



St James Cathedral

CHICAGO

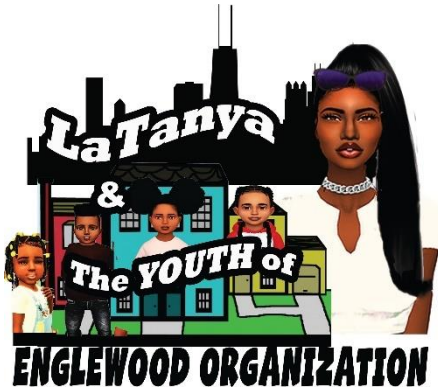
Restore. Reimagine. Rebuild.



"The Prodigal Son" by Kaye Redman

Holy Eucharist
Fourth Sunday in Lent
March 27, 2022 at 11 a.m.

This Year's Lenten Appeal



Last Spring the Holy Spirit connected St. James Cathedral with [LaTanya and the Youth of Englewood](#). As I was going through Summer in the City (SitC) camper registrations I began to notice that several campers had one thing in common, they were referred to SitC by a woman named LaTanya Johnson. In my curiosity I reached out to LaTanya to figure out who this woman was who was helping connect youth on the southside of Chicago to SitC. In that very first phone call I knew this woman was special.

LaTanya, sometimes known as the Mother of Englewood, formally began her youth center (a 501(c)3 non-profit organization) in 2013 to provide a safe place for youth ages 5-13 to spend their time after school and during the summers. LaTanya has worked with hundreds of children and families from the Englewood neighborhood to provide strong relationships with capable, caring, and positive adults, a key component of helping children succeed in a dangerous and violent environment like the Englewood neighborhood.

With a desire to stay in relationship beyond Summer in the City and blessed by a grant through Episcopal Charities, we expanded our Meals Among Us ministry to provide LaTanya and her youth a bagged lunch once a week. It has been a joy to get to know LaTanya and her youth over the past year. We pray this is just the start of a beautiful partnership for years to come. We are honored to have LaTanya and the Youth of Englewood as the recipients of this year's Lenten appeal. LaTanya is no doubt changing lives and doing so comes at a cost. We hope through your generosity we can help lessen that financial burden for LaTanya and her staff this year, freeing them up to do the transformative work that they have been doing for almost 10 years. Please give generously!

Anna Broadbent,
Associate for Outreach Ministries

TO DONATE

Write "LYE" on your check or envelope memo or donate online at SaintJamesCathedral.org/give and choose "LYE" under Fund.

Welcome to St. James Cathedral!

We are glad to welcome you to St. James Cathedral. We are following the current Center for Disease Control and City of Chicago guidelines for the COVID-19 pandemic, and so:

- For cathedral services, the wearing of protective masks is now optional.
- For your information, all cathedral staff and the Cathedral Choir are fully vaccinated and continue to test weekly.
- For the time being, communion will continue to be served in one kind (bread only) at standing stations.

LIVE-STREAM NOTICE

A reminder this public service will be live-streamed and your image or the image of any children or vulnerable adults in your care may appear in the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media.

HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. During this time communion will be received in one kind (the bread). Let the priest know if you would need a gluten-free wafer. If you prefer to receive a blessing, come forward and cross your arms over your chest. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let the usher know if this would be helpful for you.

PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$10. To receive a reduced-rate parking voucher, please go to the Welcome Center desk in the narthex.

A handwritten signature in blue ink, appearing to read "Dominic Barrington".

The Very Rev. Dominic Barrington,
Dean of the Cathedral

Gathering

VOLUNTARIES

Canon in A-flat major Robert Schumann (1810–1856)
Prelude and Fugue in D minor Clara Schumann (1819–1896)

Please stand.

INTROIT HYMN

Hymnal 448



1 O love, how deep, how broad, how high, how pass - ing
2 For us bap - tized, for us he bore his ho - ly
3 For us he prayed; for us he taught; for us his
4 For us to wick - ed hands be - trayed, scourged, mocked, in
5 For us he rose from death a - gain; for us he
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of
2 fast and hun - gered sore; for us temp - ta - tions
3 dai - ly works he wrought: by words and signs and
4 pur - ple robe ar - rayed, he bore the shame - ful
5 went on high to reign; for us he sent his
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
2 sharp he knew; for us the tempt - er ov - er - threw.
3 ac - tions, thus still seek - ing not him - self, but us.
4 cross and death; for us gave up his dy - ing breath.
5 Spi - rit here to guide, to strength - en, and to cheer.
6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819–1885), alt.

