



# St James Cathedral

CHICAGO

Restore. Reimagine. Rebuild.



*"Christ in the Temple" by Heinrich Hofmann (1824-1911)*

Holy Eucharist  
Second Sunday after Christmas  
January 5, 2025 at 11 a.m.

[SaintJamesCathedral.org](http://SaintJamesCathedral.org)

65 East Huron Street, Chicago, Illinois 60611

Phone 312-787-7360

# Welcome to St. James Cathedral!

Whether you are visiting or are a regular worshipper, you're not just welcome at St. James – you belong! This booklet contains everything you need to worship with us today. If you would like to learn about the mission and ministry of the cathedral, please complete one of the visitor cards available in the rear of the chapel and place it in the offering plate or hand it to a clergy person.

## CHILDREN IN WORSHIP

Children are always welcome at St. James. We also offer nursery care with a changing station for parents of our youngest members. There is an open space to the front right of the pews for children to play under your supervision.

## HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest or minister know if you would need a gluten-free wafer or alcohol-free wine. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let a priest know if this would be helpful for you.

## PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$10. To receive a reduced-rate parking voucher, please go to the welcome table in the narthex or the reception desk in the Welcome Center.

## FOR YOUR INFORMATION

Restrooms are in the Welcome Center connected to the east end of the cathedral and below the front entrance of the cathedral.

## LIVE-STREAM NOTICE

A reminder this public service will be live-streamed and your image or the image of any children or vulnerable adults in your care may appear in the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media.



The Very Rev. Lisa Hackney-James,  
*Provost of the Cathedral*



THIS WEEK'S ENEWS

# Gathering

VOLUNTARY

Es ist ein Ros entsprungen

Johannes Brahms (1833-1897)

*Please stand.*

INTROIT HYMN

Hymnal 93

1 An - gels, from the realms of glo - ry, wing your flight o'er  
2 Shep - herds in the field a - bid - ing, watch - ing o'er your  
3 Sa - ges, leave your con - tem - pla - tions; bright - cr vi - sions  
4 Saints be - fore the al - tar bend - ing, watch - ing long in

all the earth; ye, who sang cre - a - tion's sto - ry,  
flocks by night, God with you is now re - sid - ing;  
beam a - far: seek the great De - sire of na - tions;  
hope and fear, sud - den - ly the Lord, de - scend - ing,

*Refrain*  
now pro - claim Mes - si - ah's birth:  
yon - der shines the in - fant Light: come and wor - ship,  
ye have seen his na - tal star:  
in his tem - ple shall ap - pear:

come and wor - ship, wor - ship Christ, the new - born King.

Words: James Montgomery (1771-1854), alt.

Music: *Regent Square*, Henry Thomas Smart (1813-1879)

## OPENING ACCLAMATION

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*All* And blessed be God's kingdom, now and for ever. Amen.

*The presider welcomes the people to the service.*

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The presider pronounces God's forgiveness.*

*The choir sings*

GLORIA from *Missa Brevis*

Joseph Rheinberger (1839-1901)

*Gloria in excelsis Deo.*

*Et in terra pax hominibus bonae voluntatis.*

*Laudamus te, benedicimus te,*

*adoramus te, glorificamus te,*

*gratias agimus tibi propter magnam gloriam tuam,*

*Domine Deus, Rex caelestis,*

*Deus Pater omnipotens.*

*Domine Fili unigenite Jesu Christe,*

*Domine Deus, Agnus Dei, Filius Patris,*

*qui tollis peccata mundi,*

*miserere nobis;*

*qui tollis peccata mundi,*

*suscipe deprecationem nostram.*

*Qui sedes ad dexteram Patris,*

*miserere nobis.*

*Quoniam tu solus Sanctus,*

*tu solus Dominus,*

*tu solus Altissimus, Jesu Christe,*

*cum Sancto Spiritu*

*in gloria Dei Patris. Amen.*

Glory to God in the highest,

and on earth peace to people of good will.

We praise you, we bless you,

we adore you, we glorify you,

we give you thanks for your great glory,

Lord God, heavenly King,

Almighty God and Father.

Lord Jesus Christ, only begotten Son,

Lord God, Lamb of God, Son of the Father,

you take away the sins of the world,

have mercy on us;

you take away the sins of the world,

receive our prayer.

