



St James Cathedral

CHICAGO

Restore. Reimagine. Rebuild.

6



"Good Samaritan" by Paula Modersohn-Becker

Holy Eucharist
Fifth Sunday after Pentecost
July 10, 2022 at 9 a.m.



Welcome to St. James Cathedral!

We are glad to welcome you to St. James Cathedral. We are following the current Center for Disease Control and City of Chicago guidelines for the COVID-19 pandemic, and so:

- For cathedral services, the wearing of protective masks is now optional.
- For your information, all cathedral staff and the Cathedral Choir are fully vaccinated and continue to test weekly.
- For the time being, communion will continue to be served in one kind (bread only) at standing stations.

HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. During this time communion will be received in one kind (the bread). Let the priest know if you would need a gluten-free wafer. If you prefer to receive a blessing, come forward and cross your arms over your chest. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let the usher know if this would be helpful for you.

PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$10. To receive a reduced-rate parking voucher, please go to the Welcome Center desk in the narthex.



The Rev. Canon Lisa Hackney-James,
Acting Dean of the Cathedral



THIS WEEK'S ENEWS

Gathering

VOLUNTARY

Please stand

INTROIT HYMN

LEVAS 62

1. In Christ there is no East or West, In
2. In Him shall true hearts ev - ery - where Their
3. Join hands, dis - ci - ples of the faith, What
4. In Christ now meet both East and West, In

1. Him no South or North; But one great fel - low -
2. high com - mu - nion find; His ser - vice is the
3. e'er your race may be! Who serves my Fa - ther
4. Him meet South and North; All Christ - ly souls are

1. ship of love Through - out the whole wide earth.
2. gold - en cord Close - bind - ing hu - man kind.
3. as a son Is sure - ly kin to me.
4. one in him Through - out the whole wide earth.

Words: Galatians 3:28; adapt. John Oxenham (1852-1941)

Music: McKee, Negro Spiritual; adapt. Harry T. Burleigh (1866-1949)

OPENING ACCLAMATION

Presider Blessed be the One, Holy, and Living God.

All **Glory to God for ever and ever.**

The presider welcomes the people to the service.

PRAYERS OF PENITENCE

Reader You raise the dead to life in the Spirit.

Lord, have mercy.

All **Lord, have mercy.**

Reader You bring pardon and peace to the broken in heart.

Christ, have mercy.

All **Christ, have mercy.**

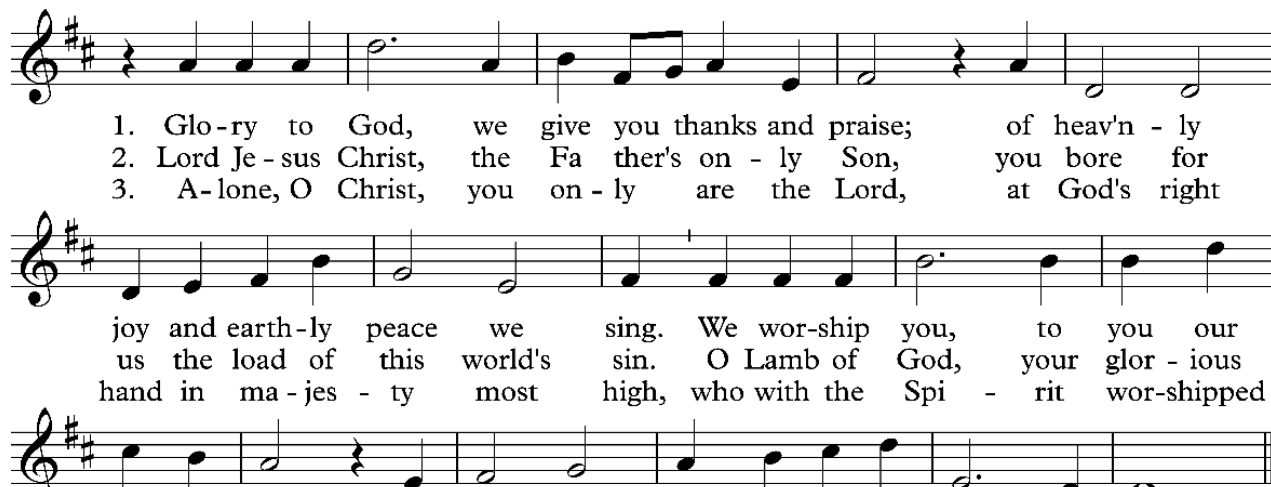
Reader You make one by your Spirit the torn and divided.

