



St James Cathedral

CHICAGO

Restore. Reimagine. Rebuild.



"From the East" by an unknown artist

Lessons & Carols

The Eve of the Epiphany

January 5, 2025 at 4 p.m.



Welcome to St. James Cathedral!

Whether you are visiting or are a regular worshipper, you are welcome at St. James without conditions or expectations. This booklet contains everything you need to worship with us today. If you would like to learn about the mission and ministry of the cathedral, please complete one of the visitor cards available in the pews and hand it to an usher.

We welcome donations to support the mission and ministries of St. James Cathedral. If you would like to give, please follow the QR code below or text “SJC” to 73256. Your contribution supports such outreach ministries as St. James Meals, Meals Among Us, and Summer in the City.

Please join us for a festive reception with the traditional Blessing of the Chalk in Kyle’s Place following the service.



The Very Rev. Lisa Hackney-James,
Provost of the Cathedral



DONATE

LIVE-STREAM NOTICE

A reminder this public service will be live-streamed and your image or the image of any children or vulnerable adults in your care may appear in the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media.

PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$10. To receive a reduced-rate parking voucher, please go to the Welcome Center desk in the narthex.

VOLUNTARIES

Praeludium in D, BuxWV 139

Dietrich Buxtehude
(c. 1637-1707)

Cradle Song

Herbert Howells
(1892-1983)

Wie schön leuchtet der Morgenstern, BuxWV 223

Buxtehude

Sean Knudson, guest organist

INTROIT

J.S. Bach (1685-1750)

O little one sweet, O little one mild, thy Father's purpose thou hast fulfilled; thou camest from heaven to dwell below, to share the joys and tears we know, O little one sweet, O little one mild.

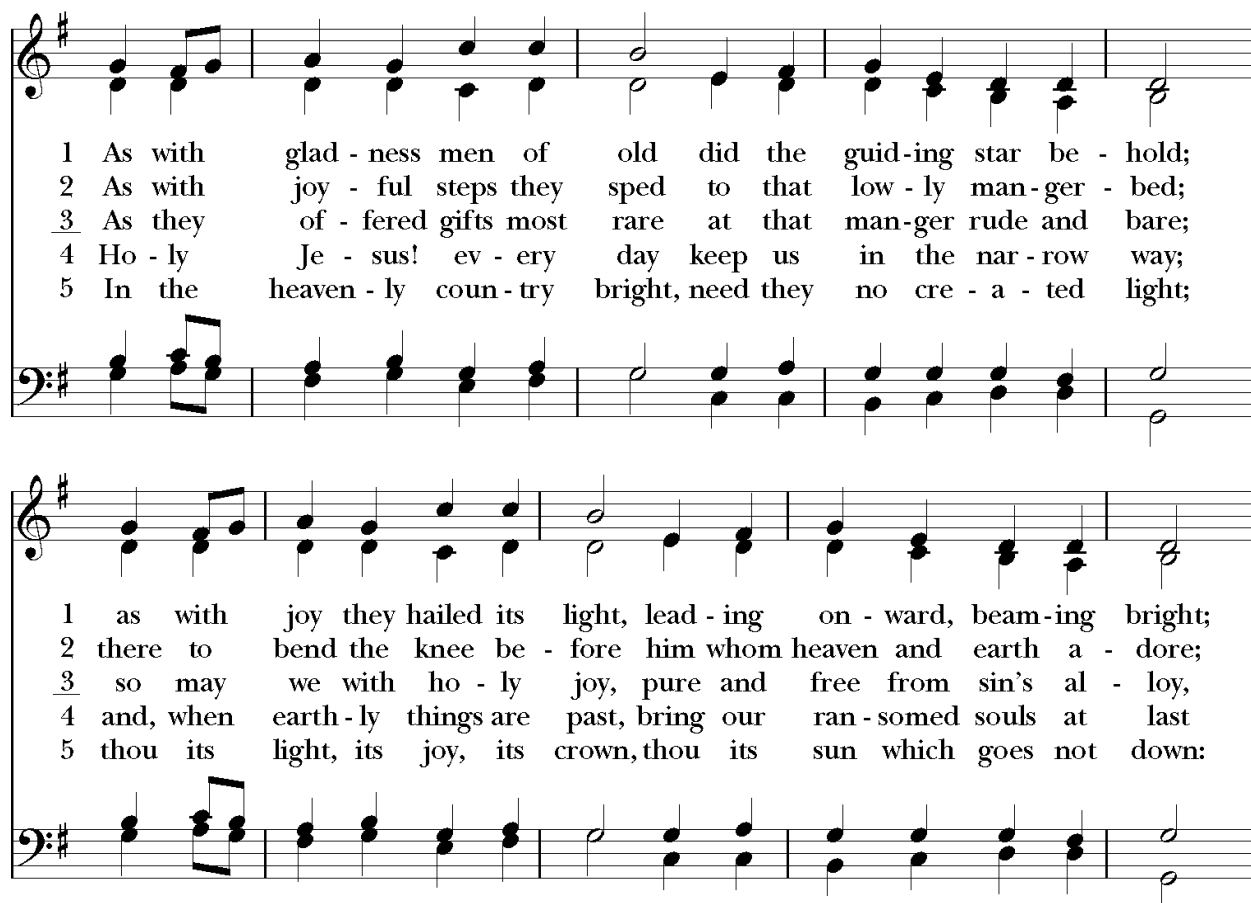
O little one sweet, O little one mild, with joy thou hast the whole world filled; thou camest here from heaven's domain, to bring men comfort in our pain, O little one sweet, O little one mild.

