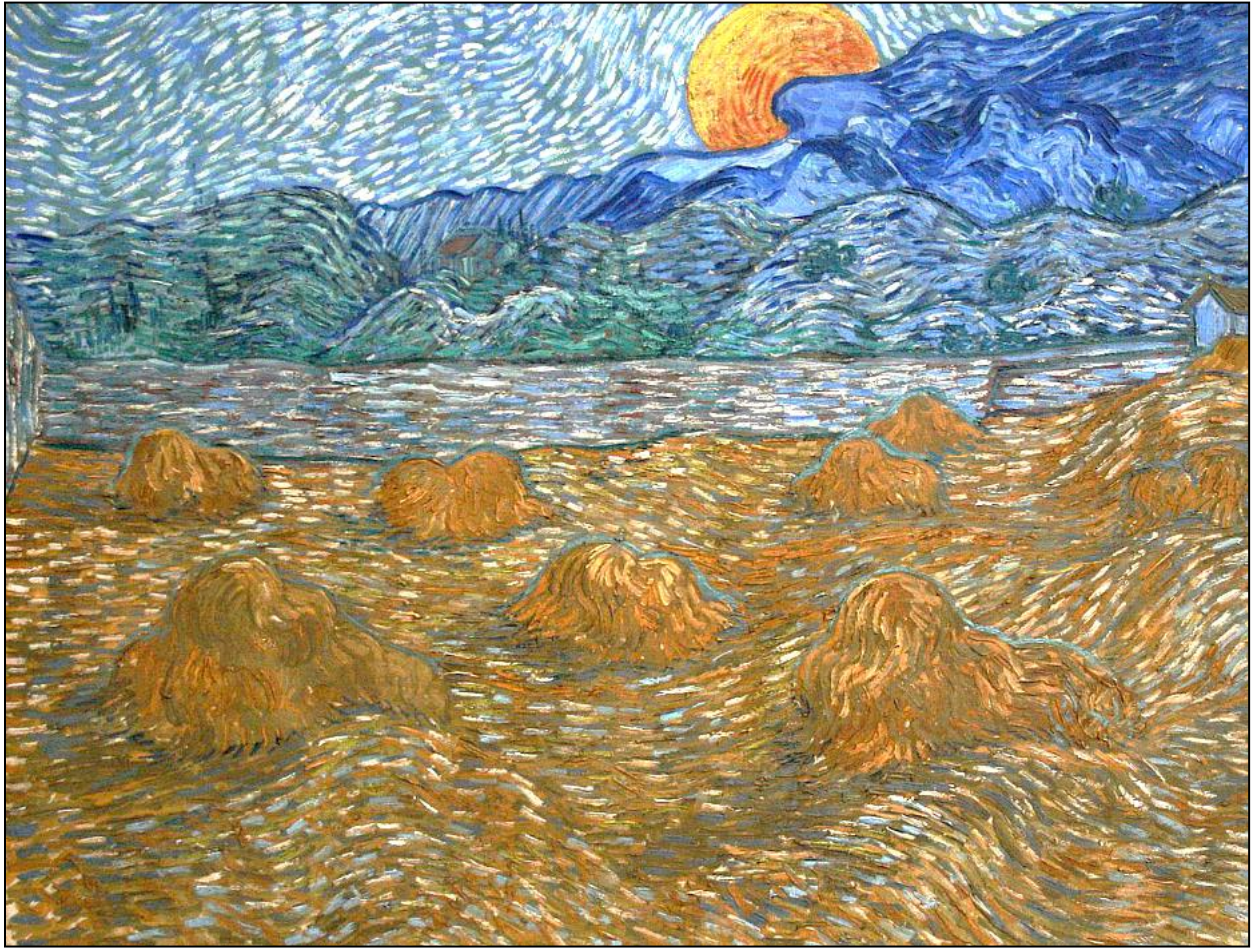




St James Cathedral

CHICAGO

Restore. Reimagine. Rebuild.



"Landscape with wheat sheaves and rising moon" by Vincent van Gogh

Holy Eucharist
Fourth Sunday after Pentecost
June 16, 2024 at 11 a.m.



Welcome to St. James Cathedral!

