



St James Cathedral

CHICAGO

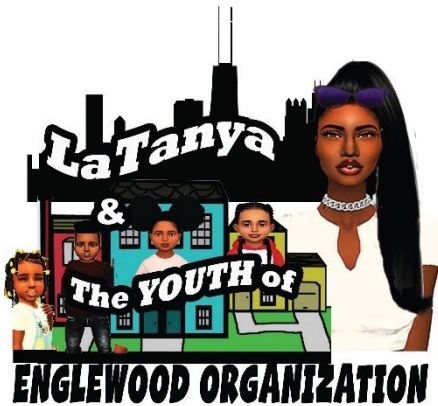
Restore. Reimagine. Rebuild.



"Garden with Sunflowers" by Gustav Klimt

Holy Eucharist
Easter Day
April 17, 2022 at 8 a.m.

This Year's Lenten Appeal



Last Spring the Holy Spirit connected St. James Cathedral with [LaTanya and the Youth of Englewood](#). As I was going through Summer in the City (SitC) camper registrations I began to notice that several campers had one thing in common, they were referred to SitC by a woman named LaTanya Johnson. In my curiosity I reached out to LaTanya to figure out who this woman was who was helping connect youth on the southside of Chicago to SitC. In that very first phone call I knew this woman was special.

LaTanya, sometimes known as the Mother of Englewood, formally began her youth center (a 501(c)3 non-profit organization) in 2013 to provide a safe place for youth ages 5-13 to spend their time after school and during the summers. LaTanya has worked with hundreds of children and families from the Englewood neighborhood to provide strong relationships with capable, caring, and positive adults, a key component of helping children succeed in a dangerous and violent environment like the Englewood neighborhood.

With a desire to stay in relationship beyond Summer in the City and blessed by a grant through Episcopal Charities, we expanded our Meals Among Us ministry to provide LaTanya and her youth a bagged lunch once a week. It has been a joy to get to know LaTanya and her youth over the past year. We pray this is just the start of a beautiful partnership for years to come. We are honored to have LaTanya and the Youth of Englewood as the recipients of this year's Lenten appeal. LaTanya is no doubt changing lives and doing so comes at a cost. We hope through your generosity we can help lessen that financial burden for LaTanya and her staff this year, freeing them up to do the transformative work that they have been doing for almost 10 years. Please give generously!

Anna Broadbent,
Associate for Outreach Ministries

TO DONATE

Write "LYE" on your check or envelope memo or donate online at SaintJamesCathedral.org/give and choose "LYE" under Fund.

Welcome to St. James Cathedral!

We are glad to welcome you to St. James Cathedral. We are following the current Center for Disease Control and City of Chicago guidelines for the COVID-19 pandemic, and so:

- For cathedral services, the wearing of protective masks is now optional.
- For your information, all cathedral staff and the Cathedral Choir are fully vaccinated and continue to test weekly.
- For the time being, communion will continue to be served in one kind (bread only) at standing stations.

HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. During this time communion will be received in one kind (the bread). Let the priest know if you would need a gluten-free wafer. If you prefer to receive a blessing, come forward and cross your arms over your chest. We are also happy to bring Communion to you if you are unable to come to the altar. Please let the usher know if this would be helpful for you.

PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$10. To receive a reduced-rate parking voucher, please go to the Welcome Center desk in the narthex.

A handwritten signature in black ink that reads "Lisa Hackney-James". The script is cursive and fluid, with the first name "Lisa" being the most prominent.

The Rev. Canon Lisa Hackney-James,
Acting Dean of the Cathedral

Gathering

OPENING ACCLAMATION

As the clergy enter the cathedral, please stand.

Presider Alleluia. Christ is risen.

All **The Lord is risen indeed. Alleluia.**

The presider welcomes the people to the service.

GLORIA

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY

Presider The Lord be with you.

All **And also with you.**

Presider Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

Liturgy of the Word

FIRST READING

A Reading from the Acts of the Apostles. (10:34-43)

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ – he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Alleluia. Christ is risen.

All **The Lord is risen indeed. Alleluia.**

Read in response by the reader and all.

PSALM 118:1-2, 14-24

Give thanks to the Lord, for he is good;
his mercy endures for ever.

Let Israel now proclaim,
"His mercy endures for ever."

The Lord is my strength and my song,
and he has become my salvation.

