



# St James Cathedral

CHICAGO

Restore. Reimagine. Rebuild.



*"Heads of Grain" by Valeri Tsvetkov*

Holy Eucharist  
Second Sunday after Pentecost  
June 2, 2024 at 9 a.m.



# Welcome to St. James Cathedral!

Whether you are visiting or are a regular worshipper, you're not just welcome at St. James – you belong! This booklet contains everything you need to worship with us today. If you would like to learn about the mission and ministry of the cathedral, please complete one of the visitor cards available in the rear of the chapel and place it in the offering plate or hand it to a clergy person.

## CHILDREN IN WORSHIP

Children are always welcome here, and this service is designed to actively engage them in worship. There is an open space to the front right of the pews for children 5 and under to play under your supervision and a changing station for parents of our youngest members under the church in the restrooms.

## HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest or minister know if you would need a gluten-free wafer. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let an usher know if this would be helpful for you.

## PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$11. To receive a reduced-rate parking voucher, please go to the welcome table in the narthex or the reception desk in the Welcome Center.

## FOR YOUR INFORMATION

Restrooms are in the Welcome Center connected to the east end of the cathedral and below the front entrance of the cathedral.

## GET INVOLVED

There are a variety of ways to become involved, whether you are a committed follower of Christ, an occasional visitor who appreciates our programming, or fall somewhere in between.

Refreshments are available after the service, where we look forward to getting to know you and helping you connect with this vibrant and historic community!



The Very Rev. Lisa Hackney-James,  
*Provost of the Cathedral*



THIS WEEK'S ENEWS

# Gathering

## VOLUNTARY

### INTROIT HYMN

Hymnal 381



1 Thy strong word did cleave the dark - ness; at thy speak - ing  
2 Lo, on those who dwelt in dark - ness, dark as night and  
3 Thy strong word be - speaks us right - eous; bright with thine own  
4 God the Fa - ther, Light - Cre - a - tor, to thee laud and



it was done; for cre - at - ed light we thank thee,  
deep as death, broke the light of thy sal - va - tion,  
ho - li - ness, glo - rious now, we press toward glo - ry,  
hon - or be; to thee, Light of Light be - got - ten,



while thine or - dered sea - sons run: Al - le - lu - ia, al - le -  
breathed thine own life - giv - ing breath: Al - le - lu - ia, al - le -  
and our lives our hopes con - fess: Al - le - lu - ia, al - le -  
praise be sung e - ter - nal - ly; Ho - ly Spi - rit, Light - Re -



lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
veal - er, glo - ry, glo - ry be to thee; mor - tals, an - gels,



al - le - lu - ia! Al - le - lu - ia with - out end!  
al - le - lu - ia! Al - le - lu - ia with - out end!  
al - le - lu - ia! Al - le - lu - ia with - out end!  
now and ev - er praise the Ho - ly Tri - ni - ty.

Words: Martin H. Franzmann (1907-1976). From *Worship Supplement*  
Music: Tony Botel, Thomas John Williams (1869-1944)

## OPENING ACCLAMATION

*Presider* Blessed be the One, Holy, and Living God.

*All* **Glory to God for ever and ever.**

*The presider welcomes the people to the service.*

## PRAYERS OF PENITENCE

*Reader* You raise the dead to life in the Spirit.

Lord, have mercy.

*All* **Lord, have mercy.**

*Reader* You bring pardon and peace to the broken in heart.

Christ, have mercy.

