



St James Cathedral

CHICAGO

Restore. Reimagine. Rebuild.



"Tree of Hope" by Julie Leuthold

Holy Eucharist
Eleventh Sunday after Pentecost
August 21, 2022 at 11 a.m.



Welcome to St. James Cathedral!

We are glad to welcome you to St. James Cathedral. We are following the current Center for Disease Control and City of Chicago guidelines for the COVID-19 pandemic, and so:

- For cathedral services, the wearing of protective masks is now optional.
- For your information, all cathedral staff and the Cathedral Choir are fully vaccinated and continue to test weekly.
- For the time being, communion will continue to be served in one kind (bread only) at standing stations.

LIVE-STREAM NOTICE

A reminder this public service will be live-streamed and your image or the image of any children or vulnerable adults in your care may appear in the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media.

HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. During this time communion will be received in one kind (the bread). Let the priest know if you would need a gluten-free wafer. If you prefer to receive a blessing, come forward and cross your arms over your chest. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let the usher know if this would be helpful for you.

PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$10. To receive a reduced-rate parking voucher, please go to the Welcome Center desk in the narthex.



The Rev. Canon Lisa Hackney-James,
Acting Dean of the Cathedral



THIS WEEK'S ENEWS

Gathering

VOLUNTARY

Aria

Herbert Howells (1892-1983)

INTROIT HYMN

Hymnal 567

1 Thine arm, O Lord, in days of old was strong to
2 And lo! thy touch brought life and health, gave hear - ing,
3 Be thou our great de - liv - erer still, thou Lord of

heal and save; it tri - umphed o'er dis - ease and death,
strength, and sight; and youth re - newed and fren - zy calmed
life and death; re - store and quick - en, soothe and bless,

o'er dark - ness and the grave. To thee they went, the
owned thee, the Lord of light: and now, O Lord, be
with thine al - might - y breath: to hands that work and

blind, the deaf, the pal - sied, and the lame, the lep - er
 near to bless, al - might - y as of yore, in crowd - ed
 eyes that see, give wis - dom's heaven - ly lore, that whole and

set a - part and shunned, the sick with fe - vered frame.
 street, by rest - less couch, as by Gen - nes - aret's shore.
 sick, and weak and strong, may praise thee ev - er - more.

Words: Edward Hayes Plumptre (1821–1891), alt.

Music: St. Matthew, from *Supplement to the New Version of Psalms* by Dr. Brody and Mr. Tate, 1708

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

All And blessed be God's kingdom, now and for ever. Amen.

The presider welcomes the people to the service.

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The presider pronounces God's forgiveness.

Introduction

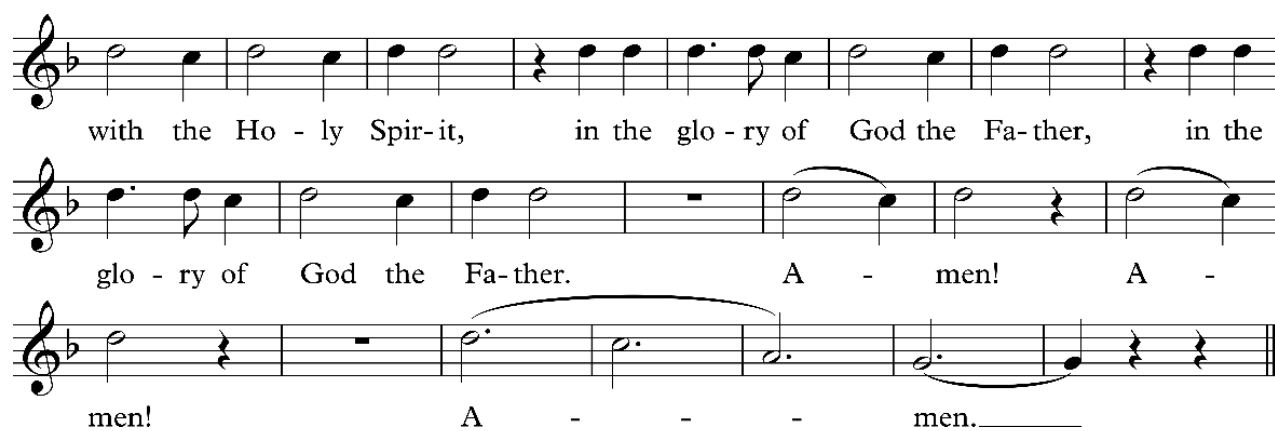
Glo - ry to God! Glo - ry to God! Glo - ry to God in the high-est,
and peace to God's peo-ple on earth. Lord God,
heav - en-ly King, al - might - y God and Fa-ther, we wor - ship
you, we give you thanks, we praise you for your glo - ry,
we wor - ship you we give you thanks, we wor - ship
you, we give you thanks, we give you thanks
for your glo - ry.

