

St James Cathedral

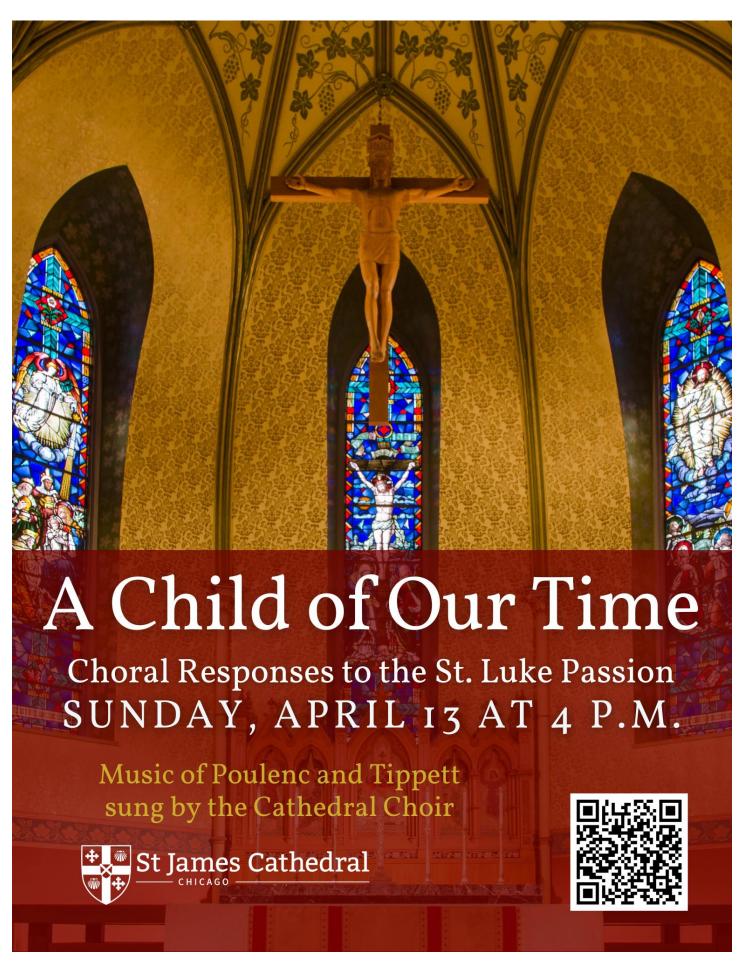
CHICAGO

Restore. Reimagine. Rebuild.



Greek Orthodox Icon "let him deny himself and take up his cross and follow me"

Choral Evensong
Passiontide
April 6, 2025 at 4 p.m.



Welcome to St. James Cathedral

Whether you are visiting or are a regular worshipper, you're not just welcome at St. James – you belong! This booklet contains everything you need to worship with us today. If you would like to learn about the mission and ministry of the cathedral, please complete one of the visitor cards available in the pews and place it in the offering plate or hand it to an usher.

This service is from the 1662 English Book of Common Prayer, which is the basis of Evensong liturgies in the Anglican and Episcopal family ever since. Thomas Cranmer sought to simplify the daily pattern of prayer by creating Evensong out of Vespers and Compline. The high-point of the service are the two canticles which celebrate Christ's Incarnation: Mary's song of joy we call the *Magnificat*, and Simeon's song of revelation we call the *Nunc Dimittis*.

Unlike celebrations of Holy Communion, Evensong does not involve much congregational participation. You are invited to stand, kneel, or sit where indicated. Above all, make space to allow the beauty of spoken and sung scripture to bring you closer to God.

Whether you are a committed follower of Christ, an occasional visitor who appreciates our programming, or fall somewhere in between, we are happy you chose to worship with us today. We look forward to getting to know you and helping you connect with this vibrant and historic community!

The Very Rev. Lisa Hackney-James, Dean of the Cathedral

LIVE-STREAM NOTICE

A reminder this public service will be live-streamed and your image or the image of any children or vulnerable adults in your care may appear in the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media.

PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$10. To receive a reduced-rate parking voucher, please go to the Welcome Center desk in the narthex.

Gathering

VOLUNTARY

Rhapsody in E-flat Major, Op. 17 No. 2 Sean Knudson, guest organist Herbert Howells (1892-1983)

INTROIT

Salvator mundi, from Requiem

Howells

O savior of the world, who by thy cross and thy precious blood has redeemed us, save us and help us, we humbly beseech thee, O Lord.

Please stand.

PRECES Plainsong

Officiant O Lord, open thou our lips.

Choir And our mouth shall show forth thy praise.