Whether you are visiting or are a regular worshipper, you're not just welcome at St. James – you belong! This booklet contains everything you need to worship with us today. If you would like to learn about the mission and ministry of the cathedral, please complete one of the visitor cards available in the rear of the chapel and place it in the offering plate or hand it to a clergy person.

CHILDREN IN WORSHIP

Children are always welcome at St. James. We also offer nursery care with a changing station for parents of our youngest members. There is an open space to the front right of the pews for children to play under your supervision.

HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest or minister know if you would need a gluten-free wafer or alcohol-free wine. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let a priest know if this would be helpful for you.

PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$11. To receive a reduced-rate parking voucher, please go to the welcome table in the narthex or the reception desk in the Welcome Center.

FOR YOUR INFORMATION

Restrooms are in the Welcome Center connected to the east end of the cathedral and below the front entrance of the cathedral.

GET INVOLVED

There are a variety of ways to become involved, whether you are a committed follower of Christ, an occasional visitor who appreciates our programming, or fall somewhere in between. Refreshments are available after the service, where we look forward to getting to know you and helping you connect with this vibrant and historic community!



The Very Rev. Lisa Hackney-James,
Provost of the Cathedral



THIS WEEK'S ENEWS

Gathering

VOLUNTARY

Chorale Dorien

Jehan Alain (1911-1940)

Please stand.

INTROIT HYMN

Hymnal 610

1 Lord, whose love through hum - ble ser - vice bore the weight of hu - man
2 Still your chil - dren wan - der home - less; still the hun - gry cry for
3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing
4 Called by wor - ship to your ser - vice, forth in your dear name we

need, who up - on the cross, for - sak - en, of - fered mer - cy's
bread; still the cap - tives long for free - dom; still in grief we
light, in its height and depth and great - ness, dawns up - on our
go, to the child, the youth, the a - ged love in liv - ing

per - fect deed, we, your ser - vants, bring the wor - ship
mourn our dead. As, O Lord, your deep com - pas - sion
quick - ened sight, mak - ing known the needs and bur - dens
deeds to show; hope and health, good will and com - fort,

not of voice a - lone, but heart, con - se - crat - ing
 healed the sick and freed the soul, use the love your
 your com - pas - sion bids us bear, stir - ring us to
 coun - sel, aid, and peace we give, that your ser - vants,

to your pur - pose ev - ery gift that you im - part.
 Spi - rit kin - dles still to save and make us whole.
 tire - less striv - ing, your a - bun - dant life to share.
 Lord, in free - dom may your mer - cy know and live.

Words: Albert F. Bayly (1901-1984), alt.
 Music: Blaenhafren, Welsh melody

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

All And blessed be God's kingdom, now and for ever. Amen.

The presider welcomes the people to the service.

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The presider pronounces God's forgiveness.

Introduction

Glo - ry to God! Glo - ry to God! Glo - ry to God in the high-est,
and peace to God's peo-ple on earth. Lord God,
heav - en-ly King, al - might - y God and Fa-ther, we wor - ship
you, we give you thanks, we praise you for your glo - ry,
we wor - ship you we give you thanks, we wor - ship
you, we give you thanks, we give you thanks
for your glo - ry.

Choir only:

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.

Organ

For you a - lone are the Ho - ly One,
you a - lone are the Lord, you a - lone are the Most High,
you a - lone are the Most High, Je - sus Christ, Je - sus Christ,

with the Ho - ly Spir-it, in the glo - ry of God the Fa-ther, in the
glo - ry of God the Fa-ther. A - men! A -
men! A - - - men.

COLLECT OF THE DAY

Presider The Lord be with you.

All **And also with you.**

Presider Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

Liturgy of the Word

FIRST READING

A Reading from Prophet Ezekiel. (17:22-24)

Thus says the Lord God: I myself will take a sprig from the lofty top of the cedar; I will set it out. I will break off a tender shoot from the topmost of its young twigs; I myself will transplant it on a high and lofty mountain. On the mountain height of Israel I will transplant it, and it will produce boughs and bear fruit and become a noble cedar. Under it every kind of bird will live; in the shade of its branches will nest winged creatures of every kind. All the trees of the field shall know that I am the Lord. I bring low the high tree; I make high the low tree; I dry up the green tree and make the dry tree flourish. I the Lord have spoken; I will accomplish it.