Choir only:

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.

Organ

For you a - lone are the Ho - ly One,
you a - lone are the Lord, you a - lone are the Most High,
you a - lone are the Most High, Je - sus Christ, Je - sus Christ,



COLLECT OF THE DAY

Presider The Lord be with you.

All **And also with you.**

Presider Let us pray.

To the banquet of your kingdom, O God of the nations, you have invited people of every race and tongue. May all who are called to a place at your table come, by the narrow way, to the unending feast of life. We make our prayer through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God for ever and ever. **Amen.**

Please be seated.

Liturgy of the Word

FIRST READING

A Reading from the Prophet Isaiah. (58:9b-14)

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually and satisfy your needs in parched places and make your bones strong, and you shall be like a watered garden, like a spring of water whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in. If you refrain from trampling the Sabbath, from pursuing your own interests on my holy day; if you call the Sabbath a delight and the holy day of the Lord honorable; if you honor it, not going your own ways, serving your own interests or pursuing your own affairs; then you shall take delight in the Lord, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the Lord has spoken.

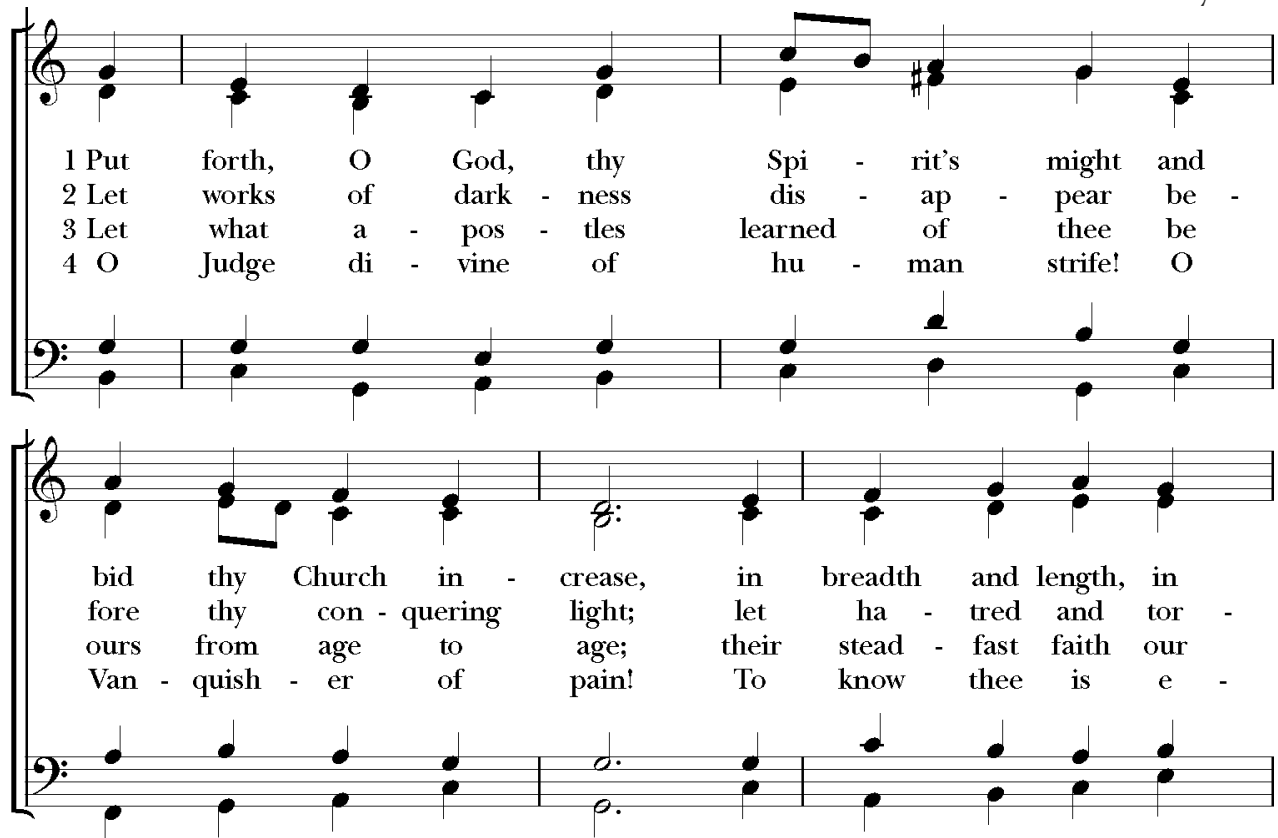
The Word of the Lord.