Officiant O God, make speed to save us. Choir O Lord, make haste to help us.

Officiant Glory be to the Father, and to the Son, and to the Holy Ghost;

Choir As it was in the beginning, and is now, and ever shall be, world without end. Amen.

Officiant Praise ye the Lord.

Choir The Lord's name be praised.

The Dean introduces the service and welcomes the congregation.

Please be seated.

PSALM 145

Thomas Hanforth (1867-1948)

I will magnify thee, O God, my King and I will praise thy Name for ever and ever.

Every day will I give thanks unto thee and praise thy Name for ever and ever.

Great is the LORD, and marvellous worthy to be praised there is no end of his greatness.

One generation shall praise thy works unto another and declare thy power.

As for me, I will be talking of thy worship thy glory, thy praise, and wondrous works;

So that men shall speak of the might of thy marvellous acts and I will also tell of thy greatness.

The memorial of thine abundant kindness shall be showed and men shall sing of thy righteousness.

The LORD is gracious and merciful long-suffering, and of great goodness.

The LORD is loving unto every man and his mercy is over all his works.

All thy works praise thee, O LORD and thy saints give thanks unto thee.

They show the glory of thy kingdom and talk of thy power;

That thy power, thy glory, and mightiness of thy kingdom might be known unto men.

Thy kingdom is an everlasting kingdom and thy dominion endureth throughout all ages.

The LORD upholdeth all such as fall and lifteth up all those that are down.

The eyes of all wait upon thee, O Lord and thou givest them their meat in due season.

Thou openest thine hand and fillest all things living with plenteousness.

The LORD is righteous in all his ways and holy in all his works.

The LORD is nigh unto all them that call upon him yea, all such as call upon him faithfully.

He will fulfil the desire of them that fear him he also will hear their cry, and will help them. The LORD preserveth all them that love him but scattereth abroad all the ungodly.

My mouth shall speak the praise of the LORD and let all flesh give thanks unto his holy Name for ever and ever.

Glory be to the Father, and to the Son and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

FIRST READING

A Reading from the Book of Jeremiah. (23:16-32)

Thus says the Lord of hosts: Do not listen to the words of the prophets who prophesy to you; they are deluding you. They speak visions of their own minds, not from the mouth of the Lord. They keep saying to those who despise the word of the Lord, "It shall be well with you," and to all who stubbornly follow their own stubborn hearts, they say, "No calamity shall come upon you." For who has stood in the council of the Lord so as to see and to hear his word? Who has given heed to his word so as to proclaim it? Look, the storm of the Lord! Wrath has gone forth, a whirling tempest; it will burst upon the head of the wicked. The anger of the Lord will not turn back until he has executed and accomplished the intents of his mind. In the latter days you will understand it clearly. I did not send the prophets, yet they ran; I did not speak to them, yet they prophesied. But if they had stood in my council, then they would have proclaimed my words to my people, and they would have turned them from their evil way and from the evil of their doings. Am I a God near by, says the Lord, and not a God far off? Who can hide in secret places so that I cannot see them? says the Lord. Do I not fill heaven and earth? says the Lord. I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed! I have dreamed!" How long? Will the hearts of the prophets ever turn back—those who prophesy lies and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the Lord. Is not my word like fire, says the Lord, and like a hammer that breaks a rock in pieces? See, therefore, I am against the prophets, says the Lord, who steal my words from one another. See, I am against the prophets, says the Lord, who use their own tongues and say, "Says the Lord." See, I am against those who prophesy lying dreams, says the Lord, and who tell them and who lead my people astray by their lies and their recklessness, when I did not send them or command them, so they do not profit this people at all, says the Lord.

Please stand.

MAGNIFICAT from St. Paul's Service

Howells

My soul doth magnify the Lord and my spirit hath rejoiced in God my Savior. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me and holy is his Name. And his mercy is on them that fear him throughout all generations.

He hath showed strength with his arm. He hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat and hath exalted the humble and meek. He hath filled the hungry with good things and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Please be seated.

SECOND READING

A Reading from the Gospel of Mark. (8:31-9:1)

Then he began to teach them that the Son of Man must undergo great suffering and be rejected by the elders, the chief priests, and the scribes and be killed and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples and said to them, "If any wish to come after me, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels." And he said to them, "Truly I tell you, there are some standing here who will not taste death until they see that the kingdom of God has come with power."

Please stand.

NUNC DIMITTIS from St. Paul's Service

Howells

Lord, now lettest thou thy servant depart in peace according to thy word. For mine eyes have seen thy salvation, which thou hast prepared before the face of all people: To be a light to lighten the Gentiles and to be the glory of thy people Israel.

