



St James Cathedral

CHICAGO

Restore. Reimagine. Rebuild.



"Blessing the Dust" by Jan Richardson

Holy Eucharist
Ash Wednesday
March 5, 2025 at 6:30 p.m.



Welcome to St. James Cathedral

The unique service of Ash Wednesday indicates the beginning of Lent. Since the 4th century, Christians have fasted to prepare for the commemoration of Jesus' crucifixion and resurrection.

In the Sermon on the Mount, Jesus connected fasting with charitable giving and prayer. In the early Church, new Christians spent a lot of time preparing for their baptism at the Easter Vigil. The season of fasting called Lent became the final and most intense part of the preparation. Since Christians understand Jesus' death and resurrection as an essential part of our reconciliation with God, Lent also became a time to seek reconciliation.

Many Christian practices have developed over the last 1600 years, but Lent has remained a season of holiness and humility. A time to respond to God's Word in charitable giving, abstaining from worldly pleasures, earnestly seeking God through study and prayer, and accepting our need for forgiveness and reconciliation. The use of ash in today's service is an outward sign of our human frailty. After the sermon, please come forward to have a cross traced on your forehead in ash.

Whether you are visiting or are a regular worshipper, you are welcome at St. James without conditions or expectations. This booklet contains everything you need to worship with us today. If you would like to learn about the mission and ministry of the cathedral, please complete one of the visitor cards available in the pews and place it in the offering plate or hand it to an usher.

HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest or minister know if you would need a gluten-free wafer or alcohol-free wine. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let a priest know if this would be helpful for you.

LIVE-STREAM NOTICE

A reminder this public service will be live-streamed and your image or the image of any children or vulnerable adults in your care may appear in the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media.



The Very Rev. Lisa Hackney-James,
Dean of the Cathedral



THIS WEEK'S ENEWS

Gathering

VOLUNTARY

An Wasserflüssen Babylon, BWV 653

J.S. Bach (1685–1750)

Please stand.

INTROIT HYMN

Hymnal 150

1 For - ty days and for - ty nights thou wast fast - ing in the wild;
2 Should not we thy sor - row share and from world - ly joys ab - stain,
3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!
4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;
5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.
2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?
3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!
4 round us, too, shall an - gels shine, such as min - is - tered to thee.
5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

Words: George Hunt Smyttan (1822–1870), alt.

Music: *Aus der Tiefe rufe ich*, melody att. Martin Herbst (1654–1681), alt.; harm. William Henry Monk (1823–1889)

OPENING ACCLAMATION

Presider Bless the Lord who forgives all our sins.

All God's mercy endures for ever.

INVITATION TO KEEP A HOLY LENT

Dear People of God: The first Christians observed with great devotion the days of our Lord's passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting. This season of Lent provided a time in which converts to the faith were prepared for Holy Baptism. It was also a time when those who, because of notorious sins, had been separated from the body of the faithful were reconciled by penitence and forgiveness, and restored to the fellowship of the Church. Thereby, the whole congregation was put in mind of the message of pardon and absolution set forth in the Gospel of our Savior, and of the need which all Christians continually have to renew their repentance and faith.

I invite you, therefore, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word. And, to make a right beginning of repentance, and as a mark of our mortal nature, let us now kneel before the Lord, our maker and redeemer.

The people kneel

KYRIE from *Short Communion Service*

Adrian Batten (1591-1637)

Kyrie eleison.

Christe eleison.

Kyrie eleison.

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

COLLECT OF THE DAY

Presider The Lord be with you.

All **And also with you.**

Presider Let us pray.

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

Liturgy of the Word

FIRST READING

A Reading from the Book of the Prophet Isaiah. (58:1–12)

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God.

“Why do we fast, but you do not see? Why humble ourselves, but you do not notice?” Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord?

Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am.

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday.

The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

The Word of the Lord.

All **Thanks be to God.**

After the choir sings the refrain, repeat and sing at *Refrain*



The Lord re - mem - bers that we _____ are but dust.

The Lord is full of compassion and mercy,
slow to anger and of great kindness.

He will not always accuse us,
nor will he keep his anger for ever.

