



St James Cathedral

CHICAGO

Restore. Reimagine. Rebuild.



"Living Waters II" by Dana Jensen

Holy Eucharist
Third Sunday in Lent
March 12, 2023 at 8 a.m.

This Year's Lenten Appeals

As part of our Lenten discipline of almsgiving, we have named two recipients for this year's Lenten Appeal: Trilogy Behavioral Healthcare and Cathedral Counselling Center.

Read more below to learn how these organizations offer hope and healing in a hurting world.



Trilogy Behavioral Healthcare

Trilogy is a nonprofit with over 50 years of experience serving low-income people with serious mental illness in Chicago and the surrounding suburbs. Many of those served are experiencing homelessness, poverty, addiction, chronic health conditions and other issues, and some are facing many of those issues simultaneously. Trilogy's treatment plans support the whole person and empower each client to define and guide their recovery. Trilogy is helping nearly 4,000 individuals each year to maintain their stability in the community and avoid hospitalizations, stabilize after a crisis, receive counseling, therapy and primary care, access benefits including income and permanent housing, maintain their independence and more. Trilogy also supports people who live in nursing homes or rehabilitation facilities to transition to more independent living. Trilogy operates drop-in centers where food and clothing are provided to people who are un-housed and/or food insecure. Trilogy's work supports people in their journey to recovery and saves lives every day.



CATHEDRAL COUNSELING CENTER

Cathedral Counseling Center

The Cathedral Counseling Center was founded at St. James Cathedral in 1974 by The Rev. Anthony Henllan-Jones, a clinical social worker and Episcopal priest. CCC was housed at St. James Cathedral for many years until it moved to 50 E. Washington St. in downtown Chicago when it outgrew the space at St. James. CCC helps people make sense of their lives during difficult times through professional, affordable, sliding scale mental health services. Experienced clinicians participate in the CCC mission by contracting their services at a portion of the market rate. They also build and support the professional community through their commitment to high standards and continuing education, training, and supervision opportunities. CCC is a member agency of Episcopal Charities & Community Services.

Welcome to St. James Cathedral!

Whether you are visiting or are a regular worshipper, you're not just welcome at St. James – you belong! This booklet contains everything you need to worship with us today. If you would like to learn about the mission and ministry of the cathedral, please complete one of the visitor cards available in the rear of the chapel and place it in the offering plate or hand it to a clergy person.

HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest know if you would need a gluten-free wafer or alcohol-free wine. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let a priest know if this would be helpful for you.

PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$10. To receive a reduced-rate parking voucher, please go to the Welcome Center desk in the narthex.

FOR YOUR INFORMATION

Restrooms are in the Welcome Center connected to the east end of the cathedral and below the front entrance of the cathedral.

GET INVOLVED

There are a variety of ways to become involved, whether you are a committed follower of Christ, an occasional visitor who appreciates our programming, or fall somewhere in between.

Refreshments are available after the service, where we look forward to getting to know you and helping you connect with this vibrant and historic community!



The Very Rev. Lisa Hackney-James,
Provost of the Cathedral



THIS WEEK'S ENEWS

Gathering

OPENING ACCLAMATION

As the clergy enter the chapel, please stand.

Presider Blessed be God who forgives all our sins.

All **God's mercy endures for ever.**

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."

CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The presider pronounces God's forgiveness saying

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

KYRIE

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

COLLECT OF THE DAY

Presider God be with you.
All **And also with you.**
Presider Let us pray.

O God, living and true, look upon your people, whose dry and stony hearts are parched with thirst. Unseal the living water of your Spirit; let it become within us an ever-flowing spring, leaping up to eternal life. Thus may we worship you in spirit and in truth through Christ, our deliverance and hope, who lives and reigns with you in the unity of the Holy Spirit, holy and mighty God for ever and ever. **Amen.**

Please be seated.

Liturgy of the Word

FIRST READING

A Reading from the Letter of Paul to the Romans. (5:1-11)

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person— though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

All Hear what the Spirit is saying to God's people.
 Thanks be to God.

