider says*

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

POST-COMMUNION HYMN

1. And can it be that I should gain an in - t'rest  
 2. 'Tis mys - tery all! Th'Im - mor - tal dies! Who can ex -  
 3. He left His Fa - ther's throne a - bove, so free, so  
 4. Long my im - pri - soned spi - rit lay fast bound in  
 5. No con - dem - na - tion now I dread; Je - sus, and

1. in the Sa - vior's blood? Died he for me, who  
 2. plore His strange de - sign? In vain the first - born  
 3. in - fi - nite His grace; emp - tied Him - self of  
 4. sin and na - ture's night; thine eye dif - fused a  
 5. all in Him is mine! A - live in Him, my

1. caused his pain? For me, who him to death pur - sued?  
 2. ser - aph tries to sound the depths of love di - vine!  
 3. all but love, and bled for A - dam's help - less race;  
 4. quick - 'ning ray; I woke, the dun - geon flamed with light;  
 5. liv - ing Head, and clothed in right - eous - ness di - vine,

1. A - maz - ing love! How can it be, that  
 2. 'Tis mer - cy all! Let earth a - dore, let  
 3. 'Tis mer - cy all, im - mense and free; for,  
 4. my chains fell off, my heart was free; I  
 5. bold I ap - proach th'e - ter - nal throne, and

1. thou my God, shouldst die for me?  
 2. an - gel minds in - quire no more.  
 3. O my God, it found out me.  
 4. rose, went forth and fol - lowed Thee.  
 5. claim the crown, through Christ my own.

1. A - maz - ing love! How can it be that  
 2. 'Tis mer - cy all! Let earth a - dore, let  
 3. 'Tis mer - cy all, im - mense and free; for,  
 4. My chains fell off, my heart was free, I  
 5. Bold I ap - proach th'e - ter - nal throne, and

1. A - maz - ing love! How can it be  
 2. 'Tis mer - cy all! Let earth a - dore,  
 3. 'Tis mer - cy all, im - mense and free,  
 4. My chains fell off, my heart was free,  
 5. Bold I ap - proach th'e - ter - nal throne,

1. thou my God shouldst die for me?  
 2. an - gel minds in - quire no more.  
 3. O my God, it found out me!  
 4. rose, went forth and fol - lowed thee.  
 5. claim the crown, through Christ, my own.

1. that thou my God shouldst die for me?  
 2. let an - gel minds in - quire no more.  
 3. for, O my God, it found out me!  
 4. I rose, went forth and fol - lowed thee.  
 5. and claim the crown, through Christ, my own.

Words: Charles Wesley (1707-1788)  
 Music: *Sagina*, Thomas Campbell (1777-1844)

## BLESSING

*The Presider prays for God's blessing on the gathered people.*

## DISMISSAL

*Deacon*            Go in peace to love and serve the Lord.

*All*                **Thanks be to God.**

## VOLUNTARY

*Orb and sceptre*

William Walton (1902-1983)  
Arr. William McKie (1901-1984)

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### MUSIC NOTE

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*William Walton wrote "Orb and sceptre" as a coronation march for Elizabeth II. Although musically conservative, the march incorporates some nods to mid-century modern style. It was arranged for organ by William McKie who directed the music for the coronation service.*

*The voluntary is part of our act of worship, and thus we ask you to refrain from applause. The best way to show your appreciation is to listen attentively and use the music as a space for personal devotion. We invite you to greet the organist at the choir loft steps after the voluntary has concluded.*

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IN OUR PRAYERS THIS WEEK

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FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Lynda, Gloria, Jessica, Brian & Lauren, Alison, Joy, Judith, David, Michael, Mike, Mac, Rob, Thomas, Andrew, Kelly, Nicole, Jeremie, Josh, Russell, Sheila, Kelly, Pam, Lisa, Mary, Denise, Cynthia

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING: Theodore, Raymond, Marquis, Laquan, Marvell, Kierra, Sidney, Joshua, and Dariant  
IN THANKSGIVING FOR THE LIFE OF Dolores D. Corcoran