He has not dealt with us according to our sins,
nor rewarded us according to our wickedness. *Refrain.*

For as the heavens are high above the earth,
so is his mercy great upon those who fear him.

As far as the east is from the west,
so far has he removed our sins from us. *Refrain.*

As a father cares for his children,
so does the Lord care for those who fear him.

For he himself knows whereof we are made;
he remembers that we are but dust. *Refrain.*

SECOND READING

A Reading from the Second Letter of Paul to the Corinthians. (5:20b-6:10)

We entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God. As we work together with him, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you."

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

The Word of the Lord.

All Thanks be to God.

Please stand.

GRADUAL HYMN

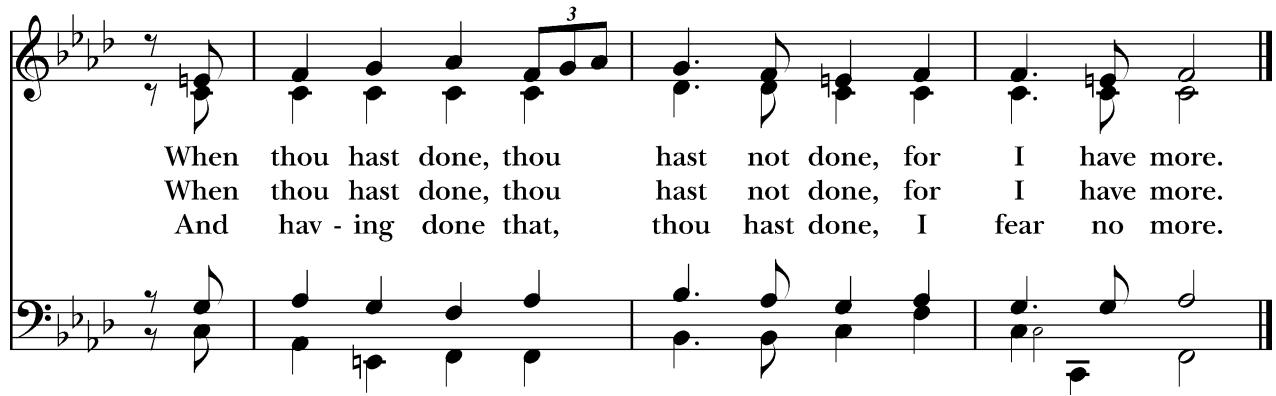
Hymnal 141

1 Wilt thou for-give that sin, where I be-gun,
2 Wilt thou for-give that sin, by which I won
3 I have a sin of fear that when I've spun

which is my sin, though it were done be-fore?
o - thers to sin, and made my sin their door?
my last thread, I shall per-ish on the shore;

Wilt thou for-give those sins through which I run,
Wilt thou for-give that sin which I did shun
swear by thy-self, that at my death thy Son

and do run still, though still I do de-plore?
a year or two, but wal - lowed in a score?
shall shine as he shines now, and here - to - fore.



Words: John Donne (1573-1631)

Music: *So giebst du nun*, melody from *Geist und Lehr-reiches Kirchen und Haus Buch*, 1694; harm. Bach

HOLY GOSPEL

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew. (6:1-6, 16-21)

All **Glory to you, Lord Christ.**

Jesus said, "Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven.

So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you.

And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also."

The Gospel of the Lord.

All **Praise to you, Lord Christ.**

SERMON

The Rev. Canon Steven Balke
Canon Vicar

BLESSING & IMPOSITION OF ASHES

The presider says

Almighty God, you have created us out of the dust of the earth: Grant that these ashes may be to us a sign of our mortality and penitence, that we may remember that it is only by your gracious gift that we are given everlasting life; through Jesus Christ our Savior. **Amen.**

All are welcome to come forward to receive the imposition of ashes.