*All* **Christ, have mercy.**

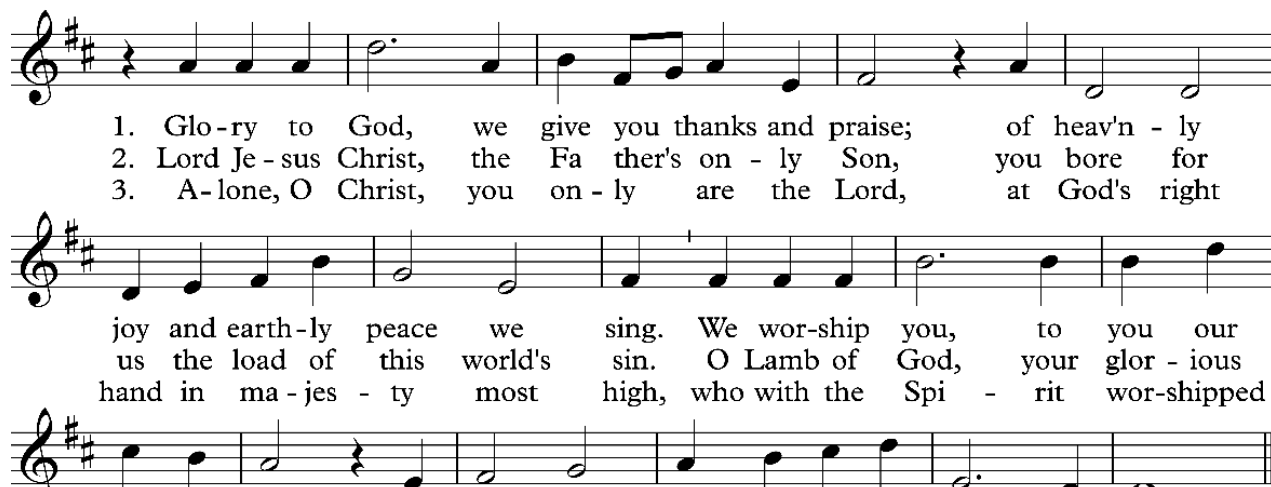
*Reader* You make one by your Spirit the torn and divided.

Lord, have mercy.

*All* **Lord, have mercy.**

*The presider pronounces God's forgiveness.*

## GLORIA



1. Glo-ry to God, we give you thanks and praise; of heav'n - ly  
2. Lord Je - sus Christ, the Fa - ther's on - ly Son, you bore for  
3. A-lone, O Christ, you on - ly are the Lord, at God's right

joy and earth-ly peace we sing. We wor-ship you, to you our  
us the load of this world's sin. O Lamb of God, your glor - ious  
hand in ma - jes - ty most high, who with the Spi - rit wor-shipped

hearts we raise. Lord God, al - might - y Fa-ther, heav'n - ly King.  
vic - t'ry won, re - ceive our prayer, grant us your peace with - in.  
and a - dored: with all the heav'n - ly host we glo - ri - fy.

Words: Edwin Le Grice (1911-1992)

Music: Woodlands, Walter Greatorex (1877-1949), alt.

## COLLECT OF THE DAY

*Presider* God be with you.

*All* **And also with you.**

*Presider* Let us pray.

Faithful Creator, whose mercy never fails: deepen our faithfulness to you and to your living Word,  
Jesus Christ our Lord. **Amen.**

*Please be seated.*

# Liturgy of the Word

## FIRST READING

A Reading from the First Book of Samuel. (3:1-10)

Samuel served the Lord by helping Eli the priest, who was by that time almost blind. In those days, the Lord hardly ever spoke directly to people, and he did not appear to them in dreams very often. But one night, Eli was asleep in his room, and Samuel was sleeping on a mat near the sacred chest in the Lord's house. They had not been asleep very long when the Lord called out Samuel's name.

"Here I am!" Samuel answered. Then he ran to Eli and said, "Here I am. What do you want?" "I didn't call you," Eli answered. "Go back to bed." Samuel went back. Again the Lord called out Samuel's name. Samuel got up and went to Eli. "Here I am," he said. "What do you want?" Eli told him, "Son, I didn't call you. Go back to sleep."

The Lord had not spoken to Samuel before, and Samuel did not recognize the voice. When the Lord called out his name for the third time, Samuel went to Eli again and said, "Here I am. What do you want?"

Eli finally realized that it was the Lord who was speaking to Samuel. So he said, "Go back and lie down! If someone speaks to you again, answer, 'I'm listening, Lord. What do you want me to do?'"

