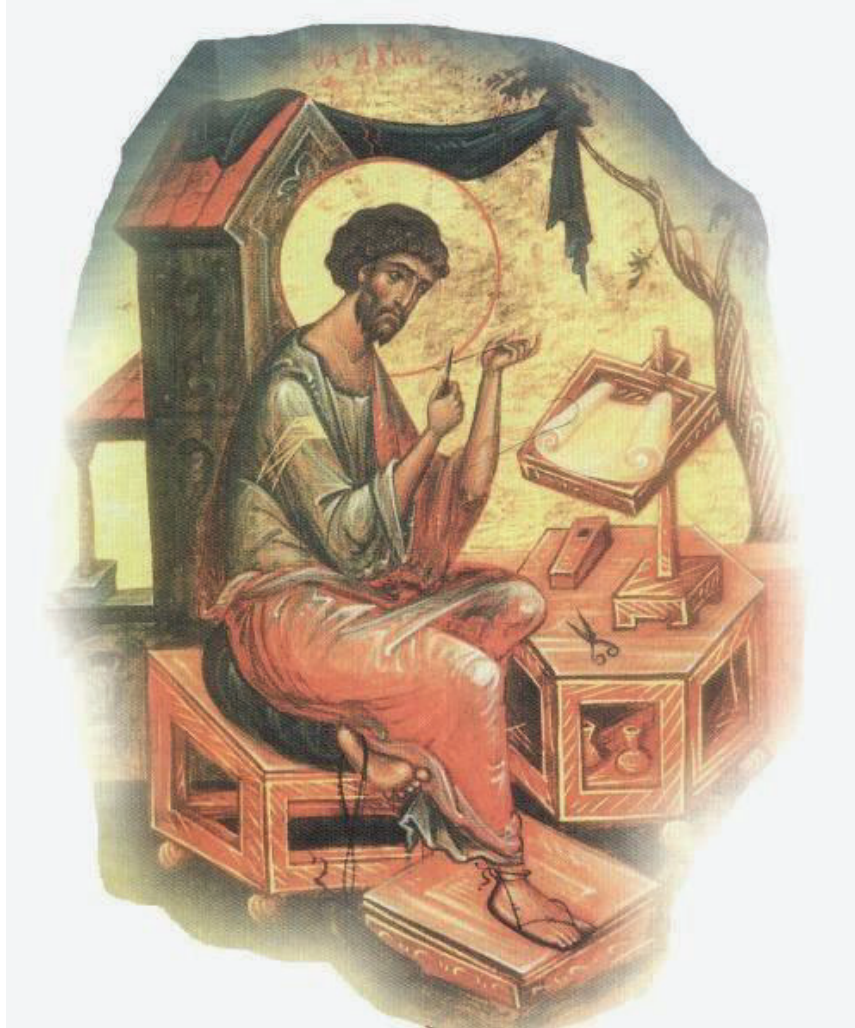




St James Cathedral

CHICAGO

Restore. Reimagine. Rebuild.



Byzantine Icon of St. Luke

Holy Eucharist

The Feast of Saint Luke

Evangelist

October 20, 2024 at 11 a.m.



Welcome to St. James Cathedral!

Whether you are visiting or are a regular worshipper, you're not just welcome at St. James – you belong! This booklet contains everything you need to worship with us today. If you would like to learn about the mission and ministry of the cathedral, please complete one of the visitor cards available in the rear of the chapel and place it in the offering plate or hand it to a clergy person.

CHILDREN IN WORSHIP

Children are always welcome at St. James. We also offer nursery care with a changing station for parents of our youngest members. There is an open space to the front right of the pews for children to play under your supervision.

HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest or minister know if you would need a gluten-free wafer or alcohol-free wine. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let a priest know if this would be helpful for you.

PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$11. To receive a reduced-rate parking voucher, please go to the welcome table in the narthex or the reception desk in the Welcome Center.

FOR YOUR INFORMATION

Restrooms are in the Welcome Center connected to the east end of the cathedral and below the front entrance of the cathedral.

