



# St James Cathedral

CHICAGO

Restore. Reimagine. Rebuild.



*"Fishers of Men" by Cynthia McLean*

Holy Eucharist  
Fifth Sunday after Epiphany  
February 9, 2025 at 9 a.m.

[SaintJamesCathedral.org](http://SaintJamesCathedral.org)

65 East Huron Street, Chicago, Illinois 60611

Phone 312-787-7360



# Welcome to St. James Cathedral!

Whether you are visiting or are a regular worshipper, you're not just welcome at St. James – you belong! This booklet contains everything you need to worship with us today. If you would like to learn about the mission and ministry of the cathedral, please complete one of the visitor cards available in the rear of the chapel and place it in the offering plate or hand it to a clergy person.

## CHILDREN IN WORSHIP

Children are always welcome here, and this service is designed to actively engage them in worship. There is an open space to the front right of the pews for children 5 and under to play under your supervision and a changing station for parents of our youngest members under the church in the restrooms.

## HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest or minister know if you would need a gluten-free wafer. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let a priest know if this would be helpful for you.

## PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$10. To receive a reduced-rate parking voucher, please go to the welcome table in the narthex or the reception desk in the Welcome Center.

## FOR YOUR INFORMATION

Restrooms are in the Welcome Center connected to the east end of the cathedral and below the front entrance of the cathedral.

## GET INVOLVED

There are a variety of ways to become involved, whether you are a committed follower of Christ, an occasional visitor who appreciates our programming, or fall somewhere in between.

Refreshments are available after the service, where we look forward to getting to know you and helping you connect with this vibrant and historic community!



The Very Rev. Lisa Hackney-James,  
*Dean of the Cathedral*



THIS WEEK'S ENEWS

# Gathering

## VOLUNTARY

*Please stand.*

### INTROIT HYMN

Hymnal 535

1 Ye ser - vants of God, your Mas - ter pro - claim,  
2 God rul - eth on high, al - might - y to save;  
3 Sal - va - tion to God who sits on the throne!  
4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;  
and still he is nigh: his pres - ence we have.  
Let all cry a - loud, and hon - or the Son.  
All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:  
The great con - gre - ga - tion his tri - umph shall sing,  
The prais - es of Je - sus the an - gels pro - claim,  
and hon - or and bless - ing, with an - gels a - bove,



Words: Charles Wesley (1707-1788), alt.

Music: Paderborn, melody from *Catolisch-Paderbornisches Gesang-buch*, 1765; harm. Sydney Hugo Nicholson (1875-1947)

## OPENING ACCLAMATION

*Presider* Blessed be the One, Holy, and Living God.

*All* **Glory to God for ever and ever.**

*The presider welcomes the people to the service.*

## PRAYERS OF PENITENCE

*Reader* Lord Jesus, illuminate the darkness in our hearts:  
Lord, have mercy.

*All* **Lord, have mercy.**

*Reader* Lord Jesus, open our eyes to your saving love:  
Christ, have mercy.

*All* **Christ, have mercy.**

*Reader* Lord Jesus, unstop our ears to hear your living word:  
Lord, have mercy.

*All* **Lord, have mercy.**

*The presider pronounces God's forgiveness.*

# GLORIA

Hymnal 421



1 All glo - ry be to God on high, and peace on earth from  
 2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther  
 3 You on - ly are the Ho - ly One, who came for our sal -

hea - ven, and God's good will un - fail - ing - ly be  
 gave us, who for the world was sac - ri - ficed up -  
 va - tion, and on - ly you are God's true Son, who

to all peo - ple giv - en. We bless, we wor - ship you, we raise for  
 on the cross to save us; and, as you sit at God's right hand and  
 was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,

your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.  
 we for judg - ment there must stand, have mer - cy, Lord, up - on us.  
 with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

Words: Nikolaus Decius (1490-1541); tr. F. Bland Tucker (1895-1984), rev.; para. of *Gloria in excelsis*

Music: *Allein Gott in der Höh*, melody att. Nikolaus Decius (1490?-1541); harm. Hieronymus Praetorius (1560-1629)

## COLLECT OF THE DAY

*Presider* God be with you.  
*All* **And also with you.**  
*Presider* Let us pray.

