



#### The Cathedral Reredos

# Holy Eucharist Last Sunday after Pentecost: Christ the King November 24, 2024 at 8 a.m.

SaintJamesCathedral.org

65 East Huron Street, Chicago, Illinois 60611

Phone 312-787-7360

## Welcome to St. James Cathedral!

Whether you are visiting or are a regular worshipper, you're not just welcome at St. James – you belong! This booklet contains everything you need to worship with us today. If you would like to learn about the mission and ministry of the cathedral, please complete one of the visitor cards available in the pews and place it in the offering plate or hand it to a clergy person.

#### HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest know if you would need a gluten-free wafer or alcohol-free wine. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let an usher know if this would be helpful for you.

#### PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$11. To receive a reduced-rate parking voucher, please go to the welcome table in the narthex or the reception desk in the Welcome Center.

#### FOR YOUR INFORMATION

Restrooms are in the Welcome Center connected to the east end of the cathedral and below the front entrance of the cathedral.

#### **GET INVOLVED**

There are a variety of ways to become involved, whether you are a committed follower of Christ, an occasional visitor who appreciates our programming, or fall somewhere in between. Refreshments are available after the service, where we look forward to getting to know you and helping you connect with this vibrant and historic community!

Lisa Hackney - James

The Very Rev. Lisa Hackney-James, Provost of the Cathedral



## Gathering

## OPENING ACCLAMATION

As the clergy enter the chapel, please stand.PresiderBlessed be God: Father, Son, and Holy Spirit.AllAnd blessed be God's kingdom, now and for ever. Amen.

The presider welcomes the people to the service.

## CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The presider pronounces God's forgiveness.

## GLORIA

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## COLLECT OF THE DAY

Presider	The Lord be with you	
All	And also with you.	
Presider	Let us pray.	

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.** 

Please be seated.

# Liturgy of the Word

FIRST READING

All

A Reading from the Book of the Prophet Daniel. (7:9-10,13-14)

As I watched, thrones were set in place, and an Ancient One took his throne; his clothing was white as snow and the hair of his head like pure wool; his throne was fiery flames, and its wheels were burning fire. A stream of fire issued and flowed out from his presence. A thousand thousands served him, and ten thousand times ten thousand stood attending him. The court sat in judgment, and the books were opened. As I watched in the night visions, I saw one like a human being coming with the clouds of heaven. And he came to the Ancient One and was presented before him. To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him. His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed.

The Word of the Lord. **Thanks be to God.** 

Read in response by the reader and all. PSALM 93 God is Sovereign, clothed in splendid apparel; God is robed in majesty and is girded with strength. God has made the whole world so sure that it cannot be moved. Ever since the world began, your throne has been established; you are from everlasting. The waters have lifted up, O God, the waters have lifted up their voice; the waters have lifted up their pounding waves. Mightier than the sound of many waters, mightier than the breakers of the sea, mightier is the Holy One who dwells on high. Your testimonies are very sure, and holiness adorns your house, O God, for ever and for evermore.

Please stand. HOLY GOSPEL

PresiderThe Holy Gospel of our Lord Jesus Christ according to John. (18:33-37)AllGlory to you, Lord Christ.

Then Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom does not belong to this world. If my kingdom belonged to this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

The Gospel of the Lord.

All

Praise to you, Lord Christ.

SERMON

The Rev. Canon Steven Balke Canon for Pastoral Care & Outreach In 325, the first ecumenical council of the Church established the Nicene Creed as a universal statement of faith for every Christian. Through the 20th century, international ecumenical councils, biblical scholars, and language experts worked together to achieve the most accurate English translation. In 2018, The Episcopal Church voted to include this version in our prayer book to reclaim the original meaning of the Nicene Creed. Notice, for example, the original statement that the Holy Spirit "proceeds from the Father." The phrase "and the Son" was added later without the wider Church's consent, therefore this version does not include it.

### Please stand.

## NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, *who proceeds from the Father*, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

After each petition, the response is

ReaderLord, in your mercy,AllHear our prayer.

The presider concludes, praying

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. Amen.

## PEACE

The presider says

The peace of the Lord be always with you.

All And also with you.

The people greet each other in the name of the Lord.

# Holy Communion

## OFFERTORY



Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. <u>Contributions are welcome online</u> at SaintJamesCathedral.org/give, by texting "SJC" to 73256, or you may place checks and cash in the collection plate.

## GREAT THANKSGIVING

Presider	The Lord be with you.
All	And also with you.
Presider	Lift up your hearts.
All	We lift them to the Lord.
Presider	Let us give thanks to the Lord our God.
All	It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

#### We remember his death, we proclaim his resurrection, we await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.** 

#### LORD'S PRAYER

The presider introduces the Lord's Prayer.

