



St James Cathedral

CHICAGO

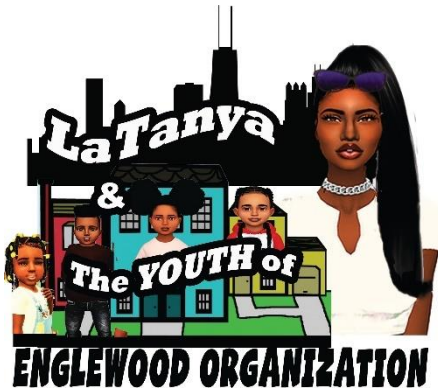
Restore. Reimagine. Rebuild.



Altarpiece at the Church of Dominus Flevit on the Mount of Olives

Holy Eucharist
Second Sunday in Lent
March 13, 2022 at 11 a.m.

This Year's Lenten Appeal



Last Spring the Holy Spirit connected St. James Cathedral with [LaTanya and the Youth of Englewood](#). As I was going through Summer in the City (SitC) camper registrations I began to notice that several campers had one thing in common, they were referred to SitC by a woman named LaTanya Johnson. In my curiosity I reached out to LaTanya to figure out who this woman was who was helping connect youth on the southside of Chicago to SitC. In that very first phone call I knew this woman was special.

LaTanya, sometimes known as the Mother of Englewood, formally began her youth center (a 501(c)3 non-profit organization) in 2013 to provide a safe place for youth ages 5-13 to spend their time after school and during the summers. LaTanya has worked with hundreds of children and families from the Englewood neighborhood to provide strong relationships with capable, caring, and positive adults, a key component of helping children succeed in a dangerous and violent environment like the Englewood neighborhood.

With a desire to stay in relationship beyond Summer in the City and blessed by a grant through Episcopal Charities, we expanded our Meals Among Us ministry to provide LaTanya and her youth a bagged lunch once a week. It has been a joy to get to know LaTanya and her youth over the past year. We pray this is just the start of a beautiful partnership for years to come. We are honored to have LaTanya and the Youth of Englewood as the recipients of this year's Lenten appeal. LaTanya is no doubt changing lives and doing so comes at a cost. We hope through your generosity we can help lessen that financial burden for LaTanya and her staff this year, freeing them up to do the transformative work that they have been doing for almost 10 years. Please give generously!

Anna Broadbent,
Associate for Outreach Ministries

TO DONATE

Write "LYE" on your check or envelope memo or donate online at SaintJamesCathedral.org/give and choose "LYE" under Fund.

Welcome to St. James Cathedral!

We are glad to welcome you to St. James Cathedral. We are following the current Center for Disease Control and City of Chicago guidelines for the COVID-19 pandemic, and so:

- For cathedral services, the wearing of protective masks is now optional.
- For your information, all cathedral staff and the Cathedral Choir are fully vaccinated and continue to test weekly.
- For the time being, communion will continue to be served in one kind (bread only) at standing stations.

LIVE-STREAM NOTICE

A reminder this public service will be live-streamed and your image or the image of any children or vulnerable adults in your care may appear in the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media.

HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. During this time communion will be received in one kind (the bread). Let the priest know if you would need a gluten-free wafer. If you prefer to receive a blessing, come forward and cross your arms over your chest. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let the usher know if this would be helpful for you.

PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$10. To receive a reduced-rate parking voucher, please go to the Welcome Center desk in the narthex.



The Very Rev. Dominic Barrington,
Dean of the Cathedral

Gathering

VOLUNTARIES

Prelude and Fugue on “O Traurigkeit, O Herzeleid”

Ethel Smyth
(1858–1944)

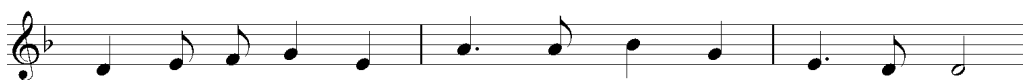
MUSIC NOTE

When Ethel Smyth’s father forbade her from studying music composition, she went on a hunger strike until he consented. She studied primarily in Leipzig where she met Brahms, Tchaikovsky, Grieg, and Clara Schumann. Returning to England, she was an active suffragette.

Please stand.

