



St James Cathedral

CHICAGO

Restore. Reimagine. Rebuild.



"Jesus Is My Light" by Jorge Cocco

Holy Eucharist
Sunday after the Ascension
May 12, 2024 at 11 a.m.

Welcome to St. James Cathedral!

Whether you are visiting or are a regular worshipper, you're not just welcome at St. James – you belong! This booklet contains everything you need to worship with us today. If you would like to learn about the mission and ministry of the cathedral, please complete one of the visitor cards available in the rear of the chapel and place it in the offering plate or hand it to a clergy person.

CHILDREN IN WORSHIP

Children are always welcome at St. James. We also offer nursery care with a changing station for parents of our youngest members. There is an open space to the front right of the pews for children to play under your supervision.

HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest or minister know if you would need a gluten-free wafer or alcohol-free wine. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let a priest know if this would be helpful for you.

PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$11. To receive a reduced-rate parking voucher, please go to the welcome table in the narthex or the reception desk in the Welcome Center.

FOR YOUR INFORMATION

Restrooms are in the Welcome Center connected to the east end of the cathedral and below the front entrance of the cathedral.

GET INVOLVED

There are a variety of ways to become involved, whether you are a committed follower of Christ, an occasional visitor who appreciates our programming, or fall somewhere in between.

Refreshments are available after the service, where we look forward to getting to know you and helping you connect with this vibrant and historic community!



The Very Rev. Lisa Hackney-James,
Provost of the Cathedral



THIS WEEK'S ENEWS

Today's altar flowers are given by Jane Marienau in honor of Mothers Day, and in recognition of Norma and John Bramsen's wedding anniversary and Norma's birthday.

Gathering

VOLUNTARY

From *L'Orgue Mystique*,
Op. 56, Office No. 23 *In Ascensione Domini*
Introit
Communion

Charles Tournemire
(1870-1939)

Please stand and face the baptismal font

CELTIC ALLELUIA

The image shows two staves of musical notation for a Celtic Alleluia. Both staves are in G major (one sharp) and 6/8 time. The melody is simple and repetitive, consisting of a sequence of eighth and quarter notes. The lyrics 'Al - le - lu - ia, al - le - lu - ia!' are written below the notes on both staves.

OPENING ACCLAMATION

Presider Alleluia. Christ is risen.

All **The Lord is risen indeed. Alleluia.**

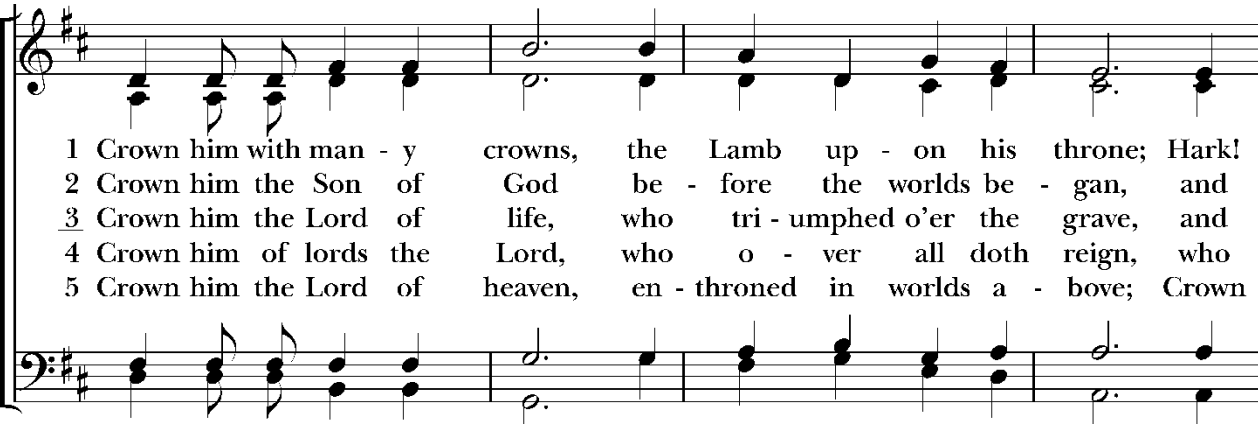
The presider blesses the water of the font

