



# St James Cathedral

CHICAGO

Restore. Reimagine. Rebuild.



*"The Good Shepherd" by Heather Bray*

Holy Eucharist  
Fourth Sunday of Easter  
May 8, 2022 at 11 a.m.



# Welcome to St. James Cathedral!

We are glad to welcome you to St. James Cathedral. We are following the current Center for Disease Control and City of Chicago guidelines for the COVID-19 pandemic, and so:

- For cathedral services, the wearing of protective masks is now optional.
- For your information, all cathedral staff and the Cathedral Choir are fully vaccinated and continue to test weekly.
- For the time being, communion will continue to be served in one kind (bread only) at standing stations.

## LIVE-STREAM NOTICE

A reminder this public service will be live-streamed and your image or the image of any children or vulnerable adults in your care may appear in the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media.

## HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. During this time communion will be received in one kind (the bread). Let the priest know if you would need a gluten-free wafer. If you prefer to receive a blessing, come forward and cross your arms over your chest. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let the usher know if this would be helpful for you.

## PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$10. To receive a reduced-rate parking voucher, please go to the Welcome Center desk in the narthex.

A handwritten signature in black ink that reads "Lisa Hackney-James". The script is fluid and cursive, with the first name "Lisa" being more prominent and the last name "Hackney-James" following in a similar style.

The Rev. Canon Lisa Hackney-James,  
*Acting Dean of the Cathedral*

# Gathering

VOLUNTARY

Psalm-Prelude Set I, no. 3

Herbert Howells (1892–1983)

*“Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and they staff comfort me.”*

*Please stand and face the baptismal font*

CELTIC ALLELUIA



## OPENING ACCLAMATION

*Presider*

Alleluia. Christ is risen.

*All*

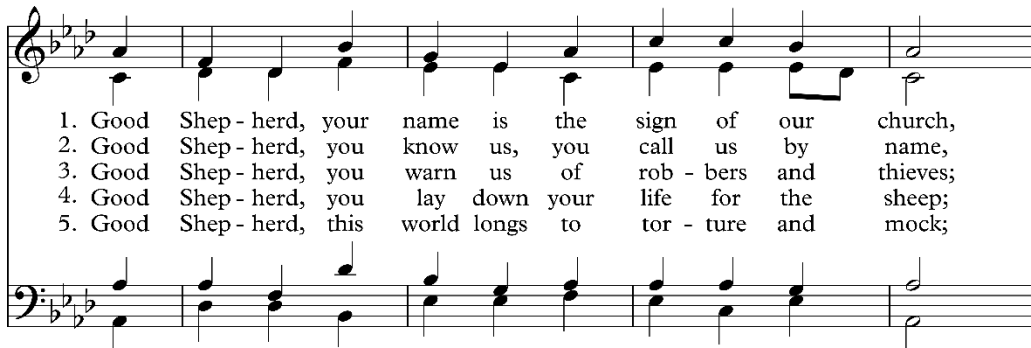
**The Lord is risen indeed. Alleluia.**

*The presider blesses the water of the font*

God our Father, your gift of water brings life and freshness to the earth; in baptism it is a sign of the washing away of our sins and the gift of life eternal. Bless the water of our font and renew the living spring of your life within us, that we may be free from sin and filled with your saving health; through Christ our Lord. **Amen.**

*As the procession enters, the people are blessed by the waters of baptism as a reminder that by our own baptism we are bound to the risen life of Christ.*

## INTROIT HYMN



1. which may mark the start or the end of our search;  
 2. you lead us; we glad - ly ac - know - ledge your claim.  
 3. the hire - ling, the wolf, who de - stroys and de - ceives:  
 4. your love is not fick - le, your gift is not cheap.  
 5. it snarled at the Shep - herd, it sneers at the flock:

1. for wan - der - ers yet must be reached by your word:  
 2. Your voice has com - pelled us; we come at your call,  
 3. all praise for your pro - mise on which we shall stand,  
 4. You spend your life free - ly, you take it a - gain;  
 5. all praise for your pro - mise on which we shall stand,

1. you loved us be - fore we had heed - ed or heard!  
 2. and none you have cho - sen will fi - nal - ly fall.  
 3. that no - one can snatch us from out of your hand.  
 4. you died, so we live, we are healed by your pain.  
 5. that no - one can snatch us from out of your hand.

