



# St James Cathedral

CHICAGO

Restore. Reimagine. Rebuild.



*"Landscape with Shepherd and Sheep" by Anton Mauve*

Holy Eucharist  
Ninth Sunday after Pentecost  
July 21, 2024 at 11 a.m.



# Welcome to St. James Cathedral!

Whether you are visiting or are a regular worshipper, you're not just welcome at St. James – you belong! This booklet contains everything you need to worship with us today. If you would like to learn about the mission and ministry of the cathedral, please complete one of the visitor cards available in the rear of the chapel and place it in the offering plate or hand it to a clergy person.

## CHILDREN IN WORSHIP

Children are always welcome at St. James. We also offer nursery care with a changing station for parents of our youngest members. There is an open space to the front right of the pews for children to play under your supervision.

## HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest or minister know if you would need a gluten-free wafer or alcohol-free wine. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let a priest know if this would be helpful for you.

## PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$11. To receive a reduced-rate parking voucher, please go to the welcome table in the narthex or the reception desk in the Welcome Center.

## FOR YOUR INFORMATION

Restrooms are in the Welcome Center connected to the east end of the cathedral and below the front entrance of the cathedral.

## GET INVOLVED

There are a variety of ways to become involved, whether you are a committed follower of Christ, an occasional visitor who appreciates our programming, or fall somewhere in between. Refreshments are available after the service, where we look forward to getting to know you and helping you connect with this vibrant and historic community!



The Very Rev. Lisa Hackney-James,  
*Provost of the Cathedral*



THIS WEEK'S ENEWS

# Gathering

VOLUNTARY

Dies sind die heil'gen zehn Gebot, BWV 678

J. S. Bach  
(1685-1750)


## MUSIC NOTE

*Dies sind die heil'gen zehn Gebot ("These are the holy ten commandments") opens with an idyllic pastorale in G major, representing humanity's innocence in the Garden of Eden. Like wayward sheep, the music soon turns astray with a sequence of sighing motives undermining its tonality. The chorale melody enters on a solo stop and is played in canon at the octave - a play on words, as canon also means law. The final phrase enters in the uplifting key of B-flat Major, creating a transcendent feeling of redemption at the words "Kyrie eleison."*



Please stand.

## INTROIT HYMN


Hymnal 616



1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!  
2 He comes with suc - cor speed - y to those who suf - fer wrong,  
3 He shall come down like show - ers up - on the fruit - ful earth,  
4 Kings shall bow down be - fore him, and gold and in - cense bring;  
5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;



1 Hail, in the time ap - point - ed, his reign on earth be - gun!  
2 to help the poor and need - y, and bid the weak be strong;  
3 and love, joy, hope, like flow - ers, spring in his path to birth:  
4 all na - tions shall a - dore him, his praise all peo - ple sing;  
5 from age to age more glo - rious, all bless - ing and all - blest:



1 He comes to break op - pres - sion, to set the cap - tive free;  
 2 to give them songs for sigh - ing, their dark-ness turn to light,  
 3 be - fore him on the moun - tains shall peace, the her - ald, go;  
 4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;  
 5 the tide of time shall nev - er his cov - e - nant re - move;

1 to take a - way trans - gres - sion, and rule in eq - ui - ty.  
 2 whose souls, con-demned and dy - ing, were pre - cious in his sight.  
 3 and right - eous - ness in foun - tains from hill to val - ley flow.  
 4 his king - dom still in - creas - ing, a king - dom with - out end.  
 5 his Name shall stand for ev - er, his change-less Name of Love.

Words: James Montgomery (1771-1854); para. of Psalm 72

Music: *Es flog ein kleins Waldvögelein*, German folk song; adapt. and harm. *A Student's Hymnal*, 1923, after Henry Walford Davies (1869-1941)

## OPENING ACCLAMATION

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*All* And blessed be God's kingdom, now and for ever. Amen.