God our Father, your gift of water brings life and freshness to the earth; in baptism it is a sign of the washing away of our sins and the gift of life eternal. Bless the water of our font and renew the living spring of your life within us, that we may be free from sin and filled with your saving health; through Christ our Lord. **Amen.**

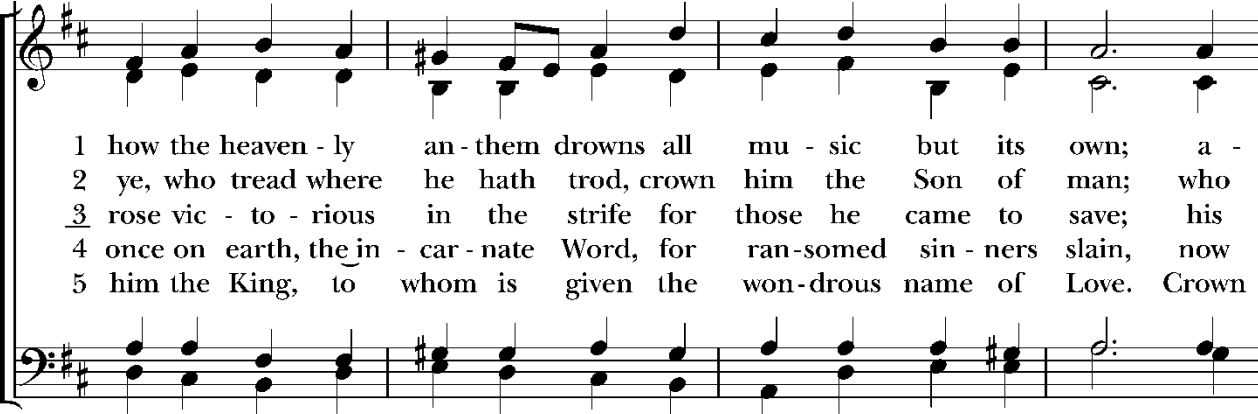
As the procession enters, the people are blessed by the waters of baptism as a reminder that by our own baptism we are bound to the risen life of Christ.

INTROIT HYMN


Hymnal 494



1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
2 Crown him the Son of God be - fore the worlds be - gan, and
3 Crown him the Lord of life, who tri - umphed o'er the grave, and
4 Crown him of lords the Lord, who o - ver all doth reign, who
5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown



1 how the heaven - ly an - them drowns all mu - sic but its own; a -
2 ye, who tread where he hath trod, crown him the Son of man; who
3 rose vic - to - rious in the strife for those he came to save; his
4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now
5 him the King, to whom is given the won - drous name of Love. Crown



1 wake, my soul, and sing of him who died for thee, and
2 ev - ery grief hath known that wrings the hu - man breast, and
3 glo - ries now we sing who died, and rose on high, who
4 lives in realms of light, where saints with an - gels sing their
5 him with man - y crowns, as thrones be - fore him fall, crown

1 hail him as thy match-less King through all e - ter - ni - ty.
 2 takes and bears them for his own, that all in him may rest.
 3 died, e - ter - nal life to bring, and lives that death may die.
 4 songs be - fore him day and night, their God, Re - deem - er, King.
 5 him, ye kings, with man - y crowns, for he is King of all.

Words: Matthew Bridges (1800-1894)

Music: *Diademata*, George Job Elvey (1816-1893)

The presider welcomes the people to the service. All say

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA from *Missa brevis*

Gloria in excelsis Deo.

Et in terra pax hominibus bonae voluntatis.

*Laudamus te, benedicimus te,
 adoramus te, glorificamus te,
 gratias agimus tibi propter magnam gloriam tuam,
 Domine Deus, Rex caelestis,
 Deus Pater omnipotens.*

*Domine Fili unigenite Jesu Christe,
 Domine Deus, Agnus Dei, Filius Patris,
 qui tollis peccata mundi,
 miserere nobis;*

*qui tollis peccata mundi,
 suscipe deprecationem nostram.*

*Qui sedes ad dexteram Patris,
 miserere nobis.*

*Quoniam tu solus Sanctus,
 tu solus Dominus,
 tu solus Altissimus, Jesu Christe,
 cum Sancto Spiritu
 in gloria Dei Patris. Amen.*

G.P. da Palestrina (c. 1525-1594)

Glory to God in the highest,
 and on earth peace to people of good will.

