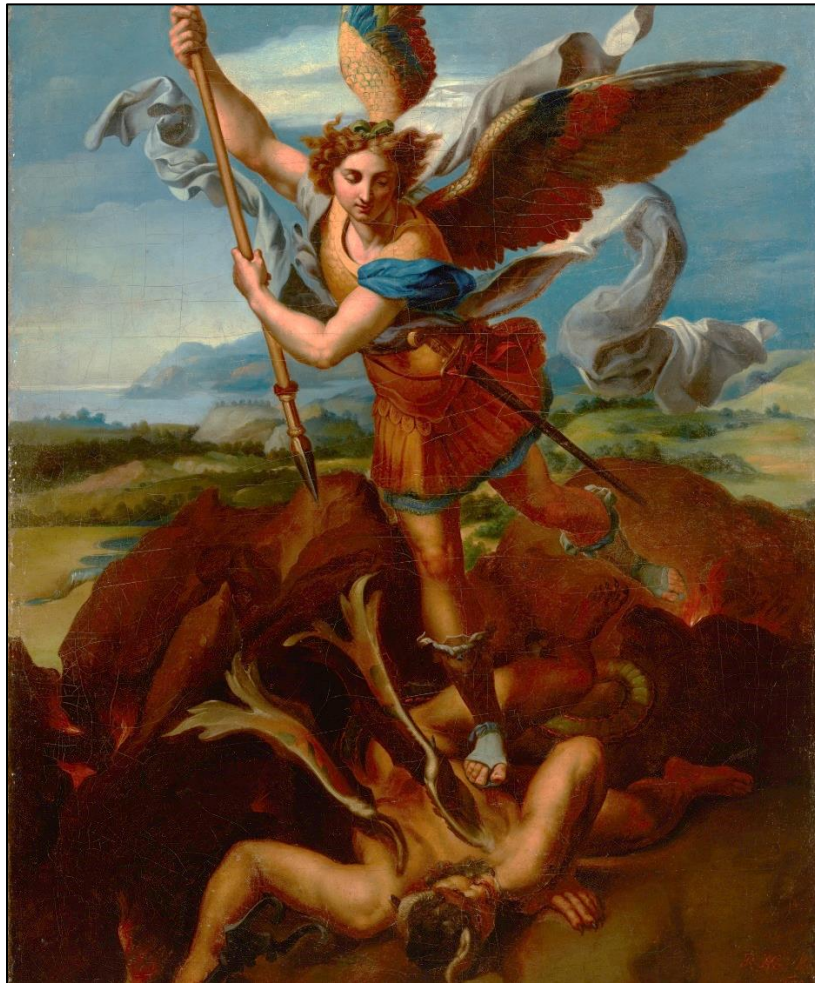




St James Cathedral

CHICAGO

Restore. Reimagine. Rebuild.



"Saint Michael the Archangel vanquishing Satan" by Rafał Hadziewicz

Holy Eucharist

Saint Michael and All Angels

September 29, 2024 at 11 a.m.



Welcome to St. James Cathedral!

Whether you are visiting or are a regular worshipper, you're not just welcome at St. James – you belong! This booklet contains everything you need to worship with us today. If you would like to learn about the mission and ministry of the cathedral, please complete one of the visitor cards available in the rear of the chapel and place it in the offering plate or hand it to a clergy person.

CHILDREN IN WORSHIP

Children are always welcome at St. James. We also offer nursery care with a changing station for parents of our youngest members. There is an open space to the front right of the pews for children to play under your supervision.

HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest or minister know if you would need a gluten-free wafer or alcohol-free wine. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let a priest know if this would be helpful for you.

PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$11. To receive a reduced-rate parking voucher, please go to the welcome table in the narthex or the reception desk in the Welcome Center.

FOR YOUR INFORMATION

Restrooms are in the Welcome Center connected to the east end of the cathedral and below the front entrance of the cathedral.

GET INVOLVED

There are a variety of ways to become involved, whether you are a committed follower of Christ, an occasional visitor who appreciates our programming, or fall somewhere in between.

Refreshments are available after the service, where we look forward to getting to know you and helping you connect with this vibrant and historic community!