Once again Samuel went back and lay down. The Lord then stood beside Samuel and called out as he had done before, "Samuel! Samuel!" "I'm listening," Samuel answered. "What do you want me to do?"

The Word of the Lord.

All **Thanks be to God.**

Contemporary English Version (CEV) Copyright © 2005

## ALLELUIA

*As the Gospeller carries the Gospel book past the play area, all children are encouraged to join in the procession, gathering around as the Gospel is read.*



Music: Caribbean traditional, arr. John L. Bell (b. 1949)

## HOLY GOSPEL

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Mark. (3:1-6)

*All* **Glory to you, Lord Christ.**

Jesus went into a synagogue, and a man with a crippled hand was there. Some people watched Jesus closely to see if he would heal the man on the Sabbath day so they could accuse him.

Jesus said to the man with the crippled hand, "Stand up here in the middle of everyone."

Then Jesus asked the people, "Which is lawful on the Sabbath day: to do good or to do evil, to save a life or to kill?" But they said nothing to answer him.

Jesus was angry as he looked at the people, and he felt very sad because they were stubborn. Then he said to the man, "Hold out your hand." The man held out his hand and it was healed. Then the Pharisees left and began making plans with the Herodians about a way to kill Jesus.

The Gospel of the Lord.

*All* **Praise to you, Lord Christ.**

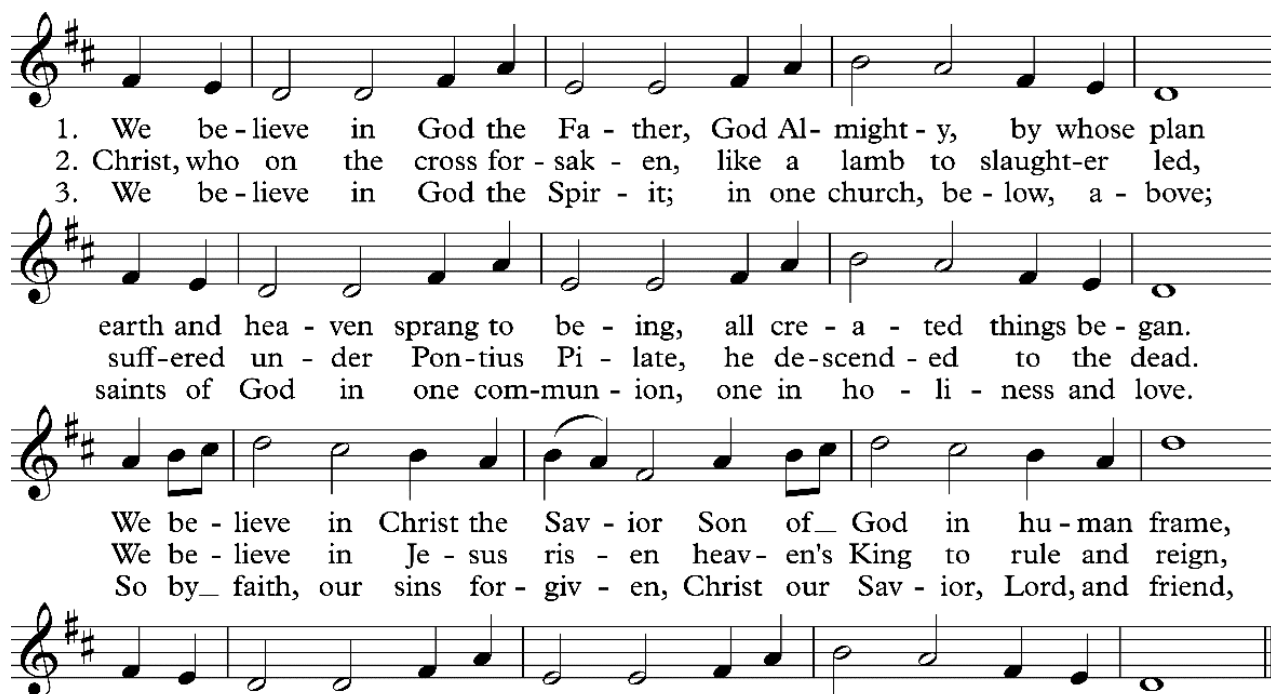
*The Holy Bible, New Century Version®. Copyright © 2005*