We praise you, we bless you,
 we adore you, we glorify you,
 we give you thanks for your great glory,
 Lord God, heavenly King,
 Almighty God and Father.

Lord Jesus Christ, only begotten Son,
 Lord God, Lamb of God, Son of the Father,
 you take away the sins of the world,
 have mercy on us;

you take away the sins of the world,
 receive our prayer.

You are seated at the right hand of the
 Father, have mercy on us.

For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High, Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. Amen.

COLLECT OF THE DAY

Presider The Lord be with you.

All **And also with you.**

Presider Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

Please be seated.

Liturgy of the Word

FIRST READING

A Reading from the Acts of the Apostles. (1:15-17, 21-26)

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us- one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Alleluia. Christ is risen.

All **The Lord is risen indeed. Alleluia.**

PSALM 1

Edward Elgar (1857-1934)

Happy are they who have not walked in the counsel of the wicked,
nor lingered in the way of sinners,
nor sat in the seats of the scornful!

Their delight is in the law of the Lord,
and they meditate on his law day and night.

They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither;
everything they do shall prosper.

It is not so with the wicked;
they are like chaff which the wind blows away.

Therefore the wicked shall not stand upright when judgment comes,
nor the sinner in the council of the righteous.

For the Lord knows the way of the righteous,
but the way of the wicked is doomed.

SECOND READING

A Reading from the First Letter of John. (5:9-13)

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

Alleluia. Christ is risen.

All **The Lord is risen indeed. Alleluia.**

Please stand.

GRADUAL HYMN

Hymnal 483

1 The head that once was crowned with thorns is crowned with glo - ry now;
2 The high - est place that heaven af - fords is his, is his by right,
3 the joy of all who dwell a - bove, the joy of all be - low,
4 To them the cross with all its shame, with all its grace is given;
5 They suf - fer with their Lord be - low, they reign with him a - bove,

1 a roy - al di - a - dem a - dorns the might - y vic - tor's brow.
2 the King of kings, and Lord of lords, and heaven's e - ter - nal Light;
3 to whom he man - i - fests his love and grants his name to know.
4 their name, an ev - er - last - ing name; their joy, the joy of heaven.
5 their prof - it and their joy to know the mys - tery of his love.

6 The cross he bore is life and health,
though shame and death to him:
his people's hope, his people's wealth,
their everlasting theme.

Words: Thomas Kelly (1769-1855)

Music: St. Magnus, melody from *Divine Companion*, 1707; harm, William Henry Monk (1823-1889), after John Pyke Hullah (19th cent.)

HOLY GOSPEL

Gospeller Alleluia. Christ is risen.

All **The Lord is risen indeed. Alleluia.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to John. (17:6-19)

All **Glory to you, Lord Christ.**

Jesus prayed for his disciples, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and

yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.”

Alleluia. Christ is risen.

All **The Lord is risen indeed. Alleluia.**

SERMON

The Rev. A. Frank Donaghue
Priest Associate

In 325, the first ecumenical council of the Church established the Nicene Creed as a universal statement of faith for every Christian. Through the 20th century, international ecumenical councils, biblical scholars, and language experts worked together to achieve the most accurate English translation. In 2018, The Episcopal Church voted to include this version in our prayer book to reclaim the original meaning of the Nicene Creed.

Notice, for example, that "he" pronouns for the Holy Spirit were not in the Creed as originally written, therefore this version also does not include them.

Please stand.

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is

seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, *who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.* We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

After each petition, the response is

Reader Lord, in your mercy,
All **Hear our prayer.**

The presider concludes, praying

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

PEACE

The presider says

 The peace of the Lord be always with you.
All **And also with you.**

The people greet each other in the name of the Lord.

Holy Communion

OFFERTORY



Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at SaintJamesCathedral.org/give, by texting “SJC” to 73256, or you may place checks and cash in the collection plate.

