



# St James Cathedral

CHICAGO

Restore. Reimagine. Rebuild.



*"Entry into the City" by John August Swanson*

Holy Eucharist

## Sunday of the Passion: Palm Sunday

April 13, 2025 at 8 a.m.

[SaintJamesCathedral.org](http://SaintJamesCathedral.org)

65 East Huron Street, Chicago, Illinois 60611

Phone 312-787-7360

# Lenten Appeals 2025

## SAFE SANCTUARIES FOR ALL GOD'S CHILDREN

*Inspired by Bishop Mariann Edgar Budde's January 21 post-inauguration sermon pleading for mercy for immigrants and those in the LGBTQ+ community, the St. James Cathedral Chapter unanimously voted to support two organizations focused on these populations in Chicago.*

### DIOCESE OF CHICAGO SANCTUARY COMMITTEE

The Sanctuary Committee, created by Diocesan Convention in 2019 and formalized in 2024, connects with other local and national sanctuary communities and institutions, immigrant rights groups and coalitions, and engages in educating, organizing, advocacy and direct action to ensure the safety and security of the undocumented community. The committee assists in equipping congregations, clergy, and lay leaders to engage in this work based on their local contexts, capacity, and discernment and implementing the work called for by convention resolutions.



Our 2025 Lenten Appeal will not only support the work of the Sanctuary Committee, but also the Asylum Seekers Emergency Fund, established to help meet the immediate needs of the newest Chicagoans and help put them on a path to independence.

### ST. MARTIN'S-A SAFE SPACE FOR LGBTQ+ PEOPLE

Located in Chicago's historic Austin neighborhood, St. Martin's Episcopal Church was founded in 1878 and is one of the few safe spaces for support and community building among LGBTQ+ people on Chicago's West Side. St. Martin's plays a vital role in responding both to the needs of their immediate neighborhood as well as their broader context. St. Martin's describe themselves as "a small congregation with a huge heart for all of God's people."



Our 2025 Lenten Appeal will support direct outreach and our growing partnership with St. Martin's work for the LGBTQ+ community on Chicago's West Side.

### TO DONATE

Write "2025 Lenten Appeal" on your check or envelope memo or donate online by scanning the QR code or visiting [SaintJamesCathedral.org/give](https://SaintJamesCathedral.org/give) and choosing "2025 Lenten Appeal" under Fund.



# Welcome to St. James Cathedral

Whether you are visiting or are a regular worshipper, you're not just welcome at St. James – you belong! This booklet contains everything you need to worship with us today. If you would like to learn about the mission and ministry of the cathedral, please complete one of the visitor cards available in the rear of the chapel and place it in the offering plate or hand it to a clergy person.

## HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest know if you would need a gluten-free wafer or alcohol-free wine. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let a priest know if this would be helpful for you.

## PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$10. To receive a reduced-rate parking voucher, please go to the welcome table in the narthex or the reception desk in the Welcome Center.

## FOR YOUR INFORMATION

Restrooms are in the Welcome Center connected to the east end of the cathedral and below the front entrance of the cathedral.

## GET INVOLVED

There are a variety of ways to become involved, whether you are a committed follower of Christ, an occasional visitor who appreciates our programming, or fall somewhere in between.

Refreshments are available after the service, where we look forward to getting to know you and helping you connect with this vibrant and historic community!



The Very Rev. Lisa Hackney-James,  
*Dean of the Cathedral*



THIS WEEK'S ENEWS

# Liturgy of the Palms

## OPENING ACCLAMATION

*As the clergy enter the chapel, please stand.*

*Presider* Blessed is the King who comes in the name of the Lord.

*All* **Peace in heaven and glory in the highest.**

Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

## BLESSING OF THE PALMS

*Presider* The Lord be with you.

*All* **And also with you.**

*Presider* Let us give thanks to the Lord our God.

*All* **It is right to give God thanks and praise.**

*As the people raise their palms, the Presider blesses them, saying*

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Bless these branches of palm and make them holy, that they may be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

## COLLECT OF THE DAY

*Presider* The Lord be with you.

*All* **And also with you.**

*Presider* Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

# Liturgy of the Word

## FIRST READING

A Reading from the Letter of Paul to the Philippians. (2:5-11)

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death— even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord.

*All*           **Thanks be to God.**

## HOLY GOSPEL

*Presider*       The Holy Gospel of our Lord Jesus Christ according to Luke. (19:28-40)

*All*           **Glory to you, Lord Christ.**

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When He had come near Bethphage and Bethany, at the place called the Mount of Olives, He sent two of His disciples, saying, “Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, ‘Why are you untying it?’ just say, ‘The Lord needs it.’” So those who were sent departed and found it just as He had told them. As they were untying the colt, its owners asked, “Why are you untying the colt?” They answered, “The Lord needs it.” Then they brought it to Jesus; after throwing their cloaks on the colt, they set Jesus on it. As He rode along, people kept spreading their cloaks on the road. Now, as He was approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, “Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!” Some of the Pharisees in the crowd said to Him, “Teacher, order your disciples to stop.” He answered, “I tell you, if these were silent, the stones would shout out.”