## SERMON

The Very Rev. Lisa Hackney-James

*Provost of the Cathedral*

## AFFIRMATION OF FAITH



1. We be - lieve in God the Fa - ther, God Al - might - y, by whose plan  
2. Christ, who on the cross for - sak - en, like a lamb to slaught - er led,  
3. We be - lieve in God the Spir - it; in one church, be - low, a - bove;  
earth and hea - ven sprang to be - ing, all cre - a - ted things be - gan.  
suff - ered un - der Pon - tius Pi - late, he de - scend - ed to the dead.  
saints of God in one com - mun - ion, one in ho - li - ness and love.  
We be - lieve in Christ the Sav - ior Son of God in hu - man frame,  
We be - lieve in Je - sus ris - en heav - en's King to rule and reign,  
So by faith, our sins for - giv - en, Christ our Sav - ior, Lord, and friend,  
vir - gin born, the child of Ma - ry up - on whom the Spir - it came.  
to the Fa - ther's side as - cend - ed till as judge he comes a - gain.  
we shall rise with him in glo - ry to the life that knows no end.

Words: Timothy Dudley-Smith (b. 1926); from the Apostles' Creed

Music: Nettleton, melody from *A Repository of Sacred Music, Part II*, 1813



## PRAYERS OF THE PEOPLE

*We give thanks for what is good in the world and pray for the Church, the world and our local community, the sick, those who need our prayers, and those who have died.*

## PEACE

*The presider says*

The peace of the Lord be always with you.

*All*                **And also with you.**

*The people greet each other in the name of the Lord.*

# Holy Communion

## OFFERTORY



Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at [SaintJamesCathedral.org/give](http://SaintJamesCathedral.org/give), by texting "SJC" to 73256, or you may place checks and cash in the collection plate.

Please stand.

## OFFERTORY HYMN

Hymnal 567

Once the ushers have brought up the collection to the altar, all children and guardians are invited to gather around the altar for Communion.

1 Thine arm, O Lord, in days of old was strong to  
2 And lo! thy touch brought life and health, gave hear - ing,  
3 Be thou our great de - liv - erer still, thou Lord of

heal and save; it tri - umphed o'er dis - ease and death,  
strength, and sight; and youth re - newed and fren - zy calmed  
life and death; re - store and quick - en, soothe and bless,

o'er dark - ness and the grave. To thee they went, the  
owned thee, the Lord of light: and now, O Lord, be  
with thine al - might - y breath: to hands that work and

blind, the deaf, the pal - sied, and the lame, the lep - er  
 near to bless, al - might - y as of yore, in crowd - ed  
 eyes that see, give wis - dom's heaven - ly lore, that whole and

set a - part and shunned, the sick with fe - vered frame.  
 street, by rest - less couch, as by Gen - nes - aret's shore.  
 sick, and weak and strong, may praise thee ev - er - more.