6. At one with the Father, you made yourself known:  
 "I am the Good Shepherd," at one with your own.  
 Baptized in God's Spirit, confessing God's Son,  
 our church is newborn, our true life has begun!

Words: Christopher Idle (b. 1938) from John 10

Music: St. Denio, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822–1877); harm. *The English Hymnal*, 1906, alt.

*The presider welcomes the people to the service.*

## GLORIA from *Missa secunda*

*Gloria in excelsis Deo et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex caelestis, Deus Pater omnipotens.*

*Domine Fili unigenite, Jesu Christe, Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram.*

*Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Jesu Christe, cum Sancto Spiritu: in gloria Dei Patris. Amen.*

Hans Leo Hassler (1564–1612)

Glory to God in the highest and peace to his people on earth. Lord God, heavenly King, Almighty God and Father, we worship thank, and praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us.

You are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## COLLECT OF THE DAY

*Presider* The Lord be with you.

*All* **And also with you.**

*Presider* Let us pray.

Safe in your hand, O God, is the flock you shepherd through Jesus your Son. Lead us always to the living waters where you promise respite and refreshment, that we may be counted among those who know and follow you. We ask this through Jesus Christ, the resurrection and the life, who lives and reigns with you in the unity of the Holy Spirit, one God for ever and ever. **Amen.**

*Please be seated.*

# Liturgy of the Word

## FIRST READING

A Reading from the Acts of the Apostles. (9:36–43)

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to

be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Alleluia. Christ is risen.

*All*                    **The Lord is risen indeed. Alleluia.**

## PSALM 23

Bobby McFerrin (b. 1950)

The Lord is my Shepherd, I have all I need,  
she makes me lie down in green meadows,  
beside the still waters, She will lead.

She restores my soul, She rights my wrongs,  
She leads me in a path of good things,  
and fills my heart with songs.

Even though I walk, through a dark and dreary land,  
there is nothing that can shake me,  
She has said, She won't forsake me,  
I'm in Her hand.

She sets a table before me, in the presence of my foes,  
She anoints my head with oil,  
and my cup overflows.

Surely, surely goodness and kindness will follow me,  
all the days of my life,  
and I will live in Her house,  
forever, forever and ever.

Glory be to our Mother, and Daughter,  
and to the Holy of Holies,  
as it was in the beginning, is now and ever shall be,  
world, without end. Amen.

## SECOND READING

A Reading from the Revelation of John. (7:9-17)

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."


Alleluia. Christ is risen.

All The Lord is risen indeed. Alleluia.


Please stand.

# GRADUAL HYMN


Hymnal 478



1 Je - sus, our might - y Lord, our strength in sad - ness, —  
 2 Good shep-herd of your sheep, your own de - fend - ing, —  
 3 Glo - rious their life who sing, with glad thanks-giv - ing, —



the Fa - ther's con - quering Word, true source of glad - ness; —  
 in love your chil - dren keep to life un - end - ing. —  
 true hymns to Christ the King in all their liv - ing: —



your Name we glo - ri - fy, O Je - sus, throned on high;  
 You are your-self the Way: lead us then day by day  
 all who con - fess his Name, come then with hearts a - flame;



you gave your - self to die for our sal - va - tion.  
 in your own steps, we pray, O Lord most ho - ly.  
 the God of peace ac - claim as Lord and Sa - vior.

Words: St. Clement of Alexandria (ca. 170–ca. 220); para. F. Bland Tucker (1895–1984), rev.

Music: *Monk's Gate*, Sussex folk melody; adapt. and harm. Ralph Vaughan Williams (1872–1958)



## GOSPEL ACCLAMATION



## HOLY GOSPEL

*Deacon* Alleluia. Christ is risen.

*All* **The Lord is risen indeed. Alleluia.**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John. (10:22-30)

*All* **Glory to you, Lord Christ.**

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

Alleluia. Christ is risen.

*All* **The Lord is risen indeed. Alleluia.**

## SERMON

The Rev. Shawn Evelyn  
*Interim Associate for Youth Ministries*

*Please stand.*

## NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into**

heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

*After each prayer, the response is*

Reader                Lord, in your mercy,  
All                    **Hear our prayer.**

*The presider concludes, praying*

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. **Amen.**

## PEACE

*The presider says*

                            The peace of the Lord be always with you.  
All                    **And also with you.**

*The people greet each other in the name of the Lord.*

# Holy Communion

## OFFERTORY

*Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at [SaintJamesCathedral.org/give](http://SaintJamesCathedral.org/give), by texting "SJC" to 73256, or you may place checks and cash in the collection plate.*

*The choristers sing*

## ANTHEM

Natalie Sleeth (1930–1992)

Feed my lambs, tend my sheep, over all a vigil keep; in my name lead them forth gently as a shepherd. When they wander, when they stray, their protector be. As ye do unto my flock, thus ye do to me.

