



# St James Cathedral

CHICAGO

Restore. Reimagine. Rebuild.



*"The Return of the Prodigal Son," Bartolomé Esteban Murillo*

Holy Eucharist  
Fourth Sunday in Lent  
March 30, 2025 at 8 a.m.

# Lenten Appeals 2025

## SAFE SANCTUARIES FOR ALL GOD'S CHILDREN

*Inspired by Bishop Mariann Edgar Budde's January 21 post-inauguration sermon pleading for mercy for immigrants and those in the LGBTQ+ community, the St. James Cathedral Chapter unanimously voted to support two organizations focused on these populations in Chicago.*

### DIOCESE OF CHICAGO SANCTUARY COMMITTEE

The Sanctuary Committee, created by Diocesan Convention in 2019 and formalized in 2024, connects with other local and national sanctuary communities and institutions, immigrant rights groups and coalitions, and engages in educating, organizing, advocacy and direct action to ensure the safety and security of the undocumented community. The committee assists in equipping congregations, clergy, and lay leaders to engage in this work based on their local contexts, capacity, and discernment and implementing the work called for by convention resolutions.



Our 2025 Lenten Appeal will not only support the work of the Sanctuary Committee, but also the Asylum Seekers Emergency Fund, established to help meet the immediate needs of the newest Chicagoans and help put them on a path to independence.

### ST. MARTIN'S-A SAFE SPACE FOR LGBTQ+ PEOPLE

Located in Chicago's historic Austin neighborhood, St. Martin's Episcopal Church was founded in 1878 and is one of the few safe spaces for support and community building among LGBTQ+ people on Chicago's West Side. St. Martin's plays a vital role in responding both to the needs of their immediate neighborhood as well as their broader context. St. Martin's describe themselves as "a small congregation with a huge heart for all of God's people."



Our 2025 Lenten Appeal will support direct outreach and our growing partnership with St. Martin's work for the LGBTQ+ community on Chicago's West Side.

### TO DONATE

Write "2025 Lenten Appeal" on your check or envelope memo or donate online by scanning the QR code or visiting [SaintJamesCathedral.org/give](https://SaintJamesCathedral.org/give) and choosing "2025 Lenten Appeal" under Fund.



# Welcome to St. James Cathedral

Whether you are visiting or are a regular worshipper, you're not just welcome at St. James – you belong! This booklet contains everything you need to worship with us today. If you would like to learn about the mission and ministry of the cathedral, please complete one of the visitor cards available in the rear of the chapel and place it in the offering plate or hand it to a clergy person.

## HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest know if you would need a gluten-free wafer or alcohol-free wine. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let an usher know if this would be helpful for you.

## PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$10. To receive a reduced-rate parking voucher, please go to the welcome table in the narthex or the reception desk in the Welcome Center.

## FOR YOUR INFORMATION

Restrooms are in the Welcome Center connected to the east end of the cathedral and below the front entrance of the cathedral.

## GET INVOLVED

There are a variety of ways to become involved, whether you are a committed follower of Christ, an occasional visitor who appreciates our programming, or fall somewhere in between.

Refreshments are available after the service, where we look forward to getting to know you and helping you connect with this vibrant and historic community!



The Very Rev. Lisa Hackney-James,  
*Dean of the Cathedral*



THIS WEEK'S ENEWS

# Gathering

## OPENING ACCLAMATION

*As the clergy enter the chapel, please stand.*

*Presider*        Bless the Lord who forgives all our sins.

*All*              **God's mercy endures for ever.**

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."

## CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The presider pronounces God's forgiveness saying*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## KYRIE

Lord, have mercy upon us.

**Christ, have mercy upon us.**

Lord, have mercy upon us.

## COLLECT OF THE DAY

*Presider*        The Lord be with you.

*All*              **And also with you.**

*Presider*        Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

# Liturgy of the Word

## FIRST READING

A Reading from the Book of Joshua. (5:9-12)

The Lord said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day. While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

The Word of the Lord.

