



# St James Cathedral

CHICAGO

Restore. Reimagine. Rebuild.



*"The Doubt of St. Thomas" by He Qi*

Holy Eucharist  
Second Sunday of Easter  
April 27, 2025 at 9 a.m.

# Easter Flowers Given

## IN MEMORY OF

Maria Anaya  
*by Sherry Anaya*

Joseph Perrin Black  
Gloria Black MacKenzie  
Stephen Paul Black  
*by Robert Black*

Gwen Blazo  
Florence Rhoades  
*by Brandon Blazo, Todd Rhoades*

Rosie Kirk & Pauline Calvelli  
*by Brandon Blazo*

Mary Louise Buzard  
*by Stephen Buzard*

Deborah Sobol  
Melvin Chang  
Diana Chang  
*by Rowland Chang*

Helen M. & James L. Cook, Jr.  
Constance C. & Roger Wilder  
*by Judith L. Cook*

Olive Elliott  
*by Olivia Elliott*

Robert Faulhaber  
*by JoAnn Faulhaber*

Patricia Fickling  
*by Susan Fickling*

Robert Yin  
Annia Lowe Giger  
*by Sandra Giger*

Horace Wood  
Sandra McCord Wood  
*by Gillian Hamnett*

Cheryl Klaub  
*by Vivian Klingensmith*

Peter C. Lee  
*by Sue Lee*

H. Earl & Miriam U. Hoover  
Arthur & Vienna Leppen  
*by Michael Leppen*

Chris Gomez  
Lillian French  
*by Georgia Nelson*

Jane K. McKloskey  
*by Gary & Erin Maus*

Annie L. McKinney  
*by Derrick S. McKinney*

Family & Friends  
*by Darrell Miller*

Fred & Irene Niedenthal  
Kasper & Pauline Bury  
Caroline Niedenthal  
Tom & Jane Sollers  
Elizabeth Love  
*by Dean Niedenthal, Tom Sollers*

Parents & Siblings  
*by Edith O.L. O'Keefe*

Family & Friends  
*by John Palfrey*

Charles (Pat) Patterson  
Elizabeth Pollock  
*by Tom & Nancy Patterson*

Vernia Mack Norfleet  
Ocia C. Mack, Thelma Mack  
Howard Patton  
Deloris G. Brown  
Robert K. Anderson, MD  
*by Tanya B. Patton*

Parents  
*by Nancy Poulton*

Family & Friends  
*by Alexis Reese*

Sandy Kawaguchi  
*by Vincent Rubino*

Mrs. Bobbie Schmidt  
*by Keith Schmidt*  
& Suzanne Karr-Schmidt

Jeanette Brown  
Merciline Leftwich  
*by Beverly Sibbles*

Patricia Cromwell Miller  
Courtney Farmer Sullivan  
*by Gary Sullivan*

Alta Holaday, Dorothy Sumner  
*by Kirstin and Scott Sumner*

David Bowman, Renée  
*by Holly Swenson*

Lorraine & Michael Thomas  
*by Charlene Thomas*

C. Raymond Burlason  
*by Paul W. Thompson*

Doris, Francis  
& Dixie Trittschuh  
*by Tammy Trittschuh*

Marshall V.  
& Ida Welch Canada  
*by Marsha Watt*

Susan Lenz  
*by Dr. & Mrs. Robert Wertz*

William F. Willoughby  
*by Judith Willoughby*

## IN HONOR OF

Marie Heeren  
*by Lisa Ahmad*

Jordan Hamilton  
*by Laurel Bautista*

St. James Newcomers  
*by Laura Jenkins*

Tobi Olopade  
*by Sola & Funmi Olopade*

The Library Gals  
*by Holly Swenson*

# Welcome to St. James Cathedral!

Whether you are visiting or are a regular worshipper, you're not just welcome at St. James – you belong! This booklet contains everything you need to worship with us today. If you would like to learn about the mission and ministry of the cathedral, please complete one of the visitor cards available in the pew racks and place it in the offering plate or hand it to a clergy person.

