



St James Cathedral

CHICAGO

Restore. Reimagine. Rebuild.



"Saint James the Great" by Guido Reni

Holy Eucharist
The Feast of Saint James
July 24, 2022 at 11 a.m.

Welcome to St. James Cathedral!

We are glad to welcome you to St. James Cathedral. We are following the current Center for Disease Control and City of Chicago guidelines for the COVID-19 pandemic, and so:

- For cathedral services, the wearing of protective masks is now optional.
- For your information, all cathedral staff and the Cathedral Choir are fully vaccinated and continue to test weekly.
- For the time being, communion will continue to be served in one kind (bread only) at standing stations.

LIVE-STREAM NOTICE

A reminder this public service will be live-streamed and your image or the image of any children or vulnerable adults in your care may appear in the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media.

HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. During this time communion will be received in one kind (the bread). Let the priest know if you would need a gluten-free wafer. If you prefer to receive a blessing, come forward and cross your arms over your chest. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let the usher know if this would be helpful for you.

PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$10. To receive a reduced-rate parking voucher, please go to the Welcome Center desk in the narthex.



The Rev. Canon Lisa Hackney-James,
Acting Dean of the Cathedral



THIS WEEK'S ENEWS

Gathering

VOLUNTARY

Interlude

Leo Sowerby (1895-1968)

INTROIT HYMN



1. With all who in this hal - lowed place their life - long hom - age paid,
2. He comes to meet us in our need, the Bread of life di - vine,
3. Here may the Spi - rit's fruit be known in peace and joy and love,
4. O God of grace, in this our day may Christ his Church re - new,



who sang of God's re - deem - ing grace, who wor-shipped here and prayed,
on him a - lone our spi - rits feed in sto - ry, song and sign;
where all on whom his breath is blown are born from God a - bove;
to live his life, to walk his way and to his truth be true.



we come, as down the years they came and lift our hearts to - day
the Lord a - like of age and youth, the liv - ing Word is he,
in Christ from sin and death re - stored and from the grave to rise,
So send us out with hearts a - flame to tell his praise a - broad,



to Christ for ev - er - more the same, our new and liv - ing Way.
the rock of ev - er - last - ing Truth who sets the peo - ple free.
we wor - ship him, the liv - ing Lord, the Life which nev - er dies.
and to a wear - y world pro-claim the love of Christ the Lord.

Words: Timothy Dudley Smith (b. 1926)

Music: *Ladue*, Stephen Buzard (b. 1989)

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

All And blessed be God's kingdom, now and for ever. Amen.

The presider welcomes the people to the service.

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

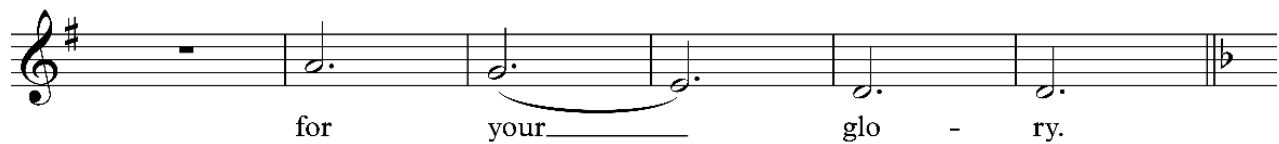
The presider pronounces God's forgiveness.

GLORIA from St. James Mass

Buzard

Introduction

Glo - ry to God! Glo - ry to God! Glo - ry to God in the high-est,
and peace to God's peo-ple on earth, Lord God,
heav - en-ly King, al - might - y God and Fa-ther, we wor - ship
you, we give you thanks, we praise you for your glo - ry,
we wor - ship you we give you thanks, we wor - ship
you, we give you thanks, we give you thanks



Choir only:

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.

Organ

For you a - lone are the Ho - ly One, —
you a - lone are the Lord, you a - lone are the Most High, —
you a - lone are the Most High, — Je - sus Christ, Je - sus Christ,
with the Ho - ly Spir-it, in the glo - ry of God the Fa-ther, in the
glo - ry of God the Fa-ther. A - men! A -
men! A - - - men. —

COLLECT OF THE DAY

Presider The Lord be with you.