Music: *Deus tuorum militum*, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.

OPENING ACCLAMATION

Presider Bless the Lord who forgives all our sins.
All **God's mercy endures for ever.**

The presider welcomes the people to the service, then says

CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

KYRIE from *Mass in G*

Franz Schubert (1797–1828)

<i>Kyrie eleison.</i>	Lord, have mercy.
<i>Christe eleison.</i>	Christ, have mercy.
<i>Kyrie eleison.</i>	Lord have mercy.

The presider pronounces God's forgiveness.

COLLECT OF THE DAY

Presider The Lord be with you.
All **And also with you.**
Presider Let us pray.

God of compassion, you await the sinner's return and spread a feast to welcome home the lost. Save us from the temptations that lead away from you, and draw us back by the constancy of your love, that we may take our place in your household and gladly share our inheritance with others. Grant this through Christ, our liberator from sin, who lives and reigns with you in the unity of the Holy Spirit, holy and mighty God for ever and ever. **Amen.**

Please be seated.

Liturgy of the Word

FIRST READING

A Reading from the Book of Joshua. (3:1-15)

The Lord said to Joshua, “Today I have rolled away from you the disgrace of Egypt.” And so that place is called Gilgal to this day. While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

The Word of the Lord.

All

Thanks be to God.

PSALM 32

Tone III.4

After the choir sings the refrain, repeat and sing when indicated.



Hap - py — are they to whom the Lord im - putes no guilt.

Happy are they whose transgressions are forgiven,
and whose sin is put away!

Happy are they to whom the Lord imputes no guilt,
and in whose spirit there is no guile! **Refrain.**

While I held my tongue, my bones withered away,
because of my groaning all day long.

For your hand was heavy upon me day and night;
my moisture was dried up as in the heat of summer. **Refrain.**

Then I acknowledged my sin to you,
and did not conceal my guilt.

I said, “I will confess my transgressions to the Lord.”
Then you forgave me the guilt of my sin. **Refrain.**

Therefore all the faithful will make their prayers to you in time of trouble;
when the great waters overflow, they shall not reach them.

You are my hiding-place; you preserve me from trouble;
you surround me with shouts of deliverance. **Refrain.**

“I will instruct you and teach you in the way that you should go;
I will guide you with my eye.

Do not be like horse or mule, which have no understanding;
 who must be fitted with bit and bridle,
 or else they will not stay near you." *Refrain.*



Hap-py— are they to whom the Lord im-putes no guilt.

Great are the tribulations of the wicked;
 but mercy embraces those who trust in the Lord.

Be glad, you righteous, and rejoice in the Lord;
 shout for joy, all who are true of heart. *Refrain.*

SECOND READING

A Reading from the First Letter of Paul to the Corinthians. (5:16-21)

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

The Word of the Lord.

All

Thanks be to God.