## CHILDREN IN WORSHIP

Children are always welcome here, and this service is designed to actively engage them in worship. There is an open space to the front right of the pews for children 5 and under to play under your supervision and a changing station for parents of our youngest members under the church in the restrooms.

## HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest or minister know if you would need a gluten-free wafer. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let an usher know if this would be helpful for you.

## PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$11. To receive a reduced-rate parking voucher, please go to the welcome table in the narthex or the reception desk in the Welcome Center.

## FOR YOUR INFORMATION

Restrooms are in the Welcome Center connected to the east end of the cathedral and below the front entrance of the cathedral.

## GET INVOLVED

There are a variety of ways to become involved, whether you are a committed follower of Christ, an occasional visitor who appreciates our programming, or fall somewhere in between.

Refreshments are available after the service, where we look forward to getting to know you and helping you connect with this vibrant and historic community!



The Very Rev. Lisa Hackney-James,  
*Dean of the Cathedral*



THIS WEEK'S ENEWS

# Gathering

## VOLUNTARY

*Please stand and face the baptismal font*

### CELTIC ALLELUIA



## OPENING ACCLAMATION

*Presider* Alleluia. Christ is risen.

*All* **The Lord is risen indeed. Alleluia.**

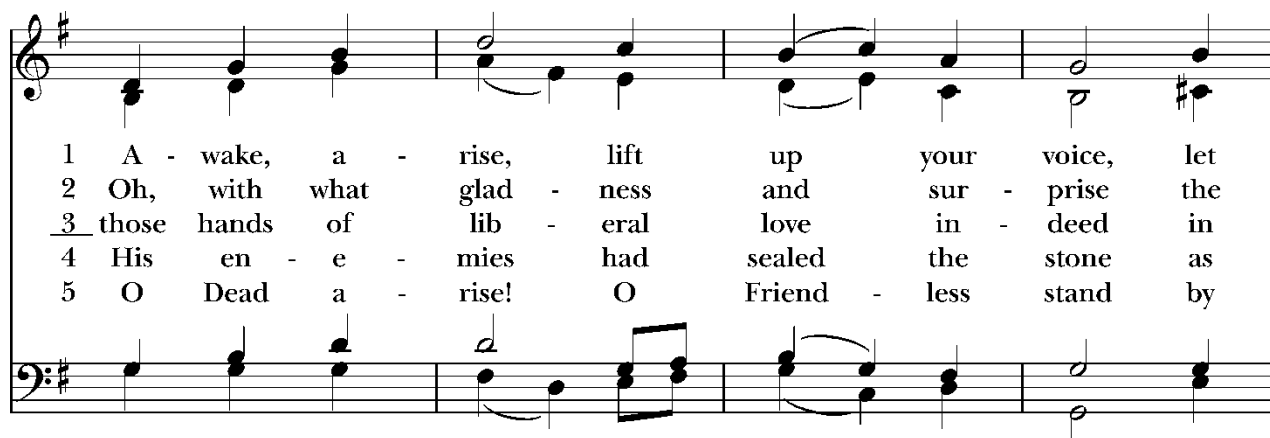
*The presider blesses the water of the font*

God our Father, your gift of water brings life and freshness to the earth; in baptism it is a sign of the washing away of our sins and the gift of life eternal. Bless the water of our font and renew the living spring of your life within us, that we may be free from sin and filled with your saving health; through Christ our Lord. **Amen.**