FOR THE REV. ANNA BROADBENT while she is away from St. James completing her U.S. Army Officer and Chaplain training at Fort Jackson

DIOCESAN PRAYER CYCLE: Diocesan Institutions and Organizations: Brotherhood of St. Andrew; Chicago Episcopal Cursillo; Daughters of the King; Episcopal Church Women And for ministries in our Companion Dioceses of SE Mexico and Renk



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## ANNOUNCEMENTS

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Sign up for our weekly newsletter at [SaintJamesCathedral.org/enews](https://saintjamescathedral.org/enews) or texting SJCenews to 22828

DEAN'S FORUM has returned for the new program year. After eighteen uniquely challenging months, in which our lives have been disrupted in a myriad of different ways, Dominic and Lisa will be helping us recall what it means to do and be church, and to have the chance to recap on the basics of our faith. Each session will start *promptly* at 10am in Kyle's Place - whether you have spent decades coming to church or you are a brand new Christian, you are most welcome to join us. We regret that at the moment it will not be possible to offer this series remotely. See the enews for more information.

2022 STEWARDSHIP CAMPAIGN, Every Perfect Gift, focuses on all our gifts, not just the things we put in envelopes of give from our bank accounts. The Dean invites you to prayerfully consider again the reasons you are grateful to be a part of the St. James Cathedral community, and then to consider how you will respond in supporting our ministries in 2022. You can pledge by visiting [www.saintjamescathedral.org/give](https://www.saintjamescathedral.org/give) or filling out a Stewardship card found in the narthex.

WHY I GIVE CAMPAIGN As we kick off the 2022 Stewardship Campaign, we want to know why do you give to St. James? We have launched our next social media campaign, Why I Give, which is posted every Monday during the month of October and November. As you prayerfully consider your 2022 pledge, share with the community why you support its many ministries. See the enews to submit why you give! Want to post your own? Make sure to tag St. James and use the hashtag #WhyIGiveSJC.

REQUIEM EUCHARIST for All Souls' on Tuesday, Nov. 2 at 6:30 p.m. At this service, we read out, as part of the Prayers of the People, the names of those whom we have loved and who have died, entrusting them once again to God's loving embrace, and the Cathedral Choir sings Maurice Duruflé's timeless *Requiem*. To submit a name to be commemorated, see the enews or email Jocelyn Colao at [jcolao@saintjamescathedral.org](mailto:jcolao@saintjamescathedral.org).

REVIVE CHRISTMAS BASKETS are a chance to share your blessings with our Chicago neighbors during the holiday season. Individuals, families, and St. James ministries can sign up to support a family or two and spread the joy of giving and the holiness of sharing! See the enews and homepage to sign up.

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## LITURGICAL MINISTERS

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PRESIDER: The Very Rev. Dominic Barrington      DEACON: The Rev. Brenda Kilpatrick  
PREACHER: The Rev. Canon Lisa Hackney-James

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## WORSHIP SCHEDULE

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MONDAY-FRIDAY	9 a.m.	Zoom Morning Prayer ( <i>see website for link</i> )
MONDAY-FRIDAY	12:10 p.m.	In-Person Eucharist
SUNDAY	9 a.m.	In-Person Family Eucharist
	11 a.m.	In-Person Eucharist
		Live-Stream Service ( <i>see enews, YouTube, Facebook</i> )
FIRST SUNDAYS	4 p.m.	Choral Evensong (Oct–Jun)

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## CLERGY & STAFF

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Canon Henry Leach, <i>Head Sexton</i>	hleach@saintjamescathedral.org

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## CATHEDRAL CHAPTER

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Craig Elder, *Senior Warden*, Nicole Spencer, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, Beau Butts, Anne Driscoll, Olivia Elliott, Susan Fickling, Greg Gerber, The Rev. Fran Holliday, Debrah Jefferson, Brian Leibfried, Allen Moye, Alisa Roadcup, and Elizabeth Wakefield-Connell.



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