



St James Cathedral

CHICAGO

Restore. Reimagine. Rebuild.



"Isaiah 35" by Faye Hall

Choral Evensong Fifth Sunday in Lent

Passiontide Begins

April 3, 2022 at 4 p.m.



Welcome to St. James Cathedral!

Whether you are visiting or are a regular worshipper, you're not just welcome at St. James – you belong! This booklet contains everything you need to worship with us today. If you would like to learn about the mission and ministry of the cathedral, please complete one of the visitor cards available in the pews and place it in the offering plate or hand it to an usher.

This service is from the 1662 English Book of Common Prayer, which is the basis of Evensong liturgies in the Anglican and Episcopal family ever since. Thomas Cranmer sought to simplify the daily pattern of prayer by creating Evensong out of Vespers and Compline. The high-point of the service are the two canticles which celebrate Christ's Incarnation: Mary's song of joy we call the *Magnificat*, and Simeon's song of revelation we call the *Nunc Dimittis*.

Unlike celebrations of Holy Communion, Evensong does not involve much congregational participation. You are invited to stand, kneel, or sit where indicated. Above all, make space to allow the beauty of spoken and sung scripture to bring you closer to God.

Whether you are a committed follower of Christ, an occasional visitor who appreciates our programming, or fall somewhere in between, we are happy you chose to worship with us today. We look forward to getting to know you and helping you connect with this vibrant and historic community!

The Rev. Canon Lisa Hackney-James, *Acting Dean of the Cathedral*

HEALTH AND SAFETY PROTOCOLS

We are glad to welcome you to St. James Cathedral. We are following the current Center for Disease Control and City of Chicago guidelines for the COVID-19 pandemic, and so:

- For cathedral services, the wearing of protective masks is now optional.
- For your information, all cathedral staff and the Cathedral Choir are fully vaccinated and continue to test weekly.
- For the time being, communion will continue to be served in one kind (bread only) at standing stations.

LIVE-STREAM NOTICE

A reminder this public service will be live-streamed and your image or the image of any children or vulnerable adults in your care may appear in the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media.

PRELUDE

Prelude in b minor, BWV 544
“Mors et resurrection”,
from Trois Paraphases Grégoriennes, Op. 5
Choral No. 2 in B minor

J.S. Bach (1685–1750)
Jean Langlais
(1907–1991)
César Franck (1822–1890)

Meg Cutting, organ scholar

INTROIT

John IV of Portugal (1604–1656)

*Crux fidelis, inter omnes arbor una nobilis;
Nulla silva talem profert fronde, flore,
germine.
Dulce lignum, dulces clavos, dulce pondus
sustinet.*

Faithful Cross, among all, you are the noblest tree,
No forest produces anything similar, in leaf, flower, or
seed.
Sweetest wood and sweetest nails, sustaining the
sweetest weight.

– Venantius Fortunatus

Please stand.

PRECES

Plainsong

Officiant O Lord, open thou our lips.
Choir And our mouth shall show forth thy praise.

Officiant O God, make speed to save us.
Choir O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, and is now, and ever shall be,
world without end. Amen. Praise ye the Lord.

The Acting Dean introduces the service and welcomes the congregation.

Please be seated.

PSALM 35

Stephen Buzard (b. 1989)

Plead thou my cause, O Lord, with them that strive with me
and fight thou against them that fight against me.

Lay hand upon the shield and buckler
and stand up to help me.

Bring forth the spear, and stop the way against them that persecute me
say unto my soul, I am thy salvation.

Let them be confounded, and put to shame, that seek after my soul
let them be turned back, and brought to confusion, that imagine mischief for me.

And, my soul, be joyful in the Lord
it shall rejoice in his salvation.

All my bones shall say, Lord, who is like unto thee,
who deliverest the poor from him that is too strong for him
yea, the poor, and him that is in misery, from him that spoileth him?

False witnesses did rise up
they laid to my charge things that I knew not.

They rewarded me evil for good
to the great discomfort of my soul.

Nevertheless, when they were sick, I put on sackcloth, and humbled my soul with fasting
and my prayer shall turn into mine own bosom.

I behaved myself as though it had been my friend, or my brother
I went heavily, as one that mourneth for his mother.