Glory be to the Father, and to the Son and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.

APOSTLES' CREED

I believe in God, the Father almighty, maker of heaven and earth;

And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

RESPONSES Plainsong

Officiant The Lord be with you.
Choir And with thy spirit.

Officiant Let us pray.

Please kneel.

Choir Lord, have mercy upon us.

Christ, have mercy upon us. Lord, have mercy upon us.

Choir Our Father, which art in heaven, hallowed be thy name. Thy kingdom come, thy will

be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into

temptation; But deliver us from evil. Amen.

Officiant O Lord, show thy mercy upon us.

Choir And grant us thy salvation.

Officiant O Lord, save the State.

Choir And mercifully hear us when we call upon thee.

Officiant Endue thy ministers with righteousness.

Choir And make thy chosen people joyful.

Officiant O Lord, save thy people.

Choir And bless thine inheritance.

Choir And bless thine inneritance.

Officiant Give peace in our time, O Lord.

Choir Because there is none other that fighteth for us, but only thou, O God.

Officiant O God, make clean our hearts within us.
Choir And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

Officiant O Almighty God, who alone canst order the unruly wills and affections of sinful

men: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the

Holy Spirit, one God, now and for ever.

Choir Amen.

THE COLLECT FOR PEACE

Officiant O God, from whom all holy desires, all good counsels, and all just works do

proceed: Give unto thy servants that peace which the world cannot give: that both our hearts may be set to obey thy commandments, and also that by thee, we being defended from the fear of our enemies may pass our time in rest and quietness:

through the merits of Jesus Christ, our Savior.

Choir Amen.

THE COLLECT FOR AID AGAINST PERILS

Officiant Lighten our darkness we beseech thee, O Lord: and by thy great mercy defend us

from all perils and dangers of this night: For the love of thy only Son our Savior

Jesus Christ.

Choir Amen.

Please be seated.

ANTHEM

Gerald Finzi (1901-1956)

Lo, the full, final, Sacrifice On which all figures fix't their eyes. The ransomed Isaac, and his ram; The Manna, and the Paschal Lamb.

Jesu Master, just and true!
Our Food, and faithful Shepherd too!
O let that love which thus makes thee
Mix with our low Mortality,

Lift our lean Souls, and set us up Convictors of thine own full cup, Coheirs of Saints. That so all may

Drink the same wine; and the same way.

Nor change the Pasture, but the Place

To feed of Thee in thine own Face.

O dear Memorial of that Death Which lives still, and allows us breath! Rich, Royal food! Bountiful Bread! Whose use denies us to the dead!

Live ever Bread of loves, and be My life, my soul, my surer self to me.

Help Lord, my Faith, my Hope increase;
And fill my portion in thy peace.
Give love for life; nor let my days
Grow, but in new powers to thy name and praise.

Rise, Royal Sion! rise and sing
Thy soul's kind shepherd, thy heart's King.
Stretch all thy powers; call if you can
Harps of heaven to hands of man.
This sovereign subject sits above
The best ambition of thy love.
Lo the Bread of Life, this day's
Triumphant Text provokes thy praise.
The living and life-giving bread,
To the great twelve distributed
When Life, himself, at point to die
Of love, was his own Legacy.

Whose breast weeps Balm for wounded man.
All this way bend thy benign flood
To'a bleeding Heart that gasps for blood.
That blood, whose least drops sovereign be
To wash my worlds of sins from me.
Come love! Come Lord! and that long day
For which I languish, come away.
When this dry soul those eyes shall see,
And drink the unseal'd source of thee.
When Glory's sun faith's shades shall chase,
And for thy veil give me thy Face.

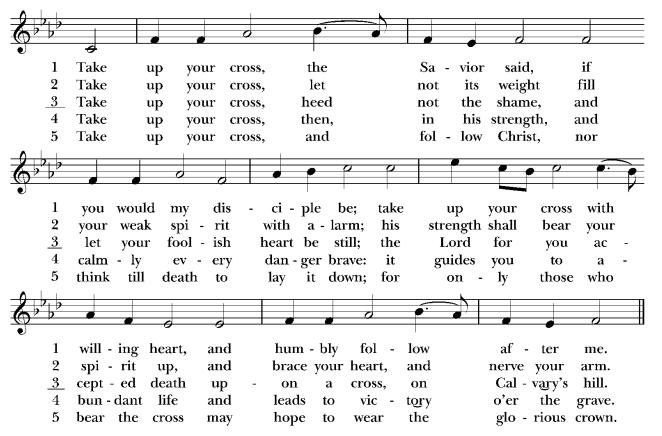
Amen.