Almighty God, give us reverence for all creation and respect for every person, that we may mirror your likeness in Jesus Christ our Lord. **Amen.**

*Please be seated.*

# Liturgy of the Word

## FIRST READING

A Reading from the Book of the Prophet Isaiah. (6:1-8)

In the year that King Uzziah died, I saw the Lord sitting on a very high throne. His long robe filled the Temple. Heavenly creatures of fire stood above him. Each creature had six wings: It used two wings to cover its face, two wings to cover its feet, and two wings for flying. Each creature was calling to the others: "Holy, holy, holy is the Lord All-Powerful. His glory fills the whole earth." Their calling caused the frame around the door to shake, as the Temple filled with smoke. I said, "Oh, no! I will be destroyed. I am not pure, and I live among people who are not pure, but I have seen the King, the Lord All-Powerful." One of the heavenly creatures used a pair of tongs to take a hot coal from the altar. Then he flew to me with the hot coal in his hand. The creature touched my mouth with the hot coal and said, "Look, your guilt is taken away, because this hot coal has touched your lips. Your sin is taken away." Then I heard the Lord's voice, saying, "Whom can I send? Who will go for us?" So I said, "Here I am. Send me!"

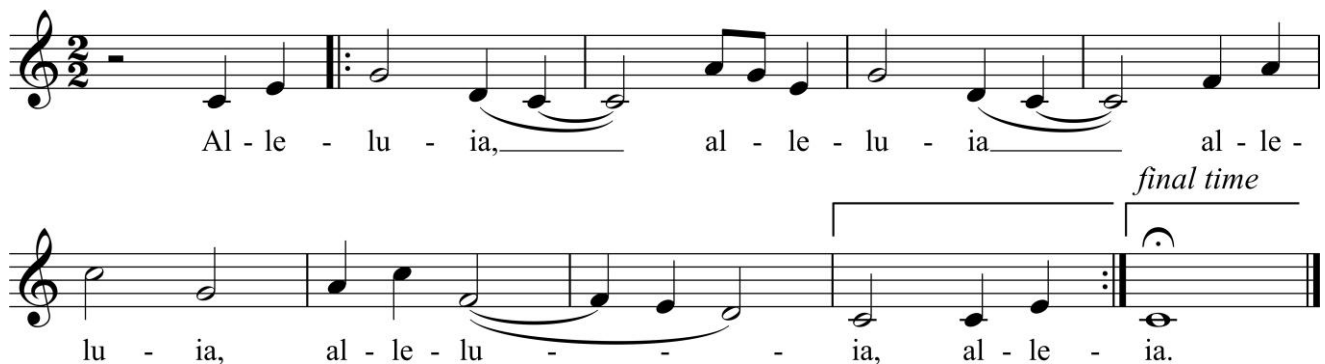
The Word of the Lord.

All Thanks be to God.

*The Holy Bible, New Century Version®. Copyright © 2005*

## ALLELUIA

*As the Gospeller carries the Gospel book past the play area, all children are encouraged to join in the procession, gathering around as the Gospel is read.*



Music: *Repeating alleluia*, Calvin Hampton (1938–1984)

## HOLY GOSPEL

*Gospeller*      The Holy Gospel of our Lord Jesus Christ according to Luke. (5:1-11)

*All*              **Glory to you, Lord Christ.**

One day while Jesus was standing beside Lake Galilee, many people were pressing all around him to hear the word of God. Jesus saw two boats at the shore of the lake. The fishermen had left them and were washing their nets. Jesus got into one of the boats, the one that belonged to Simon, and asked him to push off a little from the land. Then Jesus sat down and continued to teach the people from the boat. When Jesus had finished speaking, he said to Simon, "Take the boat into deep water, and put your nets in the water to catch some fish."