There is a sound of exultation and victory
in the tents of the righteous:

"The right hand of the Lord has triumphed!
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!"

I shall not die, but live,
and declare the works of the Lord.

The Lord has punished me sorely,
but he did not hand me over to death.

Open for me the gates of righteousness;

I will enter them;

I will offer thanks to the Lord.

“This is the gate of the Lord;

they who are righteous may enter.”

I will give thanks to you, for you answered me

and have become my salvation.

The same stone which the builders rejected

has become the chief cornerstone.

This is the Lord’s doing,

and it is marvelous in our eyes.

On this day the Lord has acted;

we will rejoice and be glad in it.

Please stand.

HOLY GOSPEL

Deacon Alleluia. Christ is risen.

All **The Lord is risen indeed. Alleluia.**

Deacon The Holy Gospel of our Lord Jesus Christ according to John. (20:1–18)

All **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and

I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

Alleluia. Christ is risen.

All **The Lord is risen indeed. Alleluia.**

SERMON

The Rev. Canon Lisa Hackney-James
Acting Dean of the Cathedral

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

After each prayer, the response is

Reader Lord, in your mercy,
All **Hear our prayer.**

The presider concludes, praying

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

PEACE

The presider says

The peace of the Lord be always with you.

All **And also with you.**

The people greet each other in the name of the Lord.

Holy Communion

OFFERTORY

Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. [Contributions are welcome online](https://SaintJamesCathedral.org/give) at SaintJamesCathedral.org/give, by texting SJC to 73256, or you may place checks and cash in the collection plate.

GREAT THANKSGIVING

Presider The Lord be with you.

All **And also with you.**

Presider Lift up your hearts.

All **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

All **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

LORD'S PRAYER

The presider introduces the Lord's Prayer.

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD

Presider Alleluia. Christ our Passover is sacrificed for us.

All **Therefore let us keep the feast. Alleluia.**

The presider says

The Gifts of God for the People of God.

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest know if you would prefer a gluten-free wafer.

POST-COMMUNION PRAYER

Please stand. The presider says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

POST-COMMUNION HYMN

Hymnal 207

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!



Words: Latin, 14th cent.; tr. Lyra Davidica, 1708, alt. St. 4, Charles Wesley (1707–1788)
 Music: Easter Hymn, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmodist*, 1749, alt.

THE ST. JAMES CAPITAL CAMPAIGN PRAYER

The presider says

Let us pray.

Faithful God,
 you call us to be living stones in a spiritual temple.
 Bless the mission and outreach of this cathedral church.

By the power of your Holy Spirit,
 enable us confidently to restore its fabric,
 trustfully to reimagine our vocation,
 and boldly to renew our ministries in your name.

Make this place a house in which your love dwells
 and in which all your people find welcome.

Grant this, we pray, through the One who leads us ever onwards in your service,
 Jesus Christ, our Lord. Amen.

BLESSING

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

God the Father, by whose love Christ was raised from the dead, open to you who believe the gates of everlasting life. **Amen.**

God the Son, who in bursting the grave has won a glorious victory, give you joy as you share the Easter faith. **Amen.**

God the Holy Spirit, whom the risen Lord breathed into his disciples, empower you and fill you with Christ's peace. **Amen.**

And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

DISMISSAL

Presider Go in peace to love and serve the Lord. Alleluia. Alleluia.

All **Thanks be to God. Alleluia. Alleluia.**

VOLUNTARY

Toccata, from Symphony V

Charles-Marie Widor
(1844–1937)

ANNOUNCEMENTS

Sign up for our weekly newsletter at SaintJamesCathedral.org/enews or texting SJCenews to 22828

LENTEN APPEAL supports LaTanya and the Youth of Englewood, who work with youth ages 5-13 to provide after school activities including education, recreation communication skill building, social opportunities, advocacy and support. To learn more about LYE see the enews or website. To donate write "LYE" on your check or envelope memo or donate online at SaintJamesCathedral.org/give and choose "LYE" under Fund. Donations will be accepted through Sunday, April 24.

ST. JAMES CAPITAL CAMPAIGN entitled *Restore Reimagine Rebuild* was launched at our Annual Meeting. All parishioners will be contacted with more information on this campaign, but in the meantime you can view the campaign brochure at SaintJamesCathedral.org/Capital-Campaign.