Lord, have mercy.

All **Lord, have mercy.**

The presider pronounces God's forgiveness.

GLORIA



1. Glo-ry to God, we give you thanks and praise; of heav'n - ly
2. Lord Je - sus Christ, the Fa - ther's on - ly Son, you bore for
3. A-lone, O Christ, you on - ly are the Lord, at God's right

joy and earth-ly peace we sing. We wor-ship you, to you our
us the load of this world's sin. O Lamb of God, your glor - ious
hand in ma - jes - ty most high, who with the Spi - rit wor-shipped

hearts we raise. Lord God, al - might - y Fa-ther, heav'n - ly King.
vic - t'ry won, re - ceive our prayer, grant us your peace with - in.
and a - dored: with all the heav'n - ly host we glo - ri - fy.

Words: Edwin Le Grice (1911-1992)

Music: Woodlands, Walter Greatorrex (1877-1949), alt.

COLLECT OF THE DAY

Presider God be with you.

All **And also with you.**

Presider Let us pray.

Gracious Father; by the obedience of Jesus you brought salvation to our wayward world: draw us into harmony with your will, that we may find all things restored in him, our Saviour Jesus Christ.

Amen.

Please be seated.

Liturgy of the Word

FIRST READING

A Reading from the Book of the Deuteronomy. (30:9-14)

Moses said to the people of Israel, “The Lord will bless you with many children, large herds and flocks, and abundant crops. The Lord will be happy to do good things for you, just as he did for your ancestors. But you must decide once and for all to worship him with all your heart and soul and to obey everything in The Book of God’s Law.

You know God’s laws, and it isn’t impossible to obey them. His commands aren’t in heaven, so you can’t excuse yourselves by saying, “How can we obey the Lord’s commands? They are in heaven, and no one can go up to get them, then bring them down and explain them to us.” And you can’t say, “How can we obey the Lord’s commands? They are across the sea, and someone must go across, then bring them back and explain them to us.” No, these commands are nearby and you know them by heart. All you have to do is obey!”

The Word of the Lord.

All **Thanks be to God.**

Contemporary English Version (CEV) Copyright © 2005

GOSPEL ACCLAMATION

As the Deacon carries the Gospel book past the play area, all children are encouraged to join in the procession, gathering around as the Gospel is read.



Music: Caribbean traditional, arr. John L. Bell (b. 1949)

HOLY GOSPEL

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke. (10:25–37)

All **Glory to you, Lord Christ.**

An expert on the law stood up to test Jesus, saying, “Teacher, what must I do to get life forever?” Jesus said, “What is written in the law? What do you read there?” The man answered, “Love the Lord your God with all your heart, all your soul, all your strength, and all your mind.” Also, “Love your neighbor as you love yourself.” Jesus said to him, “Your answer is right. Do this and you will live.” But the man, wanting to show the importance of his question, said to Jesus, “And who is my neighbor?”

Jesus answered, “As a man was going down from Jerusalem to Jericho, some robbers attacked him. They tore off his clothes, beat him, and left him lying there, almost dead. It happened that a priest was going down that road. When he saw the man, he walked by on the other side. Next, a Levite came there, and after he went over and looked at the man, he walked by on the other side of the road. Then a Samaritan traveling down the road came to where the hurt man was. When he saw the man, he felt very sorry for him. The Samaritan went to him, poured olive oil and wine on his wounds, and bandaged them. Then he put the hurt man on his own donkey and took him to an inn where he cared for him. The next day, the Samaritan brought out two coins, gave them to the innkeeper, and said, ‘Take care of this man. If you spend more money on him, I will pay it back to you when I come again.’” Then Jesus said, “Which one of these three men do you think was a neighbor to the man who was attacked by the robbers?” The expert on the law answered, “The one who showed him mercy.” Jesus said to him, “Then go and do what he did.”

The Gospel of the Lord.