All And also with you.

Presider Let us pray.

O gracious God, we remember before you today your servant and apostle James, first among the Twelve to suffer martyrdom for the Name of Jesus Christ; and we pray that you will pour out upon the leaders of your Church that spirit of self-denying service by which alone they may have true authority among your people; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

Liturgy of the Word

FIRST READING

A Reading from the Second Letter of Paul to the Corinthians. (4:7-15)

We have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

But just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

The Word of the Lord.

All Thanks be to God.

Please stand.

GRADUAL HYMN

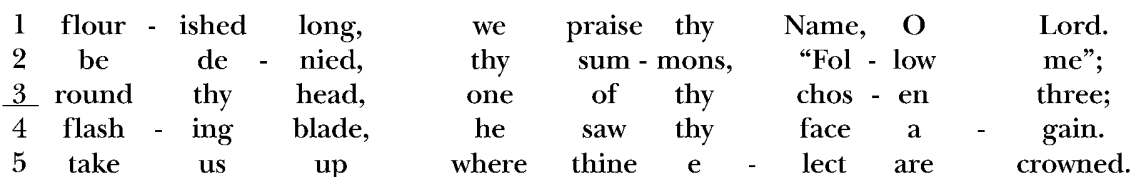
Hymnal 276



1 For thy blest saints, a no - ble throng, who fell by
2 For James who left his fa - ther's side, not lin - gering
3 he stood with thee be - side the dead; he climbed the
4 he knelt be - neath the ol - ive shade; he drank thy
5 Lord, may we learn to drink thy cup, and meek and



1 fire and sword, or ear - ly died or
2 by the sea: he heard what could not
3 mount with thee, and saw the glo - ry
4 cup of pain; and slain by He - rod's
5 firm be found, when thou shalt come to



Music: *Dunlap's Creek*, melody Freeman Lewis (1780–1859)

Please stand.

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

After each prayer, the response is

<i>Reader</i>	Lord, in your mercy,
<i>All</i>	Hear our prayer.

The presider concludes, praying

Grant that your Church may faithfully hold and make known the faith that has come to us through the apostles, that with them and all your saints we may inherit the glories of eternal life; through Jesus Christ our Lord. **Amen.**

PEACE

The presider says

	The peace of the Lord be always with you.
<i>All</i>	And also with you.

The people greet each other in the name of the Lord.

Holy Communion

OFFERTORY

Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at SaintJamesCathedral.org/give, by texting “SJC” to 73256, or you may place checks and cash in the collection plate.

OFFERTORY ANTHEM

Peter Lutkin (1858–1931)

The Lord bless you and keep you. The Lord lift his countenance upon you, and give you peace, and give you peace. The Lord make his face to shine upon you, and be gracious, and be gracious; the Lord be gracious, gracious unto you. Amen.

MUSIC NOTE

Peter Lutkin served as organist and choirmaster of St. James Cathedral from 1891 to 1897.



Please stand.

OFFERTORY HYMN

Hymnal 305

1 Come, ris - en Lord, and deign to be our guest; nay,
2 We meet, as in that up - per room they met; thou
3 One bo - dy we, one Bo - dy who par - take, one
4 One with each o - ther, Lord, for one in thee, who

Ped.

let us be thy guests; the feast is thine;
at the ta - ble, bless - ing, yet dost stand:
Church u - nit - ed in com - mun - ion blest;
art one Sa - vior and one liv - ing Head;

thy - self at thine own board make man - i - fest in
"This is my Bo - dy"; so thou giv - est yet: faith
one Name we bear, one Bread of life we break, with
then o - pen thou our eyes, that we may see; be

Words: George Wallace Briggs (1875-1959), alt.

Music: *Rosedale*, Leo Sowerby (1895-1968)

GREAT THANKSGIVING

Presider The Lord be with you. *All* And al - so with you.