PRAYER LIST

FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Lynda, Jessica, Cathy, Drew, Michael, Mike, Mac, Rob, Karen, Loya, Lois, Bert, Aiman, Chuck, Ruth, Rosie, Ted, Henry, Richard, Vanessa, Dennis, Ellen, Barbara, Matthew, Alex, Scott, Jon, Christine, Derek, Maria, Donna, Janeen, Heather, Alice, Gloria, Emily, Nicole, Ena, Mary, Susan, Ivy, Dayna, David, Odubiyi

FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY: Flora Boynes Spencer

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING: Ruben, Thomas, Arteria, Brentt, Frank, Dexter, Niko, Darius, and Lee

DIOCESAN PRAYER CYCLE: Congregations in the Elgin Deanery continued: Redeemer in Elgin; St. Hugh of Lincoln in Elgin; St. Nicholas in Elk Grove Village; St. Columba of Iona in Hanover Park; Companion Dioceses of SE Mexico and Renk: St. Mark in Yucatán; St. Luke in Khor Adaar

Easter Flowers Given

IN MEMORY OF

Jacquie Anderson
by Jeff Anderson

Deborah, Joan,
and Rosemarie Sobol,
and Diana & Melvin Chang
by Rowland Chang

Jack & Nancy Sweeney,
James Bragiel
by Tom & Jocelyn Colao

Robert Faulhaber
by JoAnn Faulhaber

Kevin, Sharon, & Robert
by Alan Gunn & Maria Pfister

The Rev. Canon &
Mrs. JB Falusi
and James Olopade
by Drs. Sola & Funmi Olopade

Timothy Reese
by Alexis Reese

Monica Hanson &
Rita Holloman
by Trista Robinson

Flora Fedelia Boynes-Spencer
by Nicole Spencer

Ellen Catherine &
Dillon Tambolas
by Teresa Tambolas

C. Raymond Burlason
by Paul Thompson

Doris, Francis, and Dixie
Trittschuh
by Tamara Trittschuh

Martha Knight
by Nike Whitcomb



LITURGICAL MINISTERS

PRESIDER & PREACHER:

The Rev. Canon Lisa Hackney-James

DEACON:

The Rev. Brenda Kilpatrick

WORSHIP SCHEDULE

SUNDAYS	8 a.m.	Holy Eucharist (<i>Spoken</i>)	Chapel
	9 a.m.	Holy Eucharist (<i>Family</i>)	Cathedral
	11 a.m.	Holy Eucharist (<i>Choral</i>)	Cathedral
		Live-Stream Service (<i>see enews, website, or YouTube</i>)	
FIRST SUNDAYS	4 p.m.	Choral Evensong (<i>Oct–Jun</i>)	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer	Zoom
			(<i>see enews, or website</i>)
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong (<i>Wednesdays</i>)	Cathedral

CLERGY & STAFF

The Very Rev. Dominic Barrington, <i>Dean</i>	<i>On sabbatical until August</i>
The Rev. Canon Lisa Hackney-James, <i>Acting Dean</i>	lhj@saintjamescathedral.org
The Rev. Anna Broadbent, <i>Assoc. for Outreach Ministries</i>	abroadbent@saintjamescathedral.org
The Rev. Brenda Kilpatrick, <i>Deacon</i>	bkilpatrick@saintjamescathedral.org
Canon Robert Black, <i>Finance & Administration</i>	rblack@saintjamescathedral.org
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Alison Barrington, <i>Director of Children’s Ministries</i>	abarrington@saintjamescathedral.org
Jocelyn Colao, <i>Associate for Administration</i>	jcolao@saintjamescathedral.org
The Rev. Shawn Evelyn, <i>Interim Assoc. for Youth Ministries</i>	sevelyn@saintjamescathedral.org
Christine Price, <i>Accountant</i>	cprice@saintjamescathedral.org
Meg Cutting, <i>Organ Scholar</i>	mcutting@saintjamescathedral.org
Canon Henry Leach, <i>Head Sexton</i>	hleach@saintjamescathedral.org

CATHEDRAL CHAPTER

Nicole Spencer, *Senior Warden*, Susan Fickling, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, George Culver, Nicholas Chabreja, Anne Driscoll, Olivia Elliott, The Rev. Christopher Griffin, Cilla Esiri-Olowopopo, Greg Gerber, The Rev. Fran Holliday, Debrah Jefferson, Brian Leibfried, Allen Moye, and Elizabeth Wakefield-Connell.



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