- Geistliche Kirchengesäng

Please stand.

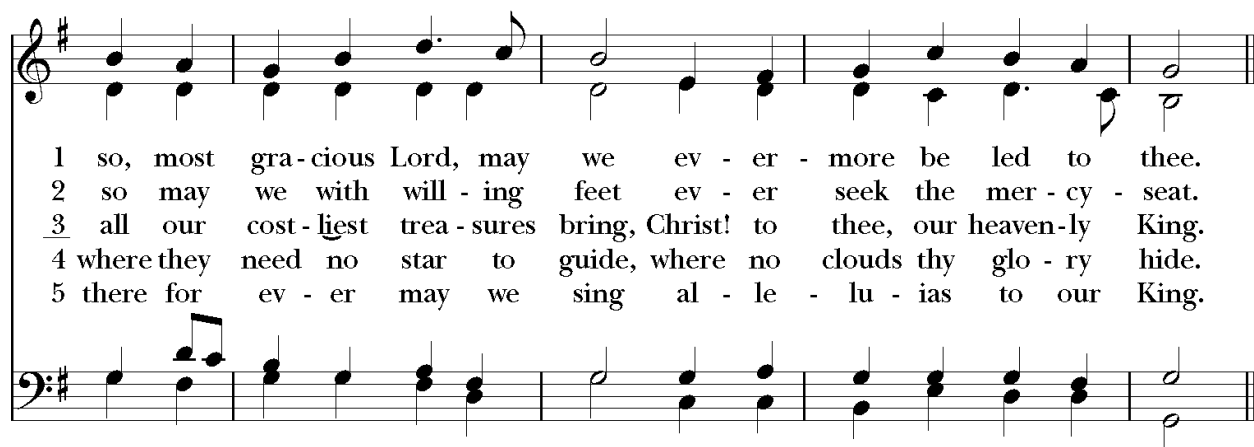
HYMN

Hymnal 119



1 As with glad - ness men of old did the guid-ing star be - hold;
 2 As with joy - ful steps they sped to that low - ly man-ger - bed;
 3 As they of - fered gifts most rare at that man-ger rude and bare;
 4 Ho - ly Je - sus! ev - ery day keep us in the nar - row way;
 5 In the heaven - ly coun - try bright, need they no cre - a - ted light;