All           **Thanks be to God.**

*Read in response by the reader and all.*

## PSALM 32

Happy are they whose transgressions are forgiven,  
**and whose sin is put away!**

Happy are they to whom the Lord imputes no guilt,  
**and in whose spirit there is no guile!**

While I held my tongue, my bones withered away,  
**because of my groaning all day long.**

For your hand was heavy upon me day and night;  
**my moisture was dried up as in the heat of summer.**

Then I acknowledged my sin to you,  
**and did not conceal my guilt.**

I said, "I will confess my transgressions to the Lord."  
**Then you forgave me the guilt of my sin.**

Therefore all the faithful will make their prayers to you in time of trouble;  
**when the great waters overflow, they shall not reach them.**

You are my hiding-place; you preserve me from trouble;  
**you surround me with shouts of deliverance.**

"I will instruct you and teach you in the way that you should go;  
**I will guide you with my eye.**

Do not be like horse or mule, which have no understanding;  
**who must be fitted with bit and bridle,  
or else they will not stay near you."**

Great are the tribulations of the wicked;  
    **but mercy embraces those who trust in the Lord.**  
Be glad, you righteous, and rejoice in the Lord;  
    **shout for joy, all who are true of heart.**

*Please stand.*

## HOLY GOSPEL

*Presider*      The Holy Gospel of our Lord Jesus Christ according to Luke. (15:1–3, 11b–32)

*All*            **Glory to you, Lord Christ.**

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.”

So Jesus told them this parable: “There was a man who had two sons. The younger of them said to his father, ‘Father, give me the share of the property that will belong to me.’ So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, ‘How many of my father’s hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, “Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands.”’ So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, ‘Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.’ But the father said to his slaves, ‘Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!’ And they began to celebrate.

“Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, ‘Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.’ Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, ‘Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!’

Then the father said to him, ‘Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.’”

The Gospel of the Lord.

All Praise to you, Lord Christ.

## SERMON

The Rev. Canon Christopher Griffin  
Canon for Community Partnerships

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*In 325, the first ecumenical council of the Church established the Nicene Creed as a universal statement of faith for every Christian. Through the 20th century, international ecumenical councils, biblical scholars, and language experts worked together to achieve the most accurate English translation. In 2018, The Episcopal Church voted to include this version in our prayer book to reclaim the original meaning of the Nicene Creed. Notice, for example, that original Creed stated that the divine Jesus was made an incarnate human through the Holy Spirit and Mary, therefore that language is restored in this version.*

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Please stand.

## NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, *was incarnate of the Holy Spirit and the Virgin Mary and became truly human.* For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

*After each petition, the response is*

Reader                      Lord, in your mercy,  
All                              **Hear our prayer.**

*The presider concludes, praying*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

## PEACE

*The presider says*

                                The peace of the Lord be always with you.  
All                              **And also with you.**

*The people greet each other in the name of the Lord.*

## Holy Communion

### OFFERTORY



*Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at [SaintJamesCathedral.org/give](https://SaintJamesCathedral.org/give), by texting “SJC” to 73256, or you may place checks and cash in the collection plate. To donate to this year’s Lenten Appeal for Safe Sanctuaries, please write in the memo or select online “Lenten Appeal”, or text “SJC Lent” to 73256.*

## GREAT THANKSGIVING

*Presider* The Lord be with you.

*All* **And also with you.**

*Presider* Lift up your hearts.

*All* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*All* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.**

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## LORD'S PRAYER

*The presider introduces the Lord's Prayer.*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## BREAKING OF THE BREAD

*Presider* Christ our Passover is sacrificed for us.

*All* Therefore let us keep the feast.

*The presider says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest know if you would prefer a gluten-free wafer or alcohol-free wine.*

## THE ST. JAMES CAPITAL CAMPAIGN PRAYER

*The presider says*

Let us pray.