You are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High, Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

## COLLECT OF THE DAY

*Presider*        The Lord be with you.

*All*                **And also with you.**

*Presider*        Let us pray.

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

## Liturgy of the Word

### FIRST READING

A Reading from the Book of the Prophet Jeremiah. (31:7-14)

For thus says the Lord: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, "Save, O Lord, your people, the remnant of Israel." See, I am going to bring them from the land of the north and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back; I will let them walk by brooks of water, in a straight path where they shall not stumble, for I have become a father to Israel, and Ephraim is my firstborn.

Hear the word of the Lord, O nations, and declare it in the coastlands far away; say, "He who scattered Israel will gather him and will keep him as a shepherd does a flock." For the Lord has ransomed Jacob and has redeemed him from hands too strong for him. They shall come and sing aloud on the height of Zion, and they shall be radiant over the goodness of the Lord, over the grain, the wine, and the oil, and over the young of the flock and the herd; their life shall become like a watered garden, and they shall never languish again. Then shall the young women rejoice in the dance, and the young men and the old shall be merry. I will turn their mourning into joy; I will comfort them and give them gladness for sorrow. I will give the priests their fill of fatness, and my people shall be satisfied with my bounty, says the Lord.

The Word of the Lord.

*All*                **Thanks be to God.**

PSALM 84:1-8

C. Hubert H. Parry (1848-1918)

How dear to me is your dwelling, O LORD of hosts!

My soul has a desire and longing for the courts of the LORD;  
my heart and my flesh rejoice in the living God.

The sparrow has found her a house  
and the swallow a nest where she may lay her young;  
by the side of your altars, O LORD of hosts,  
my King and my God.

Happy are they who dwell in your house!  
they will always be praising you.

Happy are the people whose strength is in you!  
whose hearts are set on the pilgrims' way.

Those who go through the desolate valley will find it a place of springs,  
for the early rains have covered it with pools of water.

They will climb from height to height,  
and the God of gods will reveal himself in Zion.

LORD God of hosts, hear my prayer;  
hearken, O God of Jacob.

Behold our defender, O God;  
and look upon the face of your Anointed.

SECOND READING

A Reading from the Letter to the Ephesians. (1:3-6,15-19a)

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe.

The Word of the Lord.

*All*            **Thanks be to God.**

Please stand.

GRADUAL HYMN

Hymnal 84

1 Love came down at Christ - mas, love all love - ly, love di - vine;  
2 Wor - ship we the God - head, love in - car - nate, love di - vine;  
3 Love shall be our to - ken; love be yours and love be mine,

love was born at Christ - mas: star and an - gels gave the sign.  
wor - ship we our Je - sus, but where-with for sa - cred sign?  
love to God and neigh - bor, love for plea and gift and sign.

Words: Christina Rossetti (1830-1894), alt.

Music: Gartan, melody from *Petrie Collection of Irish Melodies, Part II*, 1902; harm. David Evans (1874-1948).

## HOLY GOSPEL

*Gospeller*     The Holy Gospel of our Lord Jesus Christ according to Luke (2:41-52)  
*All*             **Glory to you, Lord Christ.**

The parents of Jesus went to Jerusalem every year for the festival of the Passover. And when he was twelve years old, they went up as usual for the festival. When the festival was ended and they started to return, the boy Jesus stayed behind in Jerusalem, but his parents did not know it. Assuming that he was in the group of travelers, they went a day's journey. Then they started to look for him among their relatives and friends. When they did not find him, they returned to Jerusalem to search for him. After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions. And all who heard him were amazed at his understanding and his answers. When his parents saw him they were astonished; and his mother said to him, "Child, why have you treated us like this? Look, your father and I have been searching for you in great anxiety." He said to them, "Why were you searching for me? Did you not know that I must be in my Father's house?" But they did not understand what he said to them. Then he went down with them and came to Nazareth, and was obedient to them. His mother treasured all these things in her heart. And Jesus increased in wisdom and in years, and in divine and human favor.

