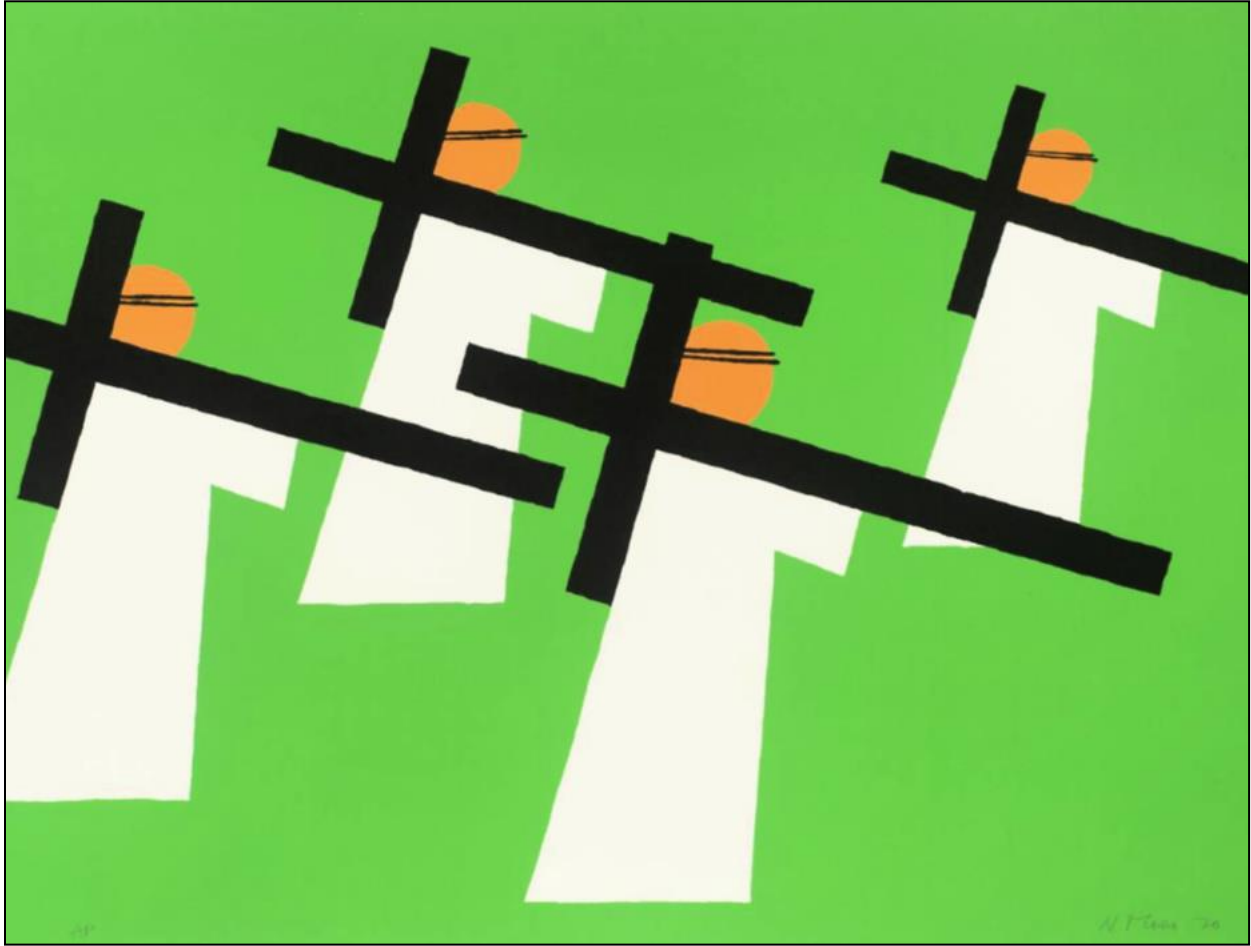




# St James Cathedral

CHICAGO

Restore. Reimagine. Rebuild.



*"Figure with Crosses" by Nicholas Monro*

Holy Eucharist  
Thirteenth Sunday after Pentecost  
September 4, 2022 at 8 a.m.

# Welcome to St. James Cathedral!

We are glad to welcome you to St. James Cathedral. We are following the current Center for Disease Control and City of Chicago guidelines for the COVID-19 pandemic, and so:

- For cathedral services, the wearing of protective masks is now optional.
- For your information, cathedral staff and the Cathedral Choir are fully vaccinated and continue to test weekly.
- For the time being, communion will continue to be served in one kind (bread only) at standing stations.

## HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. During this time communion will be received in one kind (the bread). Let the priest know if you would need a gluten-free wafer. If you prefer to receive a blessing, come forward and cross your arms over your chest. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let the usher know if this would be helpful for you.

## PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$10. To receive a reduced-rate parking voucher, please go to the Welcome Center desk in the narthex.