1 as with joy they hailed its light, lead - ing on - ward, beam-ing bright;
 2 there to bend the knee be - fore him whom heaven and earth a - dore;
 3 so may we with ho - ly joy, pure and free from sin's al - loy,
 4 and, when earth - ly things are past, bring our ran - somed souls at last
 5 thou its light, its joy, its crown, thou its sun which goes not down:



Words: William Chatterton Dix (1837-1898)

Music: Dix, melody Conrad Kocher (1786-1872), arr. William Henry Monk (1823-1889); harm. *The English Hymnal*, 1906

The Provost leads

THE BIDDING PRAYER

Beloved in Christ, as we begin a new year of our Lord on the Eve of the Epiphany, let us read and mark in Holy Scripture the stories of the revelation of Christ's glory, his manifestation to the Magi by the leading of a star, and his baptism in the River Jordan. Let us make this place resound in the beauty of holiness with our anthems and carols of praise.

But first, let us pray for the needs of his whole world; for peace and goodwill over all the earth; for the mission and unity of the Church for which he died, and especially in this country and within this city.

And let us pray for the ministers of God's holy word and sacraments; for Sean the Presiding Bishop; and Paula, our Bishop; that they may minister faithful and wisely the discipline of Christ; likewise for all priests, deacons, and laypeople; and more especially for the clergy and people of this Cathedral parish that they may shine as lights in the world and in all things may adorn the doctrine of God our Savior.

Let us pray also for all who travel by land, sea, or air. For all refugees, prisoners, and victims of warfare, violence, or discrimination, poverty, famine, and disaster. For all who are in sickness or sorrow, for all who are fallen into grievous sin. For all who through temptation, ignorance, helplessness, grief, trouble, or dread, or the near approach of death especially need our prayers. Let us remember also all those who have died.

Finally, let us yield unto God most high praise and hearty thanks for the wonderful grace and virtue declared in all his saints, who have been the chosen vessels of his grace and the light of the world in their several generations; and pray unto God that we may have grace to pattern our lives after their good examples; that, this life ended, we may be partakers with them of the glorious resurrection and the life everlasting. And now, let us sum up all our prayer and petitions in the words our savior Christ himself hath taught us:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Provost continues, saying

May the Almighty God bless us with his grace, Christ give us the joys of everlasting life, and unto the fellowship of the citizens above may the King of Angels bring us all. **Amen.**

Please be seated.

FIRST LESSON

Isaiah 60:1-6, 9

Reader The glory of the Lord has risen upon us.

Arise, shine, for your light has come, and the glory of the Lord has risen upon you. For darkness shall cover the earth and thick darkness the peoples, but the Lord will arise upon you, and his glory will appear over you. Nations shall come to your light and kings to the brightness of your dawn.

Lift up your eyes and look around; they all gather together; they come to you; your sons shall come from far away, and your daughters shall be carried in their nurses' arms. Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you; the wealth of the nations shall come to you. A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense and shall proclaim the praise of the Lord. For the coastlands shall wait for me, the ships of Tarshish first, to bring your children from far away, their silver and gold with them, for the name of the Lord your God and for the Holy One of Israel, because he has glorified you.

Reader Thanks be to God.

CAROL

Felix Mendelssohn (1809-1847)

There shall a Star from Jacob come forth, and a Scepter from Israel rise up, and dash in pieces princes and nations. How brightly beams the morning star! With sudden radiance from afar, with light and comfort glowing! Thy Word, Jesus, inly feeds us, rightly leads us, life bestowing. Praise, oh praise such love o'er flowing.

-text compiled by Christian Charles Josias von Bunsen (1791-1860)

SECOND LESSON

Matthew 2:1-12

Reader The Wise Men are led by the star to Jesus.

In the time of King Herod, after Jesus was born in Bethlehem of Judea, magi from the east came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star in the east and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him, and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea, for so it has been written by the prophet:

'And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah, for from you shall come a ruler who is to shepherd my people Israel.' "

Then Herod secretly called for the magi and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child, and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out, and there, ahead of them, went the star that they had seen in the east, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother, and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

Reader Thanks be to God.