The Word of the Lord.

All **Thanks be to God.**

The choir sings

PSALM 92: 1-4, 11-14

Richard Woodward (1743-1777)

It is a good thing to give thanks to the Lord,
and to sing praises to your Name, O Most High;
To tell of your loving-kindness early in the morning
and of your faithfulness in the night season;
On the psaltery, and on the lyre,
and to the melody of the harp.
For you have made me glad by your acts, O Lord;
and I shout for joy because of the works of your hands.
The righteous shall flourish like a palm tree,
and shall spread abroad like a cedar of Lebanon.
Those who are planted in the house of the Lord
shall flourish in the courts of our God;
They shall still bear fruit in old age;
they shall be green and succulent;
That they may show how upright the Lord is,
my Rock, in whom there is no fault.

SECOND READING

A Reading from Second Letter of Paul to the Corinthians. (5:6-17)

We are always confident; even though we know that while we are at home in the body we are away from the Lord—for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

The Word of the Lord.

All **Thanks be to God.**



Please stand.

GRADUAL HYMN

Hymnal 209

1 We walk by faith, and not by sight; no
2 We may not touch his hands and side, nor
3 Help then, O Lord, our un - be - lief; and
4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as
fol - low where he trod; but in his prom - ise
may our faith a - bound, to call on you when
realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.
we re - joice, and cry, "My Lord and God!"
you are near, and seek where you are found:
as you are, with full and end - less sight.

Words: Henry Alford (1810-1871), alt.

Music: St. Botolph, Gordon Slater (1896-1979)

HOLY GOSPEL

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark. (4:26-34)
All **Glory to you, Lord Christ.**

Jesus said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come."

He also said, "With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade."

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

 The Gospel of the Lord.
All **Praise to you, Lord Christ.**

SERMON

The Very Rev. Lisa Hackney-James
Provost of the Cathedral

In 325, the first ecumenical council of the Church established the Nicene Creed as a universal statement of faith for every Christian. Through the 20th century, international ecumenical councils, biblical scholars, and language experts worked together to achieve the most accurate English translation. In 2018, The Episcopal Church voted to include this version in our prayer book to reclaim the original meaning of the Nicene Creed. Notice, for example, that original Creed stated that the divine Jesus was made an incarnate human through the Holy Spirit and Mary, therefore that language is restored in this version.

Please stand.

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, *was incarnate of the Holy Spirit and the Virgin Mary and became truly human.* For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is

seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

PRAYERS OF THE PEOPLE

After each petition, the response is

<i>Reader</i>	Lord, in your mercy,
<i>All</i>	Hear our prayer.

The presider concludes, praying

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. **Amen.**

PEACE

The presider says

	The peace of the Lord be always with you.
<i>All</i>	And also with you.

The people greet each other in the name of the Lord.

Holy Communion

OFFERTORY



Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at SaintJamesCathedral.org/give, by texting “SJC” to 73256, or you may place checks and cash in the collection plate.

The choir sings

OFFERTORY ANTHEM

Elizabeth Poston (1905–1987)

The tree of life my soul hath seen, laden with fruit and always green: The trees of Nature fruitless be compared with Christ, the apple tree.

His beauty doth all things excel: By faith I know, but ne’er can tell the glory which I now can see in Jesus Christ, the apple tree.

For happiness I long have sought, and pleasure dearly I have bought; I missed of all, but now I see, ‘tis found in Christ, the apple tree.

I’m weary with my former toil, here I will sit and rest awhile: Under the shadow I will be of Jesus Christ, the apple tree.

This fruit doth make my soul to thrive, it keeps my dying faith alive; Which makes my soul in haste to be with Jesus Christ, the apple tree.

– anon. from *Collection of Joshua Smith*, 1784



Please stand.

OFFERTORY HYMN

Hymnal 302

1 Fa - ther, we thank thee who hast plant - ed thy ho - ly Name with-
2 Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil,

in our hearts. Know - ledge and faith and life im - mor - tal Je - sus thy
guard it still, per - fect it in thy love, u - nite it, cleansed and con-

Son to us im - parts. Thou, Lord, didst make all for thy plea - sure,
formed un - to thy will. As grain, once scat - tered on the hill - sides,

didst give us food for all our days, giv - ing in Christ the
was in this bro - ken bread made one, so from all lands thy

Bread e - ter - nal; thine is the power, be thine the praise.
Church be gath - ered in - to thy king - dom by thy Son.