But in mine adversity they rejoiced, and gathered themselves together
yea, the very abjects came together against me unawares, making mouths at me, and ceased not.

With the flatterers were busy mockers
who gnashed upon me with their teeth.

Lord, how long wilt thou look upon this
O deliver my soul from the calamities which they bring on me,
and my darling from the lions.

So will I give thee thanks in the great congregation
I will praise thee among much people.

O let not them that are mine enemies triumph over me ungodly
neither let them wink with their eyes that hate me without a cause.

And why? their communing is not for peace
but they imagine deceitful words against them that are quiet in the land.

They gaped upon me with their mouths, and said
Fie on thee, fie on thee, we saw it with our eyes.

This thou hast seen, O Lord
hold not thy tongue then, go not far from me, O Lord.

Awake, and stand up to judge my quarrel
avenge thou my cause, my God, and my Lord.

Judge me, O Lord my God, according to thy righteousness
and let them not triumph over me.

Let them not say in their hearts, There, there, so would we have it
neither let them say, We have devoured him.

Let them be put to confusion and shame together, that rejoice at my trouble
let them be clothed with rebuke and dishonor, that boast themselves against me.

Let them be glad and rejoice, that favor my righteous dealing
yea, let them say always, Blessed be the Lord, who hath pleasure in the prosperity of his servant.

And as for my tongue, it shall be talking of thy righteousness
and of thy praise all the day long.

*Glory be to the Father, and to the Son and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.*

FIRST READING

A Reading from the Book of the Prophet Isaiah. (35)

The wilderness and the dry land shall be glad, the desert shall rejoice and blossom; like the crocus it shall blossom abundantly, and rejoice with joy and singing. The glory of Lebanon shall be given to it, the majesty of Carmel and Sharon. They shall see the glory of the Lord, the majesty of our God.

Strengthen the weak hands, and make firm the feeble knees. Say to those who are of a fearful heart, "Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you."

Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then the lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness, and streams in the desert; the burning sand shall become a pool, and the thirsty ground springs of water; the haunt of jackals shall become a swamp, the grass shall become reeds and rushes.

A highway shall be there, and it shall be called the Holy Way; the unclean shall not travel on it, but it shall be for God's people; no traveler, not even fools, shall go astray. No lion shall be there, nor shall any ravenous beast come up on it; they shall not be found there, but the redeemed shall walk there. And the ransomed of the Lord shall return, and come to Zion with singing; everlasting joy shall be upon their heads; they shall obtain joy and gladness, and sorrow and sighing shall flee away.

Please stand.

OFFICE HYMN

Hymnal 162



1 The roy - al ban - ners for - ward go, the cross shines
2 Ful - filled is all that Da - vid told in true pro -
3 O tree of beau - ty, tree most fair, or - dained those
4 Blest tree, whose cho - sen branch - es bore the wealth that
5 O cross, our one re - li - ance, hail! Still may thy
6 To thee, e - ter - nal Three in One, let hom - age



1 forth in mys - tic glow where he through whom our flesh
2 phe - tic song of old; how God the na - tions' King
3 ho - ly limbs to bear gone is thy shame, each crim -
4 did the world re - store, the price which none but he
5 power with us a - vail to save us sin - ners from
6 meet by all be done; as by the cross thou dost



1 was made, in that same flesh our ran - som paid.
2 should be, for God is reign - ing from the tree.
3 soned bough pro - claims the King of glo - ry now.
4 could pay to spoil the spoil - er of his prey.
5 our sin, God's right - eous - ness for all to win.
6 re - store so rule and guide us ev - er - more.

Words: Venantius Honorius Fortunatus (540? -600?); ver. *Hymnal* 1982

Music: *Vexilla Regis prodeunt*, plainsong, Mode 1, Rome MS., 12th cent.; acc. David Hurd (b. 1950), alt. acc. Richard Proulx (b. 1937)

Please remain standing.

MAGNIFICAT from *Dorian Service*

Thomas Tallis (1505–1585)

My soul doth magnify the Lord and my spirit hath rejoiced in God my Savior. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me and holy is his Name. And his mercy is on them that fear him throughout all generations.

He hath showed strength with his arm. He hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat and hath exalted the humble and meek. He hath filled the hungry with good things and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Please be seated.

