

St James Cathedral

Restore. Reimagine. Rebuild.



"Sermon to the Birds" Fresco by Giotto

Choral Evensong St. Francis of Assisi & Blessing of the Animals October 6, 2024 at 4 p.m.

SaintJamesCathedral.org 65 East Huron Street, Chicago, Illinois 60611

Phone 312-787-7360



Welcome to St. James Cathedral

Whether you are visiting or are a regular worshipper, you're not just welcome at St. James – you belong! This booklet contains everything you need to worship with us today. If you would like to learn about the mission and ministry of the cathedral, please complete one of the visitor cards available in the pews and place it in the offering plate or hand it to an usher.

This service is from the 1662 English Book of Common Prayer, which is the basis of Evensong liturgies in the Anglican and Episcopal family ever since. Thomas Cranmer sought to simplify the daily pattern of prayer by creating Evensong out of Vespers and Compline. The high-point of the service are the two canticles which celebrate Christ's Incarnation: Mary's song of joy we call the *Magnificat*, and Simeon's song of revelation we call the *Nunc Dimittis*.

Unlike celebrations of Holy Communion, Evensong does not involve much congregational participation. You are invited to stand, kneel, or sit where indicated. Above all, make space to allow the beauty of spoken and sung scripture to bring you closer to God.

Whether you are a committed follower of Christ, an occasional visitor who appreciates our programming, or fall somewhere in between, we are happy you chose to worship with us today. We look forward to getting to know you and helping you connect with this vibrant and historic community!

The Very Rev. Lisa Hackney-James, Provost of the Cathedral

LIVE-STREAM NOTICE

A reminder this public service will be live-streamed and your image or the image of any children or vulnerable adults in your care may appear in the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media.

PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$11 To receive a reduced-rate parking voucher, please go to the Welcome Center desk in the narthex.

Gathering

Weather permitting, the people and animals gather on the plaza. The choir leads the procession, beginning at 4:00, into the Cathedral.

INTROIT HYMN

Hymnal 400





Words: St. Francis of Assisi (1182-1226); tr. William H. Draper (1855-1933), alt. Music: Lasst uns erfreuen, melody from Auserlesene Catholische Geistiche Kirchengeseng, 123; adapt. and harm. Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

Please stand.	
PRECES	William Byrd (1540-1623)
Officiant	O Lord, open thou our lips.
Choir	And our mouth shall show forth thy praise.
Officiant	O God, make speed to save us.
Choir	O Lord, make haste to help us.
Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, and is now, and ever shall be, world without end. Amen. Praise ye the Lord.	

The Provost introduces the service and welcomes the congregation.

Please be seated.

PSALM 145

I will magnify thee, O God, my King and I will praise thy Name for ever and ever. Thomas Hanforth (1867–1948)

- Every day will I give thanks unto thee and praise thy Name for ever and ever.
- Great is the Lord, and marvellous worthy to be praised there is no end of his greatness.
- One generation shall praise thy works unto another and declare thy power.
- As for me, I will be talking of thy worship thy glory, thy praise, and wondrous works;
- So that men shall speak of the might of thy marvellous acts and I will also tell of thy greatness.
- The memorial of thine abundant kindness shall be shewed and men shall sing of thy righteousness.
- The Lord is gracious, and merciful long-suffering, and of great goodness.
- The Lord is loving unto every man and his mercy is over all his works.
- All thy works praise thee, O Lord and thy saints give thanks unto thee.
- They shew the glory of thy kingdom and talk of thy power;
- That thy power, thy glory, and mightiness of thy kingdom might be known unto men.
- Thy kingdom is an everlasting kingdom and thy dominion endureth throughout all ages.
- The Lord upholdeth all such as fall and lifteth up all those that are down.
- The eyes of all wait upon thee, O Lord and thou givest them their meat in due season.
- Thou openest thine hand and fillest all things living with plenteousness.
- The Lord is righteous in all his ways and holy in all his works.