Simon answered, "Master, we worked hard all night trying to catch fish, and we caught nothing. But you say to put the nets in the water, so I will." When the fishermen did as Jesus told them, they caught so many fish that the nets began to break. They called to their partners in the other boat to come and help them. They came and filled both boats so full that they were almost sinking. When Simon Peter saw what had happened, he bowed down before Jesus and said, "Go away from me, Lord. I am a sinful man!" He and the other fishermen were amazed at the many fish they caught, as were James and John, the sons of Zebedee, Simon's partners. Jesus said to Simon, "Don't be afraid. From now on you will fish for people." When the men brought their boats to the shore, they left everything and followed Jesus.

The Gospel of the Lord.

*All*              **Praise to you, Lord Christ.**

*The Holy Bible, New Century Version®. Copyright © 2005*

## SERMON

The Rev. Canon Steven Balke

*Canon Vicar*

## AFFIRMATION OF FAITH

1. We be - lieve in God al - might - y, au - thor of all  
 2. We be - lieve that Je - sus suf - fered, scourged and scorned and  
 3. We be - lieve in God's own Spi - rit, bond - ing all the  
 things that be, ma - ker of the earth and hea - vens, keep - er  
 cru - ci - fied; ta - ken from the cross, was bur - ied, true life  
 saints with - in one church cath - o - lic, one church ho - ly, where for -  
 of the sky and sea. We be - lieve in God's Son, Je - sus,  
 there had tru - ly died. We be - lieve that on the third day  
 give - ness frees from sin; in the bo - dy's re - sur - rec - tion,  
 now for us both Lord and Christ, of the Spi - rit  
 Christ was raised up from the grave; then as - cend - ed  
 for the break - ing of death's chain gives the life that's  
 and of Ma - ry born to bring e - ter - nal life.  
 to God's right hand, he will come to judge and save.  
 ev - er - last - ing, this the faith that we have claimed.

Words: Sylvia G. Dunstan (1955-1993), alt.

Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)

## PRAYERS OF THE PEOPLE

*We give thanks for what is good in the world and pray for the Church, the world and our local community, the sick, those who need our prayers, and those who have died.*

## PEACE

*The presider says*

The peace of the Lord be always with you.

*All* **And also with you.**

*The people greet each other in the name of the Lord.*

# Holy Communion

## OFFERTORY



Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at [SaintJamesCathedral.org/give](https://SaintJamesCathedral.org/give) by scanning the QR code, texting “SJC” to 73256, or you may place checks and cash in the collection plate.

Please stand.

## OFFERTORY HYMN

Hymnal 401

Once the ushers have brought up the collection to the altar, all are invited to gather around the altar for Communion.

1 The God of A - braham praise, who reigns en - throned a - bove;  
2 He by him - self hath sworn: we on his oath de - pend;  
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,  
4 The God who reigns on high the great arch - an - gels sing,  
5 The whole tri - um - phant host give thanks to God on high;

1 An - cient of ev - er - last - ing days, and God of love;  
2 we shall, on ea - gle - wings up - borne, to heaven a - scend:  
3 tri - um - phant o'er the world and sin, the Prince of Peace;  
4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!  
5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;

1 the Lord, the great I AM, by earth and heaven con - fessed:  
 2 we shall be - hold his face, we shall his power a - dore,  
 3 on Zi - on's sa - cred height his king - dom he main - tains,  
 4 Who was, and is, the same, and ev - er - more shall be:  
 5 hail, A - braham's Lord di - vine! With heaven our songs we raise;

we bow and bless the sa - cred Name for ev - er blest.  
 and sing the won - ders of his grace for ev - er - more.  
 and, glo - rious with his saints in light, for ev - er reigns.  
 e - ter - nal Fa - ther, great I AM, we wor - ship thee."  
 all might and ma - jes - ty are thine, and end - less praise.

Words: Thomas Olivers (1725-1799), alt.

Music: Leoni, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.