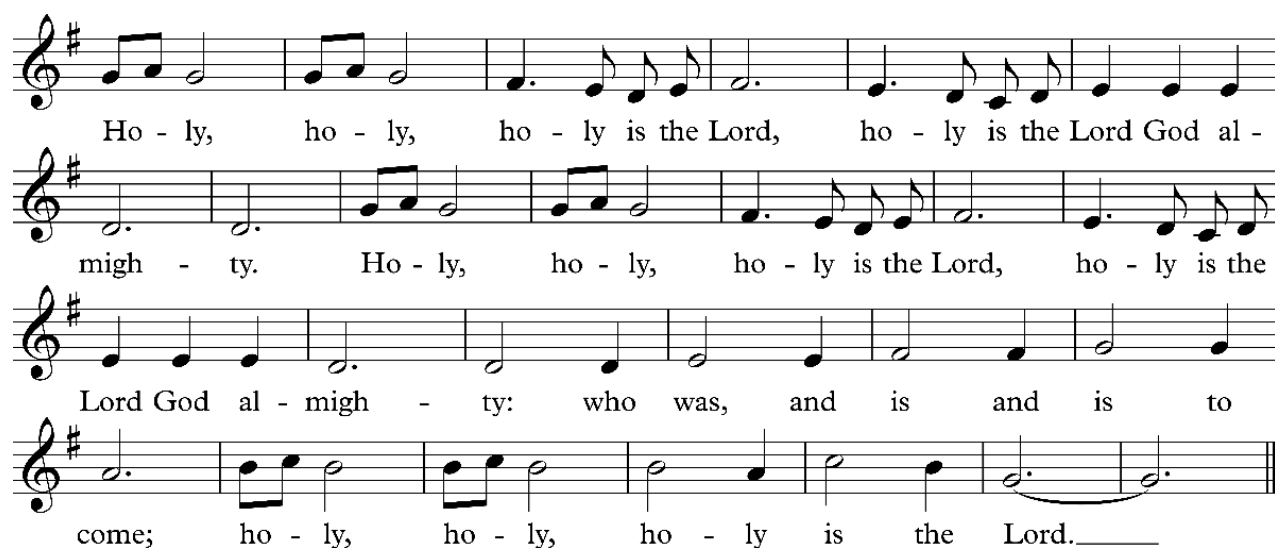
Words: Edward Hayes Plumptre (1821-1891), alt.

Music: St. Matthew, from *Supplement to the New Version of Psalms* by Dr. Brady and Mr. Tate, 1708

## GREAT THANKSGIVING

<i>Presider</i>	God be with you.
<i>All</i>	<b>And also with you.</b>
<i>Presider</i>	Lift up your hearts.
<i>All</i>	<b>We lift them to the Lord.</b>
<i>Presider</i>	Let us give thanks to the Lord our God.
<i>All</i>	<b>It is right to give God thanks and praise.</b>
<i>Reader</i>	Why is it right to give God thanks and praise?
<i>All</i>	<b>Listen, and we will hear.</b>

Lord of all life, you created the universe, where all living things reflect your glory. You give us this great and beautiful earth, to discover and to cherish. You give us friends and families, busy streets for young and old, the life of an earthly city fulfilled in your city to come. You made us all, each wonderfully different, to join with the angels and sing your praise:



We thank you, loving Father, because, when we turned away, you sent Jesus, your Son. He gave his life for us on the cross and shows us the way to live. Send your Holy Spirit that these gifts of bread and wine may be for us Christ's body and his blood.

*Reader* Why do we share this bread and wine?

*All* **Listen, and we will hear.**

On the night before he died, when darkness had fallen, Jesus took bread. He gave thanks, broke it, and shared it with his disciples, saying: "This is my body, given for you. Do this to remember me."

After they had eaten, he took the cup of wine, gave thanks, and shared it with his disciples, saying: "This is my blood, poured out for you and for many, for the forgiveness of sins."

So Father, with this bread and this cup we celebrate his love, his death, his risen life. As you feed us with these gifts, send your Holy Spirit, and change us more and more to be like Jesus our Savior.



Reader

How do we follow Jesus Christ?

All

Listen, and we will hear.