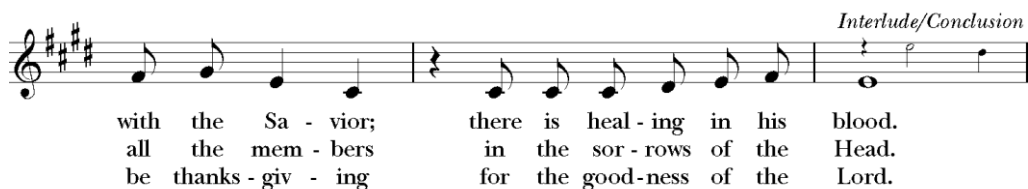
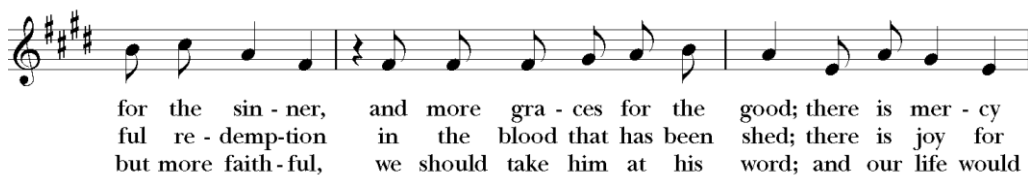
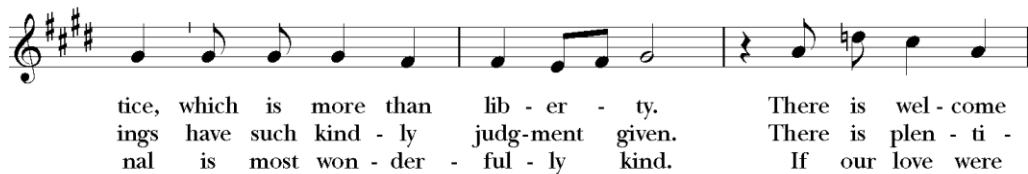
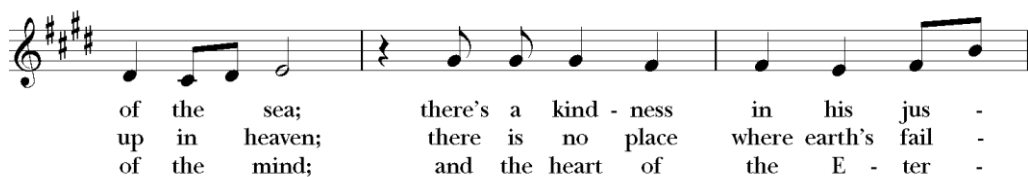
Please stand.

GRADUAL HYMN

Hymnal 469



1 There's a wide - ness in God's mer - cy like the wide - ness
 2 There is no place where earth's sor - rows are more felt than
 3 For the love of God is broad - er than the mea - sure



Words: Frederick William Faber (1814–1863), alt.
Music: St. Helena, Calvin Hampton (1938–1984)

GOSPEL ACCLAMATION

After the choir sings the refrain, repeat and sing when indicated.



Choir: Give us the self-control that springs from discipline of outward things, that fasting inward secretly, the soul may purely dwell with you. **Refrain.**

HOLY GOSPEL

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke. (15:1-3, 11b-32)
All **Glory to you, Lord Christ.**

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.”

So Jesus told them this parable: “There was a man who had two sons. The younger of them said to his father, ‘Father, give me the share of the property that will belong to me.’ So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, ‘How many of my father’s hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, “Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands.”’ So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, ‘Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.’ But the father said to his slaves, ‘Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!’ And they began to celebrate.

“Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, ‘Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.’ Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, ‘Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!’

Then the father said to him, ‘Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.’”

All The Gospel of the Lord.
Praise to you, Lord Christ.

SERMON

The Rev. Canon Lisa Hackney-James
Sub-Dean of the Cathedral

Please stand.

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

After each prayer, the response is

Reader Lord, in your mercy,
All **Hear our prayer.**

The presider concludes, praying

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. **Amen.**

PEACE

The presider says

 The peace of the Lord be always with you.
All **And also with you.**

The people greet each other in the name of the Lord.

Holy Communion

OFFERTORY

Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. [Contributions are welcome online](https://www.SaintJamesCathedral.org/give) at SaintJamesCathedral.org/give, by texting "SJC" to 73256, or you may place checks and cash in the collection plate.

The choristers sing

ANTHEM

Peter Hurford (1930–2019)

In the hour of my distress, when temptations me oppress, and when I my sins confess, Sweet Spirit, comfort me!

When I lie within my bed, sick in heart and sick in head, and with doubts discomfited, Sweet Spirit, comfort me!

When the house doth sigh and weep, and the world is drowned in sleep, yet mine eyes the watch do keep, Sweet Spirit, comfort me!

Please stand.