## GREAT THANKSGIVING

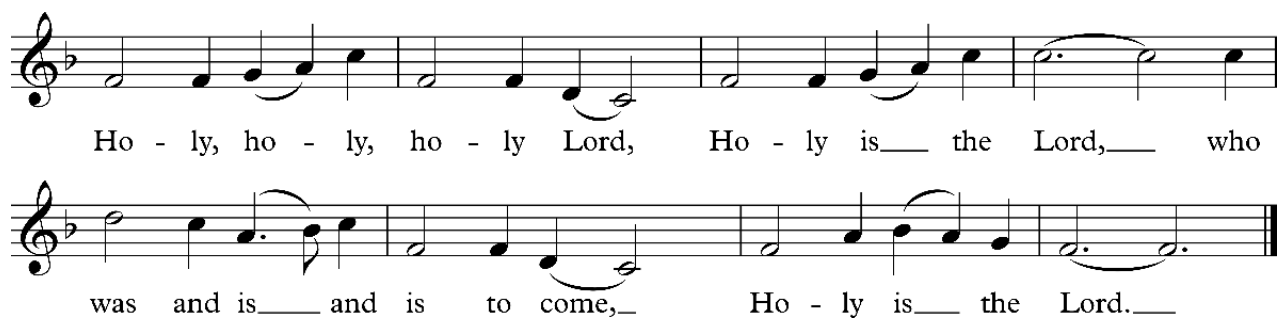
*Presider* God be with you.  
*All* **And also with you.**

*Presider* Lift up your hearts.  
*All* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.  
*All* **It is right to give God thanks and praise.**

*Reader* Why is it right to give God thanks and praise?  
*All* **Listen, and we will hear.**

Lord of all life, you created the universe, where all living things reflect your glory. You give us this great and beautiful earth, to discover and to cherish. You give us friends and families, busy streets for young and old, the life of an earthly city fulfilled in your city to come. You made us all, each wonderfully different, to join with the angels and sing your praise:



We thank you, loving Father, because, when we turned away, you sent Jesus, your Son. He gave his life for us on the cross and shows us the way to live. Send your Holy Spirit that these gifts of bread and wine may be for us Christ's body and his blood.

*Reader* Why do we share this bread and wine?  
*All* Listen, and we will hear.

On the night before he died, when darkness had fallen, Jesus took bread. He gave thanks, broke it, and shared it with his disciples, saying: "This is my body, given for you. Do this to remember me."

After they had eaten, he took the cup of wine, gave thanks, and shared it with his disciples, saying: "This is my blood, poured out for you and for many, for the forgiveness of sins."

So Father, with this bread and this cup we celebrate his love, his death, his risen life. As you feed us with these gifts, send your Holy Spirit, and change us more and more to be like Jesus our Savior.



*Reader* How do we follow Jesus Christ?  
*All* Listen, and we will hear.

Help us, Father, to love one another, as we look forward to that day when suffering is ended, and all creation is gathered in your loving arms. And now with all your saints we give you glory, through Jesus Christ, in the strength of the Spirit, today and for ever.

Glo - ry, glo - ry to the Lord, glo - ry to the Lord! A -  
men, a - men, a - men, a - men! Glo - ry to the Lord!

## LORD'S PRAYER

Hymnal S119

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong

## BREAKING OF THE BREAD



*The presider says*

The Gifts of God for the People of God.

*We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest know if you would prefer a gluten-free wafer.*

*The choristers sing*

COMMUNION ANTHEM *Sanctus & Benedictus*, from *Missa Brevis*

Benjamin Britten  
(1913-1976)

*Sanctus, Sanctus, Sanctus*

*Dominus, Deus Sabaoth.*

*Pleni sunt coeli et terra gloria tua.*

*Osanna in excelsis.*

*Benedictus qui venit in nomine Domini. Osanna  
in excelsis.*

Holy, holy, holy,

Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the  
Lord. Hosanna in the highest.

## POST-COMMUNION PRAYER

*Please stand. The presider says*

Let us pray.