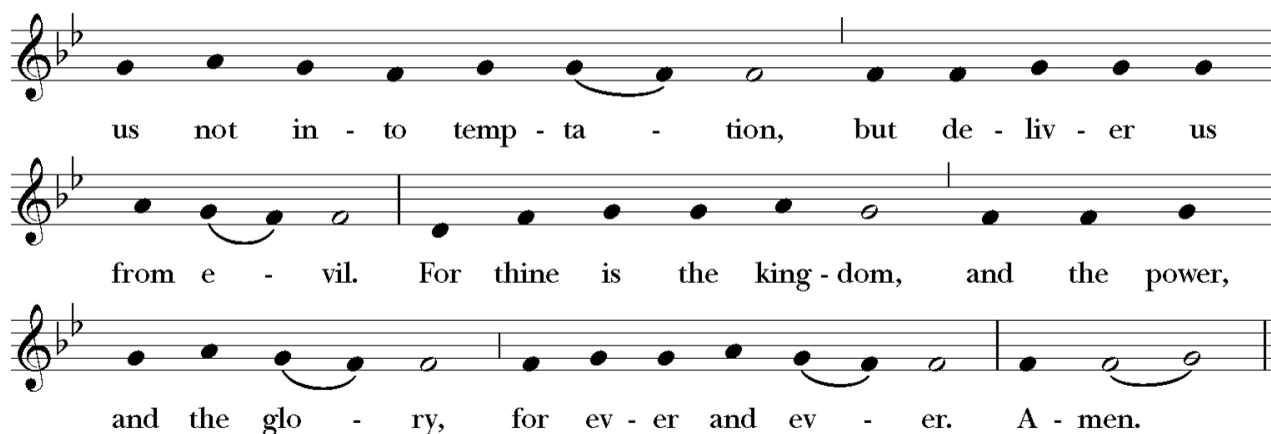
Help us, Father, to love one another, as we look forward to that day when suffering is ended, and all creation is gathered in your loving arms. And now with all your saints we give you glory, through Jesus Christ, in the strength of the Spirit, today and for ever.

Glo - ry, glo - ry, glo - ry to the Lord, glo - ry to the Lord God al -  
migh - ty. Glo - ry, glo - ry, glo - ry to the Lord, Glo - ry to the  
Lord God al - migh - ty: A - men, A - men, A - men, A -  
men; glo - ry, glo - ry, glo - ry to the Lord.

## LORD'S PRAYER

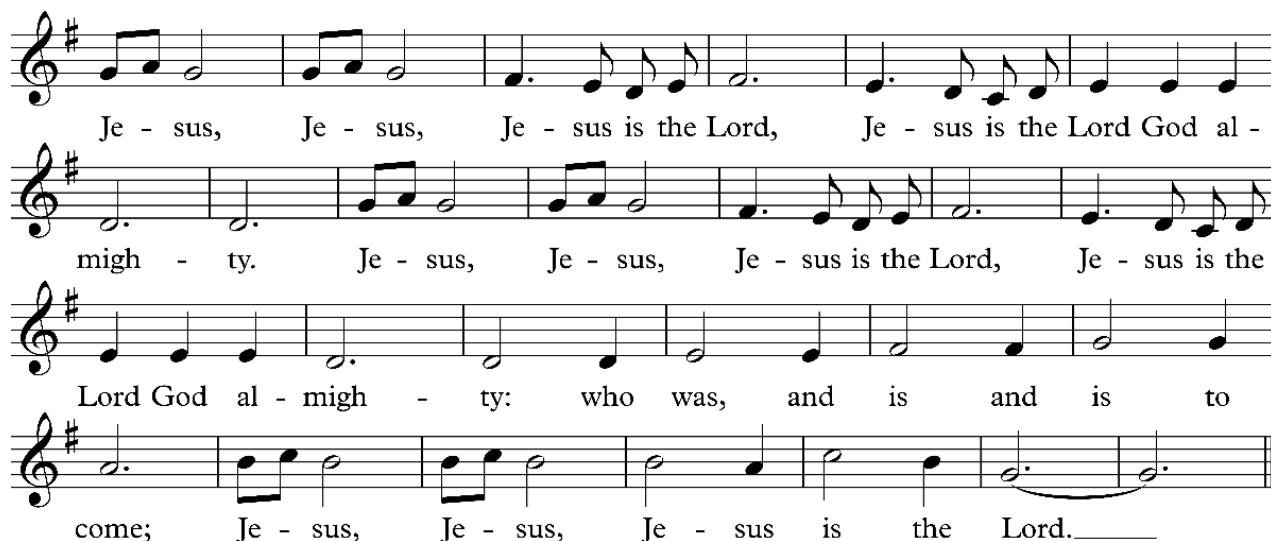
Hymnal S119

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead



Music: Plainsong

## BREAKING OF THE BREAD



*The presider says*

The Gifts of God for the People of God.