GET INVOLVED

There are a variety of ways to become involved, whether you are a committed follower of Christ, an occasional visitor who appreciates our programming, or fall somewhere in between. Refreshments are available after the service, where we look forward to getting to know you and helping you connect with this vibrant and historic community!



The Very Rev. Lisa Hackney-James,
Provost of the Cathedral



THIS WEEK'S ENEWS

Gathering

VOLUNTARY

Sonata in B-flat Major, op. 65 no. 4

Felix Mendelssohn

I) Allegro con brio

(1809-1847)

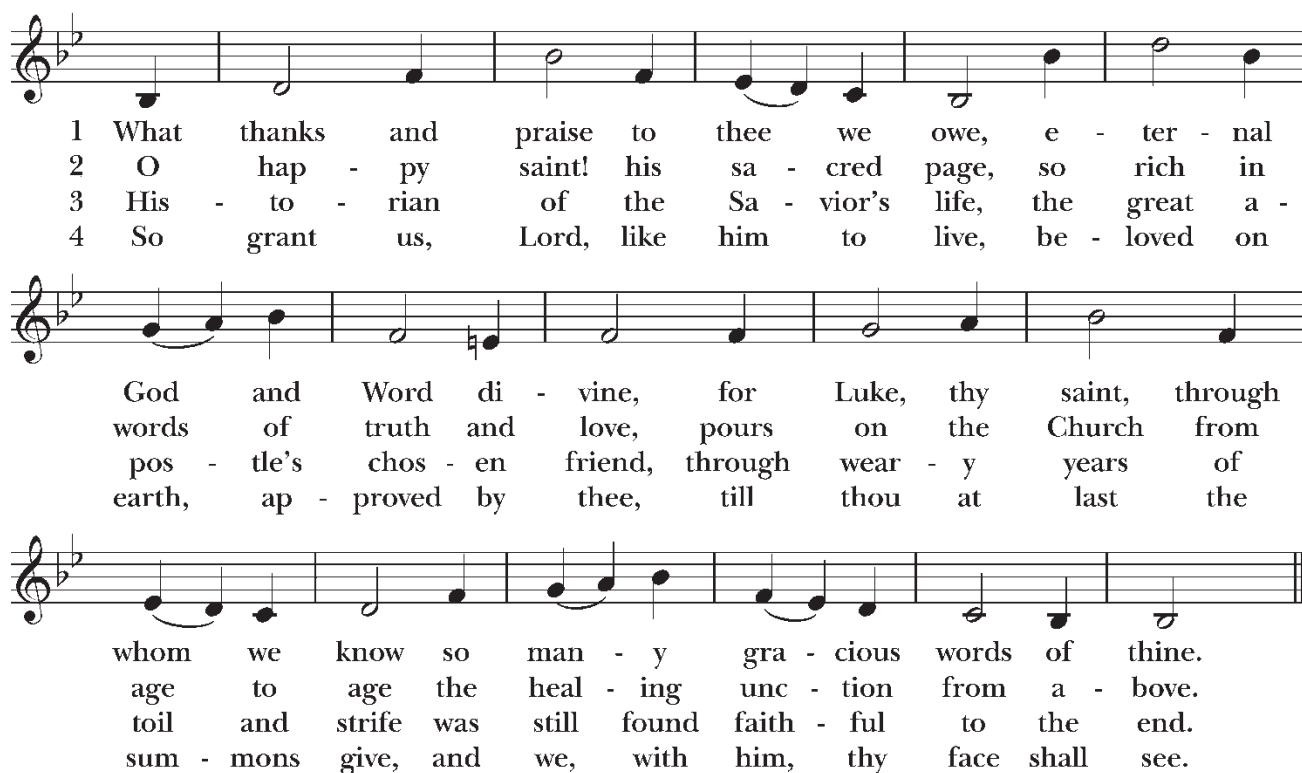
II) Andante religioso

III) Allegretto

Please stand.

