



St James Cathedral

CHICAGO



"Leaving the Tomb" by He Qi

Holy Eucharist
The Great Vigil of Easter
April 16, 2022 at 8 p.m.

Welcome to St. James Cathedral!

Whether you are visiting or are a regular worshipper, you are welcome at St. James without conditions or expectations. This booklet contains everything you need to worship with us at this unique liturgy. As we gather in the darkness of night, the love of God transforms our lives.

By the light of flames lit from a new Easter Candle, we hear stories from the Hebrew Scriptures of God's love for the world through creation and redemption. We renew our baptismal commitment with Andrew, LeeAnn, Olga, Jonathan, Taylor, Allison, Luke, Molly, as they confirm and reaffirm their faith, and Jack, James, and John as they make their commitment through baptism.

After Bishop Knudsen declares, "Alleluia! Christ is risen!" we share the sacred meal of communion. Tonight is the ultimate night of Christian celebration, and after the service, we share another feast in the Great Hall, celebrating that, "The Lord is risen indeed! Alleluia!"

We are glad to welcome you to St. James Cathedral. We are following the current Center for Disease Control and City of Chicago guidelines for the COVID-19 pandemic, and so:

- For cathedral services, the wearing of protective masks is now optional.
- For your information, all cathedral staff and the Cathedral Choir are fully vaccinated and continue to test weekly.
- For the time being, communion will continue to be served in one kind (bread only) at standing stations.

LIVE-STREAM NOTICE

A reminder this public service will be live-streamed and your image or the image of any children or vulnerable adults in your care may appear in the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media.

HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. During this time communion will be received in one kind (the bread). Let the priest know if you would need a gluten-free wafer. If you prefer to receive a blessing, come forward and cross your arms over your chest. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let the usher know if this would be helpful for you.



The Rev. Canon Lisa Hackney-James,
Acting Dean of the Cathedral

Lighting of the Paschal Candle

As fire is kindled, the Bishop says

Dear Friends in Christ: On this most holy night, in which our Lord Jesus Christ passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

The Bishop blesses the newly kindled fire, saying

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. **Amen.**

The Bishop marks the sign of the cross on the Paschal Candle, saying

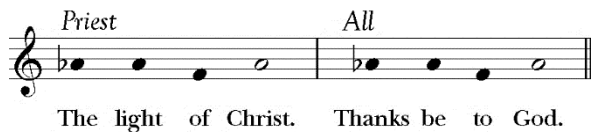
Christ yesterday and today, the beginning and the end, Alpha and Omega, all time belongs to him, and all ages; to him be glory and power, through every age and for ever. **Amen.**

By his holy and glorious wounds may Christ our Lord guard us and keep us. **Amen.**

The Bishop lights the Paschal Candle, saying

May the light of Christ gloriously rising dispel the darkness of our hearts and minds.

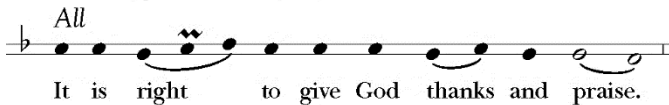
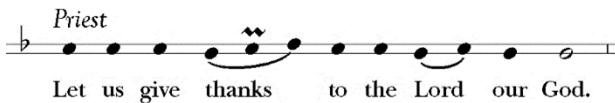
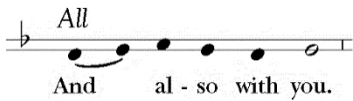
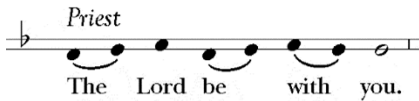
The Paschal Candle is processed through the cathedral. When the Candle is raised, all sing



EXSULTET

The cantor sings

Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout salvation for the victory of our mighty King. Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King. Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people.



It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This is the night, when you brought our forebears, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land. This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life. This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave.

How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son.

How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord.

How blessed is this night, when earth and heaven are joined and we are reconciled to God. Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning — he who gives his light to all creation, and who lives and reigns for ever and ever.

Amen.

Liturgy of the Word

The Bishop says

Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

Please be seated.