*All*             The Gospel of the Lord.  
**Praise to you, Lord Christ.**

## SERMON

The Rev. Canon Steven Balke  
*Canon for Pastoral Care & Outreach*

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*In 325, the first ecumenical council of the Church established the Nicene Creed as a universal statement of faith for every Christian. Through the 20th century, international ecumenical councils, biblical scholars, and language experts worked together to achieve the most accurate English translation. In 2018, The Episcopal Church voted to include this version in our prayer book to reclaim the original meaning of the Nicene Creed. Notice, for example, that "he" pronouns for the Holy Spirit were not in the Creed as originally written, therefore this version also does not include them.*

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*Please stand.*

## NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.**



For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, *who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.* We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

## PRAYERS OF THE PEOPLE

*After each petition, the response is*

Reader                      Lord, in your mercy,  
All                              **Hear our prayer.**

*The presider concludes, praying*

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

## PEACE

*The presider says*

                                    The peace of the Lord be always with you.  
All                              **And also with you.**

*The people greet each other in the name of the Lord.*

# Holy Communion

## OFFERTORY



Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at [SaintJamesCathedral.org/give](http://SaintJamesCathedral.org/give) by scanning the QR code, texting “SJC” to 73256, or you may place checks and cash in the collection plate.

# OFFERTORY HYMN

Hymnal 110



1 The snow lay on the ground, the stars shone bright,  
2 'Twas Ma - ry, daugh - ter pure of ho - ly Anne,  
3 Saint Jo - seph, too, was by to tend the child;  
4 And thus that man - ger poor be - came a throne;



when Christ our Lord was born On Christ - mas night. Ve -  
that brought in - to this world the God made man. She  
to guard him, and pro - tect his mo - ther mild; the  
for he whom Ma - ry bore was God the Son. O



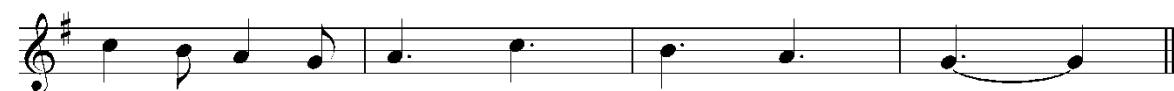
ni - te a - do - re - mus Do - mi - num. Ve -  
laid him in a stall at Beth - le - hem; the  
an - gels hov - ered round, and sang this song, Ve -  
come, then, let us join the heaven - ly host, to



ni - te a - do - re - mus Do - mi - num.  
ass and ox - en shared the roof with them.  
ni - te a - do - re - mus Do - mi - num. Ve -  
praise the Fa - ther, Son, and Ho - ly Ghost.



ni - te a - do - re - mus Do - mi - num. Ve -



ni - te a - do - re - mus Do - mi - num.

Words: Source unknown, 19<sup>th</sup> cent.

Music: *Venite adoremus*, melody adapt. Charles Winfred Douglas (1867-1944); harm. Leo Sowerby (1895-1968)

## GREAT THANKSGIVING

The musical score consists of four staves, each with a key signature of one flat (B-flat) and a common time signature (C). The lyrics are written below the notes.

Staff 1: *Presider* The Lord be with you. *All* And al - so with you.

Staff 2: *Presider* Lift up your hearts. *All* We lift them to the Lord.

Staff 3: *Presider* Let us give thanks to the Lord our God.

Staff 4: *All* It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The choir sings*

*SANCTUS from Missa Brevis*

Rheinberger

*Sanctus, Sanctus, Sanctus*

Holy, Holy, Holy

*Dominus Deus Sabaoth.*

Lord God of hosts.

*Pleni sunt caeli et terra gloria tua.*

Heaven and earth are full of your glory.

*Hosanna in excelsis.*

Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death, we proclaim his resurrection, we await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