Unto all who lose the way, hope and comfort be; in my name lead them forth gently as a loving shepherd of the Lord.

Please stand.

# OFFERTORY HYMN

Hymnal 343

1 Shep - herd of souls, re - fresh and bless thy cho - sen  
2 We would not live by bread a - lone, but by thy  
3 Be known to us in break - ing bread, and do not  
4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the  
word of grace, in strength of which we  
then de - part; Sa - vior, a - bide with  
and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.  
trav - el on to our a - bid - ing - place.  
us, and spread thy ta - ble in our heart.  
heaven - ly wine, be our im - mor - tal food.

Words: James Montgomery (1771–1845), alt.

Music: St. Agnes, melody John Bacchus Dykes (1823–1876); harm. Richard Proulx (b. 1937), after John Bacchus Dykes (1823–1876)

## GREAT THANKSGIVING

*Presider*      *All*  
The Lord be with you. And al - so with you.

*Presider*      *All*  
Lift up your hearts. We lift them to the Lord.

*Presider*  
Let us give thanks to the Lord our God.

*All*  
It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### SANCTUS & BENEDICTUS from *Missa secunda*

Hassler

*Sanctus, Sanctus, Sanctus*

*Dominus Deus Sabaoth.*

*Pleni sunt caeli et terra gloria tua.*

*Hosanna in excelsis.*

*Benedictus qui venit*

*in nomine Domini.*

*Hosanna in excelsis.*

Holy, Holy, Holy

Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes

in the name of the Lord.

Hosanna in the highest.

Holy and gracious Father: In your infinite love you made Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

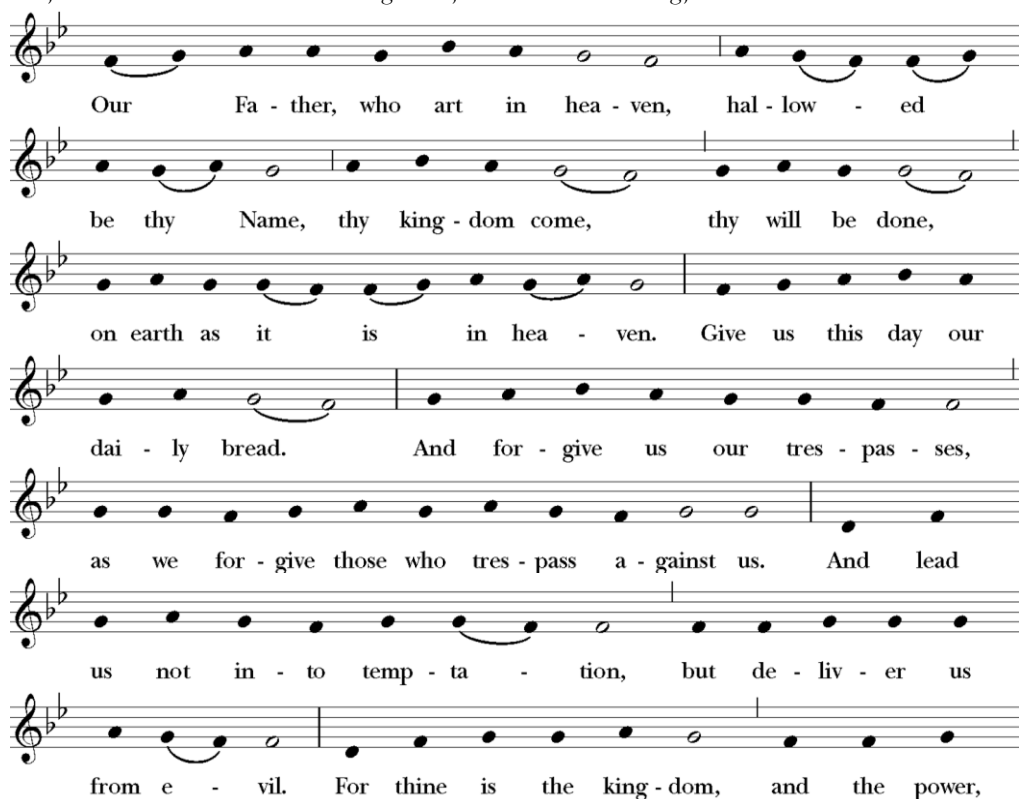
**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## LORD'S PRAYER

Hymnal S119

And now, as our Savior Christ has taught us, we are bold to sing,



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,



*A period of silence is kept.*

Hassler

Lamb of God, who takes away the sins of the world,  
have mercy upon us.