Words: Greek, ca. 110; tr. F. Bland Tucker (1895–1984), rev.

Music: *Rendez à Dieu*, melody and harm. att. Louis Bourgeois (1510?–1561?)

GREAT THANKSGIVING

Presider *All*
The Lord be with you. And al - so with you.

Presider *All*
Lift up your hearts. We lift them to the Lord.

Presider
Let us give thanks to the Lord our God.

All
It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Organ

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, heaven and earth are full of your glo-ry. Ho - san - na in the high-est.
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high-est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death, we proclaim his resurrection, we await his coming in glory;

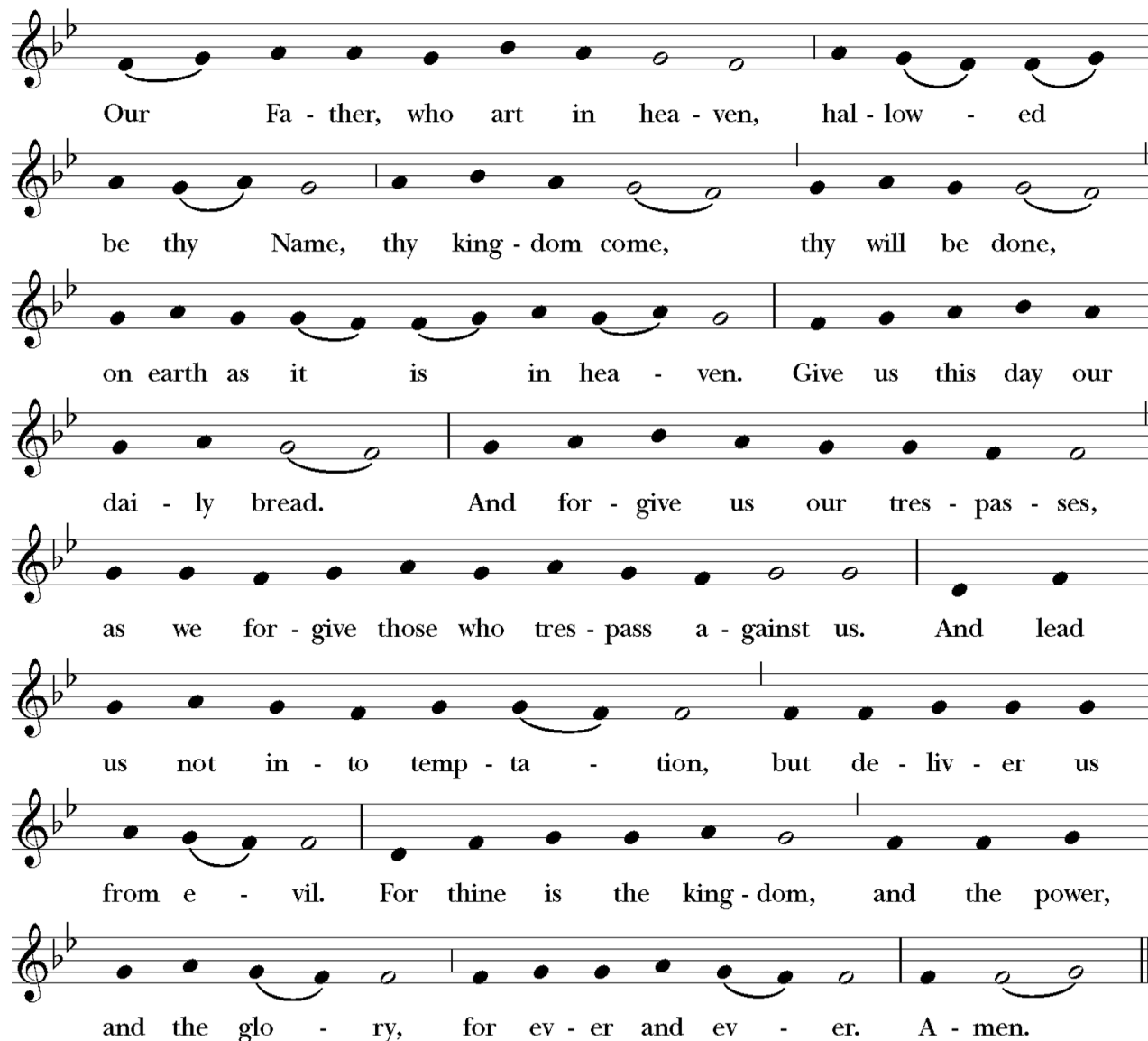
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