*The presider welcomes the people to the service.*

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The presider pronounces God's forgiveness.*

Introduction

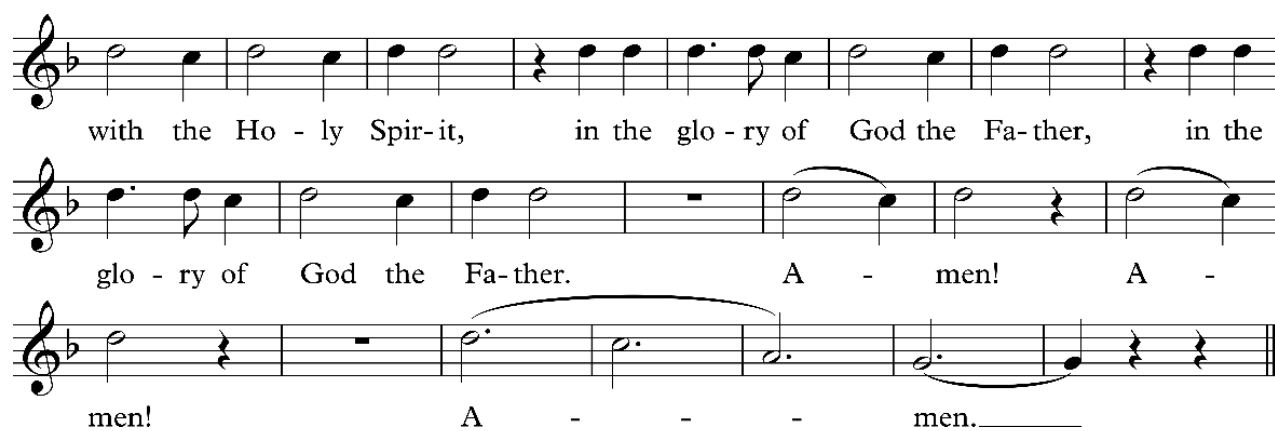
Glo - ry to God! Glo - ry to God! Glo - ry to God in the high - est,  
and peace to God's peo - ple on earth. Lord God,  
heav - en - ly King, al - might - y God and Fa - ther, we wor - ship  
you, we give you thanks, we praise you for your glo - ry,  
we wor - ship you we give you thanks, we wor - ship  
you, we give you thanks, we give you thanks  
for your glo - ry.

*Choir only:*

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.

Organ

For you a - lone are the Ho - ly One,  
you a - lone are the Lord, you a - lone are the Most High,  
you a - lone are the Most High, Je - sus Christ, Je - sus Christ,



## COLLECT OF THE DAY

*Presider* The Lord be with you.

*All* **And also with you.**

*Presider* Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

# Liturgy of the Word

## FIRST READING

A Reading from the Prophet Jeremiah. (23:1-6)

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall no longer fear or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely and shall execute justice and righteousness in the land. In his days Judah will be saved, and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

The Word of the Lord.

*All*                **Thanks be to God.**

*The choir sings*

PSALM 23

Walford Davies

The Lord is my shepherd;  
I shall not be in want.

He makes me lie down in green pastures  
and leads me beside still waters.

He revives my soul  
and guides me along right pathways for his Name's sake.

Though I walk through the valley of the shadow of death,  
I shall fear no evil;  
for you are with me;  
your rod and your staff, they comfort me.

You spread a table before me in the presence of those who trouble me;  
you have anointed my head with oil,  
and my cup is running over.

Surely your goodness and mercy shall follow me all the days of my life,  
and I will dwell in the house of the Lord for ever.



## SECOND READING

A Reading from the Letter of Paul to the Ephesians. (2:11–22)

Remember that at one time you gentiles by birth, called “the uncircumcision” by those who are called “the circumcision”—a circumcision made in the flesh by human hands—remember that you were at that time without Christ, being aliens from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both into one and has broken down the dividing wall, that is, the hostility between us, abolishing the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near, for through him both of us have access in one Spirit to the Father. So then, you are no longer strangers and aliens, but you are fellow citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone; in him the whole structure is joined together and grows into a holy temple in the Lord, in whom you also are built together spiritually into a dwelling place for God.

The Word of the Lord.

*All*            **Thanks be to God.**



Please stand.

# GRADUAL HYMN

LEVAS 62

1. In Christ there is no East or West, In  
2. In Him shall true hearts ev - ery - where Their  
3. Join hands, dis - ci - ples of the faith, What  
4. In Christ now meet both East and West, In

1. Him no South or North; But one great fel - low -  
2. high com - mu - nion find; His ser - vice is the  
3. e'er your race may be! Who serves my Fa - ther  
4. Him meet South and North; All Christ - ly souls are

1. ship of love Through - out the whole wide earth.  
2. gold - en cord Close - bind - ing hu - man kind.  
3. as a son Is sure - ly kin to me.  
4. one in him Through - out the whole wide earth.

Words: John Oxenham (1852-1941), alt.