CAROL

Bethlehem Down

Peter Warlock (1894-1930)

When He is King we will give him the King's
gifts,
Myrrh for its sweetness, and gold for a crown,
"Beautiful robes", said the young girl to Joseph
Fair with her first-born on Bethlehem Down.

When He is King they will clothe Him in
grave-sheets,
Myrrh for embalming, and wood for a crown,
He that lies now in the white arms of Mary
Sleeping so lightly on Bethlehem Down.

Bethlehem Down is full of the starlight
Winds for the spices, and stars for the gold,
Mary for sleep, and for lullaby music
Songs of a shepherd by Bethlehem fold.

Here He has peace and a short while for
dreaming,
Close-huddled oxen to keep Him from cold,
Mary for love, and for lullaby music
Songs of a shepherd by Bethlehem fold.

Please stand.

HYMN

Hymnal 127

1 Earth has man - y a no - ble ci - ty; Beth-lehem, thou dost all ex - cel:
2 Fair - er than the sun at morn - ing was the star that told his birth,
3 East - ern sa - ges at his cra - dle make ob - la - tions rich and rare;
4 Sa - cred gifts of mys - tic mean - ing: in - cense doth their God dis - close,
5 Je - sus, whom the Gen - tiles wor - shiped at thy glad e - piph - a - ny,

1 out of thee the Lord from hea - ven came to rule his Is - ra - el.
2 to the world its God an - nounc - ing seen in flesh - ly form on earth.
3 see them give, in deep de - vo - tion, gold and frank - in - cense and myrrh.
4 gold the King of kings pro - claim - eth, myrrh his sep - ul - cher fore - shows.
5 un - to thee, with God the Fa - ther and the Spi - rit, glo - ry be.

Words: Marcus Aurelius Clemens Prudentius (348-410); tr. *Hymns Ancient and Modern*, 1861, alt.

Music: Stuttgart, melody from *Psalmodia Sacra, oder Andächtige und Schöne Gesänge*, 1715; adapt. William Henry Havergal (1793-1870); harm. K. D. Smith (b. 1928).

Please be seated.

THIRD LESSON

Matthew 2:13-18

Reader King Herod slaughters the children of Bethlehem.

Now after they had left, an angel of the Lord appeared to Joseph in a dream and said, "Get up, take the child and his mother, and flee to Egypt, and remain there until I tell you, for Herod is about to search for the child, to destroy him." Then Joseph got up, took the child and his mother by night, and went to Egypt and remained there until the death of Herod. This was to fulfill what had been spoken by the Lord through the prophet, "Out of Egypt I have called my son."

When Herod saw that he had been tricked by the magi, he was infuriated, and he sent and killed all the children in and around Bethlehem who were two years old or under, according to the time that he had learned from the magi. Then what had been spoken through the prophet Jeremiah was fulfilled:

"A voice was heard in Ramah, wailing and loud lamentation, Rachel weeping for her children; she refused to be consoled, because they are no more."

Reader Thanks be to God.

CAROL

The Coventry Carol

Anon. 16th century

Lully, lulla, thou little tiny child. "By by, lully, lullay."

O sisters too, how may we do for to preserve this day. This poor youngling, for whom we do sing, "By by, lully, lullay"?

Herod the king, in his raging, charged he hath this day his men of might, in his own sight all young children to slay.

That woe is me, poor child, for thee! And ever morn and day, for thy parting neither say nor sing, "By by, lully, lullay"!

FOURTH LESSON

Luke 2:21-40

Reader Christ is presented in the Temple.

When the eighth day came, it was time to circumcise the child, and he was called Jesus, the name given by the angel before he was conceived in the womb. When the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons."

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple, and when the parents brought in

the child Jesus to do for him what was customary under the law, Simeon took him in his arms and praised God, saying, “Master, now you are dismissing your servant in peace, according to your word, for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the gentiles and for glory to your people Israel.” And the child’s father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, “This child is destined for the falling and the rising of many in Israel and to be a sign that will be opposed so that the inner thoughts of many will be revealed—and a sword will pierce your own soul, too.”