O soft self-wounding Pelican!

-St. Thomas Aquinas, tr. Richard Crashaw (c. 1613-1649)

Please kneel. PRAYERS

SERMON HYMN Hymnal 675



Words: Charles William Everest (1814-1877), alt.

Music: Bourbon, melody att. Freeman Lewis (1780-1859); harm. John Leon Hooker (b. 1944)

SERMON

The Very Rev. Lisa Hackney-James

Dean of the Cathedral

Hymnal 442



Words: John Bowring (1792-1872) Music: *Tomter*, Bruce Neswick (b. 1956)



Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. <u>Contributions are welcome online</u> at SaintJamesCathedral.org/give, by texting "SJC" to 73256, or you may place checks and cash in the collection plate. To donate to this year's Lenten Appeal for Safe Sanctuaries, please write in the memo or select online "Lenten Appeal", or text "SJC Lent" to 73256.

A PRAYER OVER THE PEOPLE

Bow down before the Lord.

The people kneel or bow as the Presider prays

Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. **Amen.**

The choir sings

THE LENT PROSE

Hear us, O Lord, have mercy upon us: for we have sinned against thee.

To thee, Redeemer, on thy throne of glory: lift we our weeping eyes in holy pleadings: listen, O Jesu, to our supplications.

O thou chief cornerstone, right hand of the Father: way of salvation, gate of life celestial: cleanse thou our sinful souls from all defilement.

God, we implore thee, in thy glory seated: bow down and hearken to thy weeping children: pity and pardon all our grievous trespasses.

Sins oft committed, now we lay before thee: with true contrition, now no more we veil them: grant us, Redeemer, loving absolution.

Innocent captive, taken unresisting: falsely accused, and for us sinners sentenced, save us, we pray thee, Jesu, our Redeemer.

- 10th century Mozarabic hymn

VOLUNTARY

Attende Domine

Jeanne Demessieux (1921–1968)



Holy Week





PALM SUNDAY April 13

8, 9, and 11 a.m. **Eucharist** 4 p.m. A Child of Our Time: Choral Responses to the St. Luke Passion

MONDAY IN HOLY WEEK April 14 12:10 and 5:30 p.m. Eucharist

TUESDAY IN HOLY WEEK April 15 12:10 p.m. Chrism Eucharist 5:30 p.m. Eucharist

WEDNESDAY IN HOLY WEEK April 16 12:10 and 5:30 p.m. Eucharist



MAUNDY THURSDAY April 17

6:30 p.m. Eucharist and Foot Washing



1:30 p.m. **Liturgy of the Passion** 6:30 p.m. Seven Last Words



HOLY SATURDAY April 19

8 p.m. **Easter Vigil Eucharist** Festive reception following



EASTER DAY April 20

8, 9, and 11 a.m. **Eucharist** 10 a.m. Children's Activities.



SaintJamesCathedral.org/HolyWeek

LITURGICAL MINISTERS

OFFICIANT & PREACHER: The Very Rev. Lisa Hackney-James

WORSHIP SCHEDULE			
SUNDAYS	8 a.m.	Holy Eucharist (Spoken)	Chapel
	9 a.m.	Holy Eucharist (Family)	Cathedral
	11 a.m.	Holy Eucharist (Choral)	Cathedral
		Live-Stream Service (see enews, website, or YouTube)	
FIRST SUNDAYS	4 p.m.	Choral Evensong (Oct-June)	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer (see enews, or website)	Zoom
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong (Wednesdays, Sept-June)	Cathedral

CLERGY & STAFF

The Very Rev. Lisa Hackney-James, Dean
The Rev. Canon Steven Balke, Canon Vicar
The Rev. Canon Christopher Griffin, Community Partnerships
The Rev. A. Frank Donaghue, Priest Associate
Canon Stephen Buzard, Director of Music
Canon Robert Black, Finance & Administration
Beau Surratt, Associate for Administration
Jessica McCarthy, Assistant for Music
Tamarra Newbern, Associate for Communications
Christine Price, Accountant

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CATHEDRAL CHAPTER

Susan Fickling, Senior Warden, Allen Moye, Junior Warden, Erin Maus, Chancellor, Paul Thompson, Treasurer, Elizabeth Wakefield-Connell, Secretary, Lisa Ahmad, The Rev. Maurice Charles, Phil Debush, John Fischer, Greg Gerber, Ryan Middlebrook, Michelle Mitchell, Maria Price, Ann Ryba, Keith Schmidt, The Rev. Eileen Shanley-Roberts, and Eric Weddle



Shaun Bond, Senior Sexton

Jacob Perkins, Intern for Administration

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