Music: McKee, Afro-American spiritual; adapt. and harm. Harry T. Burleigh (1866-1949)

## HOLY GOSPEL

*Gospeller*     The Holy Gospel of our Lord Jesus Christ according to Mark. (6:30-34, 53-56)  
*All*             **Glory to you, Lord Christ.**

The apostles gathered around Jesus and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd, and he had compassion for them, because they were like sheep without a shepherd, and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces and begged him that they might touch even the fringe of his cloak, and all who touched it were healed.

                    The Gospel of the Lord.  
*All*             **Praise to you, Lord Christ.**

## SERMON

The Rev. Canon Steven Balke  
*Canon for Pastoral Care & Outreach*

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*In 325, the first ecumenical council of the Church established the Nicene Creed as a universal statement of faith for every Christian. Through the 20th century, international ecumenical councils, biblical scholars, and language experts worked together to achieve the most accurate English translation. In 2018, The Episcopal Church voted to include this version in our prayer book to reclaim the original meaning of the Nicene Creed. Notice, for example, that original Creed stated that the divine Jesus was made an incarnate human through the Holy Spirit and Mary, therefore that language is restored in this version.*

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*Please stand.*

## NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, *was incarnate of the Holy Spirit and the Virgin Mary and became truly human.* For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

## PRAYERS OF THE PEOPLE

*After each petition, the response is*

|        |                         |
|--------|-------------------------|
| Reader | Lord, in your mercy,    |
| All    | <b>Hear our prayer.</b> |

*The presider concludes, praying*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

## PEACE

*The presider says*

|     |   |
|-----|---|
|     | The peace of the Lord be always with you. |
| All | <b>And also with you.</b>                 |

*The people greet each other in the name of the Lord.*

# Holy Communion

## OFFERTORY



*Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at SaintJamesCathedral.org/give, by texting “SJC” to 73256, or you may place checks and cash in the collection plate.*

*The choir sings*

## OFFERTORY ANTHEM

John Rutter (b. 1945)

Loving shepherd of thy sheep keep thy lamb, in safety keep; nothing can thy power withstand  
none can pluck me from thy hand.

I would praise thee ev’ry day, gladly all thy will obey, like thy blessed ones above, happy in thy  
perfect love.

Loving shepherd, ever near teach thy lamb thy voice to hear; suffer not my steps to stray from the  
straight and narrow way.

Where thou leadest I would go, walking in thy steps below, till before my Father's throne I shall  
know as I am known.



Please stand.

# OFFERTORY HYMN

Hymnal 321

1 My God, thy ta - ble now is spread, thy cup with  
2 O let thy ta - ble hon - ored be, and fur - nished  
3 Drawn by thy quick-ning grace, O Lord, in coun - tless  
4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren  
well with joy - ful guests; and may each soul sal -  
num - bers let them come and gath - er from their  
world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.  
va - tion see, that here its sa - cred pledg - es tastes.  
Fa - ther's board the Bread that lives be - yond the tomb.  
all be blessed who see the light or feel the sun.

Words: Sts. 1-3, Philip Doddridge (1702-1751), alt.; st. 4, Isaac Watts (1674-1748), alt.

Music: Rockingham, melody from *Second Supplement to Psalmody in Miniature*, ca. 1780; adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816)

## GREAT THANKSGIVING

*Presider*                      *All*  
 The Lord be with you. And al - so with you.  
*Presider*                      *All*  
 Lift up your hearts. We lift them to the Lord.  
*Presider*  
 Let us give thanks to the Lord our God.  
*All*  
 It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS & BENEDICTUS from *St. James Mass*

Buzard

*Organ*  
 Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
 might, heaven and earth are full of your glo-ry. Ho - san - na in the high-est.  
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high-est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death, we proclaim his resurrection, we await his coming in glory;**