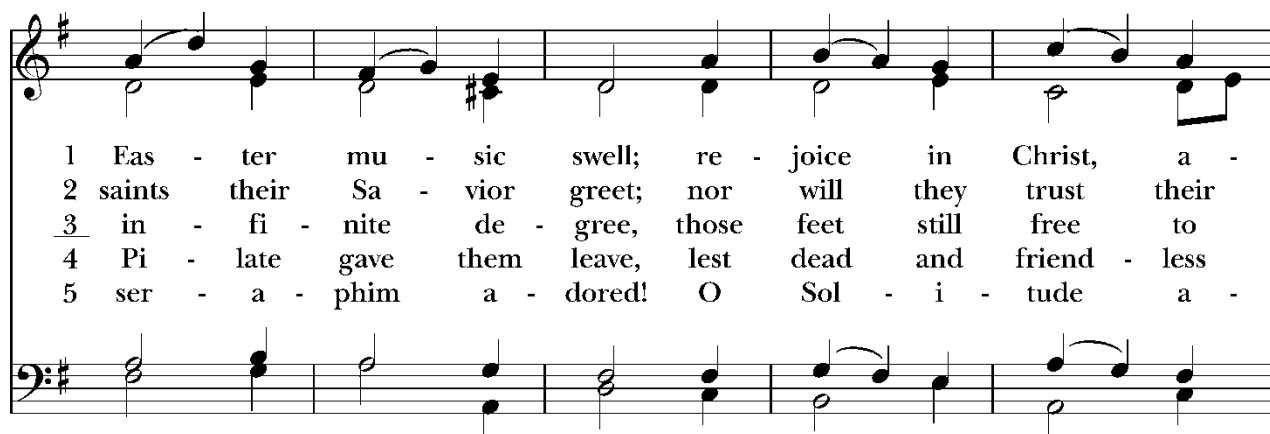
As the procession enters, the people are blessed by the waters of baptism as a reminder that by our own baptism we are bound to the risen life of Christ.

# INTROIT HYMN

Hymnal 212



1 A - wake, a - rise, lift up your voice, let  
 2 Oh, with what glad - ness and sur - prise the  
 3 those hands of lib - eral love in - deed in  
 4 His en - e - mies had sealed the stone as  
 5 O Dead a - rise! O Friend - less stand by



1 Eas - ter mu - sic swell; re - jice in Christ, a -  
 2 saints their Sa - vior greet; nor will they trust their  
 3 in - fi - nite de - gree, those feet still free to  
 4 Pi - late gave them leave, lest dead and friend - less  
 5 ser - a - phim a - dored! O Sol - i - tude a -



1 gain re - jice and on his prais - es dwell.  
 2 ears and eyes but by his hands and feet,  
 3 move and bleed for mil - lions and for me.  
 4 and a - lone he should their skill de - ceive.  
 5 gain com - mand your host from heaven re - stored!

Words: Christopher Smart (1722-1771), alt.

Music: Richmond, melody Thomas Haweis (1734-1816); adapt. Samuel Webbe (1740-1816)

*The presider welcomes the people to the service.*

## COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## GLORIA



Glo-ry to God! Our hearts to you we raise! Joy and peace on earth, in  
Son of the Fa-ther, bear-ing this world's sin, Lamb of God, have mer-cy,



high-est heav-en praise! Songs of a-dor-a-tion, Lord, to you we bring,  
grant us peace with-in. You, O Christ, are ho-ly, you a-lone are Lord,



prais-ing your great good-ness, Fa-ther heav'n-ly King. Glo-ry to God! Our  
with the Ho-ly Spi-rit ev-er-more a-dored.



hearts to you we raise! Joy and peace on earth, in high-est heav-en praise!

Words: Edwin Le Grice (1911-1992)

Music: Judas Maccabeus, George Frederic Handel (1685-1759)

## COLLECT OF THE DAY

*Presider* God be with you.  
*All* **And also with you.**  
*Presider* Let us pray.