The choir sings

OFFERTORY ANTHEM

Peter Philips (1561–1628)

Ascendit Deus in jubilatione, et Dominus in voce tubae.

Dedit dona hominibus.

Alleluia.

Dominus in caelo paravit sedem suam.

Alleluia.

God is gone up with a merry noise, and the Lord with the sound of the trumpet.

He gave gifts to humanity.

Alleluia.

The Lord hath prepared his seat in heaven.

Alleluia.



Please stand.

OFFERTORY HYMN

Hymnal 477



1 All praise to thee, for thou, O King di - vine,
2 Thou cam'st to us in low - li - ness of thought;
3 Let this mind be in us which was in thee,
4 Where - fore, by God's e - ter - nal pur - pose, thou
5 Let ev - ery tongue con - fess with one ac - cord



1 didst yield the glo - ry that of right was thine,
2 by thee the out - cast and the poor were sought;
3 who wast a ser - vant that we might be free,
4 art high ex - alt - ed o'er all crea - tures now,
5 in heaven and earth that Je - sus Christ is Lord;



1 that in our dark - ened hearts thy grace might shine.
2 and by thy death was God's sal - va - tion wrought.
3 hum - bling thy - self to death on Cal - va - ry.
4 and given the Name to which all knees shall bow.
5 and God the Fa - ther be by all a - dored.



Al - le - lu - ia! A - men.

Words: F. Bland Tucker (1895-1984)

Music: Engelberg, Charles Villiers Stanford (1852-1924)

GREAT THANKSGIVING

Presider All
The Lord be with you. And al - so with you.

Presider All
Lift up your hearts. We lift them to the Lord.

Presider
Let us give thanks to the Lord our God.

All
It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The choir sings

SANCTUS from *Missa brevis*

Palestrina

Sanctus, Sanctus, Sanctus

Holy, Holy, Holy

Dominus Deus Sabaoth.

Lord God of hosts.

Pleni sunt caeli et terra gloria tua.

Heaven and earth are full of your glory.

Hosanna in excelsis.

Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

LORD'S PRAYER

Hymnal S119

And now, as our Savior Christ has taught us, we are bold to sing,

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winifred Douglas (1867-1944)

BREAKING OF THE BREAD

A period of silence is kept.

FRACTION ANTHEM

Organ



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Choir: Christ our Passover is sacrificed for us,
therefore let us keep the feast.

Organ



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Music: Antiphon from *Airs sur les hymnes sacrez, odes, et noels*, 1623; adapt. Buzard

The presider says

The Gifts of God for the People of God.

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. Please come forward to the communion rail to receive the bread. Let the priest know if you would prefer a gluten-free wafer. If you prefer to receive a blessing from the priest, simply cross your arms over your chest.

All are invited to receive the chalice at the standing station at the side aisle as you return to your seat. Please let the chalice minister know if you would prefer to receive alcohol-free wine.

The choir sings

COMMUNION ANTHEM

William Byrd (1543-1623)

Non vos relinquam orphanos. Alleluia.

Vado, et venio ad vos. Alleluia.

Et gaudebit, cor vestrum. Alleluia.

I will not leave you comfortless. Alleluia.

I go, and I will come to you. Alleluia.

And your heart shall rejoice. Alleluia.

- Text from John 14:18, and John 16:22

POST-COMMUNION PRAYER

Please stand. The presider says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

POST-COMMUNION HYMN

Hymnal 495



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
 2 Pas - chal Lamb, by God ap - point - ed, all our sins on
 3 Je - sus, hail! en - throned in glo - ry, there for ev - er
 *4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;
 thee were laid: by al - might - y love a - noint - ed,
 to a - bide; all the heaven - ly hosts a - dore thee,
 to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
 thou hast full a - tone - ment made. All thy peo - ple are for -
 seat - ed at thy Fa - ther's side. There for sin - ners thou art
 right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it
 giv - en through the vir - tue of thy blood: o - pened is the
 plead - ing: there thou dost our place pre - pare; ev - er for us
 spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name
 gate of hea - ven, re - con - ciled are we with God.
 in - ter - ced - ing, till in glo - ry we ap - pear.
 Sa - vior's mer - its, help to chant Em - man - uel's praise!