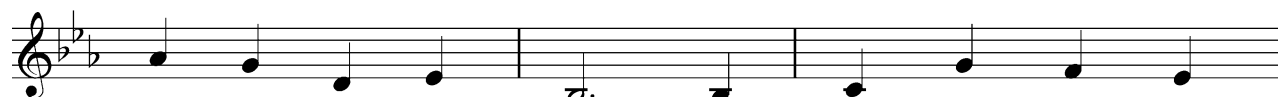
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

# POST-COMMUNION HYMN

Hymnal 653



1 Dear Lord and Fa - ther of man - kind, for -  
 2 In sim - ple trust like theirs who heard, be -  
 3 O Sab - bath rest by Gal - i - lee! O  
 4 Drop thy still dews of qui - et - ness, till  
 5 Breathe through the heats of our de - sire thy



1 give our fool - ish ways! Re - clothe us in our  
 2 side the Syr - ian sea, the gra - cious call - ing  
 3 calm of hills a - bove, where Je - sus knelt to  
 4 all our striv - ings cease; take from our souls the  
 5 cool - ness and thy balm; let sense be dumb, let



1 right - ful mind, in pur - er lives thy ser - vice find, in  
 2 of the Lord, let us, like them, with - out a word, rise  
 3 share with thee the si - lence of e - ter - ni - ty in -  
 4 strain and stress, and let our or - dered lives con - fess the  
 5 flesh re - tire; speak through the earth - quake, wind, and fire, O



1 deep - er rev - erence, praise, in deep - er rev - erence, praise.  
 2 up and fol - low thee, rise up and fol - low thee.  
 3 ter - pret - ed by love! in - ter - pret - ed by love!  
 4 beau - ty of thy peace, the beau - ty of thy peace.  
 5 still, small voice of calm, O still, small voice of calm.

Words: John Greenleaf Whittier (1807-1892), alt.

Music: *Repton*, Charles Hubert Hastings Parry (1848-1918), alt.

## THE ST. JAMES CAPITAL CAMPAIGN PRAYER

*The presider says*

Let us pray.

Faithful God,  
you call us to be living stones in a spiritual temple.  
Bless the mission and outreach of this cathedral church.

By the power of your Holy Spirit,  
enable us confidently to restore its fabric,  
trustfully to reimagine our vocation,  
and boldly to renew our ministries in your name.

Make this place a house in which your love dwells  
and in which all your people find welcome.

Grant this, we pray, through the One who leads us ever onwards in your service,  
Jesus Christ, our Lord. Amen.

## BLESSING

*The presider prays for God's blessing on the gathered people, saying*

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## DISMISSAL

*Presider*        Go in peace to love and serve the Lord.

*All*                Thanks be to God.

## VOLUNTARY

---

## IN OUR PRAYERS THIS WEEK

---

FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Brenda, Ellen, Richard, Ginger, Jane, John, Loya, Andronica, Ibukun, Ted, Elizabeth, Bill, Nancy, Tom, Lois, Bob, Mary, Scott, Hazel, Hollis, Paul, Shari, Fran, Sara Jane, Frederick, Yvonne, Karen, Jennifer, Trina, Nate, Joan, Sandra, Lee

FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY: Nathaniel Crump Sr., Sidney Levine

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK, INCLUDING: Deon, Oriana, Yeris, James, Mark, Shante, Kemoni, Eric, Kenneth, Kurt, Daniel, Jamaal, Daiquan

DIOCESAN PRAYER CYCLE: For our bishop, Paula, our Presiding Bishop, Sean; Congregations in Chicago-North Deanery: Church of Our Saviour in Chicago; St. Chrysostom in Chicago; St. Paul's Church-by-the-Lake in Chicago; St. Peter in Chicago; St. John in Chicago; Companion Dioceses of SE Mexico and Renk: Jesús de Nazaret near Tuxtepec; St. Mark in Jelhak

---

## ANNOUNCEMENTS

---

Sign up for our weekly newsletter at [SaintJamesCathedral.org/enews](https://SaintJamesCathedral.org/enews) or texting SJCenews to 22828

---

### THIS WEEK

---

**SCHEDULE** Visit [SaintJamesCathedral.org/Schedule](https://SaintJamesCathedral.org/Schedule) to see the worship and formation schedule.