Risen Christ, for whom no door is locked, no entrance barred: open the doors of our hearts, that we may seek the good of others and walk the joyful road of sacrifice and peace, to the praise of God the Father. **Amen.**

*Please be seated.*

# Liturgy of the Word

## FIRST READING

A Reading from the Acts of the Apostles. (5:27-32)

When the apostles were brought before the council, the high priest said to them, “We told you plainly not to teach in the name of Jesus. But look what you have done! You have been teaching all over Jerusalem, and you are trying to blame us for his death.”

Peter and the apostles replied, “We don’t obey people. We obey God. You killed Jesus by nailing him to a cross. But the God our ancestors worshiped raised him to life and made him our Leader and Savior. Then God gave him a place at his right side, so that the people of Israel would turn back to him and be forgiven. We are here to tell you about all this, and so is the Holy Spirit, who is God’s gift to everyone who obeys God.”

The Word of the Lord.

All **Thanks be to God.**

Contemporary English Version (CEV) Copyright © 2005

## ALLELUIA

*As the Gospeller carries the Gospel book past the play area, all children are encouraged to join in the procession, gathering around as the Gospel is read.*



## HOLY GOSPEL

*Gospeller*     The Holy Gospel of our Lord Jesus Christ according to John. (20:19–31)  
*All*             **Glory to you, Lord Christ.**

When it was evening on the first day of the week, Jesus' followers were together. The doors were locked, because they were afraid of the elders. Then Jesus came and stood right in the middle of them and said, "Peace be with you." After he said this, he showed them his hands and his side. His followers were thrilled when they saw the Lord.

Then Jesus said again, "Peace be with you. As the Father sent me, I now send you." After he said this, he breathed on them and said, "Receive the Holy Spirit. If you forgive anyone his sins, they are forgiven. If you don't forgive them, they are not forgiven."

Thomas (called the Twin), who was one of the twelve, was not with them when Jesus came. The other followers kept telling Thomas, "We saw the Lord."

But Thomas said, "I will not believe it until I see the nail marks in his hands and put my finger where the nails were and put my hand into his side."

A week later the followers were in the house again, and Thomas was with them. The doors were locked, but Jesus came in and stood right in the middle of them. He said, "Peace be with you." Then he said to Thomas, "Put your finger here, and look at my hands. Put your hand here in my side. Stop being an unbeliever and believe."

Thomas said to him, "My Lord and my God!"

Then Jesus told him, "You believe because you see me. Those who believe without seeing me will be truly blessed."

Jesus did many other miracles in the presence of his followers that are not written in this book. But these are written so that you may believe that Jesus is the Christ, the Son of God. Then, by believing, you may have life through his name.