INTROIT HYMN

Hymnal 285



1 What thanks and praise to thee we owe, e - ter - nal
2 O hap - py saint! his sa - cred page, so rich in
3 His - to - rian of the Sa - vior's life, the great a -
4 So grant us, Lord, like him to live, be - loved on

God and Word di - vine, for Luke, thy saint, through
words of truth and love, pours on the Church from
pos - tle's chos - en friend, through wear - y years of
earth, ap - proved by thee, till thou at last the

whom we know so man - y gra - cious words of thine.
age to age the heal - ing unc - tion from a - bove.
toil and strife was still found faith - ful to the end.
sum - mons give, and we, with him, thy face shall see.

Words: William Dalrymple Maclagan (1826-1910), alt.

Music: *Deus tuorum militum*, melody from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.; harm. after Basil Harwood (1859-1949)

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

All And blessed be God's kingdom, now and for ever. Amen.

The presider welcomes the people to the service.

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The presider pronounces God's forgiveness.

The choir sings

GLORIA from *Cantus Missae*

Gloria in excelsis Deo.

Et in terra pax hominibus bonae voluntatis.

Laudamus te; benedicimus te;

adoramus te; glorificamus te.

Gratias agimus tibi propter magnam gloriam tuam.

Domine Deus, Rex coelestis,

Deus Pater omnipotens.

Domine Fili unigenite Jesu Christe.

Domine Deus, Agnus Dei, Filius Patris.

Qui tollis peccata mundi,

miserere nobis.

Qui tollis peccata mundi,

suscipe deprecationem nostram.

Qui sedes ad dextram Patris,

Miserere nobis.

Quoniam tu solus Sanctus,

tu solus Dominus,

tu solus Altissimus, Jesu Christe.

Cum Sancto Spiritu

in gloria Dei Patris. Amen.

Joseph Rheinberger (1839-1901)

Glory to God in the highest,
and on earth peace to people of good will.

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory.

Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father.

You take away the sins of the world,
have mercy on us;

You take away the sins of the world,
receive our prayer.

You are seated at the right hand of the
Father, have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

COLLECT OF THE DAY

Presider The Lord be with you.

All **And also with you.**

Presider Let us pray.

Almighty God, who inspired your servant Luke the physician to set forth in the Gospel the love and healing power of your Son: Graciously continue in your Church this love and power to heal, to the praise and glory of your Name; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

Liturgy of the Word

FIRST READING

A Reading from the Book of Sirach. (38:1-4, 6-10, 12-14)

Honor physicians for their services, for the Lord created them; for their gift of healing comes from the Most High, and they are rewarded by the king. The skill of physicians makes them distinguished, and in the presence of the great they are admired. The Lord created medicines out of the earth, and the sensible will not despise them. And he gave skill to human beings that he might be glorified in his marvelous works. By them the physician heals and takes away pain; the pharmacist makes a mixture from them. God's works will never be finished; and from him health spreads over all the earth. My child, when you are ill, do not delay, but pray to the Lord, and he will heal you. Give up your faults and direct your hands rightly, and cleanse your heart from all sin. Then give the physician his place, for the Lord created him; do not let him leave you, for you need him. There may come a time when recovery lies in the hands of physicians, for they too pray to the Lord that he grant them success in diagnosis and in healing, for the sake of preserving life.

The Word of the Lord.

All **Thanks be to God.**

The choir sings

PSALM 147:1-7

Charles Villiers Stanford (1852-1924)

Hallelujah!

How good it is to sing praises to our God!

how pleasant it is to honor him with praise!

The LORD rebuilds Jerusalem;

he gathers the exiles of Israel.

He heals the brokenhearted

and binds up their wounds.

He counts the number of the stars

and calls them all by their names.

Great is our LORD and mighty in power;

there is no limit to his wisdom.

The LORD lifts up the lowly,

but casts the wicked to the ground.

Sing to the LORD with thanksgiving;

make music to our God upon the harp.

SECOND READING

A Reading from the Second Letter to Timothy. (4:5-13)

As for you, be sober in everything, endure suffering, do the work of an evangelist, carry out your ministry fully. As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight; I have finished the race; I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing. Do your best to come to me soon, for Demas, in love with this present world, has deserted me and gone to Thessalonica; Crescens has gone to Galatia, Titus to Dalmatia. Only Luke is with me. Get Mark and bring him with you, for he is useful to me in ministry. I have sent Tychicus to Ephesus. When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments.