FIRST READING *The Creation*

Genesis 1:1–4:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

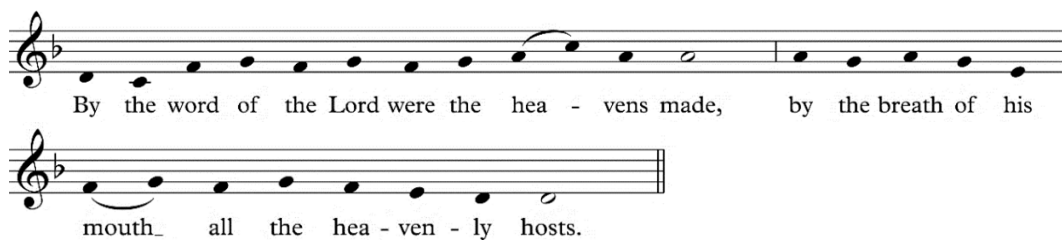
Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image, in the image of God he created them; male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

After the choir sings the refrain, repeat and sing when indicated.



Rejoice in the Lord, you righteous;
it is good for the just to sing praises.

Praise the Lord with the harp;
play to him upon the psaltery and lyre. **Refrain.**

Sing for him a new song;
sound a fanfare with all your skill upon the trumpet.

For the word of the Lord is right,
and all his works are sure. **Refrain.**

He loves righteousness and justice;
the loving-kindness of the Lord fills the whole earth.

He gathers up the waters of the ocean as in a water-skin
and stores up the depths of the sea. **Refrain.**

Let all the earth fear the Lord;
let all who dwell in the world stand in awe of him.

For he spoke, and it came to pass;
he commanded, and it stood fast. **Refrain.**

The Lord brings the will of the nations to naught;
he thwarts the designs of the peoples.

But the Lord's will stands fast for ever,
and the designs of his heart from age to age. **Refrain.**

Please stand.

Let us pray.

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord. **Amen.**

Please be seated.

SECOND READING *Israel's deliverance at the Red Sea*

Exodus 14:10–31, 15:20–21

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the Lord. They said to Moses, “Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, ‘Let us alone and let us serve the Egyptians’? For it would have been better for us to serve the Egyptians than to die in the wilderness.” But Moses said to the people, “Do not be afraid, stand firm, and see the deliverance that the Lord will accomplish for you today; for the Egyptians whom you see today you shall never see again. The Lord will fight for you, and you have only to keep still.”

Then the Lord said to Moses, “Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the Lord, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers.”

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh’s horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, “Let us flee from the Israelites, for the Lord is fighting for them against Egypt.”

Then the Lord said to Moses, “Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.” So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea.

The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them:

CANTICLE 8 *Song of Moses*

Richard Proulx (1937–2010)

*The choir sings the **Refrain** each time, and the congregation repeats.*



I will sing to the Lord, for God is gloriously triumphant: horse and chariot God has cast into the sea! The Lord is my strength, my song, and my salvation. This is my God, I sing praise. The God of our fathers, glorious in triumph: Adonai is the Lord. **Refrain** (Choir, then all)

The chariots of Pharaoh were cast into the sea, the strongest of Egypt last and drowned in raging sea. The water closed in, they sank like stone. Your right hand, O Lord, glorious in power has saved us from the foe. **Refrain** (Choir, then all)

Please stand.

Let us pray.

O merciful God, save all whom oppression drowns. Wash away injustice. With Miriam we sing to the majestic mercy of your baptismal waters. O merciful God, we implore you: this time, save also the Egyptians, in your mercy wider and deeper than all the oceans of the earth; through Jesus Christ our Lord. **Amen.**

Please be seated.

Say to the house of Israel, “Thus says the Lord God: I will take you from the nations, and gather you from all the countries, and bring you into your own land. I will sprinkle clean water upon you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. A new heart I will give you, and a new spirit I will put within you; and I will remove from your body the heart of stone and give you a heart of flesh. I will put my spirit within you, and make you follow my statutes and be careful to observe my ordinances. Then you shall live in the land that I gave to your ancestors; and you shall be my people, and I will be your God.”

PSALM 42:1

G.P. da Palestrina (c.1525–1594)

*Sicut cervus desiderat ad fontes aquarum,
ita desiderat anima mea ad te, Deus.*

As a hart longs for the flowing streams,
so longs my soul for thee, O God.

Please stand.

Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who are reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord. **Amen.**

Please be seated.