INTROIT HYMN

Hymnal 605



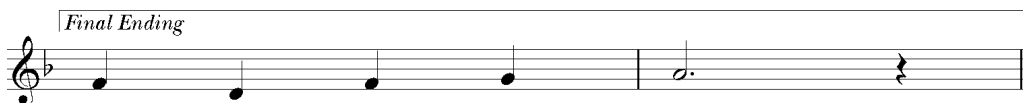
- 1 What does the Lord re - quire for praise and of - fer - ing?
- 2 Ru - lers of earth, give ear! Should you not jus - tice show?
- 3 Still down the a - ges ring the pro - phet's stern com-mands.
- 4 How shall my soul ful - fill God's law so hard and high?



What sac - ri - fice de - sire, or trib - ute bid you bring?
Will God your plead - ing hear, while crime and cruel - ty grow?
To mer - chant, work - er, king he brings God's high de - mands.
Let Christ en - due our will with grace to for - ti - fy.



Do just - ly; love mer - cy; walk hum - bly with your God.
Do just - ly; love mer - cy; walk hum - bly with your God.
Do just - ly; love mer - cy; walk hum - bly with your God.
Then just - ly; in mer - cy we'll (hum-bly walk with God.)



hum - bly walk with God.

Words: Albert F. Bayly (1901–1984), alt.

Music: Sharpthorne, Erik Routley (1917–1982)

OPENING ACCLAMATION

Presider Bless the Lord who forgives all our sins.
All **God's mercy endures for ever.**

The presider welcomes the people to the service, then says

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."

CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

KYRIE from *Mass for Three Voices*

William Byrd (1543–1623)

Kyrie eleison. Lord, have mercy.
Christe eleison. Christ, have mercy.
Kyrie eleison. Lord have mercy.

The presider pronounces God's forgiveness.

COLLECT OF THE DAY

Presider The Lord be with you.
All **And also with you.**
Presider Let us pray.

God of the covenant, your presence fills us with awe, your word gives us unshakable hope. Fix in our hearts the image of your Son in glory, that, sustained on the path of discipleship, we may pass over with him to newness of life. Grant this through Christ, our deliverance and hope, who lives and reigns with you in the unity of the Holy Spirit, holy and mighty God for ever and ever. **Amen.**

Please be seated.

Liturgy of the Word

FIRST READING

A Reading from the Book of Genesis. (15:1–12, 17–18)

The word of the Lord came to Abram in a vision, “Do not be afraid, Abram, I am your shield; your reward shall be very great.” But Abram said, “O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?” And Abram said, “You have given me no offspring, and so a slave born in my house is to be my heir.” But the word of the Lord came to him, “This man shall not be your heir; no one but your very own issue shall be your heir.” He brought him outside and said, “Look toward heaven and count the stars, if you are able to count them.” Then he said to him, “So shall your descendants be.” And he believed the Lord; and the Lord reckoned it to him as righteousness.

Then he said to him, “I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess.” But he said, “O Lord God, how am I to know that I shall possess it?” He said to him, “Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon.” He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away.

As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the Lord made a covenant with Abram, saying, “To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates.”

The Word of the Lord.

All

Thanks be to God.

PSALM 27:1-9

Tone VII.1

After the choir sings the refrain, repeat and sing when indicated.



Heark-en to my voice, O Lord; have mer-cy on me___ and an-swer me.

The Lord is my light and my salvation;
whom then shall I fear?

the Lord is the strength of my life;
of whom then shall I be afraid? *Refrain.*

When evildoers came upon me to eat up my flesh,
it was they, my foes and my adversaries, who stumbled and fell.

Though an army should encamp against me,
yet my heart shall not be afraid;

And though war should rise up against me,
yet will I put my trust in him. ***Refrain.***

One thing have I asked of the Lord; one thing I seek;
that I may dwell in the house of the Lord all the days of my life;

To behold the fair beauty of the Lord
and to seek him in his temple.

For in the day of trouble he shall keep me safe in his shelter;
he shall hide me in the secrecy of his dwelling
and set me high upon a rock. ***Refrain.***

Even now he lifts up my head
above my enemies round about me.

Therefore I will offer in his dwelling an oblation
with sounds of great gladness;
I will sing and make music to the Lord. ***Refrain.***

SECOND READING

A Reading from the Letter of Paul to the Philippians. (3:17-4:1)

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

The Word of the Lord.