During the imposition of ashes, the choir sings

ANTHEM

Miserere mei

Gregorio Allegri (1582-1652)

*Miserere mei, Deus: secundum magnam
misericordiam tuam.*

*Et secundum multitudinem miserationum
tuarum, dele iniquitatem meam.*

*Amplius lava me ab iniquitate mea: et a peccato
meo munda me.*

*Quoniam iniquitatem meam ego cognosco: et
peccatum meum contra me est semper.*

*Tibi soli peccavi, et malum coram te feci: ut
justificeris in sermonibus tuis, et vincas cum
judicaris.*

*Ecce enim in iniquitatibus conceptus sum: et in
peccatis concepit me mater mea.*

*Ecce enim veritatem dilexisti: incerta et occulta
sapientiae tuae manifestasti mihi.*

*Asperges me hysopo, et mundabor: lavabis me, et
super nivem dealbabor.*

*Auditui meo dabis gaudium et laetitiam: et
exultabunt ossa humiliata.*

*Averte faciem tuam a peccatis meis: et omnes
iniquitates meas dele.*

*Cor mundum crea in me, Deus: et spiritum
rectum innova in visceribus meis.*

*Ne proicias me a facie tua: et spiritum sanctum
tuum ne auferas a me.*

*Redde mihi laetitiam salutaris tui: et spiritu
principali confirma me.*

*Docebo iniquos vias tuas: et impii ad te
convertentur.*

*Libera me de sanguinibus, Deus, Deus salutis
meae: et exultabit lingua mea iustitiam tuam.*

Have mercy upon me, O God, after Thy great
goodness

According to the multitude of Thy mercies do
away mine offences.

Wash me thoroughly from my wickedness: and
cleans me from my sin.

For I acknowledge my faults: and my sin is ever
before me.

Against Thee only have I sinned, and done this
evil in thy sight: that Thou mightest be justified in
Thy saying, and clear when Thou art judged.

Behold, I was shapen in wickedness: and in sin
hath my mother conceived me.

But lo, Thou requirest truth in the inward parts:
and shalt make me to understand wisdom secretly.

Thou shalt purge me with hyssop, and I shall be
clean: Thou shalt wash me, and I shall be whiter
than snow.

Thou shalt make me hear of joy and gladness: that
the bones which Thou hast broken may rejoice.

Turn Thy face from my sins: and put out all my
misdeeds.

Make me a clean heart, O God: and renew a right
spirit within me.

Cast me not away from Thy presence: and take not
Thy Holy Spirit from me.

O give me the comfort of Thy help again: and
stablish me with Thy free Spirit.

Then shall I teach Thy ways unto the wicked: and
sinners shall be converted unto Thee.

Deliver me from blood-guiltiness, O God, Thou
that art the God of my health: and my tongue shall
sing of Thy righteousness.

*Tunc acceptabis sacrificium justitiae, oblationes,
et holocausta: tunc imponent super altare
tuum vitulos.*

Then shalt Thou be pleased with the sacrifice of
righteousness, with the burnt-offerings and
oblations: then shall they offer young bullocks
upon Thine altar.

– Psalm 51

Please kneel.

LITANY OF PENITENCE

Most holy and merciful Father: **We confess to you and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.**

We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

Have mercy on us, Lord.

We have been deaf to your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

Have mercy on us, Lord.

We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives,

We confess to you, Lord.

Our self-indulgent appetites and ways, and our exploitation of other people,

We confess to you, Lord.

Our anger at our own frustration, and our envy of those more fortunate than ourselves,

We confess to you, Lord.

Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,

We confess to you, Lord.

Our negligence in prayer and worship, and our failure to commend the faith that is in us,

We confess to you, Lord.

Accept our repentance, Lord, for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty,

Accept our repentance, Lord.

For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,

Accept our repentance, Lord.

For our waste and pollution of your creation, and our lack of concern for those who come after us,

Accept our repentance, Lord.

Restore us, good Lord, and let your anger depart from us;
Favorably hear us, for your mercy is great.

Accomplish in us the work of your salvation,
That we may show forth your glory in the world.

By the cross and passion of your Son our Lord,
Bring us with all your saints to the joy of his resurrection.

The Priest stands, facing the people, saying

Almighty God, the Father of our Lord Jesus Christ, who desires not the death of sinners, but rather that they may turn from their wickedness and live, has given power and commandment to his ministers to declare and pronounce to his people, being penitent, the absolution and remission of their sins. He pardons and absolves all those who truly repent, and with sincere hearts believe his holy Gospel. Therefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do on this day, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

PEACE

The presider says

The peace of the Lord be always with you.