Words: John Bakewell (1721-1819) and Martin Madan (1726-1790), alt.

Music: *In Babilone*, melody from *Oude en Nieuwe Hollandse Boerenlities en Contradanseu*, 1710; harm. Roy. F. Kehl (1935-2009)

THE ST. JAMES CAPITAL CAMPAIGN PRAYER

The presider says

Let us pray.

Faithful God,
you call us to be living stones in a spiritual temple.
Bless the mission and outreach of this cathedral church.

By the power of your Holy Spirit,
enable us confidently to restore its fabric,
trustfully to reimagine our vocation,
and boldly to renew our ministries in your name.

Make this place a house in which your love dwells
and in which all your people find welcome.

Grant this, we pray, through the One who leads us ever onwards in your service,
Jesus Christ, our Lord. Amen.

BLESSING

The presider prays for God's blessing on the gathered people.

DISMISSAL

Presider Go in peace to love and serve the Lord. Alleluia. Alleluia.

All Thanks be to God. Alleluia. Alleluia.

VOLUNTARY

Fugue in D Major, BWV 532/2

J.S. Bach (1685-1750)

ANNOUNCEMENTS

Sign up for our weekly newsletter at SaintJamesCathedral.org/enews or texting SJCenews to 22828

THIS WEEK

THE FORUM: THE PHILADELPHIA ELEVEN The "Philadelphia Eleven" were the first women ordained in The Episcopal Church. They were pioneers who followed God's call on a path that challenged the closed doors of ordained ministry. Often with courage, persistence, and grace they changed the church forever. Join us for The Forum in Kyle's Place, 10:10 am to 10:50 am as The Very Rev. Lisa Hackney-James leads a discussion about the Philadelphia Eleven and introduces an upcoming documentary film about their story.



THIS WEEK'S ENEWS

ST. ANDREW'S CHAPEL RESTORATION is the second project of our Capital Campaign and began Monday, April 29. The work is projected to be completed early July. **While this project is being completed, the 8 a.m. service will take place in the Cathedral.**

UPCOMING

TARRY AWHILE: A PENTECOST VIGIL / RETREAT on Saturday, May 18 from 8:30 a.m. to 3 p.m. is inspired by the book *Tarry Awhile: Wisdom from Black Spirituality for People of Faith* by Selina Stone. Hosted by St. Martin's, this retreat will explore the role of the Holy Spirit in our lives individually and as communities of faith. To learn more or register, see the enews or visit www.SaintJamesCathedral.org/Parish-Retreat.

THE FORUM: THE ART OF WORSHIP Join us next Sunday, May 19 at 10 a.m. as we explore the synchronicity of worship and art. Where they may seem quite dissimilar, they are both alike in so many ways, both in process and product.

CATHEDRAL CHOIR SCHOOL is now enrolling for the 2024-25 season. Come test the waters and be a chorister for a day on Wednesday, May 15, from 4:30-6 p.m. For more information, see the enews or email Canon Director of Music, Stephen Buzard, at sbuzard@SaintJamesCathedral.org.

SUMMER IN THE CITY is a non-residential day camp for 35 campers 8-13 years old from different parts of the city. SITC is an adventure and art camp allowing Chicago youth to discover treasure in their city, themselves, and others. For more information or to register or sign up to volunteer, visit SaintJamesCathedral.org/SITC.

SAVE THE DATE: SCREENING OF THE PHILADELPHIA ELEVEN will take place on Saturday, July 27. In an act of civil disobedience, a group of women and their supporters organize their ordination to become Episcopal priests in 1974. In this feature-length documentary film, we meet the women who succeed in building a movement that transforms an age-old institution, and challenges the very essence of patriarchy within Christendom. See the enews for more information.