All

Thanks be to God.

Please stand.

GRADUAL HYMN

1. "Je - ru - sa - lem a - waits me," said Je - sus to the crowd,
2. In child-hood he was hunt - ed and He - rod sought his blood;
3. Here comes the man of bless - ing, the Christ that they would kill

yet they would jeer and taunt him and curse his name out loud.
and now that fox still need - ed to fell him where he stood;
and those who seek to wor - ship, must al - so seek his will.

"To - day I cast out de - mons, to - mor - row I will
but Je - sus was as cun - ning as those who wished to
God give us strength to fol - low, and give us grace to

heal, the third day I will fin - ish the things I came to seal.
kill, and la - ter in the gar - den, would seek to do God's will.
serve, to fol - low Je - sus' foot - steps, to nev - er lose our nerve.

Words: Andrew Pratt (b. 1948), alt.

Music: Valet will ich dir geben, melody Melchior Teschner (1584-1635) alt.; harm. Ronald Arnatt (1930-2018)

GOSPEL ACCLAMATION

After the choir sings the refrain, repeat and sing when indicated.



Choir: Our hearts are open Lord to you, you know our infirmity; pour out on all who seek your face abundance of your pardoning grace. ***Refrain.***

HOLY GOSPEL

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke. (13:31-35)

All **Glory to you, Lord Christ.**

Some Pharisees came and said to Jesus, “Get away from here, for Herod wants to kill you.” He said to them, “Go and tell that fox for me, ‘Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.’ Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, ‘Blessed is the one who comes in the name of the Lord!’”

The Gospel of the Lord.

All **Praise to you, Lord Christ.**

SERMON

The Very Rev. Dominic Barrington
Dean of the Cathedral

Please stand.

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

PRAYERS OF THE PEOPLE

After each prayer, the response is

Reader Lord, in your mercy,

All **Hear our prayer.**

The presider concludes, praying

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

PEACE

The presider says

The peace of the Lord be always with you.

All **And also with you.**

The people greet each other in the name of the Lord.

Holy Communion

OFFERTORY

Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. [Contributions are welcome online](https://SaintJamesCathedral.org/give) at SaintJamesCathedral.org/give, by texting "SJC" to 73256, or you may place checks and cash in the collection plate.

ANTHEM

Richard Farrant (1530–1580)

Lord, for thy tender mercy's sake, lay not our sins to our charge, but forgive that is past, and give us grace to amend our sinful lives. To decline from sin and incline to virtue, that we may walk in a perfect heart [or: in an upright heart] before thee, now and evermore. Amen. –16th century prayer

Please stand.

OFFERTORY HYMN

1 O for a clos - er walk with God, a calm and heaven - ly frame,
2 Where is the bless - ed - ness I knew when first I saw the Lord?
3 Re - turn, O ho - ly Dove, re - turn, sweet mes - sen - ger of rest;
4 The dear - est i - dol I have known, what - e'er that i - dol be,
5 So shall my walk be close with God, calm and se - rene my frame;

1 a light to shine up - on the road that leads me to the Lamb!
2 Where is the soul - re - fresh - ing view of Je - sus and his word?
3 I hate the sins that made thee mourn, and drove thee from my breast.
4 help me to tear it from thy throne, and wor - ship on - ly thee.
5 so pur - er light shall mark the road that leads me to the Lamb.

Words: William Cowper (1731–1800), alt.

Music: Caithness, from *The Psalmes of David in Prose and Meeter*, 1635; harm. *The English Hymnal*, 1906

GREAT THANKSGIVING

Presider All
The Lord be with you. And al - so with you.

Presider All
Lift up your hearts. We lift them to the Lord.

Presider
Let us give thanks to the Lord our God.

All
It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS from *Mass for Three Voices*

Byrd

Sanctus, Sanctus, Sanctus

Dominus Deus Sabaoth.

Pleni sunt caeli et terra gloria tua.

Hosanna in excelsis.

Benedictus qui venit

in nomine Domini.

Hosanna in excelsis.

Holy, Holy, Holy

Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes

in the name of the Lord.

Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

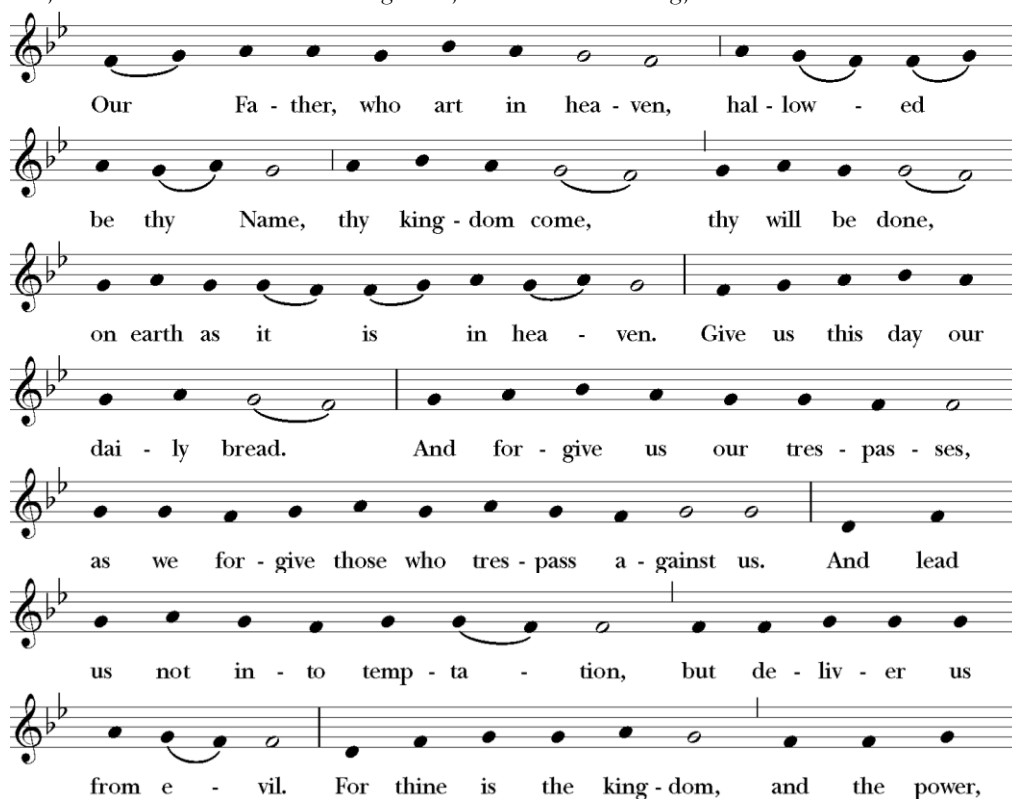
Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

LORD'S PRAYER

Hymnal S119

And now, as our Savior Christ has taught us, we are bold to sing,



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,



Music: Plainsong; adapt. Charles Winifred Douglas (1867-1944)

BREAKING OF THE BREAD

A period of silence is kept.

AGNUS DEI from *Mass for Three Voices*

Byrd

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.*

Lamb of God, who takes away the sins of the world,
have mercy upon us.

Lamb of God, who takes away the sins of the world,
have mercy upon us.

Lamb of God, who takes away the sins of the world,
grant us peace.

The presider says

The Gifts of God for the People of God.

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest know if you would prefer a gluten-free wafer.

COMMUNION ANTHEM

Byrd

*Civitas sancti tui facta est deserta.
Sion deserta facta est, Jerusalem desolata est.*

Thy holy cities are a wilderness,
Zion is a wilderness, Jerusalem a desolation.