Lamb of God, who takes away the sins of the world,  
have mercy upon us.

Lamb of God, who takes away the sins of the world,  
grant us peace.

The presider says

The Gifts of God for the People of God.

*We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest know if you would prefer a gluten-free wafer.*

*The choir sings*

# ANTHEM

John Rutter (b. 1945)

Loving Shepherd of thy sheep keep thy lamb, in safety keep; nothing can thy power withstand none  
can pluck me from thy hand. I would bless thee every day gladly all thy will obey like thy blessed  
ones above happy in thy perfect love.

Loving Shepherd, ever near teach thy lamb thy voice to hear; suffer not my steps to stray from the straight and narrow way.

Where thou leadeſt I would go walking in thy ſteps below till before my Father's throne I ſhall know as I am known.

## POST-COMMUNION PRAYER

Please stand. The presider says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

1 Sa - vior, like a shep - herd lead us; much we need thy  
 2 Ear - ly let us seek thy fa - vor, ear - ly let us

ten - der care; in thy plea - sant pas - tures feed us;  
 learn thy will; do thou, Lord, our on - ly Sa - vior,

for our use thy folds pre - pare. Bless - ed Je - sus!  
 with thy love our bos - oms fill. Bless - ed Je - sus!

Bless - ed Je - sus! Thou hast bought us, thine we are.  
 Bless - ed Je - sus! Thou hast loved us: love us still.

Words: *Hymns for the Young*, ca. 1830, alt.

Music: *Sicilian Mariners*, Sicilian melody, from *The European Magazine and London Review*, 1792

## THE ST. JAMES CAPITAL CAMPAIGN PRAYER

*The presider says*

Let us pray.

Faithful God,  
you call us to be living stones in a spiritual temple.  
Bless the mission and outreach of this cathedral church.

By the power of your Holy Spirit,  
enable us confidently to restore its fabric,  
trustfully to reimagine our vocation,  
and boldly to renew our ministries in your name.

Make this place a house in which your love dwells  
and in which all your people find welcome.

Grant this, we pray, through the One who leads us ever onwards in your service,  
Jesus Christ, our Lord. Amen.

## BLESSING

*The presider prays for God's blessing on the gathered people, saying*

## DISMISSAL

*Deacon*            Go in peace to love and serve the Lord. Alleluia. Alleluia.  
*All*                Thanks be to God. Alleluia. Alleluia.

## VOLUNTARY

Vivace, from Sonata in G major, BWV 530

Johann Sebastian Bach  
(1685–1750)



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## IN OUR PRAYERS THIS WEEK

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FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Lynda, Jessica, Cathy, Drew, Michael, Mike, Mac, Rob, Karen, Loya, Lois, Bert, Aiman, Chuck, Ruth, Rosie, Ted, Henry, Richard, Vanessa, Dennis, Ellen, Barbara, Matthew, Alex, Janeen, Alice, Gloria, Emily, Derek, Nicole, Ena, Mary, Susan, Ivy, Dayna, David, Odubiyi, Kevin, Dale, Juliet, Christine, Janice, John

FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY: Roy Gajic, Timmothy J. Holt

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING: Vernon, Thomas, Giovanni, Gary, DeLance, Isaiah, Elijah, Jayquan, Jennifer, Antonio, Jazmine, Xaiver, Kier, Rodney, and Tashawna

DIOCESAN PRAYER CYCLE: Congregations in the Evanston Deanery: St. James the Less in Northfield; St. Augustine in Wilmette; Christ Church in Winnetka; Companion Dioceses of SE Mexico and Renk: Santa María Virgen in Xalapa; Glory Church



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## ANNOUNCEMENTS

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Sign up for our weekly newsletter at [SaintJamesCathedral.org/enews](http://SaintJamesCathedral.org/enews) or texting SJCenews to 22828

DEAN'S FORUM today we continue our new Dean's Forums series, *Christ at Work*, where we will be hearing from members of our St. James community, gifted lay leaders, staff and clergy who will share with us all that is happening in this vibrant community of faith, sharing with us the places where, like those earliest disciples, we have seen the Risen Christ at work in our midst. For more information on each session, visit [SaintJamesCathedral.org/DeansForums](http://SaintJamesCathedral.org/DeansForums).