FOURTH READING *The gathering of God's people*

Zephaniah 3:12–20

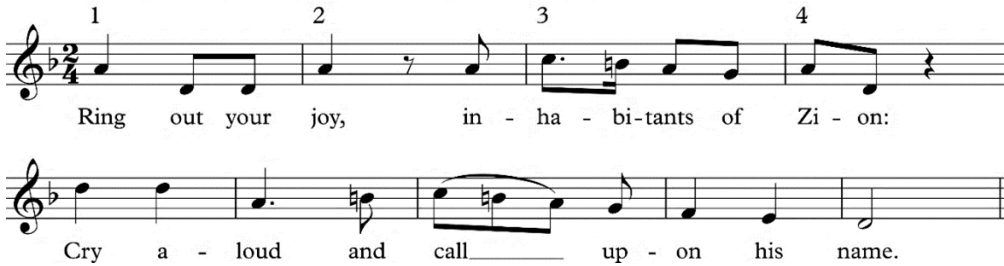
For I will leave in the midst of you a people humble and lowly. They shall seek refuge in the name of the Lord—the remnant of Israel; they shall do no wrong and utter no lies, nor shall a deceitful tongue be found in their mouths. Then they will pasture and lie down, and no one shall make them afraid.

Sing aloud, O daughter Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter Jerusalem! The Lord has taken away the judgments against you, he has turned away your enemies. The king of Israel, the Lord, is in your midst; you shall fear disaster no more. On that day it shall be said to Jerusalem: Do not fear, O Zion; do not let your hands grow weak. The Lord, your God, is in your midst, a warrior who gives victory; he will rejoice over you with gladness, he will renew you in his love; he will exult over you with loud singing as on a day of festival. I will remove disaster from you, so that you will not bear reproach for it. I will deal with all your oppressors at that time. And I will save the lame and gather the outcast, and I will change their shame into praise and renown in all the earth. At that time I will bring you home, at the time when I gather you; for I will make you renowned and praised among all the peoples of the earth, when I restore your fortunes before your eyes, says the Lord.

CANTICLE 9 Song of Isaiah

Stephen Buzard (b. 1989)

After the cantor sings the refrain, repeat and sing when indicated. The refrain may be sung in canon, starting at each number.



Surely, it is God who saves me;

I will trust in him and not be afraid.

For the Lord is my stronghold and my sure defense,

and he will be my Savior. **Refrain.** (unison)

Therefore you shall draw water with rejoicing

from the springs of salvation.

And on that day you shall say,

Give thanks to the Lord and call upon his Name; **Refrain.** (two-part canon)

Make his deeds known among the peoples;

see that they remember that his Name is exalted.

Sing the praises of the Lord, for he has done great things,

and this is known in all the world. **Refrain.** (three-part canon)

Cry aloud, inhabitants of Zion, ring out your joy,

for the great one in the midst of you is the Holy One of Israel. **Refrain twice.** (four-part canon)

Please stand. The Bishop prays

Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquillity the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord. **Amen.**

Please **remain standing.**

The Bishop proclaims three times,

Alleluia. Christ is risen.

All

The Lord is risen indeed. Alleluia.

Please stand.

HYMN

Hymnal 207

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!



Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707–1788)
Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmodist*, 1749, alt.

COLLECT OF EASTER

Bishop Let us pray that we may reign with the risen Christ in glory.

Almighty God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

Please be seated and extinguish your candle.

The reading is read by a baptismal candidate.

NEW TESTAMENT READING

A Reading from the Letter of Paul to the Romans. (6:3–11)

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Alleluia. Christ is risen.

All **The Lord is risen indeed. Alleluia.**

Please stand.

GRADUAL HYMN

Hymnal 187



1 Through the Red Sea brought at last, Al - le - lu - ia!
2 Like the cloud that o - ver - head, Al - le - lu - ia!
3 In that cloud and in that sea, Al - le - lu - ia!

E - gypt's chains be - hind we cast, Al - le - lu - ia! Deep and wide
through the bil - lows Is - rael led, Al - le - lu - ia! by his tomb
bur - ied and bap - tized were we, Al - le - lu - ia! Earth - ly night

flows the tide sev - ering us from bond-age past, Al - le - lu - ia!
Christ makes room, souls re - stor - ing from the dead, Al - le - lu - ia!
brought us light which is ours e - ter - nal - ly, Al - le - lu - ia!

