



# St James Cathedral

CHICAGO

Restore. Reimagine. Rebuild.



*"Transfiguration" by Kelly Latimore*

## Holy Eucharist

Presider & Preacher: The Most Rev Hosam Naoum,  
Episcopal Archbishop in Jerusalem

## Last Sunday after Epiphany

February 27, 2022 at 11 a.m.



# Welcome to St. James Cathedral!

We are glad to welcome you to St. James Cathedral. We are following the Center for Disease Control and City of Chicago guidelines for the COVID-19 pandemic, and so:

- At this time, **ALL** are required to wear masks except clergy and lay leaders when they are speaking or singing.
- For your information, the cathedral staff and choir have all been fully vaccinated.
- No one should feel obligated to pass the Peace by shaking hands. The recent practice of passing the Peace with a nod or a “peace sign” is entirely acceptable.
- For the time being, Communion will continue to be served in one kind (the bread) at standing stations instead of the altar rail.
- Singing is allowed if you remain masked.

## LIVE-STREAM NOTICE

A reminder this public service will be live-streamed and your image or the image of any children or vulnerable adults in your care may appear in the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media.

## PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$10. To receive a reduced-rate parking voucher, please go to the Welcome Center desk in the narthex.

## TODAY'S OFFERING

Today's offering will benefit the The American Friends of the Episcopal Diocese of Jerusalem who are transforming lives of the vulnerable and displaced in the Middle East through support of schools, hospitals, and centers for children with disabilities. A nonpolitical, nonsectarian 501(c)(3) organization, AFEDJ is dedicated to raising financial support for schools, hospitals, and centers for children with disabilities in Palestine, Israel, Jordan, and Lebanon. These institutions serve everyone, irrespective of their religion, ethnicity or ability to pay. They build hope for all in the Holy Land. The Christian values of equity, justice, and respect for the dignity of all are at the heart of our efforts.

A handwritten signature in blue ink, appearing to read "Dominic Barrington".

The Very Rev. Dominic Barrington,  
*Dean of the Cathedral*

# Gathering

VOLUNTARY

*Lied*

Louis Vierne (1870-1937)

*Berceuse*

from 24 Pieces in free style

*Please stand.*

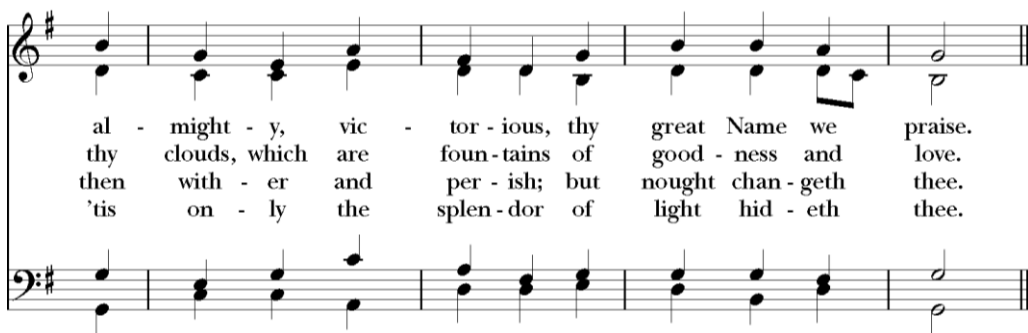
INTROIT HYMN

Hymnal 423

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2 Un - rest - ing, un - hast - ing, and si - lent as light,  
3 To all life thou giv - est, to both great and small;  
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,  
nor want - ing, nor wast - ing, thou rul - est in might;  
in all life thou liv - est, the true life of all;  
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
thy jus - tice like moun - tains high soar - ing a - bove  
we blos - som and flour - ish, like leaves on the tree,  
all laud we would ren - der: O help us to see



Words: Walter Chalmers Smith (1824–1908), alt.

Music: St. Denio, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822–1877); harm. *The English Hymnal*, 1906, alt.