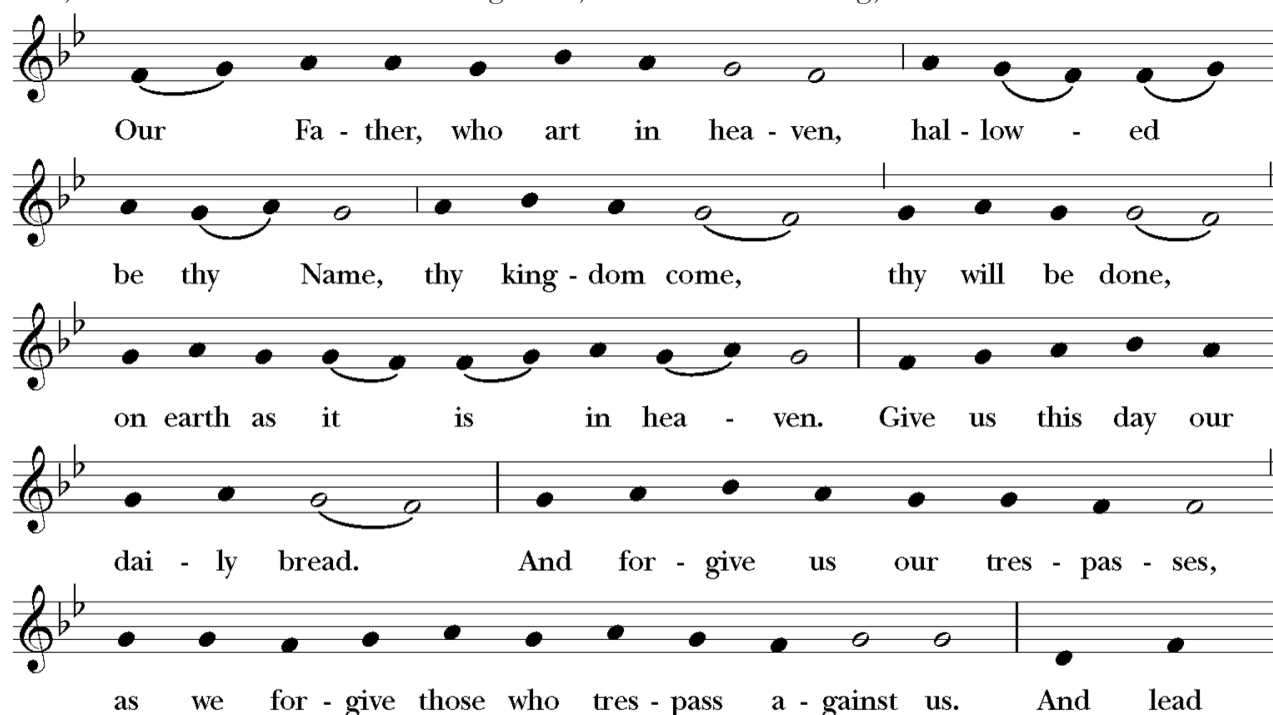
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## LORD'S PRAYER

Hymnal S119

And now, as our Savior Christ has taught us, we are bold to sing,



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead



us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winifred Douglas (1867-1944)

## BREAKING OF THE BREAD

*A period of silence is kept.*

## AGNUS DEI from *St. James Mass*

Buzard

Organ

1st time High voices  
2nd time Low voices

O Lamb of God, you take a-way the  
sins of the world: have mer - cy on us.

High voices

O Lamb of God, you take a-way the sins of the world:

Low voices

O Lamb of God, you take a-way the  
grant us peace, grant us peace.  
sins of the world: grant us peace, grant us peace.

*The presider says*

The Gifts of God for the People of God.

*We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. Please come forward to the communion rail to receive the bread. Let the priest know if you would prefer a gluten-free wafer. If you prefer to receive a blessing from the priest, simply cross your arms over your chest.*

*All are invited to receive the chalice at the standing station at the side aisle as you return to your seat. Please let the chalice minister know if you would prefer to receive alcohol-free wine.*

*The choir sings*

## COMMUNION ANTHEM

Marie Pooler (b. 1928)

There is a balm in Gilead to make the wounded whole, there is a balm in Gilead to heal the sin-sick soul.

Sometimes I feel discouraged and think my work's in vain, but then the Holy Spirit revives my soul again.

Don't ever feel discouraged, our Father is our friend; and if you lack the Spirit he'll not refuse to lead

You may not preach like Peter, you may not pray like Paul, but you can tell the story of him who died for all.

## POST-COMMUNION PRAYER

*Please stand. The presider says*

Let us pray.