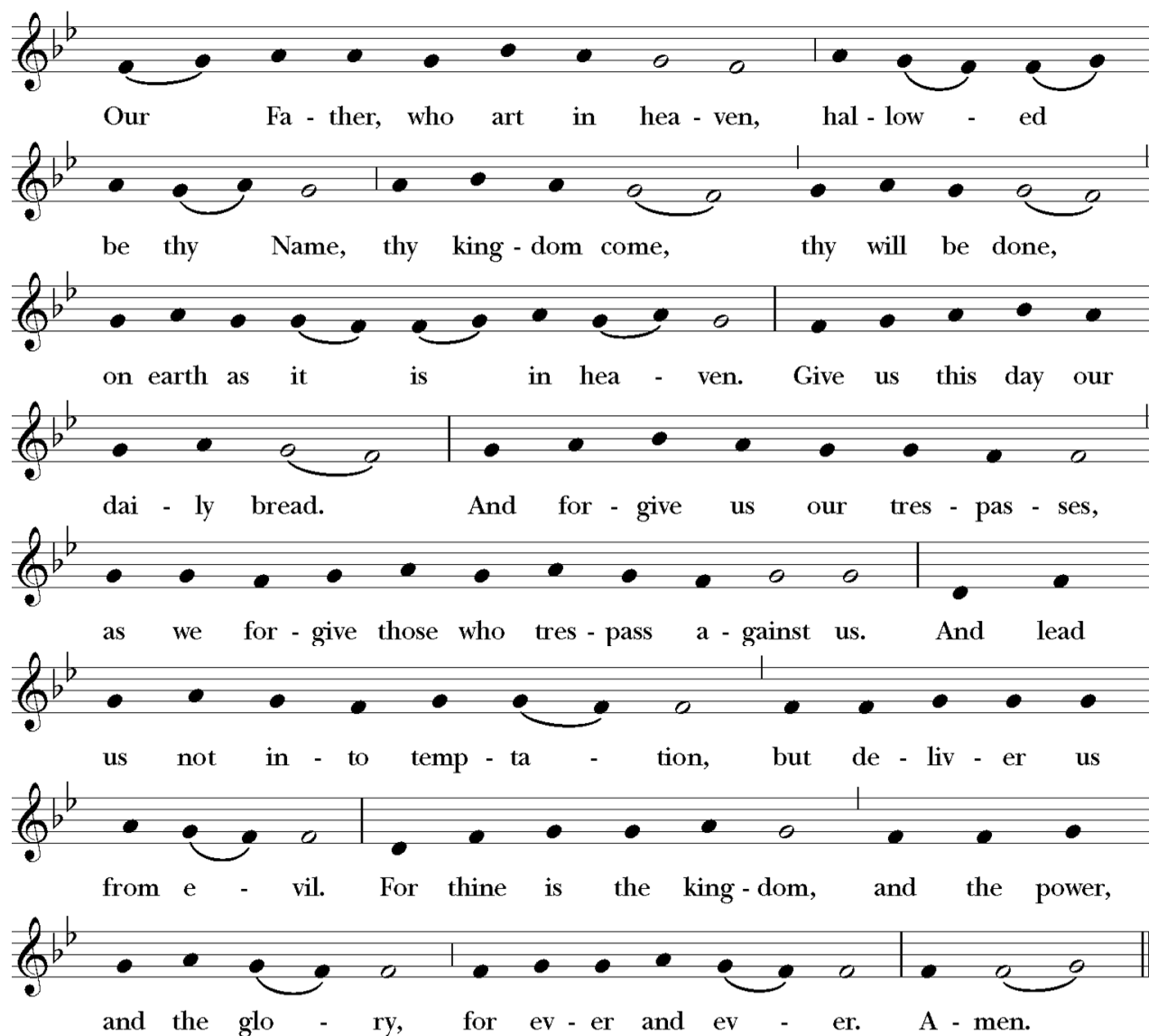
We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## LORD'S PRAYER