There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. At that moment she came and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem. When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom, and the favor of God was upon him.

Reader Thanks be to God.

CAROL

Nunc Dimittis in B-flat

Charles Wood (1866-1926)

*Nunc dimittis servum tuum, Domine, secundum
verbum tuum in pace:
Quia viderunt oculi mei salutare tuum
Quod parasti ante faciem omnium populorum:
Lumen ad revelationem gentium, et gloriam plebis
tuae Israel.
Gloria Patri, et Filio, et Spiritui Sancto,
Sicut erat in principio, et nunc, et semper, et in
sæcula sæculorum. Amen.*

Lord, now lettest thou thy servant depart in
peace according to thy word. For mine eyes
have seen thy salvation, which thou hast
prepared before the face of all people: To be a
light to lighten the Gentiles and to be the
glory of thy people Israel.
Glory be to the Father, and to the Son and to
the Holy Ghost; As it was in the beginning, is
now, and ever shall be, world without end.
Amen.

FIFTH LESSON

Mark 1:4-11

Reader St. Mark tells of the Baptism of Jesus.

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And the whole Judean region and all the people of Jerusalem were going out to him and were baptized by him in the River Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the strap of his sandals. I have baptized you with water, but he will baptize you with the Holy Spirit."

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove upon him. And a voice came from the heavens, "You are my Son, the Beloved; with you I am well pleased."

Reader Thanks be to God.

CAROL

The Lamb

John Tavener (1944-2013)

Little Lamb who made thee
Dost thou know who made thee
Gave thee life & bid thee feed.
By the stream & o'er the mead;
Gave thee clothing of delight,
Softest clothing wooly bright;
Gave thee such a tender voice,
Making all the vales rejoice!
Little Lamb who made thee
Dost thou know who made thee

Little Lamb I'll tell thee,
Little Lamb I'll tell thee!
He is called by thy name,
For he calls himself a Lamb:
He is meek & he is mild,
He became a little child:
I a child & thou a lamb,
We are called by his name.
Little Lamb God bless thee.
Little Lamb God bless thee.

-William Blake (1757-1827)

Please stand.
HYMN

Hymnal 135



1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;
3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
4 Man - i - fest on moun - tain height, shin - ing in re - splen-dent light,

man - i - fest - ed by the star to the sa - ges from a - far;
and at Ca - na, wed - ding-guest, in thy God-head man - i - fest;
man - i - fest in val - iant fight, quell - ing all the dev - il's might;
where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
man - i - fest in gra - cious will, ev - er bring - ing good from ill;
When from there thou led - dest them stead - fast to Je - ru - sa - lem,

an - thems be to thee ad-dressed, God in man made man-i - fest.
an - thems be to thee ad-dressed, God in man made man-i - fest.
an - thems be to thee ad-dressed, God in man made man-i - fest.
cross and Eas - ter Day at - test God in man made man-i - fest.

Words: Sts. 1-3, Christopher Wordsworth (1807-1885); st. 4, F. Bland Tucker (1895-1984).

Music: Salzburg, melody Jakob Hintze (1622-1702); harm. Bach

SERMON

The Rev. Alan C. James
Interim Rector, Church of Our Saviour, Chicago

Please stand.

HYMN

Hymnal 117

1 Bright - est and best of the stars of the morn - ing,
2 Cold on his cra - dle the dew - drops are shin - ing,
3 Shall we then yield him, in cost - ly de - vo - tion,
4 Vain - ly we of - fer each am - pie o - bla - tion,
5 Bright - est and best of the stars of the morn - ing,

1 dawn on our dark - ness, and lend us thine aid;
2 low lies his head with the beasts of the stall;
3 o - dors of E - dom, and of - ferings di - vine,
4 vain - ly with gifts would his fa - vor se - cure,
5 dawn on our dark - ness, and lend us thine aid;

1 star of the east, the hor - i - zon a - dorn - ing,
2 an - gels a - dore him in slum - ber re - clin - ing,
3 gems of the moun - tain, and pearls of the o - cean,
4 rich - er by far is the heart's a - dor - a - tion,
5 star of the east, the hor - i - zon a - dorn - ing,

1 guide where our in - fant Re - deem - er is laid.
2 Ma - ker and Mon - arch and Sa - vior of all.
3 myrrh from the for - est, and gold from the mine?
4 dear - er to God are the prayers of the poor.
5 guide where our in - fant Re - deem - er is laid.