All Thanks be to God.

Please stand.

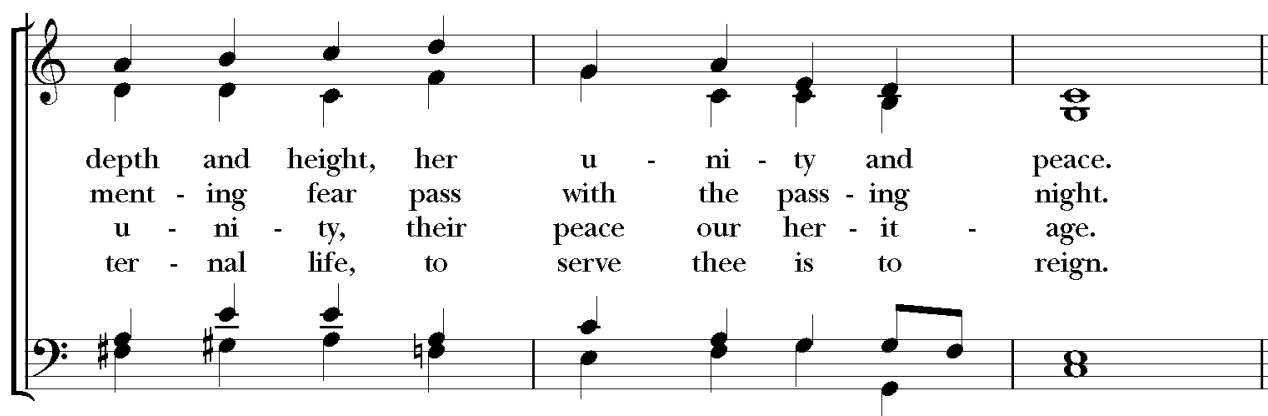
GRADUAL HYMN

Hymnal 521



1 Put forth, O God, thy Spi - rit's might and
2 Let works of dark - ness dis - ap - pear be -
3 Let what a - pos - tles learned of thee be
4 O Judge di - vine of hu - man strife! O

bid thy Church in - crease, in breadth and length, in
fore thy con - quering light; in let ha - tred and tor -
ours from age to age; their stead - fast faith our
Van - quish - er of pain! To know thee is e -



Words: Howard Chandler Robbins (1876-1952)

Music: *Chelsea Square*, Howard Chandler Robbins (1876-1952); harm. Ray Francis Brown (1897-1964)

HOLY GOSPEL

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke. (13:10-17)

All **Glory to you, Lord Christ.**

Jesus was teaching in one of the synagogues on the Sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the Sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured and not on the Sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the Sabbath untie his ox or his donkey from the manger and lead it to water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the Sabbath day?" When he said this, all his opponents were put to shame, and the entire crowd was rejoicing at all the wonderful things being done by him.

The Gospel of the Lord.

All **Praise to you, Lord Christ.**

SERMON

The Rev. Canon Steven Balke
Canon for Outreach and Pastoral Care

Please stand.