*All*             The Gospel of the Lord.  
**Praise to you, Lord Christ.**

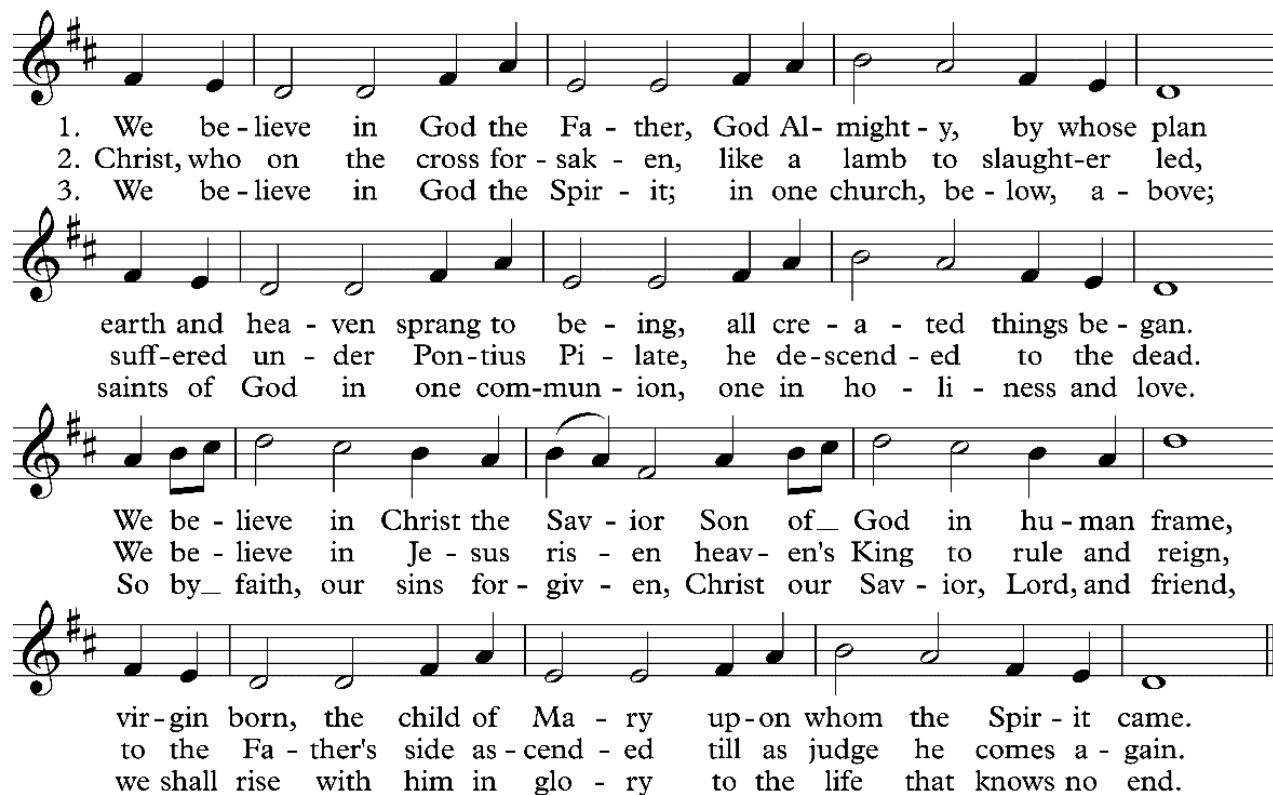
*The Holy Bible, New Century Version®. Copyright © 2005*

## SERMON

The Rev. Canon Steven Balke  
Canon Vicar



## AFFIRMATION OF FAITH



1. We be - lieve in God the Fa - ther, God Al - might - y, by whose plan  
2. Christ, who on the cross for - sak - en, like a lamb to slaught - er led,  
3. We be - lieve in God the Spir - it; in one church, be - low, a - bove;  
earth and hea - ven sprang to be - ing, all cre - a - ted things be - gan.  
suff - ered un - der Pon - tius Pi - late, he de - scend - ed to the dead.  
saints of God in one com - mun - ion, one in ho - li - ness and love.  
We be - lieve in Christ the Sav - ior Son of God in hu - man frame,  
We be - lieve in Je - sus ris - en heav - en's King to rule and reign,  
So by faith, our sins for - giv - en, Christ our Sav - ior, Lord, and friend,  
vir - gin born, the child of Ma - ry up - on whom the Spir - it came.  
to the Fa - ther's side as - cend - ed till as judge he comes a - gain.  
we shall rise with him in glo - ry to the life that knows no end.

Words: Timothy Dudley-Smith (b. 1926); from the Apostles' Creed  
Music: Nettleton, melody from *A Repository of Sacred Music, Part II*, 1813

## PRAYERS OF THE PEOPLE

*We give thanks for what is good in the world and pray for the Church, the world and our local community, the sick, those who need our prayers, and those who have died.*

## PEACE

*The presider says*

The peace of the Lord be always with you.

*All* **And also with you.**

*The people greet each other in the name of the Lord.*

# Holy Communion

## OFFERTORY



Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at [SaintJamesCathedral.org/give](http://SaintJamesCathedral.org/give), by texting "SJC" to 73256, or you may place checks and cash in the collection plate.

Please stand.