OFFERTORY HYMN

Hymnal 337

1 And now, O Fa - ther, mind - ful of the love that
2 Look Fa - ther, look on his a - noint - ed face, and
*3 And then for those, our dear - est and our best, by
*4 And so we come; O draw us to thy feet, most

bought us, once for all, on Cal - vary's tree, and hav - ing with us
on - ly look on us as found in him; look not on our mis -
this pre - vail - ing pres - ence we ap - peal; O fold them clos - er
pa - tient Sa - vior, who canst love us still! And by this food, so

him that pleads a - bove, we here pre - sent, we here spread
us - ings of thy grace, our prayer so lan - guid, and our
to thy mer - cy's breast! O do thine ut - most for their
awe - some and so sweet, de - liv - er us from ev - ery

forth to thee, that on - ly of - fering per - fect in thine
faith so dim: for lo! be - tween our sins and their re -
soul's true weal! From taint - ing mis - chief keep them pure and
touch of ill: in thine own ser - vice make us glad and

eyes, the one true, pure, im - mor - tal sac - ri - fice.
ward, we set the pas - sion of thy Son our Lord.
clear, and crown thy gifts with strength to per - se - vere.
free, and grant us nev - er - more to part from thee.

Words: William Bright (1824–1901), alt.

Music: *Unde et memores*, William Henry Monk (1823–1889)

GREAT THANKSGIVING

The musical notation is written on four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes.

Staff 1: *Presider* The Lord be with you. *All* And al - so with you.

Staff 2: *Presider* Lift up your hearts. *All* We lift them to the Lord.

Staff 3: *Presider* Let us give thanks to the Lord our God.

Staff 4: *All* It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS from *Mass in G*

Schubert

Sanctus, Sanctus, Sanctus

Dominus Deus Sabaoth.

Pleni sunt caeli et terra gloria tua.

Hosanna in excelsis.

Benedictus qui venit

in nomine Domini.

Hosanna in excelsis.

Holy, Holy, Holy

Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes

in the name of the Lord.

Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

LORD'S PRAYER

Hymnal S119

And now, as our Savior Christ has taught us, we are bold to sing,

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,



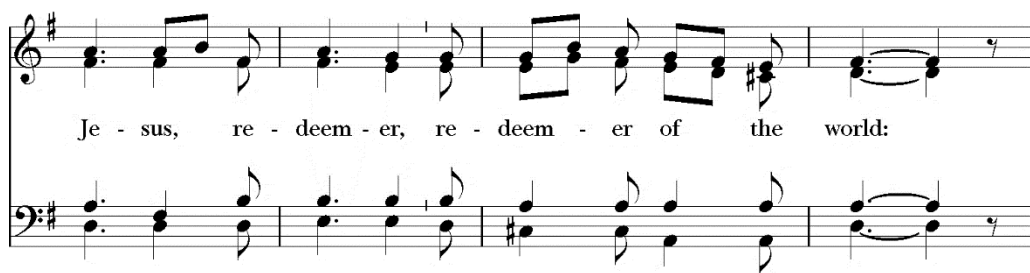
Music: Plainsong; adapt. Charles Winifred Douglas (1867-1944)

BREAKING OF THE BREAD

A period of silence is kept.

AGNUS DEI

Hymnal S164



Music: From *Deutsche Messe*; Schubert; arr. Proulx

The presider says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest know if you would prefer a gluten-free wafer.

COMMUNION ANTHEM

Stephanie Martin (b. 1962)

God so loved the world that he gave his only Son so that everyone who believes in Him may not perish, but may have eternal life. No one has ever seen God. The only Son, closest to the Father's heart has revealed Him.

—John 3:16

POST-COMMUNION PRAYER

Please stand. The presider says

Let us pray.

Eternal God, **heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

POST-COMMUNION HYMN



1. "Ab - ba, Fa - ther!" we ap - proach thee in our Sav - ior's pre - cious name;
2. Once as prod - i - gals we wand - ered, in our fol - ly, far from thee;
3. Clothed in gar - ments of sal - va - tion, at thy ta - ble is our place;
4. "Ab - ba, Fa - ther!" all a - dore thee, all re - joice in heav'n a - bove;



We, thy child - ren, here as - semb - ling, now the pro - mised bless - ing claim.
but thy grace, o'er sin a - bound - ing, res - cued us from mis - er - y.
we re - joice, and thou re - joi - cest, in the rich - es of thy grace.
while in us they learn the won - ders of thy wis - dom, grace and love.



