



# St James Cathedral

CHICAGO

Restore. Reimagine. Rebuild.



*Unknown Artist*

Treble Festival Evensong  
Eighteenth Sunday after Pentecost  
October 9, 2022 at 4 p.m.

# Welcome to St. James Cathedral!

Whether you are visiting or are a regular worshipper, you are welcome at St. James without conditions or expectations. This booklet contains everything you need to worship with us today. If you would like to learn about the mission and ministry of the cathedral, please complete one of the visitor cards available in the pews and place it in the offering plate or hand it to an usher.

We are honored to have Jeremy Filsell leading the 2022 Treble Festival at St. James Cathedral. Dr. Filsell is an internationally acclaimed organist, choir trainer, and pianist. Since 2019, he has directed the Choir of Men and Boys at Saint Thomas Church, Fifth Avenue in New York City which maintains the only residential choir school in America. He and the choristers have joined us this weekend as part of their recruitment tour, delighting us with a concert last night. We offer a warm welcome and sincere thanks to the participating choirs:

- Christ Church Cathedral, Indianapolis, IN
- St. John the Divine, Champaign, IL
- St. Thomas Church, Fifth Avenue, New York City, NY
- St. James Cathedral, Chicago, IL

This service is from the 1662 English Book of Common Prayer, which is the basis of Evensong liturgies in the Anglican and Episcopal family ever since. Thomas Cranmer sought to simplify the daily pattern of prayer by creating Evensong out of Vespers and Compline. The high-point of the service are the two canticles which celebrate Christ's Incarnation: Mary's song of joy we call the *Magnificat*, and Simeon's song of revelation we call the *Nunc Dimittis*.

Unlike celebrations of Holy Communion, Evensong does not involve much congregational participation. You are invited to stand, kneel, or sit where indicated. Above all, make space to allow the beauty of spoken and sung scripture to bring you closer to God.

Whether you are a committed follower of Christ, an occasional visitor who appreciates our programming, or fall somewhere in between, we are happy you chose to worship with us today. Please complete one of the visitor cards available in the pews. You can place the card in the offering plate or hand it to an usher. We look forward to getting to know you and helping you connect with this vibrant and historic community!



The Very Rev. Dominic Barrington,  
*Dean of the Cathedral*

# Gathering

## PRELUDE

Improvisation on *Ar hyd y nos*

Gerre Hancock (1934–2012),  
trans. Todd Wilson

## INTROIT

Peter Hurford (1930–2019)

Truly the Lord is in this place; this is none other than the house of God. This is the gate of heaven; this is the house of God. All people that on earth do dwell, sing to the Lord with cheerful voice. Him serve with fear, his praise forth tell; come ye before him and rejoice. O enter then his gates with praise; approach with joy his courts unto; praise, laud, and bless his name always, for it is seemly so to do.

*Please stand.*

## PRECES

William Byrd (1543–1623)

*Officiant* O Lord, open thou our lips.

*Choir* And our mouth shall show forth thy praise.

*Officiant* O God, make speed to save us.

*Choir* O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, and is now, and ever shall be, world without end. Amen.

Praise ye the Lord.

*The Officiant introduces the service and welcomes the congregation.*

*Please be seated.*

## PSALM 144

Hurford

Blessed be the Lord my strength

who teacheth my hands to war, and my fingers to fight;

My hope and my fortress, my castle and deliverer, my defender in whom I trust

who subdueth my people that is under me.

Lord, what is man, that thou hast such respect unto him

or the son of man, that thou so regardest him?

Man is like a thing of nought

his time passeth away like a shadow.

Bow thy heavens, O Lord, and come down

touch the mountains, and they shall smoke.

Cast forth thy lightning, and tear them

shoot out thine arrows, and consume them.

Send down thine hand from above  
deliver me, and take me out of the great waters, from the hand of strange children;  
Whose mouth talketh of vanity  
and their right hand is a right hand of wickedness.  
I will sing a new song unto thee, O God  
and sing praises unto thee upon a ten-stringed lute.  
Thou hast given victory unto kings  
and hast delivered David thy servant from the peril of the sword.  
Save me, and deliver me from the hand of strange children  
whose mouth talketh of vanity, and their right hand is a right hand of iniquity.  
That our sons may grow up as the young plants  
and that our daughters may be as the polished corners of the temple.  
That our garners may be full and plenteous with all manner of store  
that our sheep may bring forth thousands and ten thousands in our streets.  
That our oxen may be strong to labour, that there be no decay  
no leading into captivity, and no complaining in our streets.  
Happy are the people that are in such a case  
yea. blessed are the people who have the Lord for their God.  
*Glory be to the Father, and to the Son and to the Holy Ghost;*  
*As it was in the beginning, is now, and ever shall be, world without end. Amen.*

## FIRST READING

A Reading from the Book of the Prophet Isaiah. (50:4-10)

The Lord God has given me a trained tongue, that I may know how to sustain the weary with a word. Morning by morning he wakens, wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious; I did not turn backward. I gave my back to those who struck me and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand in court together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty? All of them will wear out like a garment; the moth will eat them up.