The Lord is nigh unto all them that call upon him yea, all such as call upon him faithfully.

He will fulfil the desire of them that fear him he also will hear their cry, and will help them.

The Lord preserveth all them that love him

but scattereth abroad all the ungodly.

My mouth shall speak the praise of the Lord

and let all flesh give thanks unto his holy Name for ever and ever.

Glory be to the Father, and to the Son and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

FIRST READING

A Reading from the Book of Genesis. (1:20-26)

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the firmament of the heavens." So God created the great sea monsters and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. And God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, a fifth day.

And God said, "Let the earth bring forth living creatures according to their kinds: cattle and creeping things and beasts of the earth according to their kinds." And it was so. And God made the beasts of the earth according to their kinds and the cattle according to their kinds, and everything that creeps upon the ground according to its kind. And God saw that it was good. Then God said, "Let us make man in our image, after our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the earth, and over every creeping thing that creeps upon the earth."

Please stand.

MAGNIFICAT from Evening Service in A

Herbert Sumsion (1899-1995)

My soul doth magnify the Lord and my spirit hath rejoiced in God my Savior. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me and holy is his Name. And his mercy is on them that fear him throughout all generations.

He hath showed strength with his arm. He hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat and hath exalted the humble and meek. He hath filled the hungry with good things and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Please be seated. SECOND READING

A Reading from the Gospel of Matthew. (11:25-30)

At that time Jesus declared, "I thank thee, Father, Lord of heaven and earth, that thou hast hidden these things from the wise and understanding and revealed them to babes; yea, Father, for such was thy gracious will. All things have been delivered to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and any one to whom the Son chooses to reveal him. Come to me, all who labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and lowly in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

Please stand.

NUNC DIMITTIS from Evening Service in A

Sumsion

Lord, now lettest thou thy servant depart in peace according to thy word. For mine eyes have seen thy salvation, which thou hast prepared before the face of all people: To be a light to lighten the Gentiles and to be the glory of thy people Israel.

Glory be to the Father, and to the Son and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.

APOSTLES' CREED

I believe in God, the Father almighty, maker of heaven and earth;

And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

RESPONSES	Byrd
Officiant	The Lord be with you.
Choir	And with thy spirit.
Officiant	Let us pray.
Please kneel.	
Choir	Lord, have mercy upon us.
	Christ, have mercy upon us.
	Lord, have mercy upon us.
Choir	Our Father, which art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.
Officiant	O Lord, show thy mercy upon us.
Choir	And grant us thy salvation.
Officiant	O Lord, save the State.
Choir	And mercifully hear us when we call upon thee.
Officiant	Endue thy ministers with righteousness.
Choir	And make thy chosen people joyful.
Officiant	O Lord, save thy people.
Choir	And bless thine inheritance.
Officiant	Give peace in our time, O Lord.
Choir	Because there is none other that fighteth for us, but only thou, O God.
Officiant	O God, make clean our hearts within us.
Choir	And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

- Officiant Most high, omnipotent, good Lord, grant thy people grace to renounce gladly the vanities of this world; that, following the way of blessed Francis, we may, for love of thee, delight in your whole creation with perfectness of joy; through Jesus Christ our Lord, who lives and reigns with thee and the Holy Spirit, one God, for ever and ever.
- Choir Amen.

THE COLLECT FOR PEACE

- Officiant O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give: that both our hearts may be set to obey thy commandments, and also that by thee, we being defended from the fear of our enemies may pass our time in rest and quietness: through the merits of Jesus Christ, our Savior.
- Choir Amen.

THE COLLECT FOR AID AGAINST PERILS

Officiant Lighten our darkness we beseech thee, O Lord: and by thy great mercy defend us from all perils and dangers of this night: For the love of thy only Son our Savior Jesus Christ.

Choir Amen.