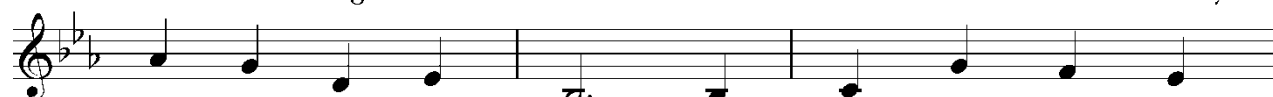
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

# POST-COMMUNION HYMN

Hymnal 653



1 Dear Lord and Fa - ther of man - kind, for -  
 2 In sim - ple trust like theirs who heard, be -  
 3 O Sab - bath rest by Gal - i - lee! O  
 4 Drop thy still dews of qui - et - ness, till  
 5 Breathe through the heats of our de - sire thy



1 give our fool - ish ways! Re - clothe us in our  
 2 side the Syr - ian sea, the gra - cious call - ing  
 3 calm of hills a - bove, where Je - sus knelt to  
 4 all our striv - ings cease; take from our souls the  
 5 cool - ness and thy balm; let sense be dumb, let



1 right - ful mind, in pur - er lives thy ser - vice find, in  
 2 of the Lord, let us, like them, with - out a word, rise  
 3 share with thee the si - lence of e - ter - ni - ty in -  
 4 strain and stress, and let our or - dered lives con - fess the  
 5 flesh re - tire; speak through the earth - quake, wind, and fire, O



1 deep - er rev - erence, praise, in deep - er rev - erence, praise.  
 2 up and fol - low thee, rise up and fol - low thee.  
 3 ter - pret - ed by love! in - ter - pret - ed by love!  
 4 beau - ty of thy peace, the beau - ty of thy peace.  
 5 still, small voice of calm, O still, small voice of calm.

Words: John Greenleaf Whittier (1807-1892), alt.

Music: Repton, Charles Hubert Hastings Parry, (1848-1918), alt.

## THE ST. JAMES CAPITAL CAMPAIGN PRAYER

*The presider says*

Let us pray.

Faithful God,  
you call us to be living stones in a spiritual temple.  
Bless the mission and outreach of this cathedral church.

By the power of your Holy Spirit,  
enable us confidently to restore its fabric,  
trustfully to reimagine our vocation,  
and boldly to renew our ministries in your name.

Make this place a house in which your love dwells  
and in which all your people find welcome.

Grant this, we pray, through the One who leads us ever onwards in your service,  
Jesus Christ, our Lord. Amen.

## BLESSING

*The presider prays for God's blessing on the gathered people.*

## DISMISSAL

*Presider*        Go in peace to love and serve the Lord.  
*All*                Thanks be to God.

## VOLUNTARY

Solemn Melody

Walford Davies

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## ANNOUNCEMENTS

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Sign up for our weekly newsletter at [SaintJamesCathedral.org/enews](https://SaintJamesCathedral.org/enews) or texting SJCenews to 22828

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### THIS WEEK

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SUMMER SCHEDULE Visit [SaintJamesCathedral.org/Schedule](https://SaintJamesCathedral.org/Schedule) to see the summer worship and formation schedule.

SUMMER IN THE CITY begins tomorrow! SITC is an adventure and art camp allowing Chicago youth to discover treasure in their city, themselves, and others. For more information or to donate, visit [SaintJamesCathedral.org/SITC](https://SaintJamesCathedral.org/SITC).



THIS WEEK'S ENEWS

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### UPCOMING

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SCREENING OF THE PHILADELPHIA ELEVEN DOCUMENTARY will take place on Saturday, July 27 from 10–2:30 p.m. in honor of the 50th anniversary of the ordination of women in the Episcopal Church. The day will consist of panel and roundtable discussions, lunch, and a screening of the documentary in the Cathedral. See the enews or website for more information, or scan the QR code.

JOHNSON MEMORIAL ORGAN DEDICATION RECITAL will be held on Sunday, July 28 at 2 p.m. The program will feature organ and vocal music to dedicate the Theodore R. Johnson Memorial Chamber Organ. Organists include Canon Director of Music, Stephen Buzard, Associate Director of Music, David Boeckh, and relative of Ted Johnson, Gregory Johnson.

CATHEDRAL CHOIR SCHOOL is now enrolling for the 2024–25 season. For more information, see the enews or email Canon Director of Music, Stephen Buzard, at [sbuzard@SaintJamesCathedral.org](mailto:sbuzard@SaintJamesCathedral.org).



ST. JAMES MEALS MINISTRY is looking for volunteers. Sign up to volunteer at [SaintJamesCathedral.org/meals](https://SaintJamesCathedral.org/meals) or scan the QR code.