Words: Ronald A. Knox (1888-1957)

Music: *Straf mich nicht*, melody from *Hundert Arien*, 1694; harm. Alastair Cassels-Brown (b. 1927)

HOLY GOSPEL

Deacon Alleluia. Christ is risen.

All **The Lord is risen indeed. Alleluia.**

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew. (28:1-10)

All **Glory to you, Lord Christ.**

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

Deacon Alleluia. Christ is risen.

All **The Lord is risen indeed. Alleluia.**

ALLELUIA



SERMON

The Rt. Rev. Chilton Knudsen
Assisting Bishop of the Diocese of Chicago

Please ***remain seated*** for the presentation and examination of the candidates.

Rite of Christian Initiation

Please *remain seated*.

PRESENTATION & EXAMINATION OF CANDIDATES

Bishop The candidates for Holy Baptism will now be presented.

Presenters I present Jack Gakunzi, John Gakunzi, and James Gakunzi to receive the Sacrament of Baptism.

Bishop Do you desire to be baptized?

Candidates I do.

Bishop Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Candidates I renounce them.

Bishop Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Candidates I renounce them.

Bishop Do you renounce all sinful desires that draw you from the love of God?

Candidates I renounce them.

Bishop Do you turn to Jesus Christ and accept him as your Savior?

Candidates I do.

Bishop Do you put your whole trust in his grace and love?

Candidates I do.

Bishop Do you promise to follow and obey him as your Lord?

Candidates I do.

Bishop The other candidates will now be presented.

Presenters I present N. for Confirmation.

or

I present N. to be received into this Communion.

Bishop Do you reaffirm your renunciation of evil.

Candidates I do.

Bishop Do you renew your commitment to Jesus Christ?

Candidates I do, and with God's grace I will follow him as my Savior and Lord.

Please stand. The Bishop addresses the congregation, saying

Will you who witness these vows do all in your power to support these persons in their life in Christ?

All **We will.**

BAPTISMAL COVENANT

The Bishop says

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Do you believe in God the Father?

All **I believe in God, the Father almighty, creator of heaven and earth.**

Bishop Do you believe in Jesus Christ, the Son of God?

All **I believe in Jesus Christ, his only Son our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Bishop Do you believe in God the Holy Spirit?

All **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Bishop Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

All **I will with God's help.**

Bishop Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

All **I will with God's help.**

Bishop Will you proclaim by word and example the Good News of God in Christ?

All **I will with God's help.**

Bishop Will you seek and serve Christ in all persons, loving your neighbor as yourself?

All **I will with God's help.**

Bishop Will you strive for justice and peace among all people, and respect the dignity of every human being?

All **I will with God's help.**

PRAYERS FOR THE CANDIDATES

Bishop Let us now pray for these persons who are to receive the Sacrament of new birth and for those who have renewed their commitment to Christ.

Leader Deliver them, O Lord, from the way of sin and death.
All **Lord, hear our prayer.**

Leader Open their hearts to your grace and truth.
All **Lord, hear our prayer.**

Leader Fill them with your holy and life-giving Spirit.
All **Lord, hear our prayer.**

Leader Keep them in the faith and communion of your holy Church.
All **Lord, hear our prayer.**

Leader Teach them to love others in the power of the Spirit.
All **Lord, hear our prayer.**

Leader Send them into the world in witness to your love.
All **Lord, hear our prayer.**

Leader Bring them to the fullness of your peace and glory.
All **Lord, hear our prayer.**

Bishop Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

ANTHEM

Healey Willan (1880–1968)

Rise up my love, my fair one, and come away. For lo, the winter is past, the rain is over and gone. The flowers appear upon the earth. The time of singing of birds is come. Arise my love, my fair one, and come away. – Song of Solomon 2:10–13

THANKSGIVING OVER THE WATER

The Bishop blesses the water, singing

The Lord be with you.

All **And also with you.**

Bishop Let us give thanks to the Lord our God.

All **It is right to give God thanks and praise.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

BAPTISM

A priest says

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Bishop says

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Let us welcome the newly baptized.

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Bishop and priests bless the congregation with holy water as a reminder of the baptism we share as members of Christ's body.