The Very Rev. Lisa Hackney-James,
Provost of the Cathedral



THIS WEEK'S ENEWS

Gathering

VOLUNTARY

Prelude on *Picardy*

Leo Sowerby
(1895-1968)

Please stand.

INTROIT HYMN

Hymnal 282



1 Christ, the fair glo - ry of the ho - ly an - gels,
2 Send thine arch - an - gel Mi - chael to our suc - cor;
3 Send thine arch - an - gel Ga - bri - el, the might - y;
4 Send from the hea - vens Ra - phael thine arch - an - gel,
5 May the blest mo - ther of our God and Sa - vior,
6 Fa - ther Al - might - y, Son, and Ho - ly Spi - rit,



1 ma - ker of all things, ru - ler of all
2 peace - ma - ker bless - ed, may he ban - ish
3 her - ald of hea - ven, may he, from us
4 health - bring - er bless - ed, aid - ing ev - ery
5 may the ce - les - tial com - pa - ny of
6 God ev - er bless - ed, hear our thank - ful



1 na - tions, grant of thy mer - cy un - to us thy
2 from us striv - ing and hat - red, so that for the
3 mor - tals, drive ev - ery e - vil, watch - ing o'er the
4 suf - ferer, that, in thy ser - vice, he may wise - ly
5 an - gels, may the as - sem - bly of the saints in
6 prais - es; thine is the glo - ry which from all cre -



1 ser - vants steps up to hea - ven.
2 peace - ful all things may pros - per.
3 tem - ples where thou art wor - shipped.
4 guide us, heal - ing and bless - ing.
5 hea - ven help us to praise thee.
6 a - tion ev - er a - scend - eth.

Words: Rabanus Maurus (776-856); ver. Hymnal 1940, alt.

Music: *Caelites plaudant*, melody from *Antiphoner*, 1728; harm. Ralph Vaughan Williams (1872-1958)

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

All And blessed be God's kingdom, now and for ever. Amen.

The presider welcomes the people to the service.

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The presider pronounces God's forgiveness.

GLORIA from Missa Bell' Amfitrit' altera

Gloria in excelsis Deo.

Et in terra pax hominibus bonae voluntatis.

Laudamus te; benedicimus te;

adoramus te; glorificamus te.

Gratias agimus tibi propter magnam gloriam tuam.

Domine Deus, Rex coelestis,

Deus Pater omnipotens.

Domine Fili unigenite Jesu Christe.

Domine Deus, Agnus Dei, Filius Patris.

Qui tollis peccata mundi,

miserere nobis.

Qui tollis peccata mundi,

suscipe deprecationem nostram.

Qui sedes ad dextram Patris,

Miserere nobis.

Quoniam tu solus Sanctus,

tu solus Dominus,

tu solus Altissimus, Jesu Christe.

Cum Sancto Spiritu

in gloria Dei Patris. Amen.

Orlande de Lassus (c. 1532–1594)

Glory to God in the highest,

and on earth peace to people of good will.

We praise you, we bless you,

we adore you, we glorify you,

we give you thanks for your great glory.

Lord God, heavenly King,

O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father.

You take away the sins of the world,

have mercy on us;

You take away the sins of the world,

receive our prayer.

You are seated at the right hand of the

Father, have mercy on us.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High, Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

COLLECT OF THE DAY

Presider The Lord be with you.

All **And also with you.**

Presider Let us pray.

Everlasting God, you have ordained and constituted in a wonderful order the ministries of angels and mortals: Mercifully grant that, as your holy angels always serve and worship you in heaven, so by your appointment they may help and defend us here on earth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

Liturgy of the Word

FIRST READING

A Reading from the Book of Genesis. (28:10-17)

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, "I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the Lord is in this place—and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

The Word of the Lord.

All **Thanks be to God.**

The choir sings

PSALM 103:19-22

Ivor Atkins (1869-1953)

The Lord has set his throne in heaven,
and his kingship has dominion over all.

Bless the Lord, you angels of his,
you mighty ones who do his bidding,
and hearken to the voice of his word.

Bless the Lord, all you his hosts,
you ministers of his who do his will.

Bless the Lord, all you works of his,
in all places of his dominion;
bless the Lord, O my soul.

