



St James Cathedral

CHICAGO



"Jesus Before Pilate, First Interview" by James Tissot

Holy Eucharist
Presider & Preacher: The Rt. Rev. Frank T. Griswold
Christ the King
November 21, 2021 at 11 a.m.

Welcome to St. James Cathedral!

We are glad to welcome you to St. James Cathedral. We are following the Center for Disease Control and City of Chicago guidelines for the COVID-19 pandemic, and so:

- At this time, **ALL** are required to wear masks except clergy and lay leaders when they are speaking or singing.
- For your information, the cathedral staff and choir have all been fully vaccinated.
- No one should feel obligated to pass the Peace by shaking hands. The recent practice of passing the Peace with a nod or a “peace sign” is entirely acceptable.
- For the time being, Communion will continue to be served in one kind (the bread) at standing stations instead of the altar rail.
- Singing is allowed if you remain masked.

LIVE-STREAM NOTICE

A reminder this public service will be live-streamed and your image or the image of any children or vulnerable adults in your care may appear in the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media.

HOLY COMMUNION

We offer God’s gracious gift of Holy Communion to anyone who wishes to receive it. During this time communion will be received in one kind (the bread). Let the priest know if you would need a gluten-free wafer. If you prefer to receive a blessing, come forward and cross your arms over your chest. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let the usher know if this would be helpful for you.

PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$11. To receive a reduced-rate parking voucher, please go to the Welcome Center desk in the narthex.

A handwritten signature in blue ink, appearing to read "Dominic Barrington".

The Very Rev. Dominic Barrington,
Dean of the Cathedral

Gathering

VOLUNTARY

Fantasy and Fugue in B flat Major

Alexandre-Pierre-François
Boëly (1785-1858)

Please stand.

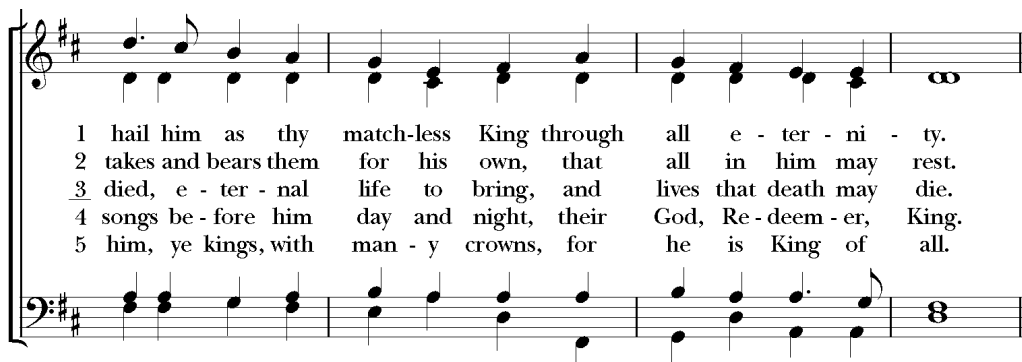
INTROIT HYMN

Hymnal 494

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
2 Crown him the Son of God be - fore the worlds be - gan, and
3 Crown him the Lord of life, who tri - umphed o'er the grave, and
4 Crown him of lords the Lord, who o - ver all doth reign, who
5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

1 how the heaven - ly an - them drowns all mu - sic but its own; a -
2 ye, who tread where he hath trod, crown him the Son of man; who
3 rose vic - to - rious in the strife for those he came to save; his
4 once on earth, the in - car - nate Word, for ran - sored sin - ners slain, now
5 him the King, to whom is given the won - drous name of Love. Crown

1 wake, my soul, and sing of him who died for thee, and
2 ev - ery grief hath known that wrings the hu - man breast, and
3 glo - ries now we sing who died, and rose on high, who
4 lives in realms of light, where saints with an - gels sing their
5 him with man - y crowns, as thrones be - fore him fall, crown



Words: Matthew Bridges (1800–1894)

Music: *Diademata*, George Job Elvey (1816–1893); desc. Richard Proulx (b. 1937)

OPENING ACCLAMATION

Bishop Blessed be God: Father, Son, and Holy Spirit.

All And blessed be God's kingdom, now and for ever. Amen.

The Bishop welcomes the people to the service.

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop pronounces God's forgiveness.