Who among you fears the Lord and obeys the voice of his servant, who walks in darkness and has no light, yet trusts in the name of the Lord and relies upon his God?

*Read by Linda Buzard, Organist and Choirmaster, St. John the Divine, Champaign, IL*

Please stand.

OFFICE HYMN

Hymnal 24

The musical score is written for four voices (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of B-flat major (two flats) and 4/4 time. The melody is primarily in the Soprano and Alto parts, with the piano providing harmonic support. The lyrics are arranged in four stanzas, each corresponding to a line of the hymn. The first stanza is the main body of the hymn, and the subsequent stanzas are variations or continuations. The score includes a variety of musical notations such as eighth notes, quarter notes, and half notes, as well as rests and dynamic markings.

1 The day thou gav - est, Lord, is end - ed, the dark - ness  
2 We thank thee that thy Church, un - sleep - ing while earth rolls  
3 As o'er each con - ti - nent and is - land the dawn leads  
4 So be it, Lord; thy throne shall nev - er, like earth's proud

falls at thy be - hest; to thee our morn - ing hymns a -  
on - ward in - to light, through all the world her watch is  
on an - oth - er day, the voice of prayer is nev - er  
em - pires, pass a - way; thy king - dom stands, and grows for

scend - ed, thy praise shall sanc - ti - fy our rest.  
keep - ing, and rests not now by day or night.  
si - lent, nor dies the strain of praise a - way.  
ev - er, till all thy crea - tures own thy sway.

Words: John Ellerton (1826-1893)

Music: St. Clement, Clement Cottevill Scholefield (1839-1904)

*Please remain standing.*

MAGNIFICAT from *Evening Service in E-flat Major*

Charles Wood (1866–1926)

My soul doth magnify the Lord and my spirit hath rejoiced in God my Savior. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me and holy is his Name. And his mercy is on them that fear him throughout all generations.

He hath showed strength with his arm. He hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat and hath exalted the humble and meek. He hath filled the hungry with good things and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

*Please be seated.*

## SECOND READING

A Reading from the Gospel of Luke. (13:22–30)

Jesus went through one town and village after another, teaching as he made his way to Jerusalem. Someone asked him, “Lord, will only a few be saved?” He said to them, “Strive to enter through the narrow door, for many, I tell you, will try to enter and will not be able. Once the owner of the house has got up and shut the door, and you begin to stand outside and to knock at the door, saying, ‘Lord, open to us,’ then in reply he will say to you, ‘I do not know where you come from.’ Then you will begin to say, ‘We ate and drank with you, and you taught in our streets.’ But he will say to you, ‘I do not know where you come from; go away from me, all you evildoers!’ There will be weeping and gnashing of teeth when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God, and you yourselves thrown out. Then people will come from east and west, from north and south, and take their places at the banquet in the kingdom of God. Indeed, some are last who will be first, and some are first who will be last.”

*Read by Christopher Caruso-Lynch, Canon and Director of Music,  
Christ Church Cathedral, Indianapolis, IN*

*Please stand.*

NUNC DIMITTIS from *Evening Service in E-flat Major*

Wood

Lord, now lettest thou thy servant depart in peace according to thy word. For mine eyes have seen thy salvation, which thou hast prepared before the face of all people: To be a light to lighten the Gentiles and to be the glory of thy people Israel.

Glory be to the Father, and to the Son and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.

## APOSTLES' CREED

I believe in God, the Father almighty, maker of heaven and earth;

And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## RESPONSES

Byrd

*Officiant*     The Lord be with you.

*Choir*        And with thy spirit.

*Officiant*     Let us pray.

*Please kneel.*

*Choir*        Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

*Choir*        Our Father, which art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

*Officiant*     O Lord, show thy mercy upon us.

*Choir*        And grant us thy salvation.

*Officiant*     O Lord, save the State.

*Choir*        And mercifully hear us when we call upon thee.

*Officiant*     Endue thy ministers with righteousness.

*Choir*        And make thy chosen people joyful.

*Officiant* O Lord, save thy people.  
*Choir* And bless thine inheritance.  
*Officiant* Give peace in our time, O Lord.  
*Choir* Because there is none other that fighteth for us, but only thou, O God.  
*Officiant* O God, make clean our hearts within us.  
*Choir* And take not thy Holy Spirit from us.

#### THE COLLECT OF THE DAY

*Officiant* Lord, we pray thee, that thy grace may always prevent and follow us; and make us continually to be given to all good works, through Jesus Christ our Lord.  
*Choir* Amen.

#### THE COLLECT FOR PEACE

*Officiant* O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give: that both our hearts may be set to obey thy commandments, and also that by thee, we being defended from the fear of our enemies may pass our time in rest and quietness: through the merits of Jesus Christ, our Savior.  
*Choir* Amen.