Presider Lift up your hearts. *All* We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

All It is right to give God thanks and praise.

It is indeed right and good that we should give you thanks, praise and glory, almighty and everlasting God, through Jesus Christ your Son our Lord. For after his resurrection he sent out his apostles and evangelists to preach the gospel to all nations and lead us in the way of truth. Himself the chief cornerstone, he founded his Church upon the apostles firmly to stand for ever as a sign of your holiness upon earth and a living witness to all of the way that leads to heaven. And so with angels and archangels and with all the company of heaven we lift our voices and join in their unending hymn of praise:

SANCTUS & BENEDICTUS from *St. James Mass*

Buzard

Organ

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, heaven and earth are full of your glo-ry. Ho - san - na in the high-est.

Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high-est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,
We remember his death, we proclaim his resurrection, we await his coming in glory;

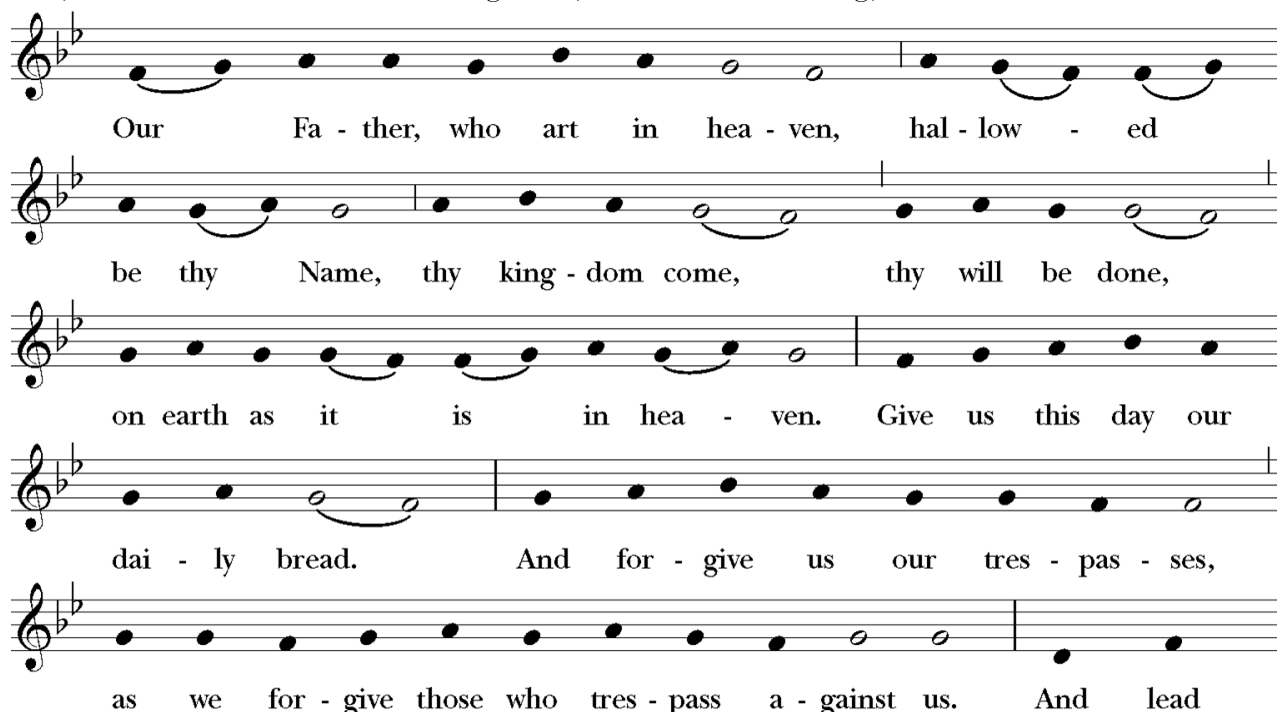
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, blessed James the apostles, and with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

LORD'S PRAYER

Hymnal S119

And now, as our Savior Christ has taught us, we are bold to sing,



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead

us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winifred Douglas (1867-1944)

BREAKING OF THE BREAD

A period of silence is kept.