GLORIA from *Little Organ Mass*

Franz Joseph Haydn (1732–1809)

*Gloria in excelsis Deo,
et in terra pax hominibus bonæ voluntatis.*

*Laudamus te; benedicimus te;
adoramus te; glorificamus te,
gratias agimus tibi propter magnam gloriam tuam.*

*Domine Deus, Rex coelestis,
Deus Pater omnipotens.
Domine Fili unigenite Jesu Christe.
Domine Deus, Agnus Dei, Filius Patris.*

*Qui tollis peccata mundi,
miserere nobis.*

Glory to God in the highest,
and peace to his people on earth.

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory.

Lord God, heavenly King,
Almighty God and Father.
Lord Jesus Christ, only begotten Son,
Lord God, Lamb of God, Son of the Father.

You take away the sins of the world,
have mercy on us;

*Qui tollis peccata mundi,
suscipe deprecationem nostram.
Qui sedes ad dextram Patris,
miserere nobis.*

*Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus, Jesu Christe.
Cum Sancto Spiritu
in gloria Dei Patris. Amen.*

You take away the sins of the world,
receive our prayer.
You are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ, with
the Holy Spirit,
in the glory of God the Father. Amen.

COLLECT OF THE DAY

Bishop The Lord be with you.
All **And also with you.**
Bishop Let us pray.

Almighty and eternal God, to Jesus Christ, the first-born from the dead, you have granted everlasting dominion and a kingship that shall not pass away. Remove from us every desire for privilege and power, that we may imitate the sacrificial love of Christ the King and, as a royal and priestly people, serve you humbly in our brothers and sisters. Grant this through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God for ever and ever. **Amen.**

Please be seated.

Liturgy of the Word

FIRST READING

A Reading from the Prophet Daniel. (7:9–10, 13–14)

As I watched, thrones were set in place, and an Ancient One took his throne, his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames, and its wheels were burning fire. A stream of fire issued and flowed out from his presence. A thousand thousands served him, and ten thousand times ten thousand stood attending him. The court sat in judgment, and the books were opened.

As I watched in the night visions, I saw one like a human being coming with the clouds of heaven. And he came to the Ancient One and was presented before him. To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him. His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed.

The Word of the Lord.

All

Thanks be to God.

The choir sings

PSALM 93

George Alexander Macfarren (1813–1887)

The Lord is King; he has put on splendid apparel; *
the Lord has put on his apparel and girded himself with strength.
He has made the whole world so sure *
that it cannot be moved;
Ever since the world began, your throne has been established; *
you are from everlasting.
The waters have lifted up, O Lord, the waters have lifted up their voice; *
the waters have lifted up their pounding waves.
Mightier than the sound of many waters,
mightier than the breakers of the sea, *
mightier is the Lord who dwells on high.
Your testimonies are very sure, *
and holiness adorns your house, O Lord, for ever and for evermore.

SECOND READING

A Reading from the Revelation to John. (1:4b-8)

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

The Word of the Lord.

All

Thanks be to God.

Please stand.

GRADUAL HYMN

Hymnal 382

1 King of glo - ry, King of peace, I will love thee;
2 Where - fore with my ut - most art, I will sing thee;
3 Seven whole days, not one in seven, I will praise thee;

Tenor or soprano ad libitum
3 Seven whole days, not one in seven, I will praise thee;

and that love may nev - er cease, I will move thee.
and the cream of all my heart, I will bring thee.
in my heart, though not in heaven, I can raise thee.

in my heart, though not in heaven, I can raise thee.

Thou hast grant-ed my re-quest, thou hast heard me;
 Though my sins a-gainst me cried, thou didst clear me;
 Small it is in this poor sort to en-roll thee;

Small it is in this poor sort to en-roll thee;

thou didst note my work-ing breast, thou hast spared me.
 and a-lone, when they re-plied, thou didst hear me.
 e'en e-ter-ni-ty's too short to ex-tol thee.

e'en e-ter-ni-ty's too short to ex-tol thee.

Words: George Herbert (1593–1633)

Music: General Seminary, David Charles Walker (b. 1938)

HOLY GOSPEL

Deacon The Holy Gospel of our Lord Jesus Christ according to John. (18:33–37)

All **Glory to you, Lord Christ.**

Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” Jesus answered, “Do you ask this on your own, or did others tell you about me?” Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

The Gospel of the Lord.