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

After each prayer, the response is

<i>Reader</i>	Lord, in your mercy,
<i>All</i>	Hear our prayer.

The presider concludes, praying

Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **Amen.**

PEACE

The presider says

	The peace of the Lord be always with you.
<i>All</i>	And also with you.

The people greet each other in the name of the Lord.

Holy Communion

OFFERTORY

Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at SaintJamesCathedral.org/give, by texting “SJC” to 73256, or you may place checks and cash in the collection plate.

OFFERTORY ANTHEM

Ralph Vaughan Williams (1872–1958)

O taste and see how gracious the Lord is: blest is the man that trusteth in him.

–Psalm 34: 8



Please stand.

OFFERTORY HYMN

Hymnal 315

1 Thou, who at thy first Eu - cha - rist didst pray
2 For all thy Church, O Lord, we in - ter - cede;
3 So, Lord, at length when sac - ra - ments shall cease,
that all thy Church might be for ev - er one,
make thou our sad di - vi - sions soon to cease;
may we be one with all thy Church a - bove,
grant us at ev - ery Eu - cha - rist to say
draw us the near - er each to each, we plead,
one with thy saints in one un - bro - ken peace,
with long - ing heart and soul, "Thy will be done."
by draw - ing all to thee, O Prince of Peace;
one with thy saints in one un - bound - ed love;

O may we all one bread, one bo - dy be,
 thus may we all one bread, one bo - dy be,
 more bless - ed still, in peace and love to be

through this blest sac - ra - ment of u - ni - ty.
 through this blest sac - ra - ment of u - ni - ty.
 one with the Trin - i - ty in U - ni - ty.

Words: Reginald Heber (1783-1826)

Music: Psalm 86, Claude Goudimel (1514-1572), alt.

GREAT THANKSGIVING

Presider *All*
 The Lord be with you. And al - so with you.

Presider *All*
 Lift up your hearts. We lift them to the Lord.

Presider
 Let us give thanks to the Lord our God.

All
 It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Organ

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, heaven and earth are full of your glo-ry. Ho - san - na in the high-est.
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high-est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death, we proclaim his resurrection, we await his coming in glory;

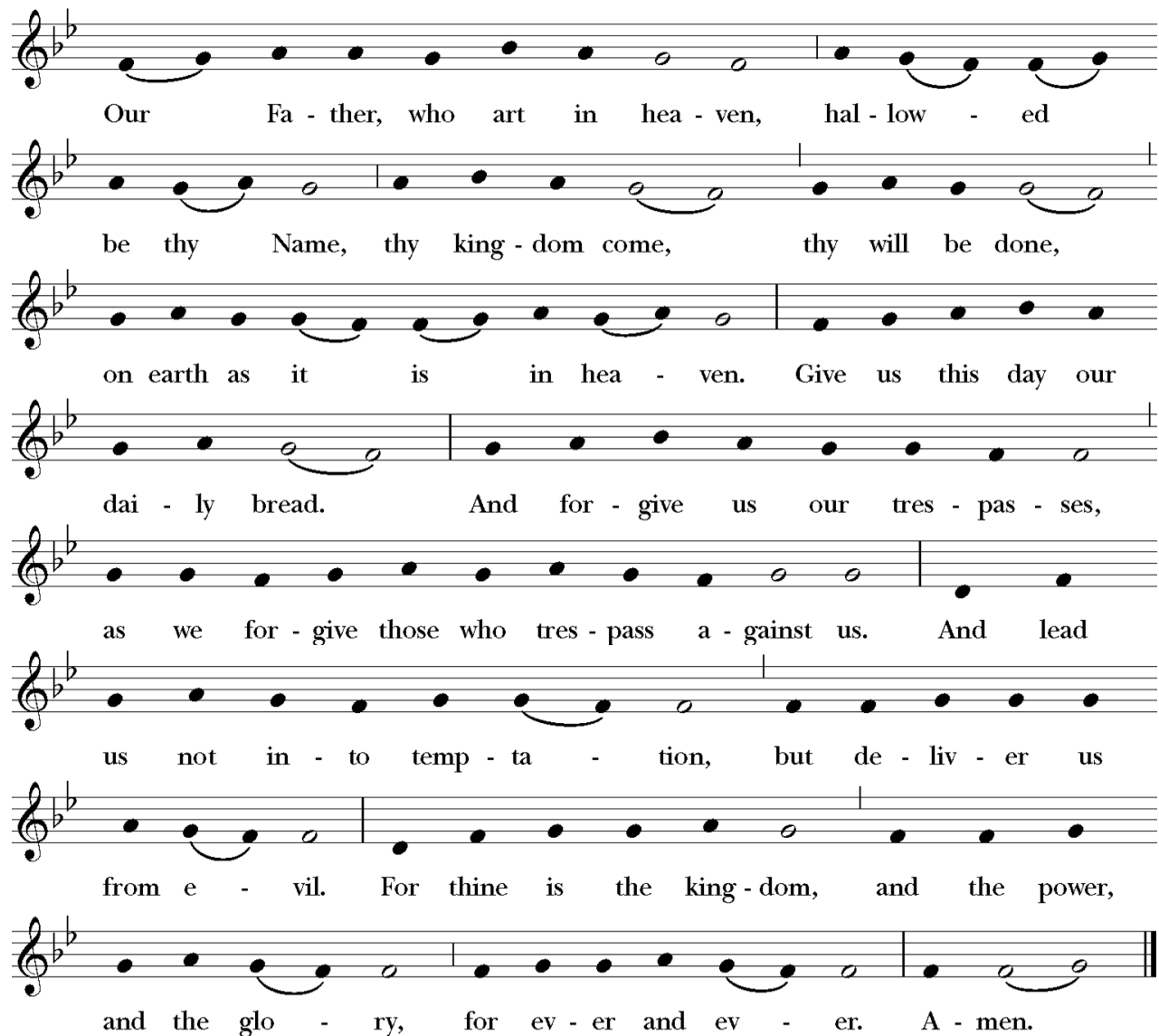
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