AGNUS DEI from *St. James Mass*

Buzard

Organ **1st time High voices**
2nd time Low voices

O Lamb of God, you take a-way the
sins of the world: have mer - cy on us.

High voices **Low voices**

O Lamb of God, you take a-way the sins of the world:
grant us peace, grant us peace.

sins of the world: grant us peace, grant us peace.

The presider says

The Gifts of God for the People of God.

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest know if you would prefer a gluten-free wafer.

The choir sings

COMMUNION ANTHEM

Sowerby

Let us now praise famous men, and our fathers who begot us. The Lord hath wrought great glory by them through his great pow'r from the beginning. Such as did bear rule in their kingdoms, men renowned for their pow'r. Leaders of the people by their counsels, and by their knowledge of learning. Such as found out musical tunes, and recited verses in writing. All these were honoured in their generations, and were the glory of their times. These were merciful men, whose righteousness hath not been forgotten. Their bodies are buried in peace; but their name liveth for evermore.

Words from Ecclesiasticus (44:1-5, 10, 14)

MUSIC NOTE

St. James Cathedral boasts an incredible legacy of composers. Dudley Buck, Peter Lutkin, Clarence Dickinson, and Leo Sowerby - leading voices in church music of their day - have all served as musicians here. Sowerby was the most prolific and successful of all, winning the Pulitzer Prize in 1946.

POST-COMMUNION PRAYER

Please stand. The presider says

Let us pray.

Eternal God, **heavenly Father**, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.



1 Let us now our voices raise, wake the day with glad-ness;
 2 Nev - er flinched they from the flame, from the tor-ment nev - er;
 3 Up and fol - low, Chris-tians all: press through toil and sor - row;



God him - self to joy and praise turns our hu - man sad - ness;
 vain the ty - rant's sharp - est aim, vain each fierce en - deav - or;
 turn from fear, and heed the call to a glo - rious mor - row!



joy that mar - tyrs won their crown, o - pened hea - ven's por - tal,
 for by faith they saw the land decked in all its glo - ry,
 Who will ven - ture on the strife; who will first be - gin it?



when they laid the mor - tal down for the life im - mor - tal.
 where tri - um - phant now they stand with the vic - tor's sto - ry.
 Who will grasp the land of Life? Chris - tians, up and win it!

Words: Joseph the Hymnographer (9th cent.); tr. John Mason Neale (1818-1866), alt.

Music: *Gaudeamus pariter*, melody from *Medieval Bohemian Carol Melody*, 1544

THE ST. JAMES CAPITAL CAMPAIGN PRAYER

The presider says

Let us pray.

Faithful God,
you call us to be living stones in a spiritual temple.
Bless the mission and outreach of this cathedral church.

By the power of your Holy Spirit,
enable us confidently to restore its fabric,
trustfully to reimagine our vocation,
and boldly to renew our ministries in your name.

Make this place a house in which your love dwells
and in which all your people find welcome.

Grant this, we pray, through the One who leads us ever onwards in your service,
Jesus Christ, our Lord. Amen.

BLESSING

The presider prays for God's blessing on the gathered people, saying

God, who has prepared for you a city with eternal foundations, bring you, with all the saints, to the eternal and triumphant joy of that city; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

DISMISSAL

<i>Deacon</i>	Go in peace to love and serve the Lord.
<i>All</i>	Thanks be to God.