**SECOND SUPPER** this Sunday, February 9th at 2:00 in Kyle's Place, the Young Adults look forward to hosting Second Supper. Lunch will be from Portillos.

**PILGRIMAGE** This October, we will celebrate the 150<sup>th</sup> anniversary of the rebuilding and rededication of our historic Cathedral, including a special pilgrimage through portions of the Camino de Santiago through Spain. Registration closing soon. For more information see your E-News or email [r.piersontx@gmail.com](mailto:r.piersontx@gmail.com).

**MORNING PRAYER ON ZOOM** every weekday at 9:00 a.m. Every Monday through Friday at 9:00 a.m., join us from the comfort of your home as we start off our day with prayer together. The Zoom Morning Prayer Link can be found on our website and the Sermon of the Day emails.

**FORMATION** weekly opportunities for adult formation are offered Sunday mornings during the 10:00 a.m. hour in Kyle's Place and Wednesday evenings at 6:30 p.m.



# Installation of the 9th Dean of St. James Cathedral, Chicago & Choral Evensong

sung by the Cathedral Choir & Choristers

**SUNDAY, MARCH 2 AT 4 P.M.**

The Rt. Rev. Paula E. Clark, Bishop of Chicago  
will preach and preside.  
Festive reception to follow.

---

## LITURGICAL MINISTERS

---

PRESIDER: The Very Rev. Lisa Hackney-James    PREACHER: The Rev. Canon Steven Balke

---

## WORSHIP SCHEDULE

---

SUNDAYS	8 a.m.	Holy Eucharist ( <i>Spoken</i> )	Chapel
	9 a.m.	Holy Eucharist ( <i>Family</i> )	Cathedral
	11 a.m.	Holy Eucharist ( <i>Choral</i> )	Cathedral
		Live-Stream Service ( <i>see enews, website, or YouTube</i> )	
FIRST SUNDAYS	4 p.m.	Choral Evensong ( <i>Oct–June</i> )	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer ( <i>see enews, or website</i> )	Zoom
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong ( <i>Wednesdays, Sept–June</i> )	Cathedral

---

## CLERGY & STAFF

---

The Very Rev. Lisa Hackney-James, <i>Dean</i>	lhj@saintjamescathedral.org
The Rev. Canon Steven Balke, <i>Canon Vicar</i>	sbalke@saintjamescathedral.org
The Rev. Canon Christopher Griffin, <i>Community Partnerships</i>	cgriffin@saintjamescathedral.org
The Rev. Brenda Kilpatrick, <i>Deacon</i>	bkilpatrick@saintjamescathedral.org
The Rev. A. Frank Donaghue, <i>Priest Associate</i>	info@saintjamescathedral.org
Canon Stephen Buzard, <i>Director of Music</i>	sbuzard@saintjamescathedral.org
Canon Robert Black, <i>Finance &amp; Administration</i>	rblack@saintjamescathedral.org
Jessica McCarthy, <i>Assistant for Music</i>	jmccarthy@saintjamescathedral.org
Christine Price, <i>Accountant</i>	cprice@saintjamescathedral.org
Shaun Bond, <i>Senior Sexton</i>	info@saintjamescathedral.org
Sree Brahmamdam, <i>Assoc. for Web Content &amp; Social Media</i>	communications@saintjamescathedral.org
Jacob Perkins, <i>Intern for Administration</i>	admin@saintjamescathedral.org

---

## CATHEDRAL CHAPTER

---

Susan Fickling, *Senior Warden*, Allen Moye, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, Elizabeth Wakefield-Connell, *Secretary*, Lisa Ahmad, The Rev. Maurice Charles, Phil Debush, John Fischer, Greg Gerber, Ryan Middlebrook, Michelle Mitchell, Maria Price, Ann Ryba, Keith Schmidt, The Rev. Eileen Shanley-Roberts, and Eric Weddle



St. James Cathedral is an Episcopal Church,  
A member of the Worldwide Anglican Communion.

Music usage licensing and agreements:  
Church Hymnal Corporation, New York, and OneLicense.net  
All images labeled for noncommercial reuse with modification