The Very Rev. Dominic Barrington,  
*Dean of the Cathedral*



THIS WEEK'S ENEWS

# Gathering

## OPENING ACCLAMATION

*As the clergy enter the chapel, please stand.*

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*All* **And blessed be God's kingdom, now and for ever. Amen.**

*The presider welcomes the people to the service.*

## CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The presider pronounces God's forgiveness.*

## GLORIA

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## COLLECT OF THE DAY

*Presider* The Lord be with you.

*All* **And also with you.**

*Presider* Let us pray.

God of all ages, you call the Church to keep watch in the world and to discern the signs of the times. Grant us the wisdom which your Spirit bestows, that with courage we may proclaim your prophetic word and complete the work that you have set before us. We make our prayer through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God for ever and ever. **Amen.**

*Please be seated.*

# Liturgy of the Word

## FIRST READING

A Reading from Paul's letter to Philemon. (1-21)

Paul, a prisoner of Christ Jesus, and Timothy our brother,

To our beloved coworker Philemon, to our sister Apphia, to our fellow soldier Archippus, and to the church in your house: Grace to you and peace from God our Father and the Lord Jesus Christ.

I thank my God always when I mention you in my prayers, because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the partnership of your faith may become effective as you comprehend all the good that we share in Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

For this reason, though I am more than bold enough in Christ to command you to do the right thing, yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me so that he might minister to me in your place during my imprisonment for the gospel, but I preferred to do nothing without your consent in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back for the long term, no longer as a slave but more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord.

So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way or owes you anything, charge that to me. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I ask.

The Word of the Lord.

*All*            **Thanks be to God.**

*Read in response by the reader and all.*

## PSALM 1

Happy are they who have not walked in the counsel of the wicked,  
**nor lingered in the way of sinners,  
nor sat in the seats of the scornful!**

Their delight is in the law of the Holy One,  
**and they meditate on that law day and night.**

They are like trees planted by streams of water,  
**bearing fruit in due season, with leaves that do not wither;  
everything they do shall prosper.**

It is not so with the wicked;  
**they are like chaff which the wind blows away.**

Therefore the wicked shall not stand upright when judgment comes,  
**nor the sinner in the council of the righteous;**

For the Holy One knows the way of the righteous,  
**but the way of the wicked is doomed.**

*Please stand.*

## HOLY GOSPEL

*Presider*      The Holy Gospel of our Lord Jesus Christ according to Luke. (14:25-33)

*All*              **Glory to you, Lord Christ.**

Large crowds were traveling with Jesus; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, 'This fellow began to build and was not able to finish.' Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions."

The Gospel of the Lord.

*All*              **Praise to you, Lord Christ.**

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

*After each petition, the response is*

Reader                    Lord, in your mercy,  
All                         **Hear our prayer.**

*The presider concludes, praying*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

PEACE

*The presider says*

                                  The peace of the Lord be always with you.  
All                         **And also with you.**

*The people greet each other in the name of the Lord.*

# Holy Communion

## OFFERTORY

*Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at [SaintJamesCathedral.org/give](http://SaintJamesCathedral.org/give), by texting "SJC" to 73256, or you may place checks and cash in the collection plate.*

## GREAT THANKSGIVING

*Presider*                The Lord be with you.

*All*                        **And also with you.**

*Presider*                Lift up your hearts.

*All*                        **We lift them to the Lord.**

*Presider*                Let us give thanks to the Lord our God.

*All*                        **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death, we proclaim his resurrection, we await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## LORD'S PRAYER

*The presider introduces the Lord's Prayer.*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## BREAKING OF THE BREAD

*Presider* Alleluia. Christ our Passover is sacrificed for us.

*All* Therefore let us keep the feast. Alleluia.

## ANGUS DEI

**Lamb of God, you take away the sins of the world: have mercy on us.**

**Lamb of God, you take away the sins of the world: have mercy on us.**

**Lamb of God, you take away the sins of the world: grant us peace.**

*The presider says*

The Gifts of God for the People of God.

*We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest know if you would prefer a gluten-free wafer.*

## THE ST. JAMES CAPITAL CAMPAIGN PRAYER

*The presider says*

Let us pray.

Faithful God,  
you call us to be living stones in a spiritual temple.  
Bless the mission and outreach of this cathedral church.

By the power of your Holy Spirit,  
enable us confidently to restore its fabric,  
trustfully to reimagine our vocation,  
and boldly to renew our ministries in your name.

Make this place a house in which your love dwells  
and in which all your people find welcome.

Grant this, we pray, through the One who leads us ever onwards in your service,  
Jesus Christ, our Lord. Amen.

## BLESSING

*The presider prays for God's blessing on the gathered people.*

## DISMISSAL

*Presider*                    Go in peace to love and serve the Lord.  
*All*                            Thanks be to God.