SECOND READING

A Reading from the Book of Revelation. (12:7-12)

War broke out in heaven; Michael and his angels fought against the dragon. The dragon and his angels fought back, but they were defeated, and there was no longer any place for them in heaven. The great dragon was thrown down, that ancient serpent, who is called the Devil and Satan, the deceiver of the whole world—he was thrown down to the earth, and his angels were thrown down with him. Then I heard a loud voice in heaven, proclaiming, “Now have come the salvation and the power and the kingdom of our God and the authority of his Messiah, for the accuser of our comrades has been thrown down, who accuses them day and night before our God. But they have conquered him by the blood of the Lamb and by the word of their testimony, for they did not cling to life even in the face of death. Rejoice then, you heavens and those who dwell in them! But woe to the earth and the sea, for the devil has come down to you with great wrath, because he knows that his time is short!”

The Word of the Lord.

All **Thanks be to God.**

Please stand.

GRADUAL HYMN

Hymnal 625

1 Ye ho - ly an - gels bright, who wait at God's right hand, or
2 Ye bless - ed souls at rest, who ran this earth - ly race and
3 Ye saints, who toil be - low, a - dore your heaven - ly King, and
4 My soul, bear thou thy part, tri - umph in God a - bove: and

through the realms of light fly at your Lord's com - mand, as - sist our
now, from sin re - leased, be - hold the Sa - vior's face, God's prais - es
on - ward as ye go some joy - ful an - them sing; take what he
with a well - tuned heart sing thou the songs of love! Let all thy

song, for else the theme too high doth seem for mor - tal tongue.
sound, as in his sight with sweet de - light ye do a - bound.
gives and praise him still, through good or ill, who ev - er lives!
days till life shall end, what - e'er he send, be filled with praise.

Words: Richard Baxter (1615-1691)

Music: Darwall's 148th, melody and bass John Darwall (1731-1789)

HOLY GOSPEL

Gospeller The Holy Gospel of our Lord Jesus Christ according to John. (1:47-51)
All **Glory to you, Lord Christ.**

When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.

 The Gospel of the Lord.
All **Praise to you, Lord Christ.**

SERMON

The Rev. Steven Balke
Canon for Pastoral Care & Outreach

In 325, the first ecumenical council of the Church established the Nicene Creed as a universal statement of faith for every Christian. Through the 20th century, international ecumenical councils, biblical scholars, and language experts worked together to achieve the most accurate English translation. In 2018, The Episcopal Church voted to include this version in our prayer book to reclaim the original meaning of the Nicene Creed. Notice, for example, that "he" pronouns for the Holy Spirit were not in the Creed as originally written, therefore this version also does not include them.

Please stand.

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, *who proceeds from the Father*, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

After each petition, the response is

Reader Lord, in your mercy,
All **Hear our prayer.**

The presider concludes, praying

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

PEACE

The presider says

 The peace of the Lord be always with you.
All **And also with you.**

The people greet each other in the name of the Lord.

Holy Communion

OFFERTORY



Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at SaintJamesCathedral.org/give, by texting “SJC” to 73256, or you may place checks and cash in the collection plate.

The choir sings

OFFERTORY ANTHEM

*Audivi vocem in caelo, duorum angelorum
dicentium: timete Deum, et date claritatem illi et
adorate eum, qui fecit caelum et terram, mare et
fontes aquarum.*

Raffaella Aleotti (c. 1570- c. 1646)

I heard the voice of two angels in heaven
saying: fear God, and worship him and give
him glory, who made heaven and earth, the
sea and the springs of water.

Please stand.

OFFERTORY HYMN

Hymnal 324



1 Let all mo - rtal flesh keep si - lence, and with fear and
2 King of kings, yet born of Ma - ry, as of old on
3 Rank on rank the host of hea - ven spreads its van - guard
4 At his feet the six - winged ser - aph; cher - u - bim with



trem - bling stand; pon - der noth - ing earth - ly -
earth he stood, Lord of lords in hu - man
on the way, as the Light of Light de -
sleep - less eye veil their fac - es to the



mind - ed, for with bless - ing in his hand
ves - ture, in the Bo - dy and the Blood
scend - eth from the realms of end - less day,
Pres - ence, as with cease - less voice they cry,



Christ our God to earth de - scend - eth,
he will give to all the faith - ful
that the powers of hell may va - nish
"Al - le - lu - ia, al - le - lu - ia!"