BLESSING OF THE ANIMALS

During the singing of the anthem, the people bring forward their animal companions to receive God's blessing.

Please be seated. ANTHEM

ANTHEM Rejoice in the Lamb Benjamin Britten (1913–1976) I. Chorus – Rejoice in God, O ye Tongues; Give the glory to the Lord, and the Lamb. Nations, and languages, and every creature in which is the breath of Life. Let man and beast appear before him, and magnify his name together.

Let Nimrod, the mighty hunter, bind a leopard to the altar and consecrate his spear to the Lord. Let Ishmail dedicate a tiger, and give praise for the liberty in which the Lord has let him at large. Let Balaam appear with an ass, and bless the Lord his people and his creatures for a reward eternal. Let Daniel come forth with a lion, and praise God with all his might through faith in Christ Jesus. Let Ithamar minister with a chamois, and bless the name of Him that cloatheth the naked. Let Jakim with the satyr bless God in the dance. Let David bless with the bear the beginning of victory to the Lord, to the Lord the perfection of excellence.

Hallelujah, hallelujah, hallelujah for the heart of God, and from the hand of the artist inimitable, and from the echo of the heavenly harp in sweetness magnifical and mighty. Hallelujah, hallelujah, hallelujah.

II. Solo – For I will consider my cat Jeoffry. For he is the servant of the living God. Duly and daily serving him. For at the first glance of the glory of God in the East he worships in his way. For this is done by wreathing his body seven times round with elegant quickness. For he knows that God is his savior. For God has blessed him in the variety of his movements. For there is nothing sweeter than his peace when at rest. For I am possessed of a cat, surpassing in beauty, from whom I take occasion to bless Almighty God.

III. Solo – For the Mouse is a creature of great personal valor. For this is a true case – Cat takes female mouse, male mouse will not depart, but stands threatening and daring. If you will let her go, I will engage you, as prodigious a creature as you are. For the Mouse is a creature of great personal valor. For the Mouse is of an hospitable disposition.

IV. Solo – For the flowers are great blessings. For the flowers are great blessings. For the flowers have their angels, even the words of God's creation. For the flower glorifies God and the root parries the adversary. For there is a language of flowers. For the flowers are peculiarly the poetry of Christ.

V. Chorus – For I am under the same accusation with my Savior, for they said, He is besides himself. For the officers of the peace are at variance with me, and the watchman smites me with his staff. For the silly fellow, silly fellow, is against me, And belongeth neither to me nor to my family. For I am in twelve hardships, but he that was born of a virgin shall deliver me out of all, shall deliver me out of all.

VI. Solo – For H is a spirit and therefore he is God. For K is king and therefore he is God. For L is love and therefore he is God. For M is music and therefore he is God.

VI. Chorus – For the instruments are by their rhimes, for the shawm rhimes are lawn fawn and the like. For the shawm rhimes are moon boon and the like. For the harp rhimes are sing ring and the like. For the harp rhimes are ring string and the like. For the cymbal rhimes are bell well and the like. For the cymbal rhimes are toll soul and the like. For the flute rhimes are tooth youth and the like. For the flute rhimes are suit mute and the like. For the bassoon rhimes are pass class and the like. For the dulcimer rhimes are grace place and the like. For the clarinet rhimes are clean seen and the like. For the trumpet rhimes are sound bound and the like.

For the trumpet of God is a blessed intelligence and so are all the instruments in Heaven. For God the Father Almighty plays upon the harp of stupendous magnitude and melody. For at that time malignity ceases and the devils themselves are at peace. For this time is perceptible to man by a remarkable stillness and serenity of soul.