The Word of the Lord.

All **Thanks be to God.**

Please stand.

GRADUAL HYMN

Hymnal 281

1. O Christ, the heal - er we have come to pray for health, to
2. From ev - ery ail - ment flesh en - dures our bo - dies cla - mor
3. How strong, O Lord, are our de - sires, how weak our know - ledge
4. In con - flicts that de - stroy our health, we di - ag - nose the
5. Grant that we all, made one in faith, in your com - mu - ni -

1. plead for friends. How can we fail to
2. to be freed; yet in our hearts we
3. of our - selves! Re - lease in us those
4. world's dis - ease; our com - mon life de -
5. ty may find the whole - ness, that en -

1. be re - stored, when reached by love that ne - ver ends?
2. would con - fess that whole - ness is our deep - est need.
3. heal - ing truths un - con - scious pride re - sists or shelves.
4. clares our ills: is there no cure, O Christ, for these?
5. rich - ing us, shall reach the whole of hu - man - kind.

Words: Fred Pratt Green (1903-2000)

Music: St. Clair, Stephen Buzard (b. 1989)

HOLY GOSPEL

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke. (4:14-21)

All **Glory to you, Lord Christ.**

Then Jesus, in the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding region. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the Sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to set free those who are oppressed, to proclaim the year of the Lord's favor. And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

The Gospel of the Lord.

All **Praise to you, Lord Christ.**

SERMON

The Rev. Christopher Griffin
Canon for Community Partnerships

In 325, the first ecumenical council of the Church established the Nicene Creed as a universal statement of faith for every Christian. Through the 20th century, international ecumenical councils, biblical scholars, and language experts worked together to achieve the most accurate English translation. In 2018, The Episcopal Church voted to include this version in our prayer book to reclaim the original meaning of the Nicene Creed. Notice, for example, the original statement that the Holy Spirit "proceeds from the Father." The phrase "and the Son" was added later without the wider Church's consent, therefore this version does not include it.

Please stand.

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, *who proceeds from the Father*, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

PRAYERS OF THE PEOPLE

After each petition, the response is

Reader Lord, in your mercy,
All **Hear our prayer.**

The presider concludes, praying

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

PEACE

The presider says

 The peace of the Lord be always with you.
All **And also with you.**

The people greet each other in the name of the Lord.



Holy Communion

OFFERTORY



Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at SaintJamesCathedral.org/give, by texting “SJC” to 73256, or you may place checks and cash in the collection plate.

The choir sings

OFFERTORY ANTHEM

Mendelssohn

How lovely are the messengers that preach us the gospel of peace. To all the nations is gone forth the sound of their words, throughout all the lands their glad tidings.

Please stand.

OFFERTORY HYMN

LEVAS 203

There__ is a balm in Gil - e - ad to make the wound - ed

whole; There__ is a balm in Gil - e - ad to heal the sin - sick soul. **Fine**

1. Some - times I feel dis - cour - aged, And__ think my work's in vain,__ But__
2. If you can - not preach like Pet - er, If you can - not preach like Paul,__ You can
3. Don't__ ev - er be dis - cour - aged For__ Je - sus is your friend,__ And__

1. then the ho - ly spir - it Re - vives my soul a - gain._____
2. tell the love of Je - sus, And say He died for all._____
3. if you lack for know - ledge, He'll ne'er re - fuse to lend._____ **D.C.**

Words: Traditional

Music: American Melody; arr. Carl Haywood (b.1949), from *The Haywood Collection of Negro Spirituals*. Arr. Copyright © 1992 Carl Haywood.

GREAT THANKSGIVING

Presider All
The Lord be with you. And al - so with you.

Presider All
Lift up your hearts. We lift them to the Lord.

Presider
Let us give thanks to the Lord our God.

All
It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The choir sings

SANCTUS from *Cantus Missae*

Rheinberger

Sanctus, Sanctus, Sanctus,

Dominus Deus Sabaoth.

Pleni sunt caeli et terra gloria tua.

Hosanna in excelsis.