IN OUR PRAYERS THIS WEEK

FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Brenda, Ellen, Richard, Ginger, Jane, Loya, Andronica, Ibukun, Ted, Charlotte, Karen, Mike, Hailey, David, Dennis, Rosie, Oriana, Laverne, Katie, Elizabeth, Gemma, Bill, Yvonne, Nancy, Paul, Elisabeth, Norma

FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY: Gloria Mackenzie

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING: Everette, Victor, Dewayne

DIOCESAN PRAYER CYCLE: Congregations in the Evanston Deanery: St. James the Less in Northfield; St. Augustine in Wilmette; Christ Church in Winnetka; Companion Dioceses of SE Mexico and Renk: Santa María Virgen in Xalapa; Glory Church

ST. JAMES CAPITAL CAMPAIGN entitled *Restore Reimagine Rebuild* was launched at our 2022 Annual Meeting. All parishioners will be contacted with more information on this campaign, but in the meantime you can view the campaign brochure at SaintJamesCathedral.org/Capital-Campaign.

“I came to St. James over fifty years ago at a low point in my life, particularly spiritually. By the Grace of God through this loving and caring community I was revived. I fell in love with its history and its beautiful space. Following a long tradition it is time to repair and revive once again so that St. James can be a source of hope and restoration in Chicago. Nancy and I have made our Campaign pledge, and we hope to increase it. Please join us in this important revival.”

-Tom Patterson, former Chapter Member and Usher

LITURGICAL MINISTERS

PRESIDER: The Very Rev. Lisa Hackney-James PREACHER: The Rev. A. Frank Donaghue

WORSHIP SCHEDULE

SUNDAYS	8 a.m.	Holy Eucharist (<i>Spoken</i>)	Chapel
	9 a.m.	Holy Eucharist (<i>Family</i>)	Cathedral
	11 a.m.	Holy Eucharist (<i>Choral</i>)	Cathedral
		Live-Stream Service (<i>see enews, website, or YouTube</i>)	
FIRST SUNDAYS	4 p.m.	Choral Evensong (<i>Oct–June</i>)	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer (<i>see enews, or website</i>)	Zoom
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong (<i>Wednesdays, Sept–June</i>)	Cathedral
	7:30 p.m.	Compline (<i>Wednesdays, Sept–June</i>)	Chapel

CLERGY & STAFF

The Very Rev. Lisa Hackney-James, <i>Provost</i>	lhj@saintjamescathedral.org
The Rev. Canon Steven Balke, <i>Pastoral Care & Outreach</i>	sbalke@saintjamescathedral.org
The Rev. Canon Christopher Griffin, <i>Community Partnerships</i>	cgriffin@saintjamescathedral.org
The Rev. Brenda Kilpatrick, <i>Deacon</i>	bkilpatrick@saintjamescathedral.org
The Rev. A. Frank Donaghue, <i>Priest Associate</i>	info@saintjamescathedral.org
Canon Robert Black, <i>Finance & Administration</i>	rblack@saintjamescathedral.org
Canon Stephen Buzard, <i>Director of Music</i>	sbuzard@saintjamescathedral.org
David Boeckh, <i>Associate Director of Music</i>	dboeckh@saintjamescathedral.org
Briana Calhoun, <i>Director of Children & Youth</i>	bcalhoun@saintjamescathedral.org
Jocelyn Colao, <i>Associate for Administration</i>	jcolao@saintjamescathedral.org
Jessica McCarthy, <i>Intern for Children's Music</i>	jmccarthy@saintjamescathedral.org
Christine Price, <i>Accountant</i>	cprice@saintjamescathedral.org
Shaun Bond, <i>Senior Sexton</i>	info@saintjamescathedral.org
Stefi Baiju, <i>Seminarian Intern</i>	info@saintjamescathedral.org
Jacob Perkins, <i>Seminarian Intern</i>	info@saintjamescathedral.org

CATHEDRAL CHAPTER

Susan Fickling, *Senior Warden*, Allen Moye, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, Elizabeth Wakefield-Connell, *Secretary*, Lisa Ahmad, The Rev. Maurice Charles, George Culver, Phil Debush, Anne Driscoll, Cilla Esiri-Olowopopo, John Fischer, Greg Gerber, Maria Price, Ann Ryba, Keith Schmidt, and The Rev. Eileen Shanley-Roberts



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