VI. Chorus – Hallelujah, hallelujah, hallelujah for the heart of God, and from the hand of the artist inimitable, and from the echo of the heavenly harp in sweetness magnifical and mighty. Hallelujah, hallelujah, hallelujah.

based on the poem *Jubilate* Agno by Christopher Smart (1722–1771)

The Rev. Walter Hussey commissioned Benjamin Britten to write Rejoice in the Lamb for the 50th anniversary of the consecration of St. Matthew's Church, Northampton England in 1943. As Rector of St. Matthew's and later Dean of Chichester Cathedral, he was one of the greatest supporters of sacred art in the 20th-century, commissioning works from William Walton, Leonard Bernstein, Marc Chagall, Henry Moore, and other luminaries across various genres.

The text of Rejoice in the Lamb is taken from the poem Jubilate Agno, written by Christopher Smart while he was confined in a psychiatric hospital. It is a vast hymn of praise, teetering between religious ecstasy and the ravings of a madman. He explores how all creation magnifies the Creator, perhaps most poignantly his own pet cat Jeoffry.

Please kneel. PRAYERS



Words: Cecil Frances Alexander (1818-1895)

Music: Royal Oak, melody from The Dancing Master, 1686; adapt. and harm. Martin Fallas Shaw (1875-1958.

SERMON

Mr. Jacob Perkins Intern for Administration & Formation





Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. <u>Contributions are welcome online</u> at SaintJamesCathedral.org/give, by texting "SJC" to 73256, or you may place checks and cash in the collection plate.



to the world so freely given, faith and hope and love divine,

peace on earth and joy in heaven,

Words: Folliot Sandford Pierpoint (1835-1917), alt. Music: *Lucerna Laudoniae*, David Evans (1874-1948). By permisison of Oxford University Press.

BLESSING

The Provost prays for God's blessing on the gathered people.

VOLUNTARY

"The People Respond – Amen!" from Rubrics Dan Locklair (b. 1949) Tom Colao, Guest Organist Associate Director of Music & Organist, St. Chrysostom's Episcopal Church





ST. JAMES CATHEDRAL CHORAL SEASON

Sign up for our music newsletter at SaintJamesCathedral.org/music

St. James has long been recognized for excellence and leadership in sacred music. The Cathedral Choir sings Sundays at 11 a.m., at major feast days, and other special services. Choral evensong, a particularly moving service of song, stillness, and scripture happens on the first Sunday of the month (October through June).

UPCOMING:

TALLIS SCHOLARS IN CONCERT

Monday, December 9 Subscribe to our music newsletter for more information.

Details are always available at *SaintJamesCathedral.org/music* or on the Choral Season postcard in the back of the cathedral.



THIS WEEK'S ENEWS

LITURGICAL MINISTERS								
OFFICIANT: The Rev. Canon Steven Balke PREACHER: Mr. Jacob Perkins								
WORSHIP SCHEDULE								
SUNDAYS 8 a.m. Holy Eucharist (Spoken)				Chapel				
	9 a.m. Holy Eucharist (A		(Family)	Cathedral				
	11 a.m.	Holy Eucharist (Choral)		Cathedral				
		vice (see enews, website, or	YouTube)					
FIRST SUNDAYS	4 p.m.	Choral Evenson	g (Oct–June)	Cathedral				
WEEKDAYS	9 a.m.	Morning Prayer	(see enews, or website)	Zoom				
	12:10 p.m.	Holy Eucharist		Cathedral				
	5:45 p.m.	Choral Evenson	g (Wednesdays, Sept–June) Cathedral				
	7:30 p.m. Compline (Wednesdays)		nesdays)	Cathedral				
CLERGY & STAFF								
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CATHEDRAL CHAPTER

Susan Fickling, Senior Warden, Allen Moye, Junior Warden, Erin Maus, Chancellor, Paul Thompson, Treasurer, Elizabeth Wakefield-Connell, Secretary, Lisa Ahmad, The Rev. Maurice Charles, George Culver, Phil Debush, Anne Driscoll, Cilla Esiri-Olowopopo, John Fischer, Greg Gerber, Maria Price, Ann Ryba, Keith Schmidt, and The Rev. Eileen Shanley-Roberts



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