From our sins his blood hath washed us; 'tis through him our souls draw nigh;—
Thou thy prod - i - gals hast pard - oned, loved us with a Fa - ther's love;—
"It is just," we hear thee say - ing, "we should be con - tent and glad,—
Soon be - fore thy throne as - semb - led, all thy child - ren shall pro - claim,



and thy Spi - rit, too, has taught us, "Ab - ba, Fa - ther," thus to cry.
wel - comed us with joy o'er - flow - ing, e'en to dwell with thee a - bove.
I have found my once lost child - ren, now they live, who once were dead."
"Glo - ry, ev - er - last - ing glo - ry, be to God and to the Lamb!"

Words: James G. Deck (1802–1884)

Music: *In Babilone*, melody from *Oude en Nieuwe Hollandse Boerenlities en Contradanseu*, 1710; harm. Roy F. Kehl (b. 1935)

THE ST. JAMES CAPITAL CAMPAIGN PRAYER

The presider says

Let us pray.

Faithful God,
you call us to be living stones in a spiritual temple.
Bless the mission and outreach of this cathedral church.

By the power of your Holy Spirit,
enable us confidently to restore its fabric,
trustfully to reimagine our vocation,
and boldly to renew our ministries in your name.

Make this place a house in which your love dwells
and in which all your people find welcome.

Grant this, we pray, through the One who leads us ever onwards in your service,
Jesus Christ, our Lord. Amen.

BLESSING

The presider prays for God's blessing on the gathered people.

DISMISSAL

Presider Go in peace to love and serve the Lord.
All Thanks be to God.

VOLUNTARY

Prelude in F Major

Fanny Mendelssohn (1805–1847)

MUSIC NOTE

Fanny Mendelssohn was a German composer of the early Romantic era, and the older sister of Felix Mendelssohn-Bartholdy. It was said that she was also a remarkable pianist, although she focused her musical talents more on composition and less on performance. Her output of compositions include a piano trio, a piano quartet, an orchestral overture, four cantatas, more than 125 pieces for the piano, and over 250 lieder, most of which were published posthumously. Because she and her brother also shared the same initials - F. Mendelssohn - many of her works were wrongly credited to her brother, until more recent analyses and scholars corrected these mistakes in the last few decades. In other instances, she intentionally published her compositions under her brother's name for ease of publication, distribution, and acceptance. Felix and Fanny were very close, undoubtedly more so than their other siblings because of their shared love of music.



IN OUR PRAYERS THIS WEEK

FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Gloria, Lynda, Jessica, Cathy, Drew, Michael, Mike, Mac, Rob, Karen, Loya, Lois, Bert, Aiman, Chuck, Ruth, Rosie, Ted, Henry, Richard, Vanessa, Dennis, Ellen, Barbara, Matthew, Alex, Scott, Jon, Christine, Derek, Flora, Ena, Nicole, Maria, Donna, Janeen, Heather

FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY: Carolyn Chormann

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING: Roger, Lebron, Deshawn, Kevin, Folashade, and Craig

DIOCESAN PRAYER CYCLE: Congregations in the Elgin Deanery: St. Philip in Palatine; One in Christ in Prospect Heights; St. Mary in Park Ridge; St. James in West Dundee; Companion Dioceses of SE Mexico and Renk: San Juan Bautista in Oaxaca; and St. Bartholomew in Thianguaral



ANNOUNCEMENTS

Sign up for our weekly newsletter at [*SaintJamesCathedral.org/enews*](http://SaintJamesCathedral.org/enews) or texting SJCenews to 22828

LENTEN APPEAL supports LaTanya and the Youth of Englewood, who work with youth ages 5-13 to provide after school activities including education, recreation communication skill building, social opportunities, advocacy and support. To learn more about LYE see the enews or website. To donate write "LYE" on your check or envelope memo or donate online at [*SaintJamesCathedral.org/give*](http://SaintJamesCathedral.org/give) and choose "LYE" under Fund.

LAST COMPLINE SERVICE today Sunday March 27 at 6:30 p.m. We mark the season of Lent by offering the monastic tradition of Compline. Let the beauty of this simple sung service help prepare you for the Lenten season. It is a time of prayer to reflect on the completed week, an examination of conscience, and to thank God for his blessings and ask for his mercy.