PROCESSIONAL HYMN

1. Come down, O Love di - vine, seek thou this soul of mine,
 2. O let it free - ly burn, till earth - ly pas - sions turn
 3. Let ho - ly cha - ri - ty mine out - ward pas - sions turn
 4. And so the yearn - ing strong, which with the soul will long,

and vi - sit it with thine own ar - dor glow - ing;
 to gold and sil - ver, in its heat re - fin - ing;
 and low - li - ness be - come mine in - ner cloth - ing;
 shall far out - pass the power of hu - man tell - ing;

O com - fort - er, draw near, with - in my heart ap - pear,
 and let thy glo - rious light shine ev - er on my sight,
 true low - li - ness of heart, which takes the hum - bler part,
 for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
 and clothe me round, the while my path il - lum - ing.
 and o'er its own short - com - ings weeps with loath - ing.
 where - in the Ho - ly Spi - rit makes a dwell - ing.

Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt; adapt. Jim Cotter (1942-2014)
 Music: *Down Ampney*, Ralph Vaughan Williams (1872-1958), desc. Buzard

RENEWAL OF COMMITMENT TO CHRIST

The Bishop says

Let us now pray for these persons who have renewed their commitment to Christ.

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of the Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Bishop lays hands upon each candidate.

PRAYER FOR CONFIRMATION

Defend, O Lord, your servant *N.* with your heavenly grace, that *she* may continue yours for ever, and daily increase in your Holy Spirit more and more, until *she* comes to your everlasting kingdom.

PRAYER FOR RECEPTION

N., we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God, the Father, Son, and Holy Spirit, bless, preserve, and keep you.

Afterward, the Bishop says

Almighty and everliving God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

PEACE

The Bishop says

The peace of the Lord be always with you.

All **And also with you.**

The people greet each other in the name of the Lord.

Holy Communion

OFFERTORY

Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at SaintJamesCathedral.org/give, by texting "SJC" to 73256, or you may place checks and cash in the collection plate.

OFFERTORY ANTHEM

Samuel Scheidt (1587–1654)

Surrexit Christus hodie. Alleluia!
Humano pro solamine. Alleluia!
In hoc Paschali gaudio. Alleluia!
Benedicamus Domino. Alleluia!
Mortem qui passus pridie. Alleluia!
Miserrimo pro homine. Alleluia!
Laudetur sancta Trinitas. Alleluia!
Deo dicamus gratias. Alleluia!

Christ is risen today. Alleluia!
For the comfort of all people. Alleluia!
Rejoice in this Easter Day. Alleluia!
Let us give thanks to God. Alleluia!
He suffered death the day before. Alleluia!
He suffered for us all. Alleluia!
Praise the Holy Trinity. Alleluia!
Give thanks to God. Alleluia!

Please stand.

OFFERTORY HYMN



1. Al - le - lu - ia! Je - sus is ris - en! Trum-pets re - sound-ing in
2. Weep-ing be gone; sor - row be si - lent: death is de - feat - ed, and
3. Walk-ing the way, Christ walk-ing with us, tell - ing the sto - ry to

glo - ri - ous light! Splen-dor, the Lamb, hea - ven for - ev - er!
Eas - ter is bright. An - gels an - nounce, "Je - sus is ris - en!"
op - en our eyes; break-ing the bread, show-ing his glo - ry;

Refrain

Oh, what a mi - ra - cle God has in sight! Je - sus is ris - en and
Clothe us in won - der, a - dorn us in light.
Je - sus our bless-ing, our con-stant sur - prise.

we shall a - rise: Give God the glo - ry! Al - le - lu - ia!

Words: Herbert F. Brokering (1926–2009)

Music: *Earth and All Stars*, David N. Johnson (1922–1987)

GREAT THANKSGIVING

Bishop The Lord be with you.
All **And also with you.**

Bishop Lift up your hearts.
All **We lift them to the Lord.**

Bishop Let us give thanks to the Lord our God.
All **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS from *Messe solennelle*

Jean Langlais (1907–1991)

<i>Sanctus, Sanctus, Sanctus</i>	Holy, Holy, Holy
<i>Dominus Deus Sabaoth.</i>	Lord God of hosts.
<i>Pleni sunt caeli et terra gloria tua.</i>	Heaven and earth are full of your glory.
<i>Hosanna in excelsis.</i>	Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,
We remember his death, we proclaim his resurrection, we await his coming in glory;