#### THE COLLECT FOR AID AGAINST PERILS

*Officiant* Lighten our darkness we beseech thee, O Lord: and by thy great mercy defend us from all perils and dangers of this night: For the love of thy only Son our Savior Jesus Christ.  
*Choir* Amen.

*Please be seated.*

#### ANTHEM

Hancock

Kindle the gift of God, which is in thee, by the laying on of my hands. For God did not give us a spirit of fear, but a spirit of power and love.



Please kneel.  
PRAYERS

Please stand.  
HYMN

Hymnal 704

1 O thou who cam - est from a - bove the fire ce -  
2 There let it for thy glo - ry burn with ev - er -  
3 Je - sus, con - firm my heart's de - sire to work, and  
\* 4 Still let me prove thy per - fect will, my acts of  
les - tial to im - part, kin - dle a flame of  
bright, un - dy - ing blaze, and trem - bling to its  
speak, and think for thee; still let me guard the  
faith and love re - peat, till death thy end - less  
sa - cred love up - on the al - tar of my heart.  
source re - turn in hum - ble prayer and fer - vent praise.  
ho - ly fire and still stir up the gift in me.  
mer - cies seal, and make the sac - ri - fice com - plete.

Words: Charles Wesley (1707-1788), alt.  
Music: *Hereford*, Samuel Sebastian Wesley (1810-1876)

SERMON

The Rev. Canon Carl Turner  
Rector, St. Thomas Fifth Avenue, NY

*Please stand.*

## OFFERTORY HYMN



1. How shall I sing that maj - es - ty which an - gels do\_\_ ad - mire?
2. Thy bright-ness un - to them ap - pears, while I thy foot - steps trace;
3. En - light - en with faith's love my heart, in - flame it with love's fire,
4. How great a be - ing, Lord, is thine, which doth all be - ings keep!



Let dust in dust and si - lence lie; sing, sing, ye heaven - ly choir.  
a sound of God comes to my ears, but they be - hold thy face:  
then shall I sing and take my part with that ce - les - tial choir.  
Thy knowl - edge is the on - ly line to sound so vast\_\_ a deep:



Thou-sands of thou-sands stand a-round thy throne, O God most high;\_\_  
I shall, I fear, be dark and cold, with all my fire and light;\_\_  
They sing, be-cause thou art their sun; Lord, send a beam on me;\_\_  
thou art a sea with-out a shore, a sun with-out a sphere;\_\_



ten thou - sand times ten thou-sand sound thy praise; but who\_ am I?  
yet when thou dost ac - cept\_ their gold, Lord, trea - sure up\_\_ my mite.  
for where heaven is but once be - gun, there al - le - lu - ias be.  
thy time is now and ev - er - more, thy place is ev - ery - where.

Words: John Mason (1646-1694)

Music: *Coe Fen*, Ken Naylor (1931-1991)

## BLESSING

*The Dean prays for God's blessing on the gathered people.*

## VOLUNTARY

Improvisation on *St. Clement*

Hancock,  
trans. Stephen Buzard (b. 1989)



## MUSIC AT ST. JAMES CATHEDRAL

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### ST. JAMES CATHEDRAL CHORAL SEASON

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Sign up for our music newsletter at [SaintJamesCathedral.org/music](http://SaintJamesCathedral.org/music)

St. James has long been recognized for excellence and leadership in sacred music. The Cathedral Choir sings Sundays at 11 a.m. and at major feast days, other special services. Choral evensong, a particularly moving service of song, stillness, and scripture happens on the first Sunday of the month (October through June).

#### UPCOMING:

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##### ALL SOULS REQUIEM

##### FAURÉ REQUIEM

Wednesday, November 2 @ 6:30 p.m.

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##### CHORAL EVENSONG

Sunday, November 6 @ 4 p.m.

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##### ADVENT LESSONS & CAROLS

Sunday, November 27 @ 6:30 p.m.

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##### CHORAL EVENSONG AND INSTALLATION OF PROVOST

Sunday, December 4 @ 4 p.m.

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##### NINE LESSONS AND CAROLS

Wednesday, December 21 @ 7:30 p.m.

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Details are always available at [SaintJamesCathedral.org/music](http://SaintJamesCathedral.org/music) or on the Choral Season postcard in the back of the cathedral.

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## WORSHIP SCHEDULE

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SUNDAYS	8 a.m.	Holy Eucharist ( <i>Spoken</i> )	Chapel
	9 a.m.	Holy Eucharist ( <i>Family</i> )	Cathedral
	11 a.m.	Holy Eucharist ( <i>Choral</i> )	Cathedral
		Live-Stream Service ( <i>see enews, website, or YouTube</i> )	
FIRST SUNDAYS	4 p.m.	Choral Evensong ( <i>Oct–Jun</i> )	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer	Zoom
			( <i>see enews, or website</i> )
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong ( <i>Wednesdays</i> )	Cathedral

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## CLERGY & STAFF

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## CATHEDRAL CHAPTER

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