Read in response by the reader and all.

PSALM 95

Come, let us sing to the Lord;
let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving
and raise a loud shout to him with psalms.

For the Lord is a great God,
and a great King above all gods.

In his hand are the caverns of the earth,
and the heights of the hills are his also.

The sea is his, for he made it,
and his hands have molded the dry land.

Come, let us bow down, and bend the knee,
and kneel before the Lord our Maker.

For he is our God,
and we are the people of his pasture and the sheep of his hand.
Oh, that today you would hearken to his voice!

Harden not your hearts,
as your forebears did in the wilderness,
**at Meribah, and on that day at Massah,
when they tempted me.**

They put me to the test,
though they had seen my works.

Forty years long I detested that generation and said,
**“This people are wayward in their hearts;
they do not know my ways.”**

So I swore in my wrath,
“They shall not enter into my rest.”

Please stand.

HOLY GOSPEL

Presider The Holy Gospel of our Savior Jesus Christ according to John. (4:5-42)

All **Glory to you, Lord Christ.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!"

The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell

you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

The Gospel of our Savior.

All

Praise to you, Lord Christ.

SERMON

The Rev. Canon Steven Balke
Canon for Pastoral Care & Outreach

In 2018, The Episcopal Church approved trial-use worship language to include broader ways for talking about our relationships to God and each other, possibly to be included in an updated Book of Common Prayer. We will be trying out these new prayers and responses during the Sundays in Lent.

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

After each petition, the response is

Reader Lord, in your mercy,

All **Hear our prayer.**

The presider concludes, praying

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

PEACE

The presider says

The peace of Christ be always with you.

All **And also with you.**

The people greet each other in the name of the Christ.

Holy Communion

OFFERTORY

Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at SaintJamesCathedral.org/give, by texting “SJC” to 73256, or you may place checks and cash in the collection plate. To donate to this year’s Lenten Appeals for Trilogy Behavioral Healthcare and Cathedral Counselling Center, please write in the memo or select online “Lenten Appeal”, or text “SJC Lent” to 73256.

GREAT THANKSGIVING

Presider The Lord be with you.

All **And also with you.**

Presider Lift up your hearts.

All **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

LORD'S PRAYER

The presider introduces the Lord's Prayer.

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

BREAKING OF THE BREAD

Presider Christ our Passover is sacrificed for us.

All **Therefore let us keep the feast.**

The presider says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest know if you would prefer a gluten-free wafer or alcohol-free wine.

THE ST. JAMES CAPITAL CAMPAIGN PRAYER

The presider says

Let us pray.

Faithful God,
you call us to be living stones in a spiritual temple.
Bless the mission and outreach of this cathedral church.

By the power of your Holy Spirit,
enable us confidently to restore its fabric,
trustfully to reimagine our vocation,
and boldly to renew our ministries in your name.

Make this place a house in which your love dwells
and in which all your people find welcome.

Grant this, we pray, through the One who leads us ever onwards in your service,
Jesus Christ, our Lord. Amen.

BLESSING

The presider prays for God's blessing on the gathered people, saying

Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. **Amen.**

DISMISSAL

Presider Let us bless the Lord.

All Thanks be to God.

ANNOUNCEMENTS

Sign up for our weekly newsletter at SaintJamesCathedral.org/enews or texting SJCenews to 22828

THIS WEEK

THE FORUM: EXPANSIVE LANGUAGE FOR GOD, INCLUSIVE LANGUAGE FOR GOD'S PEOPLE Our series continues in the season of Lent! Resuming this Sunday February 26, we will be looking at some of the trial liturgies we have been asked to try out and provide feedback for the wider church. As we explore our relationships with God and each other, we will examine what things are changed, what stays the same, and how we feel about the ongoing evolution of our prayers. This Sunday, taking what we've learned through exploring our trial expansive prayers, Provost Lisa Hackney-James will be leading us in creating our own versions of expansive prayers



THIS WEEK'S ENEWS

LENTEN OFFERINGS are listed in the enews and on the website. Visit SaintJamesCathedral.org/Lent.