## OFFERTORY HYMN

Hymnal 209

Once the ushers have brought up the collection to the altar, all children and guardians are invited to gather around the altar for Communion.

1 We walk by faith, and not by sight; no  
2 We may not touch his hands and side, nor  
3 Help then, O Lord, our un - be - lief; and  
4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as  
fol - low where he trod; but in his prom - ise  
may our faith a - bound, to call on you when  
realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.  
we re - joice, and cry, "My Lord and God!"  
you are near, and seek where you are found:  
as you are, with full and end - less sight.

Words: Henry Alford (1810–1871), alt.

Music: St. Botolph, Gordon Slater (1896–1979)

## GREAT THANKSGIVING

*Presider* God be with you.  
*All* **And also with you.**

*Presider* Lift up your hearts.  
*All* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.  
*All* **It is right to give God thanks and praise.**

*Reader* Why is it right to give God thanks and praise?  
*All* **Listen, and we will hear.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



We thank you, loving Father, because, when we turned away, you sent Jesus, your Son. He gave his life for us on the cross and shows us the way to live. Send your Holy Spirit that these gifts of bread and wine may be for us Christ's body and his blood.

*Reader* Why do we share this bread and wine?  
*All* **Listen, and we will hear.**

On the night before he died, when darkness had fallen, Jesus took bread. He gave thanks, broke it, and shared it with his disciples, saying: "This is my body, given for you. Do this to remember me."

After they had eaten, he took the cup of wine, gave thanks, and shared it with his disciples, saying: "This is my blood, poured out for you and for many, for the forgiveness of sins."

So Father, with this bread and this cup we celebrate his love, his death, his risen life. As you feed us with these gifts, send your Holy Spirit, and change us more and more to be like Jesus our Savior.



*Reader*

Why do we follow Jesus Christ?

*All*

**Because he is God's saving Love in action.**

Help us, Father, to love one another, as we look forward to that day when suffering is ended, and all creation is gathered in your loving arms. And now with all your saints we give you glory, through Jesus Christ, in the strength of the Spirit, today and for ever.