## OPENING ACCLAMATION

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*All* **And blessed be God's kingdom, now and for ever. Amen.**

*The presider welcomes the people to the service.*

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The presider pronounces God's forgiveness.*

## GLORIA from *Cantus Missae*

Josef Rheinberger (1839–1901)

*Gloria in excelsis Deo.*

*Et in terra pax hominibus bonae voluntatis.*

*Laudamus te; benedicimus te;*

*adoramus te; glorificamus te.*

*Gratias agimus tibi propter magnam gloriam tuam.*

*Domine Deus, Rex coelestis,*

*Deus Pater omnipotens.*

*Domine Fili unigenite Jesu Christe.*

*Domine Deus, Agnus Dei, Filius Patris.*

*Qui tollis peccata mundi,*

*miserere nobis.*

*Qui tollis peccata mundi,*

*suscipe deprecationem nostram.*

Glory to God in the highest,  
and peace to his people on earth.

We praise you, we bless you,  
we adore you, we glorify you.

We give you thanks for your great glory.

Lord God, heavenly King,  
Almighty God and Father.

Lord Jesus Christ, only begotten Son,  
Lord God, Lamb of God, Son of the Father.

You take away the sins of the world,  
have mercy on us;

You take away the sins of the world,  
receive our prayer.

*Qui sedes ad dextram Patris,  
O miserere nobis.  
Quoniam tu solus Sanctus,  
tu solus Dominus,  
tu solus Altissimus, Jesu Christe.  
Cum Sancto Spiritu  
in gloria Dei Patris. Amen.*

You are seated at the right hand of the Father,  
have mercy on us.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

## COLLECT OF THE DAY

*Presider*            The Lord be with you.

*All*                **And also with you.**

*Presider*            Let us pray.

God and Father of Jesus, you transfigured your Chosen One and in heavenly light revealed him as your Son. Open our ears to the living Word and our eyes to his glorious presence, that we may be strengthened in time of fear and uncertainty, and one day pass over to share your glory. Grant this through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God for ever and ever. **Amen.**

*Please be seated.*

# Liturgy of the Word

## FIRST READING

A Reading from the Book of Exodus. (34:39–35)

As Moses came down from Mt. Sinai with the two tablets of the covenant in his hand, he did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

The Word of the Lord.

All

**Thanks be to God.**

*The choir sings*

PSALM 99

William H. Longhurst (1819–1904)

The Lord is King; let the people tremble;  
he is enthroned upon the cherubim;  
let the earth shake.

The Lord is great in Zion;  
he is high above all peoples.

Let them confess his Name, which is great and awesome;  
he is the Holy One.

“O mighty King, lover of justice, you have established equity;  
you have executed justice and righteousness in Jacob.”

Proclaim the greatness of the Lord our God  
and fall down before his footstool;  
he is the Holy One.

Moses and Aaron among his priests,  
and Samuel among those who call upon his Name,  
they called upon the Lord, and he answered them.

He spoke to them out of the pillar of cloud;  
they kept his testimonies and the decree that he gave them.

O Lord our God, you answered them indeed;  
you were a God who forgave them,  
yet punished them for their evil deeds.

Proclaim the greatness of the Lord our God  
and worship him upon his holy hill;  
for the Lord our God is the Holy One.

## SECOND READING

A Reading from the Second Letter of Paul to the Corinthians. (3:12–4:2)

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

The Word of the Lord.

*All*

**Thanks be to God.**

Please stand.

## GRADUAL HYMN

Hymnal 129

1 Christ up - on the moun - tain peak stands a - lone in  
2 Trem - bling at his feet we saw Mo - ses and E -  
3 Swift the cloud of glo - ry came. God pro - claim - ing  
4 This is God's be - lov - ed Son! Law and pro - phets

glo - ry blaz - ing; let us, if we dare to speak,  
li - jah speak - ing. All the pro - phets and the Law  
in its thun - der Je - sus as his Son by name!  
fade be - fore him; first and last and on - ly One,

with the saints and an - gels praise him. Al - le - lu - ia!  
shout through them their joy - ful greet - ing. Al - le - lu - ia!  
Na - tions cry a - loud in won - der! Al - le - lu - ia!  
let cre - a - tion now a - dore him! Al - le - lu - ia!

Words: Brian A. Wren (b. 1936)

Music: Mowsley, Cyril Vincent Taylor (1907-1991)

## HOLY GOSPEL

*Deacon*            The Holy Gospel of our Lord Jesus Christ according to Luke. (9:28-43)

*All*                **Glory to you, Lord Christ.**

About eight days after Peter had acknowledged Jesus as the Christ of God, Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"—not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not." Jesus answered, "You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here." While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God.