All **And also with you.**

The people greet each other in the name of the Lord.

Holy Communion

OFFERTORY



Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at SaintJamesCathedral.org/give, by texting "SJC" to 73256, or you may place checks and cash in the collection plate.

Please stand.

OFFERTORY HYMN

Hymnal 143



1 The glo - ry of these for - ty days we
 2 A - lone and fast - ing Mo - ses saw the
 3 So Dan - iel trained his mys - tic sight, de -
 4 Then grant us, Lord, like them to be full
 * 5 O Fa - ther, Son, and Spi - rit blest, to



1 ce - le - brate with songs of praise; for Christ, through whom all
 2 lov - ing God who gave the law; and to E - li - jah,
 3 liv - ered from the li - ons' might; and John, the Bride - groom's
 4 oft in fast and prayer with thee; our spi - rits strength - en
 5 thee be ev - ery prayer ad - dressed, who art in three - fold

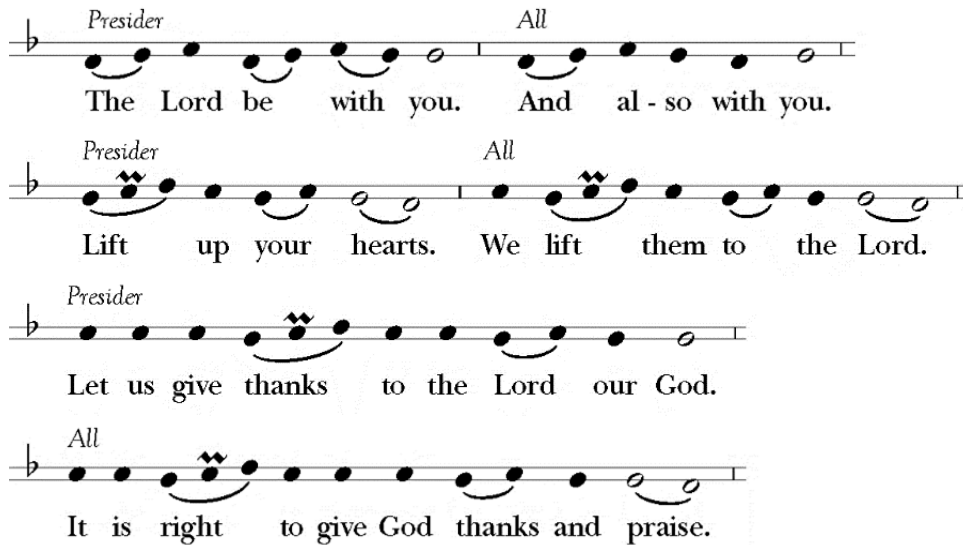


1 things were made, him - self has fast - ed and has prayed.
 2 fast - ing, came the steeds and char - i - ots of flame.
 3 friend, be - came the her - ald of Mes - si - ah's name.
 4 with thy grace, and give us joy to see thy face.
 5 Name a - dored, from age to age, the on - ly Lord.

Words: Latin, 6th cent.; tr. Maurice F. Bell (1862-1947), alt.

Music: *Erhalt uns, Herr*, melody from *Geistliche Leider*, 1543; harm. Bach

GREAT THANKSGIVING



It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The choir sings

SANCTUS & BENEDICTUS from *Short Communion Service*

Batten

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

LORD'S PRAYER

Hymnal S119

And now, as our Savior Christ has taught us, we are bold to sing,

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winifred Douglas (1867-1944)

BREAKING OF THE BREAD

A period of silence is kept.

The choir sings

AGNUS DEI from *Short Communion Service*

Batten

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

The presider says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. Please come forward to the communion rail to receive the bread. Let the priest know if you would prefer a gluten-free wafer. If you prefer to receive a blessing from the priest, simply cross your arms over your chest.

All are invited to receive the chalice at the standing station at the side aisle as you return to your seat. Please let the chalice minister know if you would prefer to receive alcohol-free wine.