LORD'S PRAYER

Hymnal S119

And now, as our Savior Christ has taught us, we are bold to sing,



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winifred Douglas (1867-1944)

BREAKING OF THE BREAD

A period of silence is kept.

Organ

1st time High voices
2nd time Low voices

O Lamb of God, you take a-way the
sins of the world: have mer - cy on us.

High voices

O Lamb of God, you take a-way the sins of the world:

Low voices

O Lamb of God, you take a-way the
grant us peace, grant us peace.
sins of the world: grant us peace, grant us peace.

The presider says

The Gifts of God for the People of God.

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest know if you would prefer a gluten-free wafer.

The choir sings

COMMUNION ANTHEM

Howells

My eyes for beauty pine, my soul for Goddës grace: No other care nor hope is mine, to heaven I turn my face.

One splendour thence is shed from all the stars above: 'Tis named when God's name is said, 'tis Love, 'tis heavenly Love.

And every gentle heart, that burns with true desire, is lit from eyes that mirror part of that celestial fire.

—Robert Bridges (1844–1930)

POST-COMMUNION PRAYER

Please stand. The presider says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

POST-COMMUNION HYMN

Hymnal 493

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heaven.

Words: Charles Wesley (1707–1788), alt.

Music: Music: Azmon, Carl Gotthilf Gläser (1784–1829); adapt. and arr. Lowell Mason (1792–1872)

THE ST. JAMES CAPITAL CAMPAIGN PRAYER

The presider says

Let us pray.

Faithful God,
you call us to be living stones in a spiritual temple.
Bless the mission and outreach of this cathedral church.

By the power of your Holy Spirit,
enable us confidently to restore its fabric,
trustfully to reimagine our vocation,
and boldly to renew our ministries in your name.

Make this place a house in which your love dwells
and in which all your people find welcome.

Grant this, we pray, through the One who leads us ever onwards in your service,
Jesus Christ, our Lord. Amen.

BLESSING

The presider prays for God's blessing on the gathered people.

DISMISSAL

<i>Deacon</i>	Go in peace to love and serve the Lord.
<i>All</i>	Thanks be to God.