The Gospel of the Lord.

*All*           **Praise to you, Lord Christ.**

## SERMON

Mr. Timothy Beltran del Rio  
*Postulant for Holy Orders, Seminary of the Southwest*

## PRAYERS OF THE PEOPLE

*After each petition, the response is*

*Reader*                      Lord, in your mercy,  
*All*                              **Hear our prayer.**

*The presider concludes, praying*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

## PEACE

*The presider says*

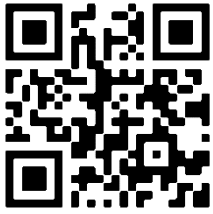
                                The peace of the Lord be always with you.  
*All*                              **And also with you.**

*The people greet each other in the name of the Lord.*



# Holy Communion

## OFFERTORY



*Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at [SaintJamesCathedral.org/give](http://SaintJamesCathedral.org/give), by texting “SJC” to 73256, or you may place checks and cash in the collection plate. To donate to this year’s Lenten Appeal for Safe Sanctuaries, please write in the memo or select online “Lenten Appeal”, or text “SJC Lent” to 73256.*

## GREAT THANKSGIVING

*Presider*                    The Lord be with you.

*All*                            **And also with you.**

*Presider*                    Lift up your hearts.

*All*                            **We lift them to the Lord.**

*Presider*                    Let us give thanks to the Lord our God.

*All*                            **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.**

**Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.**

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## LORD'S PRAYER

*The presider introduces the Lord's Prayer.*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## BREAKING OF THE BREAD

*Presider* Christ our Passover is sacrificed for us.

*All* **Therefore let us keep the feast.**

*The presider says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest know if you would prefer a gluten-free wafer or alcohol-free wine.*

## POST-COMMUNION PRAYER

*Please stand. The presider says*

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. **Amen.**



*Please stand throughout the reading of the Passion. If you find this difficult, please feel free to sit, and to stand for the final paragraphs only, as indicated. It is customary to kneel at the point when Jesus dies.*

## THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO LUKE

When the hour for the Passover meal came, Jesus took his place at the table, and the apostles with him. He said to them, "I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God." Then he took a cup, and after giving thanks he said, "Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." And he did the same with the cup after supper, saying, "This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!" Then they began to ask one another, which one of them it could be who would do this.

A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them, "The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

"You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

"Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers." And he said to him, "Lord, I am ready to go with you to prison and to death!" Jesus said, "I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me."

He said to them, "When I sent you out without a purse, bag, or sandals, did you lack anything?" They said, "No, not a thing." He said to them, "But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, 'And he was counted among the lawless'; and indeed what is written about me is being fulfilled." They said, "Lord, look, here are two swords." He replied, "It is enough."

He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them, "Pray that you may not come into the time of trial." Then he withdrew from them about a stone's throw, knelt down, and prayed, "Father, if you are willing, remove this cup from me; yet, not my will but yours be done." Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground.

When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them, "Why are you sleeping? Get up and pray that you may not come into the time of trial."

While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him, "Judas, is it with a kiss that you are betraying the Son of Man?" When those who were around him saw what was coming, they asked, "Lord, should we strike with the sword?" Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said, "No more of this!" And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, "Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!"

Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said, "This man also was with him." But he denied it, saying, "Woman, I do not know him." A little later someone else, on seeing him, said, "You also are one of them." But Peter said, "Man, I am not!" Then about an hour later still another kept insisting, "Surely this man also was with him; for he is a Galilean." But Peter said, "Man, I do not know what you are talking about!" At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." And he went out and wept bitterly.

Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him, "Prophecy! Who is it that struck you?" They kept heaping many other insults on him.

When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said, "If you are the Messiah, tell us."

He replied, "If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God." All of them asked, "Are you, then, the Son of God?"

He said to them, "You say that I am." Then they said, "What further testimony do we need? We have heard it ourselves from his own lips!"

Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king."

Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

Then they all shouted out together,

**All "Away with this fellow! Release Barabbas for us!"**

(This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

**All "Crucify, crucify him!"**

A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

***Those who have remained seated may stand here.***

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus.

A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"

Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!"

The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last.

*Please kneel until the reading resumes.*

When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus.

Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments.

On the sabbath they rested according to the commandment.

## A PRAYER OVER THE PEOPLE

Bow down before the Lord.

*The people kneel or bow as the Presider prays*

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

*The people depart in silence.*

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## IN OUR PRAYERS THIS WEEK

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FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Brenda, Ellen, Richard, Ginger, Jane, John, Loya, Andronica, Ibukun, Ted, Nancy, Lois, Bob, Mary, Scott, Hazel, Hollis, Sara Jane, Frederick, Yvonne, Sandra, Lee, Greg, Tom, Ann, Kaye, Juan, Patrick, Dayna, Amy, Joyce

FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY: Joy Lightcap

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING: Quentan, Sammaquis, Jamie, Jerry, Isaiah

DIOCESAN PRAYER CYCLE: For our bishop, Paula, our Presiding Bishop, Sean; and for Congregations in the Elgin Deanery: St. Philip in Palatine; One in Christ in Prospect Heights; St. Mary in Park Ridge; St. James in West Dundee; Companion Dioceses of SE Mexico and Renk: San Juan Bautista in Oaxaca; and St. Bartholomew in Thianguaral



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## ANNOUNCEMENTS

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Sign up for our weekly newsletter at [SaintJamesCathedral.org/enews](https://SaintJamesCathedral.org/enews) or scanning the QR code.