WEEKLY YOGA is offered at St. James on Mondays at 5:30 p.m., Wednesdays at 10 a.m., and Fridays at 10 a.m. Visit [SaintJamesCathedral.org/yoga](https://SaintJamesCathedral.org/yoga).

MOMS DEMAND ACTION will be meeting at St. James every Second Saturday 9:30–11 a.m. All who are interested in being a part of this organization are welcome to join a meeting.

WEDNESDAY NIGHT COMPLINE has resumed for the summer. All are invited on Wednesday nights in the Cathedral at 7:30 p.m. For more information, visit [SaintJamesCathedral.org/compline](https://SaintJamesCathedral.org/compline).

YOUNG ADULTS MINISTRY meets every second Sunday for Second Sunday Supper and Fellowship. For more information, visit [SaintJamesCathedral.org/young-adults](https://SaintJamesCathedral.org/young-adults).

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## IN OUR PRAYERS THIS WEEK

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FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Brenda, Ellen, Richard, Ginger, Jane, John, Loya, Andronica, Ibukun, Ted, Karen, Mike, Thomas, Hailey, David, Dennis, Rosie, Oriana, Katie, Elizabeth, Gemma, Bill, Elisabeth, Aria, Nancy, Tom, Roseann, Nicole, Aurelia, Jefferson, Jon, Carla, Donna, Kevin, Juan, Flora, Indiana, Aubrey, Anne, Sarah

FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY: Mary Buzard, Larry Nance

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING: Guillermo, Valentina, Javeion, Trumaine, Phillip, Jason, Dequantis, Marcus, Tyjon, Donzel, Guillermo, Ebony, Achilles, Allen, Michal, Terrell

DIOCESAN PRAYER CYCLE: Congregations in the Rockford Deanery: Holy Trinity in Belvidere; St. Paul in DeKalb; St. Luke in Dixon; Grace in Freeport; St. Andrew's-in-the-Fields in Farm Ridge; Companion Dioceses of SE Mexico and Renk: La Transfiguración in Oaxaca; St. Michael in Paloch



# The Philadelphia Eleven

Documentary Screening & Discussion

in celebration of the 50th anniversary of the ordination of women

Saturday, July 27  
10 a.m. - 2:30 p.m.



## THE CHOIR SCHOOL AT ST JAMES CATHEDRAL



**Now enrolling for the 2024-25 season!**

The Choir School at St. James Cathedral offers children of any faith a *free, world-class* musical education. Choristers sing together twice a week, building skills and friendships to last a lifetime.

**MORE  
INFO!**





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## LITURGICAL MINISTERS

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PRESIDER: The Very Rev. Lisa Hackney-James      PREACHER: The Rev. Canon Steven Balke

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## WORSHIP SCHEDULE

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|               |            |   |           |
|---------------|------------|---|-----------|
| SUNDAYS       | 8 a.m.     | Holy Eucharist ( <i>Spoken</i> )                              | Chapel    |
|               | 9 a.m.     | Holy Eucharist ( <i>Family</i> )                              | Cathedral |
|               | 11 a.m.    | Holy Eucharist ( <i>Choral</i> )                              | Cathedral |
|               |            | Live-Stream Service ( <i>see enews, website, or YouTube</i> ) |           |
| FIRST SUNDAYS | 4 p.m.     | Choral Evensong ( <i>Oct–June</i> )                           | Cathedral |
| WEEKDAYS      | 9 a.m.     | Morning Prayer ( <i>see enews, or website</i> )               | Zoom      |
|               | 12:10 p.m. | Holy Eucharist  | Cathedral |
|               | 5:45 p.m.  | Choral Evensong ( <i>Wednesdays, Sept–June</i> )              | Cathedral |
|               | 7:30 p.m.  | Compline ( <i>Wednesdays</i> )                                | Chapel    |

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## CLERGY & STAFF

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|   |                                     |
|---|-------------------------------------|
| The Very Rev. Lisa Hackney-James, <i>Provost</i>                        | lhj@saintjamescathedral.org         |
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## CATHEDRAL CHAPTER

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Susan Fickling, *Senior Warden*, Allen Moye, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, Elizabeth Wakefield-Connell, *Secretary*, Lisa Ahmad, The Rev. Maurice Charles, George Culver, Phil Debush, Anne Driscoll, Cilla Esiri-Olowopopo, John Fischer, Greg Gerber, Maria Price, Ann Ryba, Keith Schmidt, and The Rev. Eileen Shanley-Roberts



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