All **Praise to you, Lord Christ.**

SERMON

The Rt. Rev. Frank T. Griswold

X Bishop of the Diocese of Chicago

XXV Presiding Bishop of the Episcopal Church

Please stand.

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

After each prayer, the response is

<i>Reader</i>	Lord, in your mercy,
<i>All</i>	Hear our prayer.

The Bishop concludes, praying

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

PEACE

The Bishop says

	The peace of the Lord be always with you.
<i>All</i>	And also with you.

The people greet each other in the name of the Lord.

Holy Communion

OFFERTORY

Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. [Contributions are accepted online](https://www.saintjamescathedral.org/give) at SaintJamesCathedral.org/give, by texting SJC to 73256, or you may place checks and cash in the collection plate.

ANTHEM “Antiphon” from *Five Mystical Songs*

Ralph Vaughan Williams (1872–1958)

Let all the world in every corner sing, my God and King!

The heavens are not too high, his praise may thither fly: The earth is not too low, his praises there may grow. Let all the world in every corner sing, my God and King!

The church with Psalms must shout. No door can keep them out: But above all, the heart, must bear the longest part. Let all the world in every corner sing, my God and King!

–George Herbert (1593–1633)

HYMN

Hymnal 481



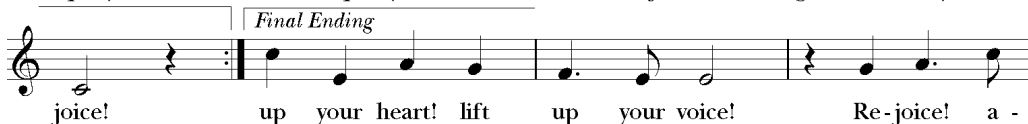
1 Re - joyce, the Lord is King! Your Lord and King a - dore! Mor -
2 The Lord the Sa - vior reigns, the God of truth and love: when
3 His king - dom can - not fail; he rules o'er earth and heaven; the
4 Re - joyce in glo - rious hope! Our Lord the Judge shall come, and



tals, give thanks and sing, and tri - umph ev - er - more.
he had purged our stains, he took his seat a - bove. Lift
keys of death and hell to Christ the Lord are given.
take his ser - vants up to their e - ter - nal home.



up your heart! lift up your voice! Re-joyce! a - gain I say, re -



joyce! up your heart! lift up your voice! Re-joyce! a -

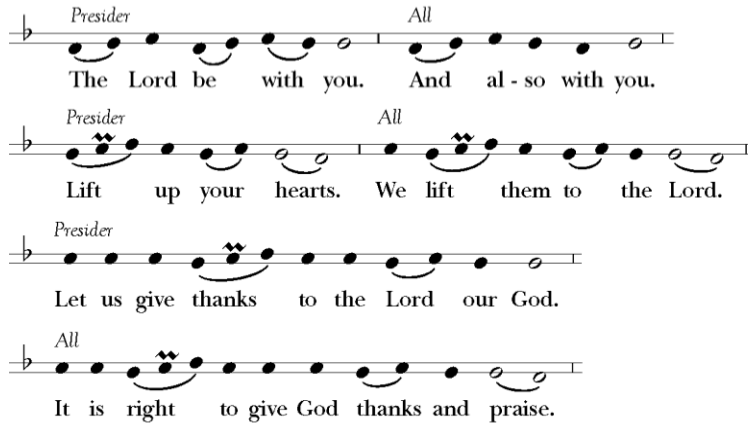


gain I say, re - joyce!

Words: Charles Wesley (1707–1788), alt.

Music: *Gopsal*, George Frideric Handel (1685–1759); arr. John Wilson (1905–1992)

GREAT THANKSGIVING



It is indeed right, our duty and our joy, always and everywhere to give you thanks, holy Father, almighty and eternal God. For with the oil of gladness you have anointed Christ the Lord, your only Son, to be our great high priest and king of all creation. As priest, he offered himself once for all upon the altar of the cross and redeemed the human race by this perfect sacrifice of peace. As king he claims dominion over all your creatures, that he may bring before your infinite majesty a kingdom of truth and life, a kingdom of holiness and grace, a kingdom of justice, love and peace. And so with angels and archangels and all the heavenly host, we proclaim your glory and join their unending hymn of praise:

SANCTUS from *Little Organ Mass*

Haydn

Sanctus, sanctus, sanctus

Dominus Deus Sabaoth.