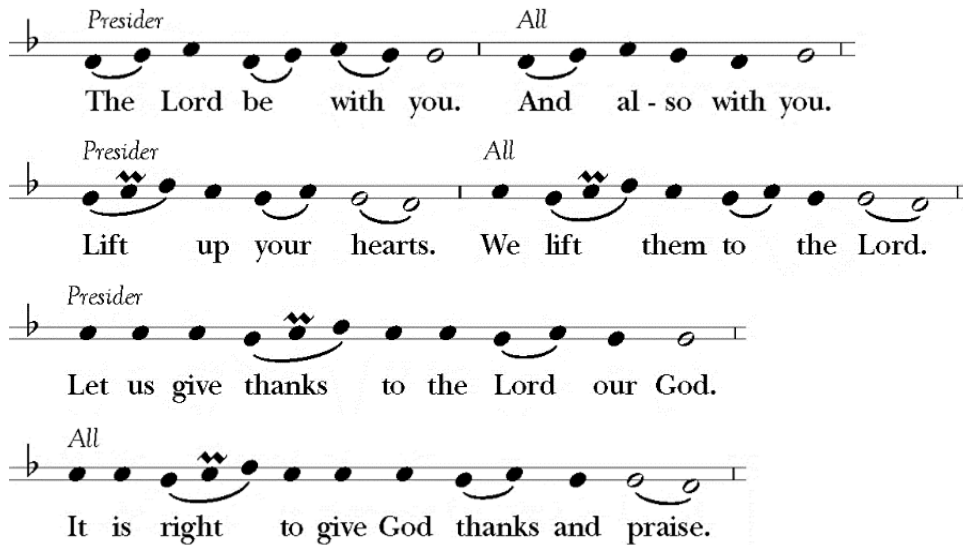


our full hom - age to de - mand.
his own self for heaven - ly food.
as the dark - ness clears a way.
Al - le - lu - ia, Lord Most High!"

Words: Liturgy of St. James; para. Gerard Moultrie (1829-1885)

Music: Picardy, French carol, 17th cent.; melody from *Chansons populaires des Provinces de France*, 1860; harm. after *The English Hymnal*, 1906

GREAT THANKSGIVING



It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS from *Missa Bell' Amfitrit' altera*

de Lassus

Sanctus, Sanctus, Sanctus,

Dominus Deus Sabaoth.

Pleni sunt caeli et terra gloria tua.

Hosanna in excelsis.

Holy, Holy, Holy,

Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death, we proclaim his resurrection, we await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

LORD'S PRAYER

Hymnal S119

And now, as our Savior Christ has taught us, we are bold to sing,

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winifred Douglas (1867-1944)

BREAKING OF THE BREAD

A period of silence is kept.

AGNUS DEI from Missa Bell' Amfitrit' altera

de Lassus

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

Lamb of God, who takes away the sins of the world,
have mercy upon us.

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

Lamb of God, who takes away the sins of the world,
have mercy upon us.

*Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.*

Lamb of God, who takes away the sins of the world,
grant us peace.

The presider says

The Gifts of God for the People of God.

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. Please come forward to the communion rail to receive the bread. Let the priest know if you would prefer a gluten-free wafer. If you prefer to receive a blessing from the priest, simply cross your arms over your chest.

All are invited to receive the chalice at the standing station at the side aisle as you return to your seat. Please let the chalice minister know if you would prefer to receive alcohol-free wine.

The choir sings

COMMUNION ANTHEM

William Harris (1883-1973)

Faire is the heaven, where happy souls have place in full enjoyment of felicity, whence they do still behold the glorious face of the Divine Eternal Majesty; Yet far more faire be those bright Cherubins, which all with golden wings are overdight, and those eternal burning Seraphins, which from their faces dart out fiery light; Yet fairer than they both, and much more bright, be the Angels and Archangels, which attend On God's own Person, without rest or end. These then in faire each other far excelling, as to the Highest they approach more near, yet is that Highest far beyond all telling, fairer than all the rest which there appear, though all their beauties joined together were; how then can mortal tongue hope to express the image of such endless perfectness?