Holy, Holy, Holy,

Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death, we proclaim his resurrection, we await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

LORD'S PRAYER

Hymnal S119

And now, as our Savior Christ has taught us, we are bold to sing,

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winifred Douglas (1867-1944)

BREAKING OF THE BREAD

A period of silence is kept.

1st time High voices
2nd time Low voices

Organ

O Lamb of God, you take a-way the

sins of the world: have mer - cy on us.

High voices

O Lamb of God, you take a-way the sins of the world:

Low voices

O Lamb of God, you take a-way the

grant us peace, grant us peace.

sins of the world: grant us peace, grant us peace.

The presider says

The Gifts of God for the People of God.

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. Please come forward to the communion rail to receive the bread. Let the priest know if you would prefer a gluten-free wafer. If you prefer to receive a blessing from the priest, simply cross your arms over your chest.

All are invited to receive the chalice at the standing station at the side aisle as you return to your seat. Please let the chalice minister know if you would prefer to receive alcohol-free wine.

The choir sings

COMMUNION ANTHEM

Samuel Coleridge-Taylor (1875-1912)

O ye that love the Lord, see that ye hate the thing which is evil:

The Lord preserveth the souls of his saints;

he shall deliver them from the hand of the ungodly.

Amen.

Psalm 97:10

POST-COMMUNION PRAYER

Please stand. The presider says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

PRAYER & BLESSING FOR HEALERS

Those who serve in healing professions are invited to come forward for a Blessing

POST-COMMUNION HYMN

Hymnal 567

1 Thine arm, O Lord, in days of old was strong to
2 And lo! thy touch brought life and health, gave hear - ing,
3 Be thou our great de - liv - erer still, thou Lord of

heal and save; it tri - umphed o'er dis - ease and death,
strength, and sight; and youth re - newed and fren - zy calmed
life and death; re - store and quick - en, soothe and bless,

o'er dark - ness and the grave. To thee they went, the
 owned thee, the Lord of light: and now, O Lord, be
 with thine al - might - y breath: to hands that work and

blind, the deaf, the pal - sied, and the lame, the lep - er
 near to bless, al - might - y as of yore, in crowd - ed
 eyes that see, give wis - dom's heaven - ly lore, that whole and

set a - part and shunned, the sick with fe - vered frame.
 street, by rest - less couch, as by Gen - nes - aret's shore.
 sick, and weak and strong, may praise thee ev - er - more.

Text: Edward Hayes Plumptre (1821-1891), alt.

Tune: St. Matthew, from *Supplement to the New Version of Psalms* by Dr. Brady and Mr. Tate, 1708

THE ST. JAMES CAPITAL CAMPAIGN PRAYER

The presider says

Let us pray.

Faithful God,
you call us to be living stones in a spiritual temple.
Bless the mission and outreach of this cathedral church.

By the power of your Holy Spirit,
enable us confidently to restore its fabric,
trustfully to reimagine our vocation,
and boldly to renew our ministries in your name.

Make this place a house in which your love dwells
and in which all your people find welcome.

Grant this, we pray, through the One who leads us ever onwards in your service,
Jesus Christ, our Lord. Amen.

BLESSING

The presider prays for God's blessing on the gathered people.

DISMISSAL

Presider Go in peace to love and serve the Lord.
All Thanks be to God.

VOLUNTARY

Sonata in B-flat Major, op. 65 no. 4
IV) Allegro maestoso e vivace

Mendelssohn



ANNOUNCEMENTS

Sign up for our weekly newsletter at [SaintJamesCathedral.org/enews](https://saintjamescathedral.org/enews) or texting SJCenews to 22828

THIS WEEK

SCHEDULE Visit [SaintJamesCathedral.org/Schedule](https://saintjamescathedral.org/Schedule) to see the worship and formation schedule.

PLEDGE DRIVE Wondering what a pledge drive is? Check your ENews or the website to watch a recording of our Frequently Asked Questions and Answers.



MORNING PRAYER ON ZOOM every weekday at 9:00 a.m. Every Monday through Friday at 9:00 a.m., join us from the comfort of your home as we start off our day with prayer together. The Zoom Morning Prayer Link can be found on our website and the Sermon of the Day emails.