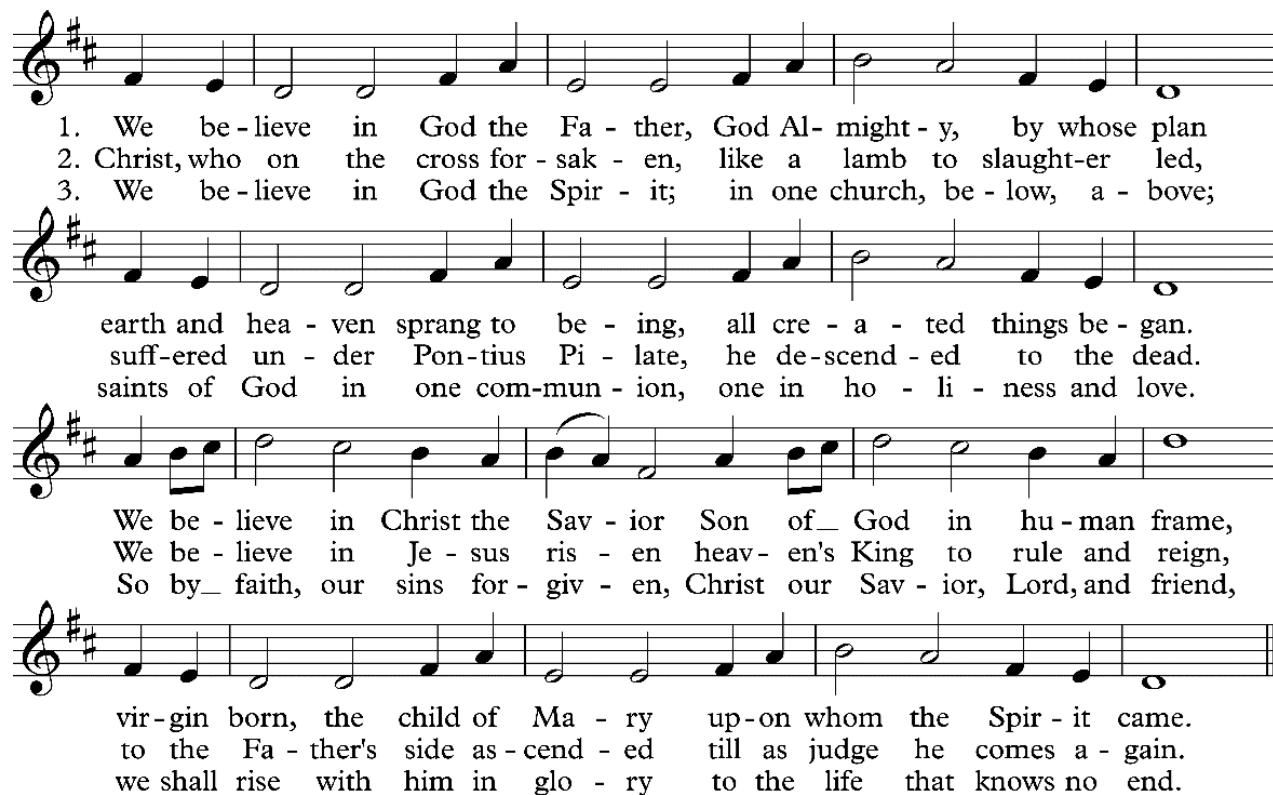
All **Praise to you, Lord Christ.**

The Holy Bible, New Century Version®. Copyright © 2005

SERMON

The Rev. Anna Broadbent
Associate for Outreach Ministries

AFFIRMATION OF FAITH



1. We be - lieve in God the Fa - ther, God Al - might - y, by whose plan
2. Christ, who on the cross for - sak - en, like a lamb to slaught - er led,
3. We be - lieve in God the Spir - it; in one church, be - low, a - bove;
earth and hea - ven sprang to be - ing, all cre - a - ted things be - gan.
suff - ered un - der Pon - tius Pi - late, he de - scend - ed to the dead.
saints of God in one com - mun - ion, one in ho - li - ness and love.
We be - lieve in Christ the Sav - ior Son of God in hu - man frame,
We be - lieve in Je - sus ris - en heav - en's King to rule and reign,
So by faith, our sins for - giv - en, Christ our Sav - ior, Lord, and friend,
vir - gin born, the child of Ma - ry up - on whom the Spir - it came.
to the Fa - ther's side as - cend - ed till as judge he comes a - gain.
we shall rise with him in glo - ry to the life that knows no end.