Pleni sunt caeli et terra gloria tua.

Hosanna in excelsis.

Holy, holy, holy Lord,

God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

We remember his death, we proclaim his resurrection, we await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**



LORD'S PRAYER

Hymnal S119

And now, as our Savior Christ has taught us, we are bold to sing,

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winifred Douglas (1867-1944)

BREAKING OF THE BREAD

A period of silence is kept.

Organ

1st time High voices
2nd time Low voices

O Lamb of God, you take a-way the

sins of the world: have mer - cy on us.

High voices

O Lamb of God, you take a-way the sins of the world:

Low voices

O Lamb of God, you take a-way the

grant us peace, grant us peace.

sins of the world: grant us peace, grant us peace.

The Bishop says

The Gifts of God for the People of God.

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to be blessed, come forward and cross your arms over your chest. Let the priest know if you would prefer a gluten-free wafer.

The choir sings

COMMUNION ANTHEM from *Five Mystical Songs*

Vaughan Williams

Love bade me welcome: yet my soul drew back, guilty of dust and sin. But quick-ey'd love, observing me grow slack from my first entrance in, drew nearer to me, sweetly questioning, if I lack'd anything.

A guest, I answer'd, worthy to be here: Love said, you shall be he. I the unkind, ungrateful? Ah, my dear, I cannot look on thee. Love took my hand, and smiling did reply, who made the eyes but I?

Truth, Lord, but I have marr'd them: let my shame go where it doth deserve. And know you not, says Love, who bore the blame? My dear, then I will serve. You must sit down, says Love, and taste my meat: So I did sit and eat.

MUSIC NOTE

Despite his avowed atheism, Vaughan Williams was one of the most significant composers of Anglican church music. He was the musical editor of the English Hymnal, composing and arranging many of our most cherished hymns. In 1911, he set poetry of George Herbert for orchestra, choir, and baritone soloist in Five Mystical Songs. Of these, "Love bade me welcome" is perhaps the most exquisite, overlaying Herbert's intimate expression of the eucharist with a wordless recitation of the plainsong melody "O sacrum convivium."

POST-COMMUNION PRAYER

Please stand. The Bishop says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

POST-COMMUNION HYMN



1. Re - tell what Christ's great love has done, how crib and cross the
2. Re - call the cov - e - nant of grace in which you free - ly
3. Re - view the tap - es - try of saints, that can - vas which the
4. Re - hearse the cho - rus of the heart; let all earth's hopes and
5. Re - joice at what Christ yet will do, in - tent on mak - ing



1. vic - tory won: God's call o - beyed, temp - ta - tions faced,
2. find your place: with wa - ter washed, at ta - ble fed,
3. Spi - rit paints: a pro - phet scorned, a teach - er famed,
4. fears take part: the shouts of youth, the cries of age,
5. all things new: the hun - gry filled, the peace - ful blessed,



1. the good news preached, then death em - braced. Let us who
2. in Christ a - live, to self now dead. Then with your
3. a host un - known and un - ac - claimed, yet one and
4. the pris - oner's groans, the vic - tims' rage. And may each
5. the wound - ed healed, each heart at rest. Then sing, till



1. share his Eas - ter light sing praise to God, our chief de - light.
2. lives, by day and night, sing praise to God, your chief de - light.
3. all who fought the fight sing praise to God, their chief de - light.
4. voice which seeks the right sing praise to God, its chief de - light.
5. faith gives way to sight, in praise of God, our chief de - light.

Words: Jeffery Rowthorn (b. 1934)

Music: Meadville, Walter Pelz (b. 1926)

BLESSING

The Bishop prays for God's blessing on the gathered people.

DISMISSAL

Deacon Go in peace to love and serve the Lord.
All **Thanks be to God.**

VOLUNTARY

Allegro, from *Symphony VI in G minor*

Charles-Marie Widor
(1844–1937)

We welcome guest organist Katelyn Emerson this morning. Winner of the 2016 National Young Artists' Competition in Organ Performance, Ms. Emerson is one of the most prominent concert organists of her generation. She previously served as Associate Organist & Choirmaster at Church of the Advent in Boston.

The voluntary is part of our act of worship, and thus we ask you to refrain from applause. The best way to show your appreciation is to listen attentively and use the music as a space for personal devotion. We invite you to greet the organist at the choir loft steps after the voluntary has concluded.