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### THIS WEEK

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**SCHEDULE** Visit [SaintJamesCathedral.org/Schedule](https://SaintJamesCathedral.org/Schedule) to see the worship and formation schedule.

**A CHILD OF OUR TIME: CHORAL RESPONSES TO THE ST. LUKE PASSION** will be offered by the Cathedral Choir at 4 p.m. this afternoon. This devotional performance is centered on two choral masterpieces: *Quatre motets pour un temps de pénitence* (Four motets for a season of penitence) by Francis Poulenc and Five Spirituals from *A Child of Our Time* by Michael Tippett.



THIS WEEK'S ENEWS

**DEADLINE FOR EASTER FLOWER OFFERINGS** Today is the deadline for Easter flower offerings. Special envelopes are in the narthex. If you would like to have your gift in honor or memory of a loved one, please print their name legibly on the line provided. You can also give online at [saintjamescathedral.org/EasterFlowers](https://saintjamescathedral.org/EasterFlowers).

**EASTER VIGIL POTLUCK** Bring your favorite family dish to the potluck celebration following the Easter Vigil Service on Saturday, April 19. Sign-up to bring food or volunteer to set-up, serve, or clean-up. Sign up with QR code or on paper after Sunday services at coffee hour.



EASTER VIGIL POTLUCK

**UPCOMING SCHEDULE CHANGES** The 12:10 weekday Eucharist will not take place on Maundy Thursday, April 17; Good Friday, April 18; and Easter Monday, April 21. Morning Prayer will not take place on Good Friday, April 18 or Easter Monday, April 21. The Cathedral offices will be closed on Monday, April 21.





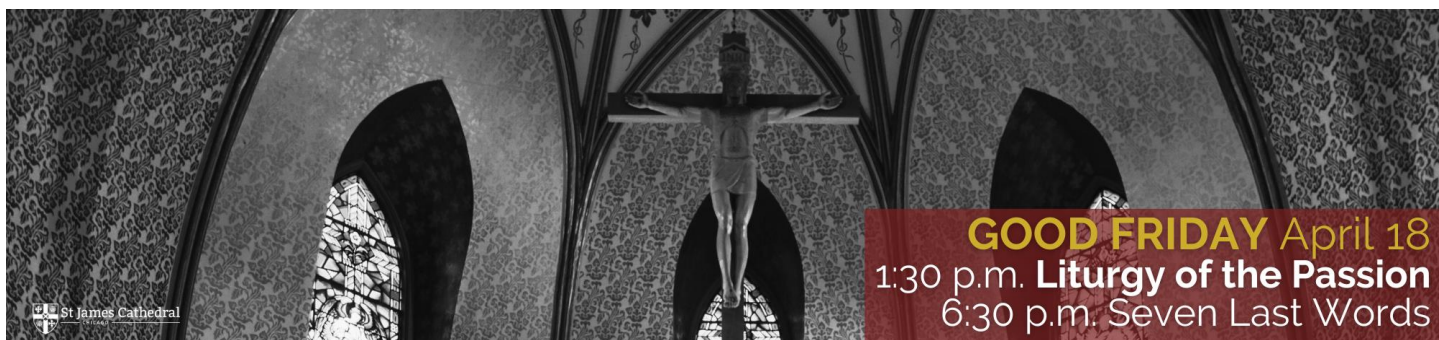
**Monday-Wednesday  
of Holy Week**  
April 14, 15, 16  
12:10 p.m. & 5:30 p.m.  
**Eucharist**

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**MAUNDY THURSDAY** April 17  
6:30 p.m. **Eucharist and Foot Washing**

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**GOOD FRIDAY** April 18  
1:30 p.m. **Liturgy of the Passion**  
6:30 p.m. **Seven Last Words**

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**HOLY SATURDAY** April 19  
8 p.m. **Easter Vigil Eucharist**  
Festive reception following

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**EASTER DAY** April 20  
8, 9, and 11 a.m. **Eucharist**  
10 a.m. **Children's Activities**

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## LITURGICAL MINISTERS

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PRESIDER: The Very Rev. Lisa Hackney-James

PREACHER: Mr. Timothy Beltran del Rio

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## WORSHIP SCHEDULE

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SUNDAYS	8 a.m.	Holy Eucharist ( <i>Spoken</i> )	Chapel
	9 a.m.	Holy Eucharist ( <i>Family</i> )	Cathedral
	11 a.m.	Holy Eucharist ( <i>Choral</i> )	Cathedral
		Live-Stream Service ( <i>see enews, website, or YouTube</i> )	
FIRST SUNDAYS	4 p.m.	Choral Evensong ( <i>Oct–June</i> )	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer ( <i>see enews, or website</i> )	Zoom
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong ( <i>Wednesdays, Sept–June</i> )	Cathedral

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## CLERGY & STAFF

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