SECOND READING

A Reading from Paul's letter to the Romans. (7:21–8:4)

I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

So then, with my mind I am a slave to the law of God, but with my flesh I am a slave to the law of sin.

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit.

Please stand.

NUNC DIMITTIS from *Dorian Service*

Tallis

Lord, now lettest thou thy servant depart in peace according to thy word. For mine eyes have seen thy salvation, which thou hast prepared before the face of all people: To be a light to lighten the Gentiles and to be the glory of thy people Israel.

Glory be to the Father, and to the Son and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.

APOSTLES' CREED

I believe in God, the Father almighty, maker of heaven and earth;

And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

RESPONSES

Plainsong

Officiant The Lord be with you.

Choir And with thy spirit.

Officiant Let us pray.

Please kneel.

Choir Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

All **Our Father, which art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.**

Officiant O Lord, show thy mercy upon us.

Choir And grant us thy salvation.

Officiant O Lord, save the State.

Choir And mercifully hear us when we call upon thee.

Officiant Endue thy ministers with righteousness.

Choir And make thy chosen people joyful.

Officiant O Lord, save thy people.
Choir And bless thine inheritance.
Officiant Give peace in our time, O Lord.
Choir Because there is none other that fighteth for us, but only thou, O God.
Officiant O God, make clean our hearts within us.
Choir And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

Officiant O Lord, who for our sake didst fast forty days and forty nights: Give us grace to use such abstinence, that our flesh being subdued to the Spirit, we may ever obey thy godly motions in righteousness and true holiness, to thy honor and glory, who livest and reignest with the Father and the Holy Ghost, one God world without end.
Choir Amen.

THE COLLECT FOR ASH WEDNESDAY

Officiant Almighty and everlasting God, who hatest nothing that thou hast made and dost forgive the sins of all them that are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord.
Choir Amen.

THE COLLECT FOR PEACE

Officiant O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give: that both our hearts may be set to obey thy commandments, and also that by thee, we being defended from the fear of our enemies may pass our time in rest and quietness: through the merits of Jesus Christ, our Savior.
Choir Amen.

THE COLLECT FOR AID AGAINST PERILS

Officiant Lighten our darkness we beseech thee, O Lord: and by thy great mercy defend us from all perils and dangers of this night: For the love of thy only Son our Savior Jesus Christ.
Choir Amen.

Please be seated.

ANTHEM The Lamentations

Edward Bairstow (1874–1946)

How doth the city sit solitary, that was full of people: how is she become as a widow! She that was great among the nations, and princess among the provinces: how is she become tributary! She weepeth sore in the night, and her tears are on her cheeks: among all her lovers, she hath none to comfort her. The ways of Zion do mourn, because none come to the solemn assembly: all her gates are desolate, and she herself is in bitterness. The Lord hath afflicted her for the multitude of her transgressions: her children are gone into captivity before the enemy. All they that go by clap their hands at her: they hiss, and wag their head at the daughter of Jerusalem saying, “Is this the city that men called the perfection of beauty; the joy of the whole earth?” Jerusalem, Jerusalem, return unto the Lord thy God.

For these things I weep: mine eye runneth down with water. From on high hath the Lord sent fire into my bones, and it prevaieth against them: he hath made me desolate and faint all the day. My flesh and my skin hath he made old: he hath broken my bones. He hath builded against me; and compassed me with gall and travail. He hath made me to dwell in dark places: as those that have been long dead. I am become a derision to all my people: and their song all the day. Let him give his cheek to him that smiteth him: let him be filled full with reproach. Is it nothing to you, all ye that pass by: behold and see if there be any sorrow like unto my sorrow. Remember mine affliction and my misery: the wormwood and the gall. Jerusalem, Jerusalem, return unto the Lord thy God.

Remember, O Lord, what is come upon us: behold and see our reproach. The joy of our heart is ceased: our dance is turned into mourning. The crown is fallen from our head: woe unto us, for we have sinned. For this our heart is faint: for these things our eyes are dim. Let us search and try our ways: and turn again unto the Lord. Turn thou us unto thee, O Lord, and we shall be turned: renew our days as of old. It is of the Lord’s mercies that we are not consumed: because his compassions fail not. They are new every morning: great is thy faithfulness. The Lord is my portion, saith my soul: therefore will I hope in him. O Lord, thou hast pleaded the causes of my soul: thou hast redeemed my life. Jerusalem, Jerusalem, return unto the Lord thy God.