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### BREAKING OF THE BREAD

PresiderAlleluia. Christ our Passover is sacrificed for us.AllTherefore let us keep the feast. Alleluia.

The presider says

The Gifts of God for the People of God.

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest know if you would prefer a gluten-free wafer or alcohol-free wine.

#### POST-COMMUNION PRAYER

Please stand. The presider says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

#### COMMISSIONING OF THE LAY EUCHARISTIC VISITORS

#### The presider says

We send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

All We who are many are one body, for we all share one bread, one cup.

#### BLESSING

The presider prays for God's blessing on the gathered people.

#### DISMISSAL

PresiderGo in peace to love and serve the Lord.AllThanks be to God.

## ANNOUNCEMENTS

Sign up for our weekly newsletter at SaintJamesCathedral.org/enews or texting SJCenews to 22828

#### THIS WEEK

SCHEDULE Visit *SaintJamesCathedral.org/Schedule* to see the worship and formation schedule.

## THANKSGIVING SCHEDULE

- ♥ Wednesday, November 27: office closes at 3 pm. No evening program.
- ✤ Thursday, November 28: Eucharist at 10 am. No Zoom Morning Prayer.
- ♥ Friday, November 29: No Zoom Morning Prayer.
- ✤ Monday, December 2: office reopens at 9 am.

THE ART OF WORSHIP EXHIBIT closes this week. We would like to offer you an opportunity to purchase these images for \$25 each. Please send an email to info@saintjamescathedral.org to indicate the image you would like. If there is more than one person interested in an image, we will have a drawing. The money from your purchase will be donated to the Cathedral Arts Fund. Deadline 11/30.

MORNING PRAYER ON ZOOM every weekday at 9:00 a.m. Every Monday through Friday at 9:00 a.m., join us from the comfort of your home as we start off our day with prayer together. The Zoom Morning Prayer Link can be found on our website and the Sermon of the Day emails.

## UPCOMING

ADVENT RETREAT "Pay Attention to What Touches Your Heart." December 7<sup>th</sup> from 9 am to 3 pm. Come together for a day of quiet reflection led by Spiritual Director Fr. Juan Reed, retired Vicar of St. Martin's. The retreat, co-sponsored by St. Martin's Episcopal Church and St. James Cathedral, will feature time together in small and larger groups and time apart. Continental breakfast available starting at 8 am.

REVIVE CHRISTMAS APPEAL It's ReVive Christmas Appeal season again! See this week's ENews for more information or to sponsor a family.

CHRISTMAS WITH THE TALLIS SCHOLARS Monday, December 9<sup>th</sup> at 7 p.m. at St. James. See ENews for tickets!



## IN OUR PRAYERS THIS WEEK

FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Brenda, Ellen, Richard, Ginger, Jane, John, Loya, Andronica, Ibukun, Ted, Elizabeth, Bill, Nancy, Tom, Julie, Lois, LaVonne, Bob, Oriana, Mary, Scott, Hazel, Hollis, Nathaniel, Beka, Paul, Diane, Catherine, Skylar, Larry

FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY: Ena Knight, Renee Bryer

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK, INCLUDING: Enrique, Jianru, Faliang, Jonathan

DIOCESAN PRAYER CYCLE: For our bishop, Paula, our Presiding Bishop, Sean; Intercessions and thanksgivings are offered today for the clergy of our Diocese: our Bishops, Priests and Deacons, and their ministries in parishes, as well as our clergy in specialized ministries such as chaplaincies, teaching and hospice care And for our relationship with our companion Dioceses of Renk, Sudan and SE Mexico



PRESIDER & PREACHER: The Rev. Canon Steven BalkeWORSHIP SCHEDULESUNDAYS8 a.m.Holy Eucharist (Spoken)Chapel9 a.m.Holy Eucharist (Family)Cathedral11 a.m.Holy Eucharist (Choral)CathedralLive-Stream Service (see enews, website, or YouTube)ERST SUNDAYS4 p.m.Choral Evensong (Oct–June)CathedralWEEKDAYS9 a.m.Morning Prayer (see enews, or website)Zoom			GICAL MINISTERS		
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7:30 p.m.Compline (Wednesdays)Cathedral	7	7:30 p.m.	Compline (Wednesdays)	Cathedral	
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Mike Hernandez, Seminarian Intern info@saintjamescathedral.org	•			0	

## CATHEDRAL CHAPTER

Susan Fickling, Senior Warden, Allen Moye, Junior Warden, Erin Maus, Chancellor, Paul Thompson, Treasurer, Elizabeth Wakefield-Connell, Secretary, Lisa Ahmad, The Rev. Maurice Charles, George Culver, Phil Debush, Anne Driscoll, Cilla Esiri-Olowopopo, John Fischer, Greg Gerber, Maria Price, Ann Ryba, Keith Schmidt, and The Rev. Eileen Shanley-Roberts



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