LORD'S PRAYER

Hymnal S119

And now, as our Savior Christ has taught us, we are bold to sing,



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winifred Douglas (1867-1944)

BREAKING OF THE BREAD

A period of silence is kept.

Organ

1st time High voices
2nd time Low voices

O Lamb of God, you take a-way the

sins of the world: have mer - cy on us.

High voices

O Lamb of God, you take a-way the sins of the world:

Low voices

O Lamb of God, you take a-way the

grant us peace, grant us peace.

sins of the world: grant us peace, grant us peace.

The presider says

The Gifts of God for the People of God.

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. Please come forward to the communion rail to receive the bread. Let the priest know if you would prefer a gluten-free wafer. If you prefer to receive a blessing from the priest, simply cross your arms over your chest.

All are invited to receive the chalice at the standing station at the side aisle as you return to your seat. Please let the chalice minister know if you would prefer to receive alcohol-free wine.

The choir sings

COMMUNION ANTHEM

W. A. Mozart (1756–1791)

*Ave, verum corpus natum de Maria Virgine:
vere passum, immolatum
in cruce pro homine:
cuius latus perforatum
unda fluxit sanguine:
esto nobis praegustatum, in mortis examine.*

Hail the true body, born of the Virgin Mary:
You who truly suffered and were sacrificed
on the cross for the sake of man.
From whose pierced flank
flowed water and blood:
Be a foretaste for us in the trial of death.

POST-COMMUNION PRAYER

Please stand. The presider says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.



POST-COMMUNION HYMN

Hymnal 424

1. For the fruit of all cre - a - tion, thanks be to
 2. In the just re - ward of la - bor, God's will be
 3. For the har - vests of the Spir - it, thanks be to

God;
 done.
 God.

gifts be - stowed on ev - ery na - tion,
 In the help we give our neigh - bor,
 For the good we all in - her - it,

thanks be to God. For the plow - ing, sow - ing, reap - ing,
 God's will be done. In the world-wide task of car - ing
 thanks be to God. For the won - ders that as - tound us,

si - lent growth while we are sleep - ing, fu - ture needs in
 for the hun - gry and de - spair - ing, in the har - vests
 for the truths that still con-found us, most of all that

earth's safe keep - ing, thanks be to God.
 we are shar - ing, God's will be done.
 love has found us, thanks be to God.

Words: F. Pratt Green (1903–2000), alt.

Music: *East Acklam*, Francis Jackson (1917–2022)

THE ST. JAMES CAPITAL CAMPAIGN PRAYER

The presider says

Let us pray.

Faithful God,
 you call us to be living stones in a spiritual temple.
 Bless the mission and outreach of this cathedral church.

By the power of your Holy Spirit,
 enable us confidently to restore its fabric,
 trustfully to reimagine our vocation,
 and boldly to renew our ministries in your name.

Make this place a house in which your love dwells
 and in which all your people find welcome.

Grant this, we pray, through the One who leads us ever onwards in your service,
 Jesus Christ, our Lord. Amen.

BLESSING

The presider prays for God's blessing on the gathered people.

DISMISSAL

Presider Go in peace to love and serve the Lord.

All **Thanks be to God.**

VOLUNTARY

Praeludium in G minor

Nicolaus Bruhns (1665–1697)

ANNOUNCEMENTS

Sign up for our weekly newsletter at SaintJamesCathedral.org/enews or texting SJCenews to 22828

THIS WEEK



PARISH DIRECTORY MONTH will take place the month of June. Volunteers will be available in the Welcome Center following each service to check on your profile, or help set on up for you in an effort to have a parish directory available to all parishioners by the beginning of the new program year in September. If you would like to check on your profile online, scan the QR code to fill out our member form and an invitation will be sent to you to access your profile.