Faithful God,  
you call us to be living stones in a spiritual temple.  
**Bless the mission and outreach of this cathedral church.**

By the power of your Holy Spirit,  
enable us confidently to restore its fabric,  
trustfully to reimagine our vocation,  
and boldly to renew our ministries in your name.

Make this place a house in which your love dwells  
and in which all your people find welcome.

Grant this, we pray, through the One who leads us ever onwards in your service,  
Jesus Christ, our Lord. **Amen.**

## A PRAYER OVER THE PEOPLE

Bow down before the Lord.

*The people kneel or bow as the Presider prays*

Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. **Amen.**

## DISMISSAL

*Presider* Let us bless the Lord.

*All* **Thanks be to God.**

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## IN OUR PRAYERS THIS WEEK

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FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Brenda, Ellen, Richard, Ginger, Jane, John, Loya, Andronica, Ibukun, Ted, Nancy, Lois, Bob, Mary, Scott, Hazel, Hollis, Sara Jane, Frederick, Yvonne, Sandra, Lee, John, Greg, Tom, Ann, Kaye, Juan, Patrick, Joy, Dayna, Amy

FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY: William Willoughby, Barbara Spence

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING: Josiah, Anthony, Richard, Rita, Tawon, Deandre

DIOCESAN PRAYER CYCLE: For our bishop, Paula, our Presiding Bishop, Sean; and for Bishop Julio Martin of the Diocese of SE Mexico, Archbishop Joseph Atem of the Upper Nile Province in South Sudan, and Bishop Simon Chuang Ayok of the Diocese of Renk

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## ANNOUNCEMENTS

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Sign up for our weekly newsletter at [SaintJamesCathedral.org/enews](https://saintjamescathedral.org/enews) or scanning the QR code.

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### THIS WEEK

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**SCHEDULE** Visit [SaintJamesCathedral.org/Schedule](https://saintjamescathedral.org/Schedule) to see the worship and formation schedule.

**MORNING PRAYER ON ZOOM** every weekday at 9:00 a.m. join us from the comfort of your home as we start off our day with prayer together. The Zoom Morning Prayer Link can be found on our website.



THIS WEEK'S ENEWS

**FORMATION** Wednesdays at 6:30 p.m. in Meeting Rm. 1: *The Disciple's Way* Book Study, a series of daily reflections by current leaders of The Episcopal Church. Sundays at 10:00 a.m. in Kyle's Place: An exploration of how the arts can form and move our faith lives. Learn more at [saintjamescathedral.org/lent](https://saintjamescathedral.org/lent)

**BOOK GROUP** The St. James Book Group will meet on Tuesday, April 1 at 6:30 p.m. in Room 210. Social time begins at 6:30 p.m. and discussion of Colson Whitehead's *The Nickle Boys* will begin at 6:45 p.m. Everyone is welcome to join anytime. If you would like to join via Zoom or you have questions, please contact Marcy Backhus ([marcybackhus@me.com](mailto:marcybackhus@me.com) or 949-690-7676).

**ACOLYTE & ALTAR GUILD RETREAT** April 5 12:00 p.m. – 3:00 p.m. An afternoon retreat at St. James for those who want to learn more about serving St. James as an acolyte, a wine chalice bearer, or member of the Altar Guild, as well as all current members. To register, scan the QR code or call the Cathedral office.



ACOLYTE/ALTAR GUILD RETREAT

**CHORAL EVENSONG** in April falls at the start of Passiontide, the final Sunday in Lent before Holy Week begins on Palm Sunday. On Sunday, April 6 at 4:00 p.m., the choir offers music of Herbert Howells and Gerald Finzi whose monumental anthem "Lo, the full final sacrifice" depicts the redemptive sacrifice of Christ in vivid and affecting detail.

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### UPCOMING

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**EASTER FLOWER OFFERINGS** are collected through Palm Sunday, April 13. Special envelopes are in the narthex. If you would like to have your gift in honor or memory of a loved one, please print their name legibly on the line provided. You can also give online at [saintjamescathedral.org/EasterFlowers](https://saintjamescathedral.org/EasterFlowers).