—Isaiah 64 v. 10

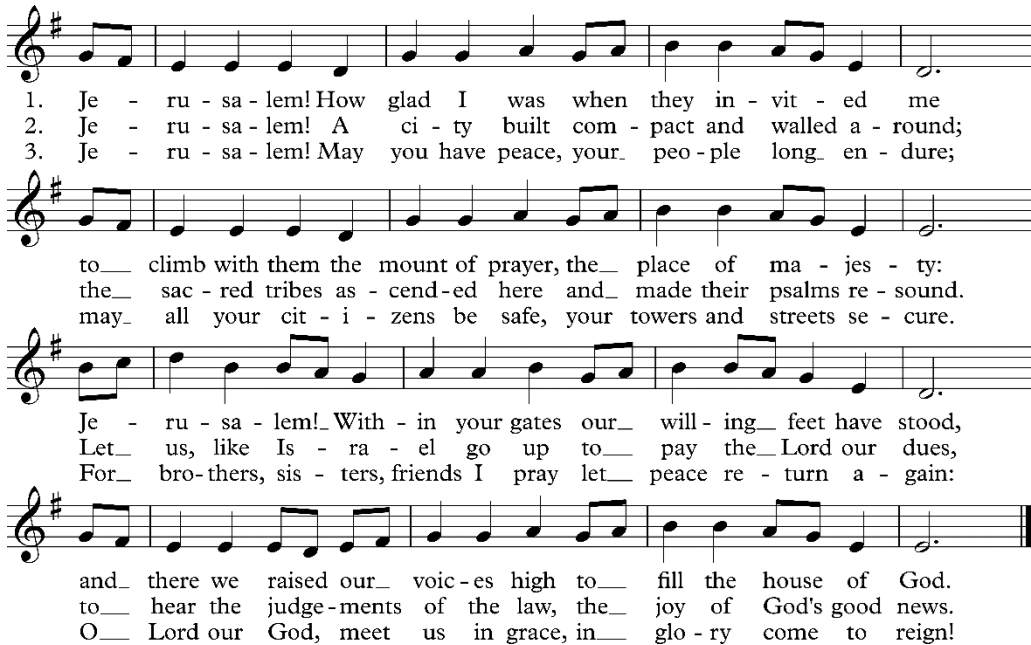
POST-COMMUNION PRAYER

Please stand. The presider says

Let us pray.

Eternal God, **heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

POST-COMMUNION HYMN



1. Je - ru - sa - lem! How glad I was when they in - vit - ed me
2. Je - ru - sa - lem! A ci - ty built com - pact and walled a - round;
3. Je - ru - sa - lem! May you have peace, your peo - ple long en - dure;
to__ climb with them the mount of prayer, the__ place of ma - jes - ty:
the__ sac - red tribes as - cend - ed here and__ made their psalms re - sound.
may__ all your cit - i - zens be safe, your towers and streets se - cure.
Je - ru - sa - lem! With - in your gates our__ will - ing__ feet have stood,
Let__ us, like Is - ra - el go up to__ pay the__ Lord our dues,
For__ bro - thers, sis - ters, friends I pray let__ peace re - turn a - gain:
and__ there we raised our__ voic - es high to__ fill the house of God.
to__ hear the judge - ments of the law, the__ joy of God's good news.
O__ Lord our God, meet us in grace, in__ glo - ry come to reign!

Words: Christopher Idle (b. 1938)

Music: *Kingsfold*, English folk melody; adapt. and harm. Ralph Vaughan Williams (1872-1958)

THE ST. JAMES CAPITAL CAMPAIGN PRAYER

The presider says

Let us pray.

Faithful God,
you call us to be living stones in a spiritual temple.
Bless the mission and outreach of this cathedral church.

By the power of your Holy Spirit,
enable us confidently to restore its fabric,
trustfully to reimagine our vocation,
and boldly to renew our ministries in your name.

Make this place a house in which your love dwells
and in which all your people find welcome.

Grant this, we pray, through the One who leads us ever onwards in your service,
Jesus Christ, our Lord. Amen.

BLESSING

The presider prays for God's blessing on the gathered people.

DISMISSAL

Deacon Go in peace to love and serve the Lord.

All Thanks be to God.

VOLUNTARY

Praeludium in E minor

Nicolaus Bruhns (1665–1697)

MUSIC NOTE

Nicolaus Bruhns was one of the great composers, organists, and violinists of the Baroque era, who tragically died at the age of 31. His musical family had close ties to Lübeck, where he studied organ and composition with Buxtehude. Because of his untimely death, only four of his organ works have survived and been authenticated, one of which is the great *Praeludium in E minor*. This work is a masterpiece of the *stylus phantasticus*, or fantastic style, a freely-composed form of improvisatory flourishes and a variety of musical textures. The opening flourish begins with a dramatic chromatic passage, spanning all notes but one in an octave and a half. Some scholars have said that this piece represents the story of Orpheus. Harald Vogel, a notable Baroque expert of our time, has suggested that Bruhns played the middle *Adagio* section (a harp-like passage with arpeggiated harmonies) on his violin, while accompanying himself at the organ in the pedal part.