-Edmund Spenser (1552-1599)

POST-COMMUNION PRAYER

Please stand. The presider says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

POST-COMMUNION HYMN

Hymnal 432



1 O praise ye the Lord! Praise him in the height;
 2 O praise ye the Lord! Praise him up - on earth;
 *3 O praise ye the Lord! All things that give sound;
 4 O praise ye the Lord! Thanks - giv - ing and song

re - joice in his word, ye an - gels of light;
 in tune - ful ac - cord, all ye of new birth;
 each ju - bi - lant chord re - ech - o a - round;
 to him be out - poured all a - ges a - long!

ye hea - vens, a - dore him by whom ye were made,
 praise him who hath brought you his grace from a - bove,
 loud or - gans, his glo - ry forth tell in deep tone,
 For love in cre - a - tion, for hea - ven re - stored,

and wor - ship be - fore him, in bright - ness ar - rayed.
 praise him who hath taught you to sing of his love.
 and sweet harp, the sto - ry of what he hath done.
 for grace of sal - va - tion, O praise ye the Lord!

Words: Henry Williams Baker (1821-1877), alt.; based on Psalms 148 and 150

Music: *Laudate Dominum*, Charles Hubert Hastings Parry (1848-1918)

THE ST. JAMES CAPITAL CAMPAIGN PRAYER

The presider says

Let us pray.

Faithful God,
you call us to be living stones in a spiritual temple.
Bless the mission and outreach of this cathedral church.

By the power of your Holy Spirit,
enable us confidently to restore its fabric,
trustfully to reimagine our vocation,
and boldly to renew our ministries in your name.

Make this place a house in which your love dwells
and in which all your people find welcome.

Grant this, we pray, through the One who leads us ever onwards in your service,
Jesus Christ, our Lord. Amen.

BLESSING

The presider prays for God's blessing on the gathered people.

DISMISSAL

Presider Go in peace to love and serve the Lord.
All Thanks be to God.

VOLUNTARY

Te Deum

Jeanne Demesieux (1921-1968)

ANNOUNCEMENTS

Sign up for our weekly newsletter at [SaintJamesCathedral.org/enews](https://saintjamescathedral.org/enews) or text SJCenews to 22828

THIS WEEK

SCHEDULE Visit [SaintJamesCathedral.org/Schedule](https://saintjamescathedral.org/Schedule) to see the worship and formation schedule.



THIS WEEK'S ENEWS

MORNING PRAYER ON ZOOM every weekday at 9:00 a.m. Every Monday through Friday at 9:00 a.m., join us from the comfort of your home as we start off our day with prayer together. The Zoom Morning Prayer Link can be found on our website and the Sermon of the Day emails.

BOOK GROUP will meet on October 1 and every first Tuesday of the month, on the 2nd floor, Room 210. They are reading *Forty Autumns* by Nina Willner.

WEDNESDAY NIGHTS we continue our regular pattern of gathering in community on Wednesday evenings at 5:45 pm in the cathedral for Evensong led by our choristers, followed by a community dinner at 6:00 pm in the Great Hall, adult formation at 6:30 pm, and compline at 7:30 pm. Join us for part or all of these community offerings. Contact the Rev. Canon Steven Balke at sbalke@saintjamescathedral.org for more information.

UPCOMING

PET BLESSING & CHORAL EVENSONG for the Feast of St. Francis on October 6 at 4:00 p.m., we gather on the plaza to bless our beloved animals and sanctify the special place they hold in our lives. After a brief blessing, the Cathedral Choir and Choristers will lead all of God's creatures into the Cathedral for a service of Choral Evensong. The anthem will be Benjamin Britten's cantata *Rejoice in the Lamb*, an exciting work evoking how all creatures lift up their voices to extol our Creator. For more information, please visit: [SaintJamesCathedral.org/music-and-art/choral-season/pet-blessing-evensong](https://saintjamescathedral.org/music-and-art/choral-season/pet-blessing-evensong).



ST. JAMES MEALS MINISTRY is looking for volunteers. Sign up to volunteer at [SaintJamesCathedral.org/meals](https://saintjamescathedral.org/meals) or scan the QR code.

YOUNG ADULTS MINISTRY meets every second Sunday for Second Sunday Supper and Fellowship. For more information, visit [SaintJamesCathedral.org/young-adults](https://saintjamescathedral.org/young-adults).

SAVE THE DATE! Celebrate the Feast of St Luke, patron of medical caregivers, on Sunday, October 20. More details to come soon!