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## IN OUR PRAYERS THIS WEEK

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FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Lynda, Cathy, Lois, Ruth, Rosie, Ellen, Alice, Gloria, Emily, Dayna, Kevin, Richard, Jodi, Janet, Derek, Shirley, Connie, Jennifer, Susan, Warzell, Francisco, Judy, Frank, Laura & Dave, Roger, Rosemary, Chandra, Jim

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING: Larry, Luis, Christopher, Anthony, Demetrius, Khalil, Jezebell, Christopher, Felipe, Randal, Cinque, Kevin, Matthew, Kenneth, and Talaya

DIOCESAN PRAYER CYCLE: The Dioceses of Province Five: Indianapolis; Northern Indiana; Eau Claire; Northern Michigan; Western Michigan; Chicago And our Companion Dioceses of SE Mexico and Renk

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## ANNOUNCEMENTS

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Sign up for our weekly newsletter at [SaintJamesCathedral.org/enews](https://SaintJamesCathedral.org/enews) or texting SJCenews to 22828

CONSECRATION AND SEATING OF BISHOP-ELECT PAULA E CLARK on Saturday, September 17 at the Westin Chicago Lombard. On Sunday, September 18 at the 11 a.m. service, Bishop-elect Paula will be seated in the Cathedral. We hope you will all join us.



THIS WEEK'S ENEWS

START OF THE PROGRAM YEAR Welcome Sundaes Sunday will mark the beginning of the 2022-23 program year on Sunday, September 11. At the 9 a.m. service we welcome back the choristers. We hope all will join in at 10 a.m. in Kyle's Place for Welcome Sundaes Sunday. Come and register your kids for Sunday school or Youth Group. We will also play "get to know you" games and make our own ice cream sundaes! At the 11 a.m. service we welcome back the full choir and will formally welcome our new staff members. We hope you will all join us for coffee hour after the service to say hello!

CHORISTER OPEN SING & PIZZA SUPPER all children grades 3 through 8 are invited to test the waters of the St. James Choir School and each some delicious pizza on Wednesday, September 7 at 4:30 p.m. For more information see the enews or visit [CathedralChoirSchool.com](https://CathedralChoirSchool.com).

ZOOM MORNING PRAYER will begin again on Tuesday, September 6 at 9 a.m. See the website or enews for the Zoom link.

THE TREBLE CHORISTERS OF ST. THOMAS FIFTH AVE will be in concert at St. James on Saturday, October 8 at 7:30 p.m. For more information and to get your tickets, visit [SaintJamesCathedral.org/St-Thomas](https://SaintJamesCathedral.org/St-Thomas).

ST. JAMES CAPITAL CAMPAIGN entitled *Restore Reimagine Rebuild* was launched at our Annual Meeting. All parishioners will be contacted with more information on this campaign, but in the meantime you can view the campaign brochure at [SaintJamesCathedral.org/Capital-Campaign](https://SaintJamesCathedral.org/Capital-Campaign).

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## LITURGICAL MINISTERS

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### PRESIDER & PREACHER:

The Very Rev. Dominic Barrington

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### WORSHIP SCHEDULE

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SUNDAYS	8 a.m.	Holy Eucharist ( <i>Spoken</i> )	Chapel
	9 a.m.	Holy Eucharist ( <i>Family</i> )	Cathedral
	11 a.m.	Holy Eucharist ( <i>Choral</i> )	Cathedral
		Live-Stream Service ( <i>see enews, website, or YouTube</i> )	
FIRST SUNDAYS	4 p.m.	Choral Evensong ( <i>Oct–Jun</i> )	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer ( <i>Sept–June</i> )	Zoom
			( <i>see enews, or website</i> )
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong ( <i>Wednesdays, Sept–June</i> )	Cathedral

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### CLERGY & STAFF

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The Very Rev. Dominic Barrington, <i>Dean</i>	dean@saintjamescathedral.org
The Rev. Canon Lisa Hackney-James, <i>Sub-Dean</i>	lhj@saintjamescathedral.org
The Rev. Canon Steven Balke, <i>Outreach &amp; Pastoral Care</i>	sbalke@saintjamescathedral.org
The Rev. Brenda Kilpatrick, <i>Deacon</i>	bkilpatrick@saintjamescathedral.org
Canon Robert Black, <i>Finance &amp; Administration</i>	rblack@saintjamescathedral.org
Stephen Buzard, <i>Director of Music</i>	sbuzard@saintjamescathedral.org
David Boeckh, <i>Associate Director of Music</i>	dboeckh@saintjamescathedral.org
Briana Calhoun, <i>Director of Children &amp; Youth</i>	bcalhoun@saintjamescathedral.org
Jocelyn Colao, <i>Associate for Administration</i>	jcolao@saintjamescathedral.org
Christine Price, <i>Accountant</i>	cprice@saintjamescathedral.org
Canon Henry Leach, <i>Head Sexton</i>	hleach@saintjamescathedral.org

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### CATHEDRAL CHAPTER

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Nicole Spencer, *Senior Warden*, Susan Fickling, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, George Culver, Nicholas Chabraja, Anne Driscoll, Olivia Elliott, The Rev. Christopher Griffin, Cilla Esiri-Olowopopo, Greg Gerber, The Rev. Fran Holliday, Debrah Jefferson, Brian Leibfried, Allen Moye, and Elizabeth Wakefield-Connell.



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