–Words selected from the Lamentations of Jeremiah by
The Very Rev. E.M. Milner-White, Dean of New York

Please kneel.

PRAYERS

Please stand.

HYMN

Hymnal 158

1 Ah, ho - ly Je - sus, how hast thou of - fend - ed, that man to
2 Who was the guilt - y? Who brought this up - on thee? A - las, my
3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath
4 For me, kind Je - sus, was thy in - car - na - tion, thy mor - tal
5 There - fore, kind Je - sus, since I can - not pay thee, I do a -

1 judge thee hath in hate pre - tend - ed? By foes de - rid - ed,
2 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
3 sin - ned, and the Son hath suf - fered; for our a - tone - ment,
4 sor - row, and thy life's ob - la - tion; thy death of an - guish
5 dore thee, and will ev - er pray thee, think on thy pi - ty

1 by thine own re - ject - ed, O most af - flict - ed.
2 I it was de - nied thee: I cru - ci - fied thee.
3 while we noth - ing heed - ed, God in - ter - ced - ed.
4 and thy bit - ter pas - sion, for my sal - va - tion.
5 and thy love un - swerv - ing, not my de - serv - ing.

Words: Johann Heermann (1585-1647); tr. Robert Seymour Bridges (1844-1930), alt.

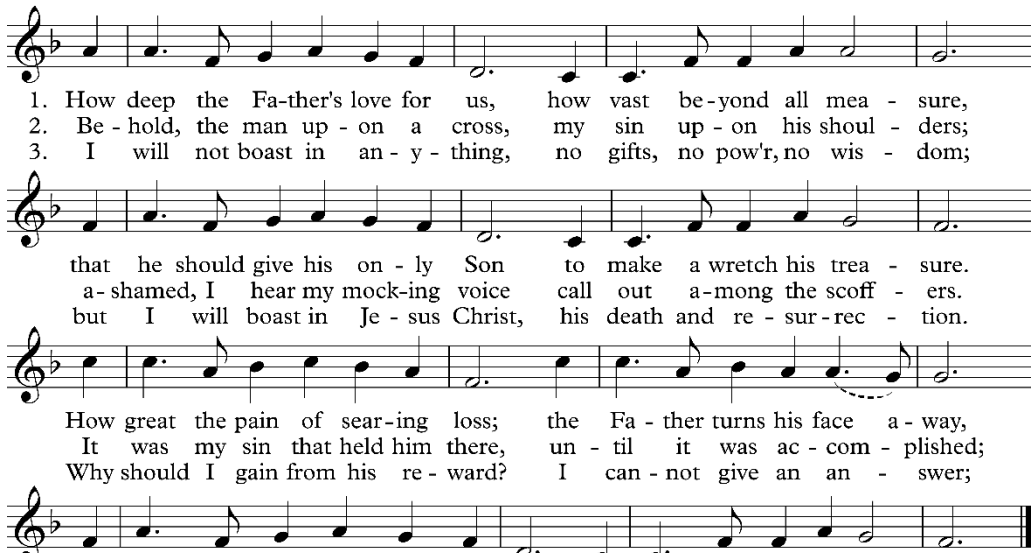
Music: *Herzliebster Jesu*, Johann Crüger (1598-1662), alt.

SERMON

The Rev. Anna Broadbent
Associate for Outreach Ministries

Please stand.

OFFERTORY HYMN



1. How deep the Fa-ther's love for us, how vast be-yond all mea - sure,
2. Be - hold, the man up - on a cross, my sin up - on his shoul - ders;
3. I will not boast in an - y - thing, no gifts, no pow'r, no wis - dom;
that he should give his on - ly Son to make a wretch his trea - sure.
a - shamed, I hear my mock-ing voice call out a-mong the scoff - ers.
but I will boast in Je - sus Christ, his death and re - sur-rec - tion.
How great the pain of sear-ing loss; the Fa - ther turns his face a - way,
It was my sin that held him there, un - til it was ac - com - plished;
Why should I gain from his re - ward? I can - not give an an - swer;
as wounds which mar the cho - sen one bring ma - ny souls to glo - ry.
his dy - ing breath has brought me life. I know that it is fin - ished.
but this I know with all my heart, his wounds have paid my ran - som.