VOLUNTARY

Comes Autumn Time

Sowerby



IN OUR PRAYERS THIS WEEK

FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Lynda, Cathy, Lois, Ruth, Rosie, Ellen, Alice, Gloria, Ivy, Emily, Dayna, Kevin, Rich, Christy, Richard, Jodi, Janet, Derek, Shirley, Connie, Jennifer, Susan

FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY: Betty Jean Blake

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING: Charles, Dellshawn, David, Leon, Carlos, Davell, Corey, Darrell, Mary, and Erik

DIOCESAN PRAYER CYCLE: Congregations in the Rockford Deanery: Grace in Galena; St. Peter Chapel in Grand Detour; St. Paul in LaSalle; St. Anne in Morrison; Companion Dioceses of SE Mexico and Renk: Holy Trinity in Oaxaca; St. Luke in Khor Adaar

ANNOUNCEMENTS

Sign up for our weekly newsletter at SaintJamesCathedral.org/enews or texting SJCenews to 22828

DOMINIC APPOINTED DEAN OF YORK MINSTER As many have already read, the Barringtons will be moving on from St. James as Dominic has been appointed the Dean of York Minster. For more information and to read the full messages and announcements, see the website.

DONATE TO SUMMER IN THE CITY If you've been meaning to donate to SITC, now is the time! We welcome campers next tomorrow to start a week of adventures around Chicago. Make your donation today. See the enews or visit SaintJamesCathedral.org/SITC.

ST. JAMES AT GRANT PARK MUSIC FESTIVAL Come represent St. James Cathedral at the Pritzker Pavilion lawn for the Grant Park Music Festival Choral Spectacular concert on Thursday, August 4 at 6:30 p.m. For more information, see the website or enews.

RUSH HOUR CONCERTS are a free weekly series every Tuesday from June through August. The 45-minute concerts begin at 5:45 p.m. Visit www.imfchicago.org for more information.

ST. JAMES CAPITAL CAMPAIGN entitled *Restore Reimagine Rebuild* was launched at our Annual Meeting. All parishioners will be contacted with more information on this campaign, but in the meantime you can view the campaign brochure at SaintJamesCathedral.org/Capital-Campaign.



THIS WEEK'S ENEWS

LITURGICAL MINISTERS

PRESIDER: The Rev. Anna Broadbent

DEACON: The Rev. Brenda Kilpatrick

PREACHER: The Rev. Canon Lisa Hackney-James

WORSHIP SCHEDULE

SUNDAYS	8 a.m.	Holy Eucharist (<i>Spoken</i>)	Chapel
	9 a.m.	Holy Eucharist (<i>Family</i>)	Cathedral
	11 a.m.	Holy Eucharist (<i>Choral</i>)	Cathedral
		Live-Stream Service (<i>see enews, website, or YouTube</i>)	
FIRST SUNDAYS	4 p.m.	Choral Evensong (<i>Oct–Jun</i>)	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer (<i>Sept–June</i>)	Zoom
			(<i>see enews, or website</i>)
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong (<i>Wednesdays, Sept–June</i>)	Cathedral

CLERGY & STAFF

The Very Rev. Dominic Barrington, <i>Dean</i>	<i>On sabbatical until August</i>
The Rev. Canon Lisa Hackney-James, <i>Acting Dean</i>	lhj@saintjamescathedral.org
The Rev. Anna Broadbent, <i>Assoc. for Outreach Ministries</i>	abroadbent@saintjamescathedral.org
The Rev. Brenda Kilpatrick, <i>Deacon</i>	bkilpatrick@saintjamescathedral.org
Canon Robert Black, <i>Finance & Administration</i>	rblack@saintjamescathedral.org
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Christine Price, <i>Accountant</i>	cprice@saintjamescathedral.org
Meg Cutting, <i>Organ Scholar</i>	mcutting@saintjamescathedral.org
Canon Henry Leach, <i>Head Sexton</i>	hleach@saintjamescathedral.org

CATHEDRAL CHAPTER

Nicole Spencer, *Senior Warden*, Susan Fickling, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, George Culver, Nicholas Chabraja, Anne Driscoll, Olivia Elliott, The Rev. Christopher Griffin, Cilla Esiri-Olowopopo, Greg Gerber, The Rev. Fran Holliday, Debrah Jefferson, Brian Leibfried, Allen Moye, and Elizabeth Wakefield-Connell.



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