The Gospel of the Lord.

*All*                **Praise to you, Lord Christ.**

## SERMON

The Most Rev. Hosam Naoum  
*Episcopal Archbishop in Jerusalem*

*Please stand.*

## NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

*After each prayer, the response is*

Reader            Lord, in your mercy,  
All                **Hear our prayer.**

*The presider concludes, praying*

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

## PEACE

*The presider says*

                    The peace of the Lord be always with you.  
All                **And also with you.**

*The people greet each other in the name of the Lord.*

# Holy Communion

## OFFERTORY

Today's offering will benefit The American Friends of the Episcopal Diocese of Jerusalem. [Contributions are welcome online](https://www.saintjamescathedral.org/give) at [SaintJamesCathedral.org/give](https://www.saintjamescathedral.org/give), by texting "SJC AFEDJ" to 73256, or you may place checks with "AFEDJ" in the memo and cash in the collection plate.

## ANTHEM

Undine Smith Moore (1904–1989)

I believe this is Jesus; Come and see, oh, come and see. The light of God shines in his face, he offers all his pard'ning grace; come and see, oh, come and see. Yes, yes, yes Lord! Oh, I believe this is Jesus; come and see, come and see.

*Please stand.*

## OFFERTORY HYMN



1. Praise the One who breaks the dark - ness with a lib - er - at-ing light.
2. Praise the One who blessed the chil - dren with a strong yet gen - tle word.
3. Praise the one true love in - car - nate: Christ who suf - fered in our place.



Praise the One who frees the pri - soners turn-ing blind - ness in - to sight.  
Praise the One who drove out de - mons with a pierc - ing two-edged sword.  
Je - sus died and rose for ma - ny that we may know God by grace.



Praise the One who preached the Gos - pel heal - ing ev - ery dread dis - ease.  
Praise the One who brings cool wa - ter to the de - sert's burn-ing sand.  
Let us sing for joy and glad - ness see - ing what our God has done.



Calm-ing storms and feed-ing thou-sands with the ve - ry bread of peace.  
From this well comes liv - ing wa - ter quench-ing thirst in ev - ery land.  
Praise the one re - deem-ing glo - ry. Praise the One who makes us one.

Words: Rusty Edwards (b. 1955)

Music: Nettleton, melody from *A Repository of Sacred Music*, Part II, 1813

## GREAT THANKSGIVING

*Presider* The Lord be with you.

*All* **And also with you.**

*Presider* Lift up your hearts.

*All* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*All* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS from *Cantus Missae*

Rheinberger

*Sanctus, Sanctus, Sanctus*

Holy, Holy, Holy

*Dominus Deus Sabaoth.*

Lord God of hosts.

*Pleni sunt caeli et terra gloria tua.*

Heaven and earth are full of your glory.

*Hosanna in excelsis.*

Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death, we proclaim his resurrection, we await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting

heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## LORD'S PRAYER

Hymnal S119

And now, as our Savior Christ has taught us, we are bold to sing,

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

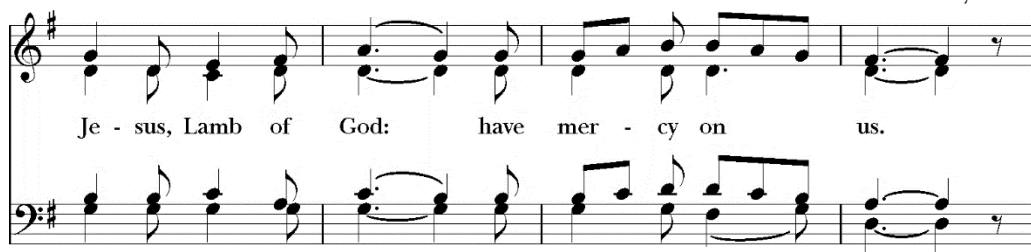
Music: Plainsong; adapt. Charles Winifred Douglas (1867-1944)