EASTER FLOWERS DONATIONS

**EASTER VIGIL POTLUCK** Bring your favorite family dish to the potluck celebration following the Easter Vigil Service on Saturday, April 19. Sign-up to bring food or volunteer to set-up, serve, or clean-up. Sign up with QR code or on paper after Sunday services at coffee hour.



EASTER VIGIL POTLUCK

# Holy Week



## EVENT SCHEDULE

### **PALM SUNDAY** April 13

8, 9, and 11 a.m. **Eucharist**

4 p.m. A Child of Our Time:

Choral Responses to the St. Luke Passion

### **MONDAY IN HOLY WEEK** April 14

12:10 and 5:30 p.m. Eucharist

### **TUESDAY IN HOLY WEEK** April 15

12:10 p.m. Chrism Eucharist

5:30 p.m. Eucharist

### **WEDNESDAY IN HOLY WEEK** April 16

12:10 and 5:30 p.m. Eucharist

### **MAUNDY THURSDAY** April 17

6:30 p.m. **Eucharist and Foot Washing**

### **GOOD FRIDAY** April 18

1:30 p.m. **Liturgy of the Passion**

6:30 p.m. Seven Last Words

### **HOLY SATURDAY** April 19

8 p.m. **Easter Vigil Eucharist**

Festive reception following

### **EASTER DAY** April 20

8, 9, and 11 a.m. **Eucharist**

10 a.m. Children's Activities.



[SaintJamesCathedral.org/HolyWeek](http://SaintJamesCathedral.org/HolyWeek)



## Drawing Closer to God Through the Arts

2025 Lenten Preaching and Teaching Series



**Sunday, March 30 + Michael Stauffer, M.F.A.**

Chair of the St. James Cathedral Arts Council

Teaching at 10 a.m. Forum in Kyle's Place

*Art as a Source of Contemplation*



**Sunday, April 6 + The Rev. Roger Ferlo, Ph.D.**

President Emeritus of Bexley Seabury Seminary

Teaching at 10 a.m. Forum in Kyle's Place

*Poets Reading Dante in a World on Fire*

Preaching at 8 a.m., 9 a.m. & 11 a.m. Eucharists



## Choral Evensong

Music for Passiontide

**SUNDAY, APRIL 6 AT 4 P.M.**

Music by Herbert Howells and Gerald Finzi  
Sung by the Cathedral Choir

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## LITURGICAL MINISTERS

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PRESIDER & PREACHER: The Rev. Canon Christopher Griffin

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## WORSHIP SCHEDULE

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SUNDAYS	8 a.m.	Holy Eucharist ( <i>Spoken</i> )	Chapel
	9 a.m.	Holy Eucharist ( <i>Family</i> )	Cathedral
	11 a.m.	Holy Eucharist ( <i>Choral</i> )	Cathedral
		Live-Stream Service ( <i>see enews, website, or YouTube</i> )	
FIRST SUNDAYS	4 p.m.	Choral Evensong ( <i>Oct–June</i> )	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer ( <i>see enews, or website</i> )	Zoom
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong ( <i>Wednesdays, Sept–June</i> )	Cathedral

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## CLERGY & STAFF

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The Very Rev. Lisa Hackney-James, <i>Dean</i>	lhj@saintjamescathedral.org
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Jacob Perkins, <i>Intern for Administration</i>	admin@saintjamescathedral.org

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## CATHEDRAL CHAPTER

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Susan Fickling, *Senior Warden*, Allen Moye, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, Elizabeth Wakefield-Connell, *Secretary*, Lisa Ahmad, The Rev. Maurice Charles, Phil Debush, John Fischer, Greg Gerber, Ryan Middlebrook, Michelle Mitchell, Maria Price, Ann Ryba, Keith Schmidt, The Rev. Eileen Shanley-Roberts, and Eric Weddle



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