IN OUR PRAYERS THIS WEEK

FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Brenda, Ellen, Richard, Ginger, Jane, John, Loya, Andronica, Ibukun, Ted, Thomas, Hailey, Dennis, Oriana, Elizabeth, Gemma, Bill, Nancy, Tom, Nicole, Kevin, Juan, Carl, Julie, Lois, Johnny, Scott, Brad, Kyle, Germaine, LaVonne, Bob, Elaine, Ashley, Larry

FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY: Redd, known as Barbie to her friends, and Bobbie Schmidt

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING: Tyron, Tatanisha, Froylan, Antonio, Bryant

DIOCESAN PRAYER CYCLE: For our bishop, Paula, our Presiding Bishop, Michael, our Presiding Bishop-Elect, Sean, Commissions of the Diocese: Congregations Commission; Commission on Ministry; Anti-Racism Commission

BLESSING of the ANIMALS

Sunday, October 6 at 4 p.m.

Animals and their companions gather
on the plaza at Huron & Rush at 3:45 pm.
Choral Evensong to follow in the Cathedral.



St James Cathedral
CHICAGO

65 E Huron Street
(312) 787-7360
www.saintjamescathedral.org/pet-blessing

LITURGICAL MINISTERS

PRESIDER: The Very Rev. Lisa Hackney-James PREACHER: The Rev. Canon Steven Balke

WORSHIP SCHEDULE

SUNDAYS	8 a.m.	Holy Eucharist (<i>Spoken</i>)	Chapel
	9 a.m.	Holy Eucharist (<i>Family</i>)	Cathedral
	11 a.m.	Holy Eucharist (<i>Choral</i>)	Cathedral
		Live-Stream Service (<i>see enews, website, or YouTube</i>)	
FIRST SUNDAYS	4 p.m.	Choral Evensong (<i>Oct–June</i>)	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer (<i>see enews, or website</i>)	Zoom
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong (<i>Wednesdays, Sept–June</i>)	Cathedral
	7:30 p.m.	Compline (<i>Wednesdays</i>)	Cathedral

CLERGY & STAFF

The Very Rev. Lisa Hackney-James, <i>Provost</i>	lhj@saintjamescathedral.org
The Rev. Canon Steven Balke, <i>Pastoral Care & Outreach</i>	sbalke@saintjamescathedral.org
The Rev. Canon Christopher Griffin, <i>Community Partnerships</i>	cgriffin@saintjamescathedral.org
The Rev. Brenda Kilpatrick, <i>Deacon</i>	bkilpatrick@saintjamescathedral.org
The Rev. A. Frank Donaghue, <i>Priest Associate</i>	info@saintjamescathedral.org
Canon Stephen Buzard, <i>Director of Music</i>	sbuzard@saintjamescathedral.org
Canon Robert Black, <i>Finance & Administration</i>	rblack@saintjamescathedral.org
Gilda Valentino, <i>Director of Administration</i>	gvalentino@saintjamescathedral.org
Jessica McCarthy, <i>Assistant for Music</i>	jmccarthy@saintjamescathedral.org
Christine Price, <i>Accountant</i>	cprice@saintjamescathedral.org
Shaun Bond, <i>Senior Sexton</i>	info@saintjamescathedral.org
Sree Brahmamdam, <i>Assoc. for Web Content & Social Media</i>	communications@saintjamescathedral.org
Jacob Perkins, <i>Intern for Administration</i>	admin@saintjamescathedral.org
Mike Hernandez, <i>Seminarian Intern</i>	info@saintjamescathedral.org

CATHEDRAL CHAPTER

Susan Fickling, *Senior Warden*, Allen Moye, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, Elizabeth Wakefield-Connell, *Secretary*, Lisa Ahmad, The Rev. Maurice Charles, George Culver, Phil Debush, Anne Driscoll, Cilla Esiri-Olowopopo, John Fischer, Greg Gerber, Maria Price, Ann Ryba, Keith Schmidt, and The Rev. Eileen Shanley-Roberts



St. James Cathedral is an Episcopal Church,
A member of the Worldwide Anglican Communion.

Music usage licensing and agreements:
Church Hymnal Corporation, New York, and OneLicense.net
All images labeled for noncommercial reuse with modification