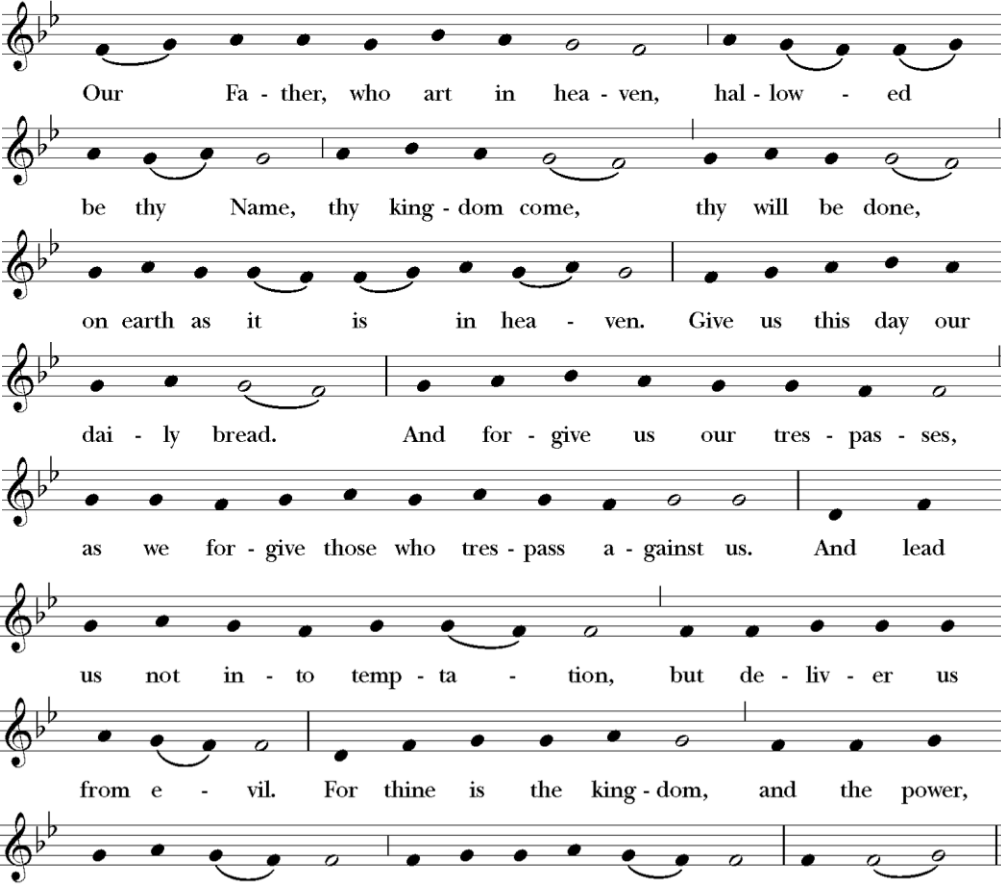
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

LORD'S PRAYER

Hymnal S119

And now, as our Savior Christ has taught us, we are bold to say,



Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winifred Douglas (1867-1944)

BREAKING OF THE BREAD

A period of silence is kept.

FRACTION ANTHEM

1st time choir, 2nd time all



Choir: Christ our Passover is sacrificed for us,
therefore let us keep the feast.



Music: Antiphon from *Airs sur les hymnes sacrez, odes, et noels*, 1623; adapt. Buzard

The Bishop says

The Gifts of God for the People of God.

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to be blessed, come forward and cross your arms over your chest. Let the priest know if you would prefer a gluten-free wafer or the alcohol-free chalice.

COMMUNION ANTHEM

Horatio Parker (1863–1919)

Light's glittering morn bedecks the sky; Heaven thunders forth its victor cry; The glad earth shouts her triumph high, and groaning hell makes wild reply, while he, the king, the mighty king despoiling death of all its sting, and trampling down the powers of might, brings forth his ransomed saints to light.

That Eastertide with joy was bright, the sun shone out with fairer light, when to their longing eyes restored the apostles saw their risen Lord: He bade them see his hands, his side, where yet the glorious wounds abide; These tokens true which made it plain their Lord indeed was risen again.

O Jesu, king of gentleness, do thou thyself our hearts possess, that we may give thee all our days, the tribute of our grateful praise. O Lord of all with us abide, in this our joyful Eastertide, from every weapon death can wield, thine own redeemed forever shield.