UPCOMING

DUPRÉ'S STATIONS OF THE CROSS on Friday, March 31, at 6:30 p.m. Pre-concert talk in Kyle's Place begins at 5:45 p.m. See the enews for more information.

ST. JAMES CAPITAL CAMPAIGN entitled *Restore Reimagine Rebuild* was launched at our Annual Meeting. All parishioners will be contacted with more information on this campaign, but in the meantime you can view the campaign brochure at SaintJamesCathedral.org/Capital-Campaign.

“As someone who is not from the US, having a family around me is important. St James, and in particular the choir, has been my family for the last five years. I am very grateful for that.”

– Gemma Wilson, Choir Member



IN OUR PRAYERS THIS WEEK

FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Derek, Shirley, Sarah, Vicki, Richard, John, Kyle, Veronica, Cynthia, Ginger, Cassin, Donald, Ellen, Jan, Mac, Mooney, Michael

FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY: Carrie Steinbrecher, Jose Francisco Nuñez, Nina LeBlanc

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING: Antone, A-Mara, Nasir, William, Nathaniel, Marcel, Yasmine, Milton, Bartholomew, Darquan

DIOCESAN PRAYER CYCLE: Congregations in the Chicago-South Deanery: St. Andrew in Chicago; St. Martin in Chicago; St. Margaret of Scotland in Chicago Companion Dioceses of SE Mexico and Renk: Holy Trinity in Oaxaca; St. John in Melut



Holy Week

W E E K S C H E D U L E

PALM SUNDAY April 2
Eucharist at 8, 9, and 11 a.m.
Choral Evensong at 4 p.m.

MONDAY IN HOLY WEEK April 3
Eucharist at 12:10 and 5:30 p.m.

TUESDAY IN HOLY WEEK April 4
Chrism Eucharist at 12:10 p.m.
Eucharist at 5:30 p.m.

WEDNESDAY IN HOLY WEEK April 5
Eucharist at 12:10 and 5:30 p.m.
Tenebrae at 8 p.m.

MAUNDY THURSDAY April 6
Eucharist and Foot Washing at 6:30 p.m.

GOOD FRIDAY April 7
Liturgy of the Passion at 1:30 p.m.
Choral Meditations at 6:30 p.m.

HOLY SATURDAY April 8
Easter Vigil Eucharist at 8 p.m.
Festive reception following

EASTER DAY April 9
Eucharist at 8, 9, and 11 a.m.
Easter Egg Hunt at 10 a.m.

SaintJamesCathedral.org/HolyWeek

LITURGICAL MINISTERS

PRESIDER & PREACHER:

The Rev. Canon Steven Balke

WORSHIP SCHEDULE

SUNDAYS	8 a.m.	Holy Eucharist (<i>Spoken</i>)	Chapel
	9 a.m.	Holy Eucharist (<i>Family</i>)	Cathedral
	11 a.m.	Holy Eucharist (<i>Choral</i>)	Cathedral
		Live-Stream Service (<i>see enews, website, or YouTube</i>)	
FIRST SUNDAYS	4 p.m.	Choral Evensong (<i>Oct–Jun</i>)	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer (<i>Sept–June</i>)	Zoom
			(<i>see enews, or website</i>)
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong (<i>Wednesdays, Sept–June</i>)	Cathedral

CLERGY & STAFF

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CATHEDRAL CHAPTER

Nicole Spencer, *Senior Warden*, Susan Fickling, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, Elizabeth Wakefield-Connell, *Secretary*, Lisa Ahmad, George Culver, Nicholas Chabreja, Anne Driscoll, Olivia Elliott, Cilla Esiri-Olowopopo, John Fischer, Greg Gerber, and Allen Moye.



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