## BREAKING OF THE BREAD

*A period of silence is kept.*

# AGNUS DEI

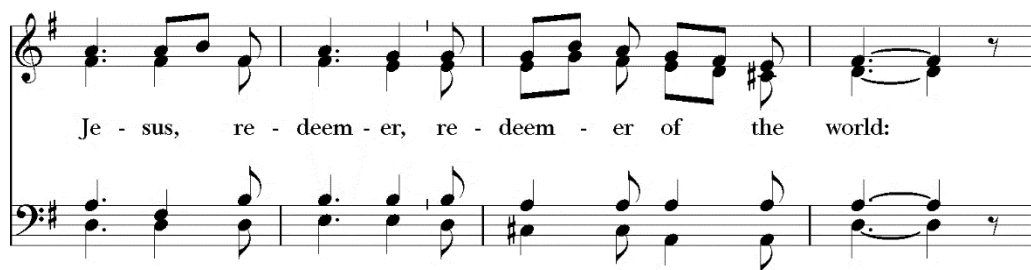
Hymnal S164



Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

Music: From *Deutsche Messe*; Schubert; arr. Proulx

*The presider says*

The Gifts of God for the People of God.

*We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest know if you would prefer a gluten-free wafer or the alcohol-free chalice. During Communion, anointing and prayers for healing are available at the prayer station at the back of the church.*

## COMMUNION ANTHEM

Larry King (1932–1990)

Jesus took with him Peter and James and his brother John and led them up a high mountain where they could be alone. There in their presence he was transfigured, his face shone as the sun and his clothes became as white as the light. Suddenly Moses and Elijah appeared to them. A bright cloud covered them with a shadow, and from the cloud there came a voice which said, "This is my Son: listen to him."

– Matthew 17:1–13

## POST-COMMUNION PRAYER

*Please stand. The presider says*

Let us pray.

Eternal God, **heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## POST-COMMUNION HYMN

1. 'Tis good, Lord, to be here! Thy glo - ry fills the night;  
2. 'Tis good, Lord, to be here, thy beau - ty to be - hold,  
3. Ful - fill - er of the past! Pro - mise of things to be!  
4. Be - fore we taste of death, we see thy king - dom come,  
5. 'Tis good, Lord, to be here! Yet we may not re - main;

1. thy face and gar - ments, like the sun, shine with un - bor - rowed light.  
2. where Mo - ses and E - li - jah stand, thy mes - sen - gers of old.  
3. We hail thy bo - dy glo - ri - fied, and our re - remp - tion see.  
4. we fain would hold the vi - sion bright, and make this hill our home.  
5. but since thou bidst us leave the mount, come with us to the plain.

Words: Joseph Armitage Robinson (1858-1933)

Music: Carlisle, Charles Lockhart (1745-1815)

## THE ST. JAMES CAPITAL CAMPAIGN PRAYER

*The presider says*

Let us pray.

Faithful God,  
you call us to be living stones in a spiritual temple.  
Bless the mission and outreach of this cathedral church.

By the power of your Holy Spirit,  
enable us confidently to restore its fabric,  
trustfully to reimagine our vocation,  
and boldly to renew our ministries in your name.

Make this place a house in which your love dwells  
and in which all your people find welcome.

Grant this, we pray, through the One who leads us ever onwards  
in your service, Jesus Christ, our Lord. Amen.

## BLESSING

*The presider prays for God's blessing on the gathered people.*

## DISMISSAL

Deacon            Go in peace to love and serve the Lord.  
All                **Thanks be to God.**

## VOLUNTARY

Final, from Symphony VI in B minor, op. 59

Vierne

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### MUSIC NOTE

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*Louis Vierne was the organist at Notre Dame in Paris from 1900 until his death during his 1750th recital on the cathedral organ. Born nearly blind, Vierne became a leading composer of the French Symphonic style of organ music. The Final from his Sixth Symphony recasts the dark themes of the earlier movements with brilliant light, concluding with virtuosic scales in the pedal which can represent for us a final Hallelujah before Lent.*

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### IN OUR PRAYERS THIS WEEK

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FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Lynda, Gloria, Jessica, Cathy, Ena, Nicole, Drew, Michael, Mike, Mac, Rob, Karen, Loya, Denise, Christopher, Mary, Gary, Lois, Bert, Aiman, Chuck, Ruth, Rosie, Ted, Henry

FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY: Lorraine Krasinski

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING: Edjuan, Jamerion, Timothy, Maurice, Luis, Devonte, and Darnell

DIOCESAN PRAYER CYCLE: Congregations in the Chicago-South Deanery: St. Paul & the Redeemer in Chicago; St. Thomas in Chicago; Santa Teresa in Chicago; Trinity in Chicago  
Companion Dioceses of SE Mexico and Renk: La Ascención in Veracruz; St. Michael in Geiger Centre