The strife is o'er, the battle done, the victory of life is won, the song of triumph has begun: Alleluia. All praise be thine, O risen Lord, from death to endless life restored; All praise to God, the Father be, and Holy Ghost eternally. Alleluia. Amen.

–Fifth century Latin hymn, translated by John Mason Neale (1818–1866)

POST-COMMUNION PRAYER

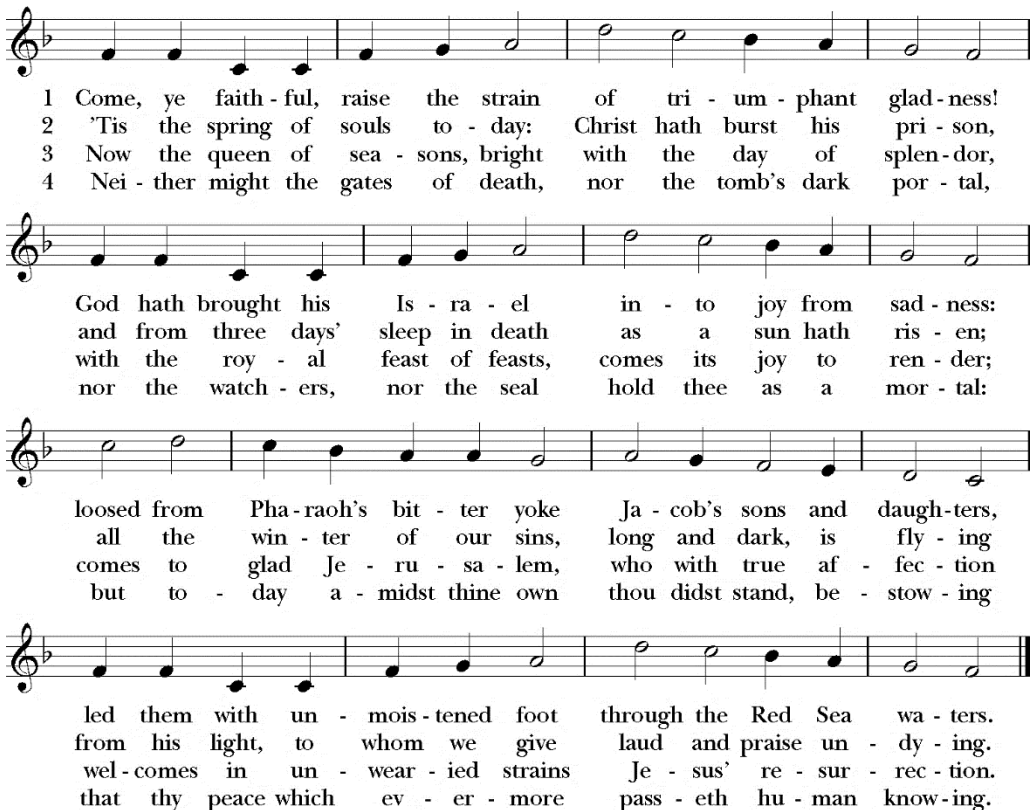
Please stand. The Bishop says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

POST-COMMUNION HYMN

Hymnal 200



1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!
2 'Tis the spring of souls to - day: Christ hath burst his pri - son,
3 Now the queen of sea - sons, bright with the day of splen - dor,
4 Nei - ther might the gates of death, nor the tomb's dark por - tal,
God hath brought his Is - ra - el in - to joy from sad - ness:
and from three days' sleep in death as a sun hath ris - en;
with the roy - al feast of feasts, comes its joy to ren - der;
nor the watch - ers, nor the seal hold thee as a mor - tal:
loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,
all the win - ter of our sins, long and dark, is fly - ing
comes to glad Je - ru - sa - lem, who with true af - fec - tion
but to - day a - midst thine own thou didst stand, be - stow - ing
led them with un - mois - tened foot through the Red Sea wa - ters.
from his light, to whom we give laud and praise un - dy - ing.
wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.
that thy peace which ev - er - more pass - eth hu - man know - ing.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818–1866), alt.

Music: *Gaudeamus pariter*, melody from *Medieval Bohemian Carol Melody*, 1544; harm. *Songs of Syon*, 1904; desc. Buzard

BLESSING

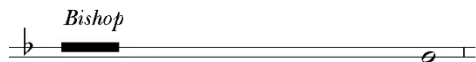
The Bishop prays for God's blessing on the gathered people.