THIS WEEK'S ENEWS

CELEBRATING CANON HENRY LEACH Last Sunday we celebrated the retirement of Canon Sexton Henry Leach. To show your appreciation for Henry's 30+ years of service to the Cathedral, you may contribute to a cash purse online by scanning the QR code, or by mailing a check, or placing a check in the offering plate with the memo "Henry Farewell Gift."



UPCOMING

SUMMER SCHEDULE Visit SaintJamesCathedral.org/Schedule to see the summer worship and formation schedule.

CATHEDRAL CHOIR SCHOOL is now enrolling for the 2024-25 season. For more information, see the enews or email Canon Director of Music, Stephen Buzard, at sbuzard@SaintJamesCathedral.org.

SUMMER IN THE CITY is a non-residential day camp for 35 campers 8-13 years old from different parts of the city. SITC is an adventure and art camp allowing Chicago youth to discover treasure in their city, themselves, and others. For more information or to register or sign up to volunteer, visit SaintJamesCathedral.org/SITC.

SAVE THE DATE: SCREENING OF THE PHILADELPHIA ELEVEN will take place on Saturday, July 27. In an act of civil disobedience, a group of women and their supporters organize their ordination to become Episcopal priests in 1974. In this feature-length documentary film, we meet the women who succeed in building a movement that transforms an age-old institution, and challenges the very essence of patriarchy within Christendom. See the enews for more information.

ST. JAMES ARTS COUNCIL St. James parishioner, Michael Stauffer, is starting a St. James Arts Council. If interested in being a part of this new ministry, please email Michael at Michael.Stauffer@wheaton.edu. More information can be found in the enews.

IN OUR PRAYERS THIS WEEK

FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Brenda, Ellen, Richard, Ginger, Jane, Loya, Andronica, Ibukun, Ted, Karen, Mike, Thomas, Hailey, David, Dennis, Rosie, Oriana, Katie, Elizabeth, Gemma, Bill, Elisabeth, Aria, Nancy, Tom, Roseann, Nicole, Aurelia, Jefferson, Jon

FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY: Brad Cash

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING: Princess, Milton

DIOCESAN PRAYER CYCLE: Congregations in the Oak Park Deanery: Grace in Oak Park; St. Christopher in Oak Park; Christ Church in River Forest; St. Paul in Riverside; All Saints in Western Springs; Companion Dioceses of SE Mexico and Renk: La Divina Providencia in El Camalotal; St. Peter in Geiger North

LITURGICAL MINISTERS

PRESIDER:

The Rev. Canon Steven Balke

PREACHER:

The Very Rev. Lisa Hackney-James

WORSHIP SCHEDULE

SUNDAYS	8 a.m.	Holy Eucharist (<i>Spoken</i>)	Chapel
	9 a.m.	Holy Eucharist (<i>Family</i>)	Cathedral
	11 a.m.	Holy Eucharist (<i>Choral</i>)	Cathedral
		Live-Stream Service (<i>see enews, website, or YouTube</i>)	
FIRST SUNDAYS	4 p.m.	Choral Evensong (<i>Oct–June</i>)	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer (<i>see enews, or website</i>)	Zoom
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong (<i>Wednesdays, Sept–June</i>)	Cathedral
	7:30 p.m.	Compline (<i>Wednesdays</i>)	Chapel

CLERGY & STAFF

The Very Rev. Lisa Hackney-James, <i>Provost</i>	lhj@saintjamescathedral.org
The Rev. Canon Steven Balke, <i>Pastoral Care & Outreach</i>	sbalke@saintjamescathedral.org
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Shaun Bond, <i>Senior Sexton</i>	info@saintjamescathedral.org

CATHEDRAL CHAPTER

Susan Fickling, *Senior Warden*, Allen Moye, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, Elizabeth Wakefield-Connell, *Secretary*, Lisa Ahmad, The Rev. Maurice Charles, George Culver, Phil Debush, Anne Driscoll, Cilla Esiri-Olowopopo, John Fischer, Greg Gerber, Maria Price, Ann Ryba, Keith Schmidt, and The Rev. Eileen Shanley-Roberts



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