Words: Timothy Dudley-Smith (b. 1926); from the Apostles' Creed
Music: Nettleton, melody from *A Repository of Sacred Music, Part II*, 1813

PRAYERS OF THE PEOPLE

We give thanks for what is good in the world and pray for the Church, the world and our local community, the sick, those who need our prayers, those who have died.

PEACE

The presider says

The peace of the Lord be always with you.

All **And also with you.**

The people greet each other in the name of the Lord.

Holy Communion

OFFERTORY

Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at SaintJamesCathedral.org/give, by texting "SJC" to 73256, or you may place checks and cash in the collection plate.

OFFERTORY HYMN

Hymnal 304

During the final verse of the hymn, bring your bulletin and gather around the altar for Communion.

1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us
4 pres - ence, al - ways near, is in such friend - ship
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
2 ty of love in Christ's com - mun - ion bread.
3 makes us one, and stran - gers now are friends.
4 bet - ter known: we see, and praise him here.
5 in the world, we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt.

Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983)

GREAT THANKSGIVING

Presider God be with you.
All **And also with you.**

Presider Lift up your hearts.
All **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.
All **It is right to give God thanks and praise.**

Reader Why is it right to give God thanks and praise?
All **Listen, and we will hear.**

Lord of all life, you created the universe, where all living things reflect your glory. You give us this great and beautiful earth, to discover and to cherish. You give us friends and families, busy streets for young and old, the life of an earthly city fulfilled in your city to come. You made us all, each wonderfully different, to join with the angels and sing your praise:



We thank you, loving Father, because, when we turned away, you sent Jesus, your Son. He gave his life for us on the cross and shows us the way to live. Send your Holy Spirit that these gifts of bread and wine may be for us Christ's body and his blood.

Reader Why do we share this bread and wine?
All **Listen, and we will hear.**

On the night before he died, when darkness had fallen, Jesus took bread. He gave thanks, broke it, and shared it with his disciples, saying: “This is my body, given for you. Do this to remember me.”

After they had eaten, he took the cup of wine, gave thanks, and shared it with his disciples, saying: “This is my blood, poured out for you and for many, for the forgiveness of sins.”

So Father, with this bread and this cup we celebrate his love, his death, his risen life. As you feed us with these gifts, send your Holy Spirit, and change us more and more to be like Jesus our Savior.



Reader

Why do we follow Jesus Christ?

All


Because he is God's saving love in action.

Help us, Father, to love one another, as we look forward to that day when suffering is ended, and all creation is gathered in your loving arms. And now with all your saints we give you glory, through Jesus Christ, in the strength of the Spirit, today and for ever.



LORD'S PRAYER

Hymnal S119



Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winifred Douglas (1867-1944)

BREAKING OF THE BREAD

Je - sus, Je - sus, Je - sus is the Lord, Je - sus is the Lord God al -
migh - ty. Je - sus, Je - sus, Je - sus is the Lord, Je - sus is the
Lord God al - migh - ty: who was, and is and is to
come; Je - sus, Je - sus, Je - sus is the Lord.

The presider says

The Gifts of God for the People of God.

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest know if you would prefer a gluten-free wafer.

POST-COMMUNION PRAYER

Please stand. The presider says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Je - su, _____ Je - su, _____ fill us with your love, show

us how to serve the neigh - bors we have from you. _____ **Fine**

1. Kneels at the feet of his friends, si - lent - ly wash - es their
 2. Neigh - bors are rich _____ and poor, neigh - bors are black _____ and
 3. These are the ones we should serve, these are the ones we should
 4. Lov - ing puts us on our knees, serv - ing as though we are
 5. Kneel at the feet of our friends, si - lent - ly wash - ing their

1. feet, Mas - ter who acts as a slave _____ to them. _____
 2. white, neigh - bors are near _____ and far _____ a - way. _____
 3. love; all these are neigh - bors to us _____ and you. _____
 4. slaves, this is the way we should live _____ with you. _____
 5. feet, this is the way we should live _____ with you. _____ **D.C.**

Words: John 13:1-17; adapt. Tom Colvin, 1969

Music: Ghana Folk Song; adapt. Tom Colvin 1969; harm. Charles H. Webb, 1988

THE ST. JAMES CAPITAL CAMPAIGN PRAYER

The presider says

Let us pray.

Faithful God,
you call us to be living stones in a spiritual temple.
Bless the mission and outreach of this cathedral church.