Hymnal S119

And now, as our Savior Christ has taught us, we are bold to sing,



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

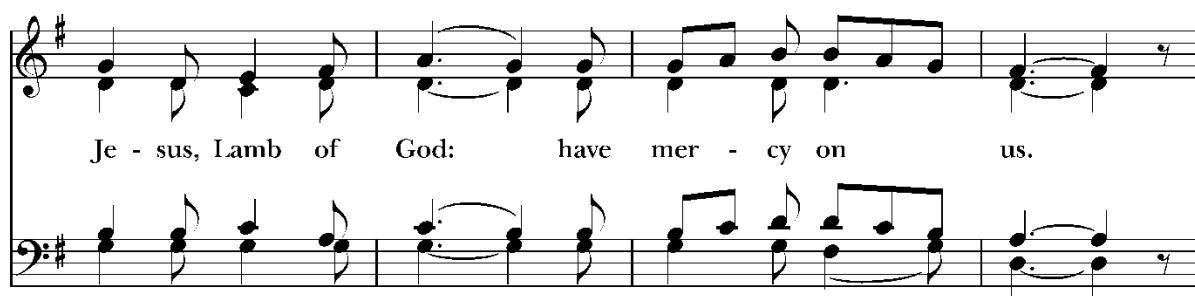
Music: Plainsong

## BREAKING OF THE BREAD


*A period of silence is kept.*

# AGNUS DEI

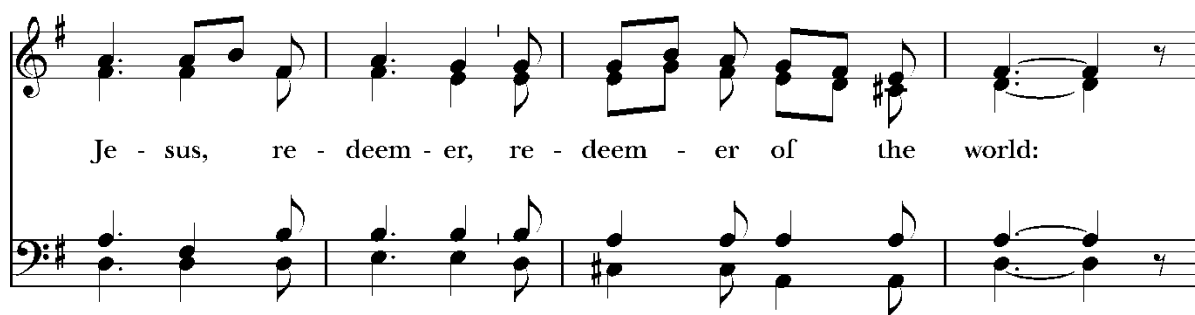
Hymnal S164



Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937)

The Gifts of God for the People of God.

*We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. Please come forward to the communion rail to receive the bread. Let the priest know if you would prefer a gluten-free wafer. If you prefer to receive a blessing from the priest, simply cross your arms over your chest.*

*All are invited to receive the chalice at the standing station at the side aisle as you return to your seat. Please let the chalice minister know if you would prefer to receive alcohol-free wine.*

*The choir sings*

COMMUNION ANTHEM    The Blessed Son of God, from *Hodie*    Ralph Vaughan Williams  
(1872-1958)

The blessed son of God only in a crib full poor did lie; With our poor flesh and our poor blood was clothed that everlasting good. Kyrie eleison (*Lord, have mercy*).

The Lord Christ Jesu, God's son dear, was a guest and a stranger here; Us for to bring from misery, that we might live eternally. Kyrie eleison (*Lord, have mercy*).

All this did he for us freely, for to declare his great mercy; All Christendom be merry therefore, and give him thanks for evermore. Kyrie eleison (*Lord, have mercy*).

- Miles Coverdale (1488-1568), based on a text of Martin Luther (1483-1546)

## POST-COMMUNION PRAYER

*Please stand. The presider says*

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

# POST-COMMUNION HYMN

Hymnal 112



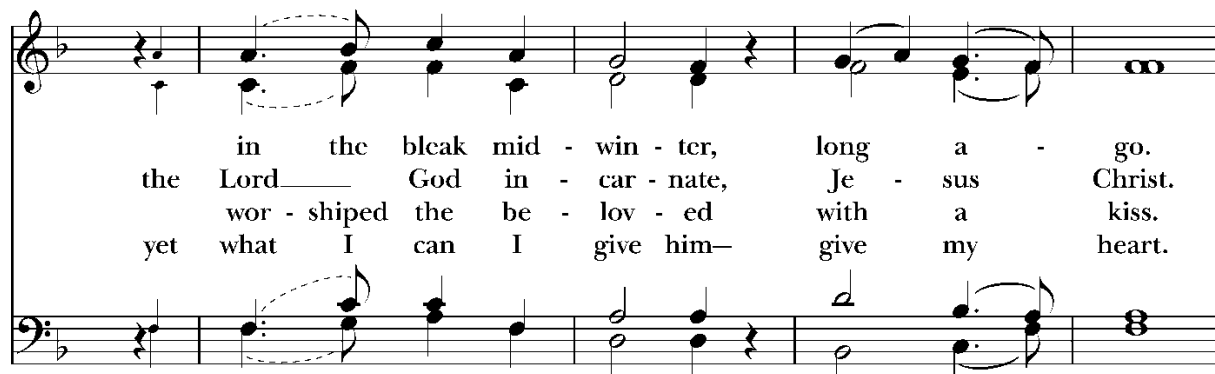
1 In the bleak mid - win - ter, frost - y wind made moan,  
 2 Our God, heaven can - not hold him, nor — earth sus - tain;  
 3 An - gels and arch - an - gels may have gath - ered there,  
 4 What — can I give him, poor — as I am?