WEDNESDAY NIGHTS we continue our regular pattern of gathering in community on Wednesday evenings at 5:45 pm in the cathedral for Evensong led by our choristers, followed by a community dinner at 6:00 pm in the Great Hall, adult formation at 6:30 pm, and compline at 7:30 pm. Join us for part or all of these community offerings. Contact the Rev. Canon Steven Balke at sbalke@saintjamescathedral.org for more information.

UPCOMING



ST. JAMES MEALS MINISTRY is looking for volunteers. Sign up to volunteer at [SaintJamesCathedral.org/meals](https://saintjamescathedral.org/meals) or scan the QR code.

CHORAL EVENSONG & INSTALLATION OF ARCHDEACON On Wednesday, October 23 at 6pm, Bishop Paula Clark will install Deacon Mike Choquette as Archdeacon during a service of Choral Evensong, led by the Cathedral Choir and Choristers. Pre-service reception at 5pm in Kyle's Place.

JAZZ IN THE SANCTUARY Don't miss an unforgettable night of music with Julian Davis Reid and Circle of Trust. There will be food and refreshments, as well as a silent raffle auction. October 26th at 5pm at St. Martin's Episcopal Church.

ALL SOULS' DAY COMMEMORATION OF THE DEPARTED Victoria's Requiem at 4:00pm on Sunday, November 3. Add names of loved ones who have died to be read during the prayers at <https://tinyurl.com/allsouls2024> or scan the QR code.



PLEDGE DRIVE TOWN HALL MEETING will be held on Sunday, November 10th following the 11:00 service.

ADVENT RETREAT Save the date for our Advent Retreat: December 7th at St. James Cathedral.

IN OUR PRAYERS THIS WEEK

FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Brenda, Ellen, Richard, Ginger, Jane, John, Loya, Andronica, Ibukun, Ted, Thomas, Hailey, Elizabeth, Bill, Nancy, Tom, Nicole, Kevin, Carl, Julie, Lois, Brad, Germaine, LaVonne, Bob, Larry, Michelle, Oriana, Mary

FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY: Donna Urbytes, Kyle Pierson

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING: Donte, James, Brandon, Jasmine, Deandre, Maria, Zyan, Christian, Terrance

DIOCESAN PRAYER CYCLE: For our bishop, Paula, our Presiding Bishop, Michael, our Presiding-Bishop-Elect, Sean, for all retired clergy in our diocese, and for surviving spouses of clergy. And for ministries in our Companion Dioceses of SE Mexico and Mothers' Union in the Diocese of Renk

LITURGICAL MINISTERS

PRESIDER: The Very Rev. Lisa Hackney-James PREACHER:
ASSISTING: The Rev. Canon Steven Balke The Rev. Canon Christopher Griffin

WORSHIP SCHEDULE

SUNDAYS	8 a.m.	Holy Eucharist (<i>Spoken</i>)	Chapel
	9 a.m.	Holy Eucharist (<i>Family</i>)	Cathedral
	11 a.m.	Holy Eucharist (<i>Choral</i>)	Cathedral
		Live-Stream Service (<i>see enews, website, or YouTube</i>)	
FIRST SUNDAYS	4 p.m.	Choral Evensong (<i>Oct–June</i>)	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer (<i>see enews, or website</i>)	Zoom
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong (<i>Wednesdays, Sept–June</i>)	Cathedral
	7:30 p.m.	Compline (<i>Wednesdays</i>)	Cathedral

CLERGY & STAFF

The Very Rev. Lisa Hackney-James, <i>Provost</i>	lhj@saintjamescathedral.org
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CATHEDRAL CHAPTER

Susan Fickling, *Senior Warden*, Allen Moye, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, Elizabeth Wakefield-Connell, *Secretary*, Lisa Ahmad, The Rev. Maurice Charles, George Culver, Phil Debush, Anne Driscoll, Cilla Esiri-Olowopopo, John Fischer, Greg Gerber, Maria Price, Ann Ryba, Keith Schmidt, and The Rev. Eileen Shanley-Roberts



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