By the power of your Holy Spirit,
enable us confidently to restore its fabric,
trustfully to reimagine our vocation,
and boldly to renew our ministries in your name.

Make this place a house in which your love dwells
and in which all your people find welcome.

Grant this, we pray, through the One who leads us ever onwards in your service,
Jesus Christ, our Lord. Amen.

BLESSING

The presider prays for God's blessing on the gathered people.

DISMISSAL

<i>Deacon</i>	Go in peace to love and serve the Lord.
<i>All</i>	Thanks be to God.

VOLUNTARY

IN OUR PRAYERS THIS WEEK

FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Lynda, Cathy, Lois, Ruth, Rosie, Ellen, Alice, Gloria, Ivy, Emily, Dayna, Kevin, Betty Jean, Jake, Rich, Christy, Richard, Jodi, Janet, Derek, Shirley

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING: Jeremiah, Patrick, Norvell, Mario, Shawn, Keishone, Tierra, Duan, Dwayne, Demarckus, and Juan

DIOCESAN PRAYER CYCLE: Congregations in the Rockford Deanery; Grace in Sterling; Christ Church in Streator; St. Peter in Sycamore; Companion Dioceses of SE Mexico and Renk: La Ascención in Veracruz; St. John in Melut



ANNOUNCEMENTS

Sign up for our weekly newsletter at SaintJamesCathedral.org/enews or texting SJCenews to 22828

VOLUNTEER WITH SUMMER IN THE CITY SITC needs volunteers for each day of camp, July 25–August 5 to join campers in their adventures throughout the city of Chicago. Each day of camp offers a new adventure opportunity in the great outdoors. Most adventures are very active, so check the schedule to ensure you are up for the challenge. Can't volunteer your time? Make a donation. See the enews or visit SaintJamesCathedral.org/SITC.



THIS WEEK'S ENEWS

ST. JAMES AT GRANT PARK MUSIC FESTIVAL Come represent St. James Cathedral at the Pritzker Pavilion lawn for the Grant Park Music Festival Choral Spectacular concert on Thursday, August 4 at 6:30 p.m. For more information, see the website or enews.

RUSH HOUR CONCERTS are a free weekly series every Tuesday from June through August. The 45-minute concerts begin at 5:45 p.m. Visit www.imfchicago.org for more information.

ST. JAMES CAPITAL CAMPAIGN entitled *Restore Reimagine Rebuild* was launched at our Annual Meeting. All parishioners will be contacted with more information on this campaign, but in the meantime you can view the campaign brochure at SaintJamesCathedral.org/Capital-Campaign.

LITURGICAL MINISTERS

PRESIDER: The Rev. Canon Lisa Hackney-James DEACON: The Rev. Brenda Kilpatrick
 PREACHER: The Rev. Anna Broadbent

WORSHIP SCHEDULE

SUNDAYS	8 a.m.	Holy Eucharist (<i>Spoken</i>)	Chapel
	9 a.m.	Holy Eucharist (<i>Family</i>)	Cathedral
	11 a.m.	Holy Eucharist (<i>Choral</i>)	Cathedral
		Live-Stream Service (<i>see enews, website, or YouTube</i>)	
FIRST SUNDAYS	4 p.m.	Choral Evensong (<i>Oct–Jun</i>)	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer (<i>Sept–June</i>)	Zoom
			(<i>see enews, or website</i>)
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong (<i>Wednesdays, Sept–June</i>)	Cathedral

CLERGY & STAFF

The Very Rev. Dominic Barrington, <i>Dean</i>	<i>On sabbatical until August</i>
The Rev. Canon Lisa Hackney-James, <i>Acting Dean</i>	lhj@saintjamescathedral.org
The Rev. Anna Broadbent, <i>Assoc. for Outreach Ministries</i>	abroadbent@saintjamescathedral.org
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Canon Henry Leach, <i>Head Sexton</i>	hleach@saintjamescathedral.org

CATHEDRAL CHAPTER

Nicole Spencer, *Senior Warden*, Susan Fickling, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, George Culver, Nicholas Chabraja, Anne Driscoll, Olivia Elliott, The Rev. Christopher Griffin, Cilla Esiri-Olowopopo, Greg Gerber, The Rev. Fran Holliday, Debrah Jefferson, Brian Leibfried, Allen Moye, and Elizabeth Wakefield-Connell.



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