CHORAL EVENSONG today Sunday, May 1 at 4 p.m. Organ prelude will begin at 3:30 p.m. played by Director of Music, Stephen Buzard, featuring the music of Leo Sowerby in honor of his 127<sup>th</sup> birthday.

WEDNESDAY NIGHT EASTERTIDE FORMATION entitled Knowing and Living into our Spiritual Gifts, will begin again next Wednesday, May 4, and continue each Wednesday through June 1. Utilizing the curriculum introduced in a Lenten Dean's Forum by the Rev. Frank Allen, we will identify and explore the spiritual gifts that God is calling forth through the members of our St. James community. For more information and to RSVP, visit [SaintJamesCathedral.org/WednesdayFormation](http://SaintJamesCathedral.org/WednesdayFormation).

SUMMER IN THE CITY is a non-residential day camp for 35 campers 8-13 years old from different parts of the city. SITC is an adventure and art camp allowing Chicago youth to discover treasure in their city, themselves, and others. For more information or to register or sign up to volunteer, visit [SaintJamesCathedral.org/SITC](http://SaintJamesCathedral.org/SITC).

ST. JAMES CAPITAL CAMPAIGN entitled *Restore Reimagine Rebuild* was launched at our Annual Meeting. All parishioners will be contacted with more information on this campaign, but in the meantime you can view the campaign brochure at [SaintJamesCathedral.org/Capital-Campaign](http://SaintJamesCathedral.org/Capital-Campaign).

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## LITURGICAL MINISTERS

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PRESIDER: The Rev. Canon Lisa Hackney-James    DEACON: The Rev. Brenda Kilpatrick  
PREACHER: The Rev. Shawn Evelyn

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## WORSHIP SCHEDULE

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SUNDAYS	8 a.m.	Holy Eucharist ( <i>Spoken</i> )	Chapel
	9 a.m.	Holy Eucharist ( <i>Family</i> )	Cathedral
	11 a.m.	Holy Eucharist ( <i>Choral</i> )	Cathedral
		Live-Stream Service ( <i>see enews, website, or YouTube</i> )	
FIRST SUNDAYS	4 p.m.	Choral Evensong ( <i>Oct–Jun</i> )	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer	Zoom
			( <i>see enews, or website</i> )
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong ( <i>Wednesdays</i> )	Cathedral

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## CLERGY & STAFF

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The Very Rev. Dominic Barrington, <i>Dean</i>	<i>On sabbatical until August</i>
The Rev. Canon Lisa Hackney-James, <i>Acting Dean</i>	lhj@saintjamescathedral.org
The Rev. Anna Broadbent, <i>Assoc. for Outreach Ministries</i>	abroadbent@saintjamescathedral.org
The Rev. Brenda Kilpatrick, <i>Deacon</i>	bkilpatrick@saintjamescathedral.org
Canon Robert Black, <i>Finance &amp; Administration</i>	rblack@saintjamescathedral.org
Stephen Buzard, <i>Director of Music</i>	sbuzard@saintjamescathedral.org
Alison Barrington, <i>Director of Children’s Ministries</i>	abarrington@saintjamescathedral.org
Jocelyn Colao, <i>Associate for Administration</i>	jcolao@saintjamescathedral.org
The Rev. Shawn Evelyn, <i>Interim Assoc. for Youth Ministries</i>	sevelyn@saintjamescathedral.org
Christine Price, <i>Accountant</i>	cprice@saintjamescathedral.org
Meg Cutting, <i>Organ Scholar</i>	mcutting@saintjamescathedral.org
Canon Henry Leach, <i>Head Sexton</i>	hleach@saintjamescathedral.org

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## CATHEDRAL CHAPTER

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Nicole Spencer, *Senior Warden*, Susan Fickling, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, George Culver, Nicholas Chabreja, Anne Driscoll, Olivia Elliott, The Rev. Christopher Griffin, Cilla Esiri-Olowopopo, Greg Gerber, The Rev. Fran Holliday, Debrah Jefferson, Brian Leibfried, Allen Moye, and Elizabeth Wakefield-Connell.



St. James Cathedral is an Episcopal Church,  
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