*We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, cross your arms over your chest. Let the priest know if you would prefer a gluten-free wafer.*

## POST-COMMUNION PRAYER

*Please stand. The presider says*

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

# POST-COMMUNION HYMN

Hymnal 655

1 O Je - sus, I have prom-ised to serve thee to the end:  
 2 O let me hear thee speak-ing in ac - cents clear and still,  
 3 O Je - sus, thou hast prom-ised to all who fol - low thee,  
 be thou for ev - er near me, my Mas - ter and my friend;  
 a - bove the storms of pas-sion, the mur-murs of self - will;  
 that where thou art in glo - ry there shall thy ser - vant be;  
 I shall not fear the bat - tle, if thou art by my side,  
 O speak to re - as - sure me, to has - ten or con - trol;  
 and, Je - sus, I have prom - ised to serve thee to the end;  
 nor wan - der from the path - way, if thou wilt be my guide.  
 O speak, and make me lis - ten, thou guard-ian of my soul.  
 O give me grace to fol - low, my Mas - ter and my friend.

Words: John Ernest Bode (1816-1874), alt.

Music: Nyland, Finnish folk melody; adapt. and harm. David Evans (1874-1948)

## THE ST. JAMES CAPITAL CAMPAIGN PRAYER

*The presider says*

Let us pray.

Faithful God,  
 you call us to be living stones in a spiritual temple.  
 Bless the mission and outreach of this cathedral church.

By the power of your Holy Spirit,  
 enable us confidently to restore its fabric,  
 trustfully to reimagine our vocation,  
 and boldly to renew our ministries in your name.

Make this place a house in which your love dwells  
 and in which all your people find welcome.

Grant this, we pray, through the One who leads us ever onwards in your service,  
 Jesus Christ, our Lord. Amen.

## BLESSING

*The presider prays for God's blessing on the gathered people.*

## DISMISSAL

*Presider*        Go in peace to love and serve the Lord.

*All*                **Thanks be to God.**

## VOLUNTARY





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## ANNOUNCEMENTS

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Sign up for our weekly newsletter at [SaintJamesCathedral.org/enews](https://SaintJamesCathedral.org/enews) or texting SJCenews to 22828

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### THIS WEEK

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**THE FORUM: A PREVIEW OF GENERAL CONVENTION OF THE EPISCOPAL CHURCH** Join us at 10 a.m. in Kyle's Place as Katie Balke, veteran Deputy of General Convention and Volunteer Coordinator talks about this upcoming General Convention, what we have to look forward to, and what it could mean for the future of The Episcopal Church.



THIS WEEK'S ENEWS

**LAST CHORAL EVENSONG OF THE PROGRAM YEAR** will take place on June, 2 at 4 p.m. There will be a festive reception following Evensong to celebrate a wonderful year with our choir and to say goodbye to our Associate Director of Music, David Boeckh, who will be moving to become the Director of Music at Church of the Ascension in Seattle.



**PARISH DIRECTORY MONTH** will take place the month of June. Volunteers will be available in the Welcome Center following each service to check on your profile, or help set on up for you in an effort to have a parish directory available to all parishioners by the beginning of the new program year in September. If you would like to check on your profile online, scan the QR code to fill out our member form and an invitation will be sent to you to access your profile.

**CELEBRATING CANON HENRY LEACH** All are invited to come and celebrate the retirement of Canon Sexton Henry Leach following the 11 a.m. service. To show your appreciation for Henry's 30+ years of service to the Cathedral, you may contribute to a cash purse online by scanning the QR code, or by mailing a check, or placing a check in the offering plate with the memo "Henry Farewell Gift."



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### UPCOMING

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**SUMMER SCHEDULE** Visit [SaintJamesCathedral.org/Schedule](https://SaintJamesCathedral.org/Schedule) to see the summer worship and formation schedule.