earth stood hard as i - ron, wa - ter like a stone;  
 heaven and earth shall flee a - way when he comes to reign:  
 cher - u - bim and se - ra - phim throng - ed the air;  
 If I were a shep - herd, I would bring a lamb;



snow had fal - len, snow on snow, snow — on — snow,  
 in the bleak mid - win - ter a sta - ble - place suf - ficed  
 but his mo - ther on - ly, in her maid - en bliss,  
 if I were a wise — man, I would do my part;



in the bleak mid - win - ter, long a - go.  
 the Lord — God in - car - nate, Je - sus Christ.  
 wor - shipped the be - lov - ed with a kiss.  
 yet what I can I give him— give my heart.

Words: Rossetti

Music: Cranham, Gustav Theodore Holst (1874-1934)



## THE ST. JAMES CAPITAL CAMPAIGN PRAYER

*The presider says*

Let us pray.

Faithful God,

you call us to be living stones in a spiritual temple.

Bless the mission and outreach of this cathedral church.

By the power of your Holy Spirit,

enable us confidently to restore its fabric,

trustfully to reimagine our vocation,

and boldly to renew our ministries in your name.

Make this place a house in which your love dwells

and in which all your people find welcome.

Grant this, we pray, through the One who leads us ever onwards in your service,  
Jesus Christ, our Lord. Amen.

## BLESSING

*The presider prays for God's blessing on the gathered people.*

## DISMISSAL

*Presider* Let us bless the Lord.

*All* Thanks be to God.

## VOLUNTARY

In dir ist Freude, BWV 615

J.S. Bach (1685-1750)

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## IN OUR PRAYERS THIS WEEK

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FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Brenda, Ellen, Richard, Ginger, Jane, John, Loya, Andronica, Ibukun, Ted, Elizabeth, Bill, Nancy, Tom, Lois, LaVonne, Bob, Oriana, Mary, Scott, Hazel, Hollis, Nathaniel, Paul, Catherine, Skylar, Larry, Dan, Joel, Robin, Laura, Shari

FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY: Richard Muir, Lamont Bryant, Alexander “Sandy” Allison

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK, INCLUDING: Brian, Brandson, Israel

DIOCESAN PRAYER CYCLE: For our bishop, Paula, our Presiding Bishop, Sean; Organizations of Episcopal Charities & Community Services: Ravenswood Community Services; Shelter Care Ministries; Holy Family School; St. Leonard’s Ministries; Hopeful Beginnings; Youth Guidance; Waukegan to College; And for organizations of our Companion Dioceses of SE Mexico and Renk

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## ANNOUNCEMENTS

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Sign up for our weekly newsletter at [SaintJamesCathedral.org/enews](http://SaintJamesCathedral.org/enews) or texting SJCenews to 22828

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### THIS WEEK

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**SCHEDULE** Visit [SaintJamesCathedral.org/Schedule](http://SaintJamesCathedral.org/Schedule) to see the worship and formation schedule.