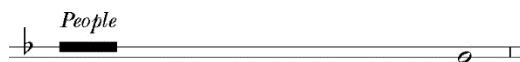
Our help is in the Name of the Lord;



The maker of heaven and earth.



Blessed be the Name of the Lord;



From this time forth for ever-more.

DISMISSAL

Deacon Go in peace to love and serve the Lord. Alleluia. Alleluia.

All Thanks be to God. Alleluia. Alleluia.

VOLUNTARY

Final from *Symphony III in Fsharp minor* Louis Vierne (1870-1937)



Easter Flowers Given

IN MEMORY OF

Jacquie Anderson
by Jeff Anderson

Deborah, Joan,
and Rosemarie Sobol,
and Diana & Melvin Chang
by Rowland Chang

Jack & Nancy Sweeney,
James Bragiel
by Tom & Jocelyn Colao

Robert Faulhaber
by JoAnn Faulhaber

Kevin, Sharon, & Robert
by Alan Gunn & Maria Pfister

The Rev. Canon &
Mrs. JB Falusi
and James Olopade
by Drs. Sola & Funmi Olopade

Timothy Reese
by Alexis Reese

Monica Hanson &
Rita Holloman
by Trista Robinson

Flora Fedelia Boynes-Spencer
by Nicole Spencer

Ellen Catherine &
Dillon Tambolas
by Teresa Tambolas

C. Raymond Burlason
by Paul Thompson

Doris, Francis, and Dixie
Trittschuh
by Tamara Trittschuh

Martha Knight
by Nike Whitcomb







LITURGICAL MINISTERS

PRESIDER & PREACHER: The Rt. Rev. Chilton Knudsen DEACON: The Rev. Brenda Kilpatrick	ASSISTING: The Rev. Paula Clark, The Rev. Canon Lisa Hackney-James, The Rev. Anna Broadbent, and The Rev. Shawn Evelyn
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WORSHIP SCHEDULE

SUNDAYS	8 a.m.	Holy Eucharist (<i>Spoken</i>)	Chapel
	9 a.m.	Holy Eucharist (<i>Family</i>)	Cathedral
	11 a.m.	Holy Eucharist (<i>Choral</i>)	Cathedral
		Live-Stream Service (<i>see enews, website, or YouTube</i>)	
FIRST SUNDAYS	4 p.m.	Choral Evensong (<i>Oct–Jun</i>)	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer	Zoom
			(<i>see enews, or website</i>)
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong (<i>Wednesdays</i>)	Cathedral

CLERGY & STAFF

The Very Rev. Dominic Barrington, <i>Dean</i> The Rev. Canon Lisa Hackney-James, <i>Acting Dean</i> The Rev. Anna Broadbent, <i>Assoc. for Outreach Ministries</i> The Rev. Brenda Kilpatrick, <i>Deacon</i> Canon Robert Black, <i>Finance & Administration</i> Stephen Buzard, <i>Director of Music</i> Alison Barrington, <i>Director of Children’s Ministries</i> Jocelyn Colao, <i>Associate for Administration</i> The Rev. Shawn Evelyn, <i>Interim Assoc. for Youth Ministries</i> Christine Price, <i>Accountant</i> Meg Cutting, <i>Organ Scholar</i> Canon Henry Leach, <i>Head Sexton</i>	<i>On sabbatical until August</i> lhj@saintjamescathedral.org abroadbent@saintjamescathedral.org bkilpatrick@saintjamescathedral.org rblack@saintjamescathedral.org sbuzard@saintjamescathedral.org abarrington@saintjamescathedral.org jcolao@saintjamescathedral.org sevelyn@saintjamescathedral.org cprice@saintjamescathedral.org mcutting@saintjamescathedral.org hleach@saintjamescathedral.org
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CATHEDRAL CHAPTER

Nicole Spencer, *Senior Warden*, Susan Fickling, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, George Culver, Nicholas Chabreja, Anne Driscoll, Olivia Elliott, The Rev. Christopher Griffin, Cilla Esiri-Olowopopo, Greg Gerber, The Rev. Fran Holliday, Debrah Jefferson, Brian Leibfried, Allen Moye, and Elizabeth Wakefield-Connell.



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