**CATHEDRAL CHOIR SCHOOL** is now enrolling for the 2024-25 season. For more information, see the enews or email Canon Director of Music, Stephen Buzard, at [sbuzard@SaintJamesCathedral.org](mailto:sbuzard@SaintJamesCathedral.org).

**SUMMER IN THE CITY** is a non-residential day camp for 35 campers 8-13 years old from different parts of the city. SITC is an adventure and art camp allowing Chicago youth to discover treasure in their city, themselves, and others. For more information or to register or sign up to volunteer, visit [SaintJamesCathedral.org/SITC](https://SaintJamesCathedral.org/SITC).

**ST. JAMES ARTS COUNCIL** St. James parishioner, Michael Stauffer, is starting a St. James Arts Council. If interested in being a part of this new ministry, please email Michael at [Michael.Stauffer@wheaton.edu](mailto:Michael.Stauffer@wheaton.edu). More information can be found in the enews.

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## IN OUR PRAYERS THIS WEEK

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FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Brenda, Ellen, Richard, Ginger, Jane, Loya, Andronica, Ibukun, Ted, Charlotte, Karen, Mike, Hailey, David, Dennis, Rosie, Oriana, Laverne, Katie, Elizabeth, Gemma, Bill, Yvonne, Nancy, Elisabeth, Aria, Tom, Roseann

FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY: Heinz Werner, Hans Pfeiffer

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING: Matthew, Jeremiah, Jaime, Kamarian, Rodney, Jacquez, Reign

DIOCESAN PRAYER CYCLE: Congregations in the Joliet Deanery: Grace in New Lenox; Transfiguration in Palos Park; Holy Family in Park Forest; Grace in Pontiac Companion Dioceses of SE Mexico and Renk: St. Michael and All Angels in Cancun; St. Andrew in Wadakona



**JULY 22 - AUG 4**

**SUMMER IN THE CITY** DAY CAMP  
FOR 8-13 YEAR OLDS

**ACTIVITIES:**

- Kayaking
- Rock Climbing
- Chicago River Tour
- Lincoln Park Zoo
- Cooking Classes
- Photography Lessons
- And more!!

Limited space available



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## LITURGICAL MINISTERS

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PRESIDER: The Rev. Canon Steven Balke

PREACHER: The Very Rev. Lisa Hackney-James

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## WORSHIP SCHEDULE

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SUNDAYS	8 a.m.	Holy Eucharist ( <i>Spoken</i> )	Chapel
	9 a.m.	Holy Eucharist ( <i>Family</i> )	Cathedral
	11 a.m.	Holy Eucharist ( <i>Choral</i> )	Cathedral
		Live-Stream Service ( <i>see enews, website, or YouTube</i> )	
FIRST SUNDAYS	4 p.m.	Choral Evensong ( <i>Oct–June</i> )	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer ( <i>see enews, or website</i> )	Zoom
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong ( <i>Wednesdays, Sept–June</i> )	Cathedral
	7:30 p.m.	Compline ( <i>Wednesdays</i> )	Chapel

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## CLERGY & STAFF

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The Very Rev. Lisa Hackney-James, <i>Provost</i>	lhj@saintjamescathedral.org
The Rev. Canon Steven Balke, <i>Pastoral Care &amp; Outreach</i>	sbalke@saintjamescathedral.org
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Shaun Bond, <i>Senior Sexton</i>	info@saintjamescathedral.org
Jacob Perkins, <i>Seminarian Intern</i>	info@saintjamescathedral.org

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## CATHEDRAL CHAPTER

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Susan Fickling, *Senior Warden*, Allen Moye, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, Elizabeth Wakefield-Connell, *Secretary*, Lisa Ahmad, The Rev. Maurice Charles, George Culver, Phil Debush, Anne Driscoll, Cilla Esiri-Olowopopo, John Fischer, Greg Gerber, Maria Price, Ann Ryba, Keith Schmidt, and The Rev. Eileen Shanley-Roberts



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