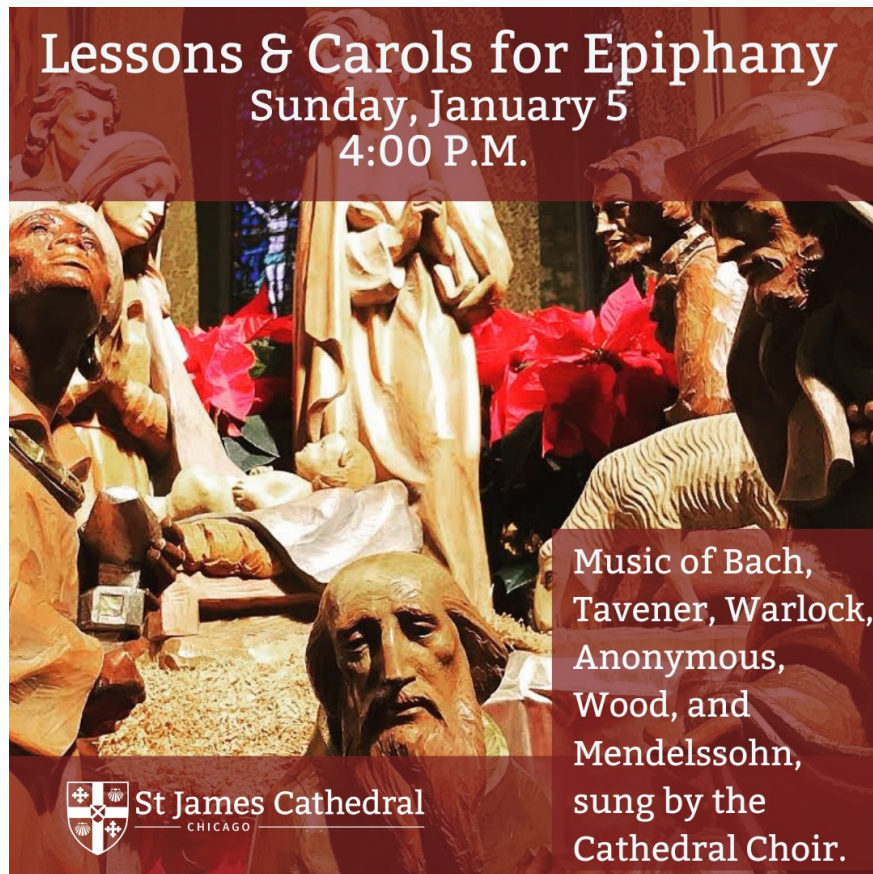


**EPIPHANY LESSONS AND CAROLS** today at 4 p.m. A new service of Lessons & Carols on the Eve of the Epiphany, when we celebrate the coming of the magi. A festive reception will follow in Kyle's Place featuring the traditional chalk blessing ritual.

**ST. JAMES ANNUAL MEETING** Sunday, January 28. There will be only **ONE** service at 10 a.m., and the Annual Meeting will follow the service, shortly after 11 a.m.

**PILGRIMAGE** This October, we will celebrate the 150<sup>th</sup> anniversary of the rebuilding and rededication of our historic Cathedral, including a special pilgrimage through portions of the Camino de Santiago through Spain. Registration will be finalized by the end of January. For more information see your E-News or email [r.piersontx@gmail.com](mailto:r.piersontx@gmail.com).

**WEDNESDAY NIGHTS** Our regular Wednesday night schedule resumes this week, gathering for Evensong sung by the Choristers at 5:45 p.m., followed by community dinner at 6:00 p.m. and adult formation at 6:30 p.m.

A promotional graphic for the Epiphany service. It features a background image of a nativity scene with figures in gold and red robes. Overlaid on this is a semi-transparent dark red rectangle containing white text. The text includes the title 'Lessons & Carols for Epiphany', the date and time 'Sunday, January 5 4:00 P.M.', a list of composers 'Music of Bach, Tavener, Warlock, Anonymous, Wood, and Mendelssohn', and the performer 'sung by the Cathedral Choir.' At the bottom left of the graphic is the St. James Cathedral Chicago logo, which consists of a shield with a cross and the text 'St James Cathedral CHICAGO'.

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## LITURGICAL MINISTERS

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PRESIDER: The Very Rev. Lisa Hackney-James    PREACHER: The Rev. Canon Steven Balke

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## WORSHIP SCHEDULE

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SUNDAYS	8 a.m.	Holy Eucharist ( <i>Spoken</i> )	Chapel
	9 a.m.	Holy Eucharist ( <i>Family</i> )	Cathedral
	11 a.m.	Holy Eucharist ( <i>Choral</i> )	Cathedral
		Live-Stream Service ( <i>see enews, website, or YouTube</i> )	
FIRST SUNDAYS	4 p.m.	Choral Evensong ( <i>Oct–June</i> )	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer ( <i>see enews, or website</i> )	Zoom
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong ( <i>Wednesdays, Sept–June</i> )	Cathedral

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## CLERGY & STAFF

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## CATHEDRAL CHAPTER

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Susan Fickling, *Senior Warden*, Allen Moye, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, Elizabeth Wakefield-Connell, *Secretary*, Lisa Ahmad, The Rev. Maurice Charles, George Culver, Phil Debush, Anne Driscoll, Cilla Esiri-Olowopopo, John Fischer, Greg Gerber, Maria Price, Ann Ryba, Keith Schmidt, and The Rev. Eileen Shanley-Roberts



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