Words: Reginald Heber (1783-1826), alt.

Music: *Morning Star*, James Proctor Harding (1850-1911)

COLLECT & BLESSING

Please remain standing as the Provost prays, saying

O God, who by the leading of a star didst manifest thy only-begotten Son to the peoples of the earth: Lead us, who know thee now by faith, to thy presence, where we may behold thy glory face to face; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

The Provost prays for God's blessing on the gathered people, saying

May he, who by his Incarnation gathered into one things earthly and heavenly, grant you the fullness of inward peace and goodwill; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

VOLUNTARY

L'Épiphanie

Gaston Litaize (1909-1991)

Please join us for a festive reception with Blessing of the Chalk in Kyle's Place.

Music at St. James Cathedral

St. James has long been recognized for excellence and leadership in sacred music. The Cathedral Choir sings Sundays at 11 a.m., for major feast days and other special services, and at Choral Evensong, a service of song, stillness, and scripture on the first Sunday of the month (October through June) at 4 p.m. The Cathedral Choristers sing on Sunday mornings at the 9 a.m. Family Eucharist and for an abbreviated form of Choral Evensong every Wednesday at 5:45 p.m. during the school year.

To learn more about our music program and to receive updates on upcoming events, please visit our webpage and sign up for the music e-news: www.saintjamescathedral.org/music.

The Choir School

The Choir School at St. James Cathedral offers a free, world-class musical education to children in 3rd through 10th grade. The choristers sing together on Wednesdays and Sundays every week. Additionally, each chorister receives a free weekly voice lesson and a scholarship toward instrumental lessons taught by the Music Institute of Chicago at St. James. The Choir School is open to families of all faith backgrounds, and we provide a free supper for the whole family after rehearsal. This unique educational experience empowers choristers with musicianship, confidence, and leadership skills to last a lifetime!

Prospective chorister families should write to Canon Director of Music Stephen Buzard at sbuzard@saintjamescathedral.org.

Candlemas

Choral Evensong

SUNDAY, FEBRUARY 2 AT 4 P.M.

*Music by Eccard, Smith, Pärt, Holst, and Josquin
Sung by the Cathedral Choir*

*During the darkest days of
winter, we celebrate Christ
as a light for the whole world
in this service of beautiful
music and candlelit serenity.*



St James Cathedral
CHICAGO

65 E Huron Street
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[www.saintjamescathedral.org/
candlemas](http://www.saintjamescathedral.org/candlemas)

WORSHIP SCHEDULE

SUNDAYS	8 a.m.	Holy Eucharist (<i>Spoken</i>)	Chapel
	9 a.m.	Holy Eucharist (<i>Family</i>)	Cathedral
	11 a.m.	Holy Eucharist (<i>Choral</i>)	Cathedral
		Live-Stream Service (<i>see enews, website, or YouTube</i>)	
FIRST SUNDAYS	4 p.m.	Choral Evensong (<i>Oct–June</i>)	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer (<i>see enews, or website</i>)	Zoom
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong (<i>Wednesdays, Sept–June</i>)	Cathedral

CLERGY & STAFF

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CATHEDRAL CHAPTER

Susan Fickling, *Senior Warden*, Allen Moye, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, Elizabeth Wakefield-Connell, *Secretary*, Lisa Ahmad, The Rev. Maurice Charles, George Culver, Phil Debush, Anne Driscoll, Cilla Esiri-Olowopopo, John Fischer, Greg Gerber, Maria Price, Ann Ryba, Keith Schmidt, and The Rev. Eileen Shanley-Roberts



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