IN OUR PRAYERS THIS WEEK

FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Gloria, Jessica, Cathy, Ena, Nicole, Drew, Michael, Mike, Mac, Rob, Karen, Loya, Lois, Bert, Aiman, Chuck, Ruth, Rosie, Ted, Henry, Lynda, Carolyn, Richard, Vanessa, Dennis, Ellen, Barbara, Matthew, Alex, Scott

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK
INCLUDING: Flamond, Antoine, Zachary, Vadarion, Nyziyeya, O'Dell, Michael, and Tyrone

DIOCESAN PRAYER CYCLE: Congregations in the Chicago-South Deanery: Brent House Campus Ministry at the University of Chicago; the Chapel at Montgomery Place; South Loop Campus Ministry; Grace Place in Chicago; Holy Cross in Chicago; Companion Dioceses of SE Mexico and Renk: La Santa Cruz in Oaxaca; St. Peter in Geiger Centre



ANNOUNCEMENTS

Sign up for our weekly newsletter at [SaintJamesCathedral.org/enews](https://saintjamescathedral.org/enews) or texting SJCenews to 22828

LENTEN APPEAL supports LaTanya and the Youth of Englewood, who work with youth ages 5-13 to provide after school activities including education, recreation communication skill building, social opportunities, advocacy and support. Most importantly this program provides strong relationships with capable, caring, and positive adults, a key component of helping children succeed in a dangerous and violent environment like the Englewood neighborhood in Chicago. Write “LYE” on your check or envelope memo or donate online at [SaintJamesCathedral.org/give](https://saintjamescathedral.org/give) and choose “LYE” under Fund.

BAKE SALE today to support our Lenten Appeal recipient, LYE. The Children and Youth will be selling home-made Blueberry Streusel Muffins and other goodies in the Welcome Center. Give what you can. Cash, check, and credit cards accepted.

COMPLINE on Sundays March 13, 20, and 27 at 6:30 p.m. We mark the season of Lent by offering the monastic tradition of Compline. Let the beauty of this simple sung service help prepare you for the Lenten season. It is a time of prayer to reflect on the completed week, an examination of conscience, and to thank God for his blessings and ask for his mercy.

WEDNESDAY NIGHT LENTEN FORMATION on March 9, 16, 23, 30 and April 6. This Lenten season you are invited to join others from the St. James Cathedral community to wade into the waters of baptism by exploring one of the Baptismal Covenants each Wednesday of Lent as we journey towards Easter. See the enews or website for more information and to RSVP.

LITURGICAL MINISTRIES TRAINING DAY on March 19 from 9:30 a.m. to 12 p.m. If you are curious to try a liturgical ministry, join us for a morning of training with experienced ministry team members and other new recruits. See the enews or website for more information and to RSVP.

ST. JAMES CAPITAL CAMPAIGN entitled *Restore Reimagine Rebuild* was launched at our Annual Meeting. All parishioners will be contacted with more information on this campaign, but in the meantime you can view the campaign brochure at [SaintJamesCathedral.org/Capital-Campaign](https://saintjamescathedral.org/Capital-Campaign).

WOMEN OF THE CATHEDRAL to celebrate Women’s History Month, we will be highlighting a significant woman in the history of St. James in the enews and on social media.

LITURGICAL MINISTERS

PRESIDER: The Rev. Anna Broadbent

DEACON: The Rev. Brenda Kilpatrick

PREACHER: The Very Rev. Dominic Barrington

WORSHIP SCHEDULE

SUNDAYS	8 a.m.	Holy Eucharist (<i>Spoken</i>)	Chapel
	9 a.m.	Holy Eucharist (<i>Family</i>)	Cathedral
	11 a.m.	Holy Eucharist (<i>Choral</i>)	Cathedral
		Live-Stream Service (<i>see enews, website, or YouTube</i>)	
FIRST SUNDAYS	4 p.m.	Choral Evensong (<i>Oct–Jun</i>)	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer	Zoom
			(<i>see enews, or website</i>)
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong (<i>Wednesdays</i>)	Cathedral

CLERGY & STAFF

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CATHEDRAL CHAPTER

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