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## ANNOUNCEMENTS

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Sign up for our weekly newsletter at [SaintJamesCathedral.org/enews](mailto:SaintJamesCathedral.org/enews) or texting SJCenews to 22828

TODAY'S OFFERING will benefit the The American Friends of the Episcopal Diocese of Jerusalem who are transforming lives of the vulnerable and displaced in the Middle East through support of schools, hospitals, and centers for children with disabilities. A nonpolitical, nonsectarian 501(c)(3) organization, AFEDJ is dedicated to raising financial support for schools, hospitals, and centers for children with disabilities in Palestine, Israel, Jordan, and Lebanon. These institutions serve everyone, irrespective of their religion, ethnicity or ability to pay. They build hope for all in the Holy Land. The Christian values of equity, justice, and respect for the dignity of all are at the heart of our efforts.

ASH WEDNESDAY on Wednesday, March 2, is the first day of Lent. Three in person services are offered at 8 a.m., 12:10 p.m. and 6:30 p.m. (also live-streamed) to fit your weekday schedule. Mark the beginning of Lent with the outward sign of our humanity on this important day of the year.

WEDNESDAY NOGHT LENTEN FORMATION on March 9, 16, 23, 30 and April 6. This Lenten season you are invited to join others from the St. James Cathedral community to wade into the waters of baptism by exploring one of the Baptismal Covenants each Wednesday of Lent as we journey towards Easter. See the enews or website for more information and to RSVP.

EVENSONG on Sunday, March 6, the Cathedral Choir sings Kenneth Leighton's evocative Second Evening Service, a gem of 20th-century church music. The anthem will be Howells' iconic "Like as the Hart," a simple anthem written during the darkest days of World War II. At 3:30pm, Michael Rees (Organ Scholar at Fourth Presbyterian Church) offers a Lenten organ recital.

COMPLINE on Sundays March 13, 20, and 27 at 6:30 p.m. We mark the season of Lent by offering the monastic tradition of Compline. Let the beauty of this simple sung service help prepare you for the Lenten season. It is a time of prayer to reflect on the completed week, an examination of conscience, and to thank God for his blessings and ask for his mercy.

PARISH RETREAT from Friday, Mar. 11 through Sunday, Mar. 13 entitled *Let Him Easter In Us: Exploring Easter as a Verb*. \$250 for the weekend with scholarships available. For more information and to register visit [SaintJamesCathedral.org/ParishRetreat](http://SaintJamesCathedral.org/ParishRetreat)

ST. JAMES CAPITAL CAMPAIGN entitled *Restore Reimagine Rebuild* was launched at our Annual Meeting. All parishioners will be contacted with more information on this campaign, but in the meantime you can view the campaign brochure at [SaintJamesCathedral.org/Capital-Campaign](http://SaintJamesCathedral.org/Capital-Campaign).

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## LITURGICAL MINISTERS

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PRESIDER & PREACHER:  
The Most Rev. Hosam Naoum

DEACON: The Rev. Brenda Kilpatrick

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## WORSHIP SCHEDULE

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SUNDAY	9 a.m.	In-Person Family Eucharist
	11 a.m.	In-Person Eucharist
		Live-Stream Service ( <i>see enews, YouTube, Facebook</i> )
FIRST SUNDAYS	4 p.m.	Choral Evensong (Oct–Jun)
MONDAY-FRIDAY	9 a.m.	Zoom Morning Prayer ( <i>see website for link</i> )
MONDAY-FRIDAY	12:10 p.m.	In-Person Eucharist

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## CLERGY & STAFF

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The Very Rev. Dominic Barrington, <i>Dean</i>	<a href="mailto:dean@saintjamescathedral.org">dean@saintjamescathedral.org</a>
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## CATHEDRAL CHAPTER

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Nicole Spencer, *Senior Warden*, Susan Fickling, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, George Culver, Nicholas Chabreja, Anne Driscoll, Olivia Elliott, The Rev. Christopher Griffin, Cilla Esiri-Olowopopo, Greg Gerber, The Rev. Fran Holliday, Debrah Jefferson, Brian Leibfried, Allen Moye, and Elizabeth Wakefield-Connell.



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