VOLUNTARY

Allegro impetuoso

Howells

IN OUR PRAYERS THIS WEEK

FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Lynda, Cathy, Lois, Ruth, Rosie, Ellen, Alice, Gloria, Ivy, Emily, Dayna, Kevin, Rich, Christy, Richard, Jodi, Janet, Derek, Shirley, Connie, Jennifer, Susan, Warzell, Francisco, Judy, Frank, Laura & Dave, Roger, Robin

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING: Romanus, Terrance, Maurice, Juan, Faustino, Crayton, Dushawun, Brian, Anthony, Andre, Anil, and Tacara

DIOCESAN PRAYER CYCLE: The Dioceses of Province Five: Intercessions are offered for the President and leadership of Province Five of the Episcopal Church. And our Companion Dioceses of SE Mexico and Renk

ANNOUNCEMENTS

Sign up for our weekly newsletter at SaintJamesCathedral.org/enews or texting SJCenews to 22828

WELCOME STEVEN BALKE our new Canon for Outreach and Pastoral Care. We hope you will say hello following the service or at Coffee Hour.

FAREWELL TO ANNA BROADBENT Next Sunday, August 28, is our last Sunday with Anna Broadbent. We hope you will join us after the 11 a.m. service to say goodbye with a piece of pie!

CONSECRATION AND SEATING OF BISHOP-ELECT PAULA E CLARK on Saturday, September 17 at the Westin Chicago Lombard. Due to space restrictions, each church in the diocese has been given 8 tickets. A larger diocesan wide lottery for tickets will be launched. More keep an eye on the enews and website for information on that. On Sunday, September 18 at the 11 a.m. service, Bishop-elect Paula will be seated in the Cathedral. We hope you will all join us.



THIS WEEK'S ENEWS

START OF THE PROGRAM YEAR is Sunday, September 11. Mark your calendar!

RUSH HOUR CONCERTS are a free weekly series every Tuesday from June through August. The 45-minute concerts begin at 5:45 p.m. Visit www.imfchicago.org for more information.

ST. JAMES CAPITAL CAMPAIGN entitled *Restore Reimagine Rebuild* was launched at our Annual Meeting. All parishioners will be contacted with more information on this campaign, but in the meantime you can view the campaign brochure at SaintJamesCathedral.org/Capital-Campaign.

LITURGICAL MINISTERS

PRESIDER: The Rev. Anna Broadbent
 PREACHER: The Rev. Canon Steven Balke

DEACON: The Rev. Brenda Kilpatrick

WORSHIP SCHEDULE

SUNDAYS	8 a.m.	Holy Eucharist (<i>Spoken</i>)	Chapel
	9 a.m.	Holy Eucharist (<i>Family</i>)	Cathedral
	11 a.m.	Holy Eucharist (<i>Choral</i>)	Cathedral
		Live-Stream Service (<i>see enews, website, or YouTube</i>)	
FIRST SUNDAYS	4 p.m.	Choral Evensong (<i>Oct–Jun</i>)	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer (<i>Sept–June</i>)	Zoom
			(<i>see enews, or website</i>)
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong (<i>Wednesdays, Sept–June</i>)	Cathedral

CLERGY & STAFF

The Very Rev. Dominic Barrington, <i>Dean</i>	<i>On sabbatical until August</i>
The Rev. Canon Lisa Hackney-James, <i>Acting Dean</i>	lhj@saintjamescathedral.org
The Rev. Anna Broadbent, <i>Assoc. for Outreach Ministries</i>	abroadbent@saintjamescathedral.org
The Rev. Canon Steven Balke, <i>Outreach & Pastoral Care</i>	sbalke@saintjamescathedral.org
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Christine Price, <i>Accountant</i>	cprice@saintjamescathedral.org
Canon Henry Leach, <i>Head Sexton</i>	hleach@saintjamescathedral.org

CATHEDRAL CHAPTER

Nicole Spencer, *Senior Warden*, Susan Fickling, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, George Culver, Nicholas Chabraja, Anne Driscoll, Olivia Elliott, The Rev. Christopher Griffin, Cilla Esiri-Olowopopo, Greg Gerber, The Rev. Fran Holliday, Debrah Jefferson, Brian Leibfried, Allen Moye, and Elizabeth Wakefield-Connell.



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