WEDNESDAY NIGHT LENTEN FORMATION on March 30 and April 6. This Lenten season you are invited to join others from the St. James Cathedral community to wade into the waters of baptism by exploring one of the Baptismal Covenants each Wednesday of Lent as we journey towards Easter. See the enews or website for more information and to RSVP.

HOLY WEEK SCHEDULE is available at [*SaintJamesCathedral.org/HolyWeek*](http://SaintJamesCathedral.org/HolyWeek). Easter celebrates our resurrected life in Jesus, but can we understand resurrection if we don't journey to Golgotha and the grave? Make a commitment to draw nearer to God each day during Holy Week.

EVENSONG FOR PASSIONTIDE next Sunday at 4 p.m. (organ prelude at 3:30 p.m.) Mark the beginning of Passiontide with the visionary music of Bairstow, Tallis, and John IV of Portugal. Organ prelude, played by Organ Scholar Meg Cutting, begins at 3:30 p.m.

EASTER FLOWER OFFERINGS are collected through Palm Sunday. Special envelopes are in the narthex. If you would like to have your gift in honor or memory of a loved one, please print their name legibly on the line provided. You can also give online at [*SaintJamesCathedral.org/EasterFlowers*](http://SaintJamesCathedral.org/EasterFlowers).

ST. JAMES CAPITAL CAMPAIGN entitled *Restore Reimagine Rebuild* was launched at our Annual Meeting. All parishioners will be contacted with more information on this campaign, but in the meantime you can view the campaign brochure at [*SaintJamesCathedral.org/Capital-Campaign*](http://SaintJamesCathedral.org/Capital-Campaign).

WOMEN OF THE CATHEDRAL to celebrate Women's History Month, we will be highlighting significant women in the history of St. James in the enews and on social media each week.

LITURGICAL MINISTERS

PRESIDER: The Very Rev. Dominic Barrington

PREACHER: The Rev. Canon Lisa Hackney-James

WORSHIP SCHEDULE

SUNDAYS	8 a.m.	Holy Eucharist (<i>Spoken</i>)	Chapel
	9 a.m.	Holy Eucharist (<i>Family</i>)	Cathedral
	11 a.m.	Holy Eucharist (<i>Choral</i>)	Cathedral
		Live-Stream Service (<i>see enews, website, or YouTube</i>)	
FIRST SUNDAYS	4 p.m.	Choral Evensong (<i>Oct–Jun</i>)	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer	Zoom
			(<i>see enews, or website</i>)
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong (<i>Wednesdays</i>)	Cathedral

CLERGY & STAFF

The Very Rev. Dominic Barrington, <i>Dean</i>	dean@saintjamescathedral.org
The Rev. Canon Lisa Hackney-James, <i>Sub-Dean</i>	lhj@saintjamescathedral.org
The Rev. Anna Broadbent, <i>Assoc. for Outreach Ministries</i>	abroadbent@saintjamescathedral.org
The Rev. Brenda Kilpatrick, <i>Deacon</i>	bkilpatrick@saintjamescathedral.org
Canon Robert Black, <i>Finance & Administration</i>	rblack@saintjamescathedral.org
Stephen Buzard, <i>Director of Music</i>	sbuzard@saintjamescathedral.org
Alison Barrington, <i>Director of Children’s Ministries</i>	abarrington@saintjamescathedral.org
Jocelyn Colao, <i>Associate for Administration</i>	jcolao@saintjamescathedral.org
The Rev. Shawn Evelyn, <i>Interim Assoc. for Youth Ministries</i>	sevelyn@saintjamescathedral.org
Christine Price, <i>Accountant</i>	cprice@saintjamescathedral.org
Meg Cutting, <i>Organ Scholar</i>	mcutting@saintjamescathedral.org
Canon Henry Leach, <i>Head Sexton</i>	hleach@saintjamescathedral.org

CATHEDRAL CHAPTER

Nicole Spencer, *Senior Warden*, Susan Fickling, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, George Culver, Nicholas Chabreja, Anne Driscoll, Olivia Elliott, The Rev. Christopher Griffin, Cilla Esiri-Olowopopo, Greg Gerber, The Rev. Fran Holliday, Debrah Jefferson, Brian Leibfried, Allen Moye, and Elizabeth Wakefield-Connell.



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