Words: Stuart Townend (b. 1963)

Music: Townend, harm. Stephen Buzard (b. 1989)

BLESSING

The Acting Dean prays for God's blessing on the gathered people.

The choir sings

THE LENT PROSE

Refrain: Hear us, O Lord, have mercy upon us: for we have sinned against thee.

To thee, Redeemer, on thy throne of glory: lift we our weeping eyes in holy pleadings: listen, O Jesu, to our supplications. **Refrain.**

O thou chief cornerstone, right hand of the Father: way of salvation, gate of life celestial: cleanse thou our sinful souls from all defilement. **Refrain.**

God, we implore thee, in thy glory seated: bow down and hearken to thy weeping children: pity and pardon all our grievous trespasses. **Refrain.**

Sins oft committed, now we lay before thee: with true contrition, now no more we veil them: grant us, Redeemer, loving absolution. **Refrain.**

Innocent captive, taken unresisting: falsely accused, and for us sinners sentenced, save us, we pray thee, Jesu, our Redeemer. **Refrain.** – 10th century Mozarabic hymn

VOLUNTARY

Rhapsody in C-Sharp minor, Op. 17 No. 3

Herbert Howells
(1892–1983)

MUSIC NOTE

Herbert Howells wrote Rhapsody in C-Sharp minor while staying with Edward Bairstow, Organist of York Minster, in March of 1918. The city of York was attacked by a Zeppelin bombing raid, inspiring this evocative musical response to the terror of that night. Howells completed the work by dawn and dedicated it to Bairstow. The work's sweeping lyricism, orchestral use of the organ, and virtuosity are an homage to Bairstow's reputation as both a world-class organist and a fine late-romantic composer.



MUSIC AT ST. JAMES CATHEDRAL

Sign up for our music newsletter at SaintJamesCathedral.org/music

St. James has long been recognized for excellence and leadership in sacred music. The Cathedral Choir sings Sundays at 11 a.m. and at major feast days, other special services, and a particularly moving service of choral evensong, a service of song, stillness, and scripture on the first Sunday of the month (October through June).

UPCOMING:

CHORAL MEDITATION ON THE SEVEN LAST WORDS

Sunday April 10 @ 4 p.m.

HOLY WEEK

Tenebrae April 13 @ 6:30 p.m.

Maundy Thursday April 14 @ 6:30 p.m.

Good Friday April 15 @ 1:30 p.m.

Easter Vigil April 16 @ 8 p.m.

Easter Sunday April 17 @ 11 a.m.

DUPRÉ'S STATIONS OF THE CROSS

Friday April 15 @ 6:30 p.m.

LITURGICAL MINISTERS

OFFICIANT: The Rev. Canon Lisa Hackney-James

PREACHER: The Rev. Anna Broadbent

WORSHIP SCHEDULE

SUNDAYS	8 a.m.	Holy Eucharist (<i>Spoken</i>)	Chapel
	9 a.m.	Holy Eucharist (<i>Family</i>)	Cathedral
	11 a.m.	Holy Eucharist (<i>Choral</i>)	Cathedral
		Live-Stream Service (<i>see enews, website, or YouTube</i>)	
FIRST SUNDAYS	4 p.m.	Choral Evensong (<i>Oct–Jun</i>)	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer	Zoom
			(<i>see enews, or website</i>)
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong (<i>Wednesdays</i>)	Cathedral

CLERGY & STAFF

The Very Rev. Dominic Barrington, <i>Dean</i>	<i>On sabbatical until August</i>
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CATHEDRAL CHAPTER

Nicole Spencer, *Senior Warden*, Susan Fickling, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, George Culver, Nicholas Chabreja, Anne Driscoll, Olivia Elliott, The Rev. Christopher Griffin, Cilla Esiri-Olowopopo, Greg Gerber, The Rev. Fran Holliday, Debrah Jefferson, Brian Leibfried, Allen Moye, and Elizabeth Wakefield-Connell.



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