The choir sings

COMMUNION ANTHEMS

Purcell

Thou knowest, Lord, the secrets of our hearts;
Shut not thy merciful ears unto our pray'rs;
But spare us, Lord most holy, O God most mighty.

O holy and most merciful Saviour,
Thou most worthy Judge eternal,
Suffer us not at our last hour,
For any pains of death to fall away from Thee. Amen.

– Book of Common Prayer, Order for the Burial of the Dead

Orlando Gibbons (1583–1625)

Drop, drop, slow tears, and bathe those beauteous feet which brought from Heaven the news and Prince of Peace. Cease not, wet eyes, his mercy to entreat; to cry for vengeance sin doth never cease. In your deep floods drown all my faults and fears; nor let his eye see sin, but through my tears.

– Phineas Fletcher (1582–1650)

POST-COMMUNION PRAYER

Please stand. The presider says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

POST-COMMUNION HYMN



1. Love will be our Lent - en__ call - ing, love to shake and shat - ter__ sin,
2. Peace will be our Lent - en__ liv - ing as we turn for home a - gain,
3. Truth will be our Lent - en__ learn - ing: hear the Cru - ci - fied One__ call!

wak - ing ev - ery closed, cold spi - rit, stir - ring new life deep with - in,
long - ing for the words of__ par - don, strip - ping off old grief and__ pain,
Sha - dowed by the Sav - ior's pas - sion, im - ag - es and i - dols__ fall,

till the quick - ened heart re - mem - - -
till we stand, re - stored and joy - - -
and, in Eas - ter's ho - ly splen - - -

bers what our Eas - ter birth can__ mean.
ful, with the Church on Eas - ter__ day.
dor, God a - lone is all in__ all.

Words: Elizabeth J. Smith (b. 1956)

Music: *Picardy*, French Carol, 17th cent.; melody from *Chansons populaires des Provinces de France*, 1860; harm. after *The English Hymnal*, 1906

A PRAYER OVER THE PEOPLE

Bow down before the Lord.

The people kneel or bow as the Presider prays

Grant, most merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind; through Christ our Lord. **Amen.**

DISMISSAL

Presider Let us bless the Lord.

All **Thanks be to God.**

VOLUNTARY

Erbarm dich mein, o Herre Gott, BWV 721

Bach

IN OUR PRAYERS THIS WEEK

FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Brenda, Ellen, Richard, Ginger, Jane, John, Loya, Andronica, Ibukun, Ted, Bill, Nancy, Lois, Bob, Mary, Scott, Hazel, Hollis, Shari, Fran, Sara Jane, Frederick, Yvonne, Nate, Joan, Sandra, Lee, John, Paul, Greg, Tom, Ann, Kaye, Dan, Jackie

FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY: Vinnie Orpen, Frances Horn

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK, INCLUDING: Teone, Kenliada, Andre, Alfred

DIOCESAN PRAYER CYCLE: For our bishop, Paula, our Presiding Bishop, Sean; Congregations in the Chicago-South Deanery: St. Paul & the Redeemer in Chicago; St. Thomas in Chicago; Santa Teresa in Chicago; Trinity in Chicago Companion Dioceses of SE Mexico and Renk: La Ascención in Veracruz; St. Michael in Geiger Centre

ANNOUNCEMENTS

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LITURGICAL MINISTERS

PRESIDER: The Very Rev. Lisa Hackney-James PREACHER: The Rev. Canon Steven Balke

WORSHIP SCHEDULE

SUNDAYS	8 a.m.	Holy Eucharist (<i>Spoken</i>)	Chapel
	9 a.m.	Holy Eucharist (<i>Family</i>)	Cathedral
	11 a.m.	Holy Eucharist (<i>Choral</i>)	Cathedral
		Live-Stream Service (<i>see enews, website, or YouTube</i>)	
FIRST SUNDAYS	4 p.m.	Choral Evensong (<i>Oct–June</i>)	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer (<i>see enews, or website</i>)	Zoom
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong (<i>Wednesdays, Sept–June</i>)	Cathedral

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