IN OUR PRAYERS THIS WEEK

FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Lynda, Gloria, Jessica, Brian & Lauren, Alison, Judith, Michael, Mike, Mac, Rob, Andrew, Nicole, Jeremie, Josh, Russell, Sheila, Denise, Cynthia, Justin, Jennie, Erica, Nora, Linda, Rita, Erica, Cathy, Ellen, Kristin, Jim, Peggy, Bob, David, Debbie, Pam, Charlotte, Darrell

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING: Nicholas, Jordan, James, Andre, Johnnie, Darnell, Shaoxiong, Vincent, Darion, William, Desiree, and Darrell

FOR THE REV. ANNA BROADBENT while she is away from St. James completing her U.S. Army Officer and Chaplain training at Fort Jackson

DIOCESAN PRAYER CYCLE: Intercessions and thanksgivings are offered today for the lay members and leaders of our Diocese: governing bodies and committees of our congregations. And for leaders in our Companion Dioceses of SE Mexico and Renk

ANNOUNCEMENTS

Sign up for our weekly newsletter at SaintJamesCathedral.org/enews or texting SJCenews to 22828

REVIVE CHRISTMAS BASKETS are due between November 28 and December 5. If you are unable to financially support ReVive but find joy in shopping and packing boxes for families, please email Jocelyn Colao at jcolao@saintjamescathedral.org.

THANKSGIVING DAY SERVICE on Thursday, Nov. 25 at 10 a.m. Join your St. James community in giving thanks for all the blessings of this life and for whatever draws us closer to God.

ADVENT PROCESSION on Sunday, November 28 at 6:30 p.m. The Advent Procession is one of our most beloved liturgical traditions. As the Cathedral is brought from darkness into light, we recount the coming of the Savior through words and music of prophecy. The music chosen highlights the contributions of women composers, too often overlooked in our tradition.

COMPLINE will happen on Sundays, December 5, 12, and 19 at 6:30 p.m. Let the beauty of this simple sung service help prepare you for Christmas and relieve the stress of the holiday season.

LITURGICAL MINISTERS

PRESIDER & PREACHER:
The Rt. Rev. Frank T. Griswold

DEACON: The Rev. Brenda Kilpatrick
ASSISTING: The Very Rev. Dominic Barrington
The Rev. Canon Lisa Hackney-James

WORSHIP SCHEDULE

MONDAY-FRIDAY	9 a.m.	Zoom Morning Prayer (<i>see website for link</i>)
MONDAY-FRIDAY	12:10 p.m.	In-Person Eucharist
SUNDAY	9 a.m.	In-Person Family Eucharist
	11 a.m.	In-Person Eucharist
		Live-Stream Service (<i>see enews, YouTube, Facebook</i>)
FIRST SUNDAYS	4 p.m.	Choral Evensong (Oct–Jun)

CLERGY & STAFF

The Very Rev. Dominic Barrington, <i>Dean</i>	dean@saintjamescathedral.org
The Rev. Canon Lisa Hackney-James, <i>Sub-Dean</i>	lhj@saintjamescathedral.org
The Rev. Anna Broadbent, <i>Assoc. for Outreach Ministries</i>	abroadbent@saintjamescathedral.org
The Rev. Brenda Kilpatrick, <i>Deacon</i>	bkilpatrick@saintjamescathedral.org
Canon Robert Black, <i>Finance & Administration</i>	rblack@saintjamescathedral.org
Stephen Buzard, <i>Director of Music</i>	sbuzard@saintjamescathedral.org
Alison Barrington, <i>Director of Children's Ministries</i>	abarrington@saintjamescathedral.org
Jocelyn Colao, <i>Associate for Administration</i>	jcolao@saintjamescathedral.org
Christine Price, <i>Accountant</i>	cprice@saintjamescathedral.org
Meg Cutting, <i>Organ Scholar</i>	mcutting@saintjamescathedral.org
Canon Henry Leach, <i>Head Sexton</i>	hleach@saintjamescathedral.org

CATHEDRAL CHAPTER

Craig Elder, *Senior Warden*, Nicole Spencer, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, Beau Butts, Anne Driscoll, Olivia Elliott, Susan Fickling, Greg Gerber, The Rev. Fran Holliday, Debrah Jefferson, Brian Leibfried, Allen Moye, Alisa Roadcup, and Elizabeth Wakefield-Connell.



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