# LORD'S PRAYER

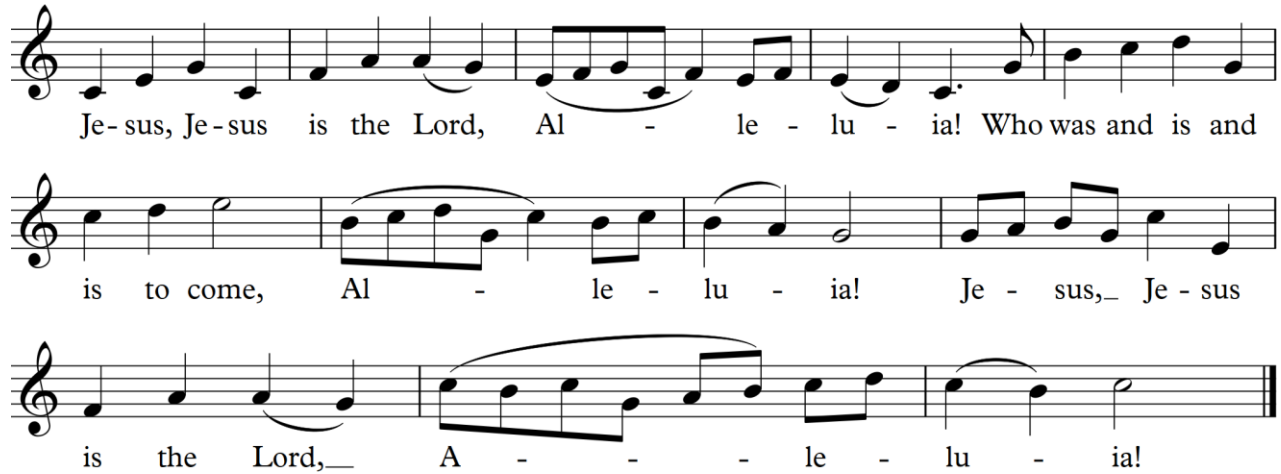
Hymnal S119



Our Fa - ther, who art in hea - ven, hal - low - ed  
 be thy Name, thy king - dom come, thy will be done,  
 on earth as it is in hea - ven. Give us this day our  
 dai - ly bread. And for - give us our tres - pas - ses,  
 as we for - give those who tres - pass a - gainst us. And lead  
 us not in - to temp - ta - tion, but de - liv - er us  
 from e - vil. For thine is the king - dom, and the power,  
 and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winifred Douglas (1867-1944)

## BREAKING OF THE BREAD



*The presider says*

The Gifts of God for the People of God.

*We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, cross your arms over your chest. Let the priest know if you would prefer a gluten-free wafer.*

## POST-COMMUNION PRAYER

*Please stand. The presider says*

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

# POST-COMMUNION HYMN

Hymnal 205

1 Good Chris - tians all, re - joice and sing! Now is the  
 \*2 The Lord of life is risen to - day! Sing songs of  
 3 Praise we in songs of vic - to - ry that love, that  
 4 Your Name we bless, O ris - en Lord, and sing to -  
 5 To God the Fa - ther, God the Son, to God the

1 tri - umph of our King! To all the world glad news we bring:  
 2 praise a - long his way; let all the earth re - joice and say:  
 3 life which can - not die, and sing with hearts up - lift - ed high:  
 4 day with one ac - cord the life laid down, the life re - stored:  
 5 Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Cyril A. Alington (1872-1955), alt. St. 5, Norman Mealy (1923-1987)

Music: *Gelobt sei Gott*, Melchior Vulpius (1560-1616)

## THE ST. JAMES CAPITAL CAMPAIGN PRAYER

*The presider says*

Let us pray.

Faithful God,  
you call us to be living stones in a spiritual temple.  
Bless the mission and outreach of this cathedral church.

By the power of your Holy Spirit,  
enable us confidently to restore its fabric,  
trustfully to reimagine our vocation,  
and boldly to renew our ministries in your name.

Make this place a house in which your love dwells  
and in which all your people find welcome.

Grant this, we pray, through the One who leads us ever onwards in your service,  
Jesus Christ, our Lord. Amen.

## BLESSING

*The presider prays for God's blessing on the gathered people, saying*

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.  
**Amen.**

## DISMISSAL

<i>Presider</i>	Go in peace to love and serve the Lord. Alleluia. Alleluia.
<i>All</i>	Thanks be to God. Alleluia. Alleluia.

## VOLUNTARY



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## ANNOUNCEMENTS

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Sign up for our weekly newsletter at [SaintJamesCathedral.org/enews](https://SaintJamesCathedral.org/enews).

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### THIS WEEK

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THE FORUM TODAY AT 10 A.M. Due to the passing of Pope Francis this week, during the Sunday Forum we will be taking a look at how the church shaped Francis's life and how he, in turn, came to shape the life of the church. We will examine how such a prominent leader can broadly interact with faith traditions beyond his own, even our own Episcopal Church traditions.

WEDNESDAY 5:45PM EVENSONG RESUMES Join us each Wednesday evening at 5:45 p.m. in the Cathedral for a brief Choral Evensong service with the Cathedral Choristers.

WEDNESDAY FORMATION 6:30 P.M. IN MEETING RM. 1 This year Education for Ministry is introducing a new pilot program called *EfM: Reflections* and St. James is the first test location to try it and provide feedback. On Wednesday evenings from April 30 - June 4 will be reading, discussing, and reflecting theologically on the material in *Beyond a Binary God: A Theology for Trans\* Allies* by the Rev. Tara K. Soughers. Copies of the book can be purchased through [bookshop.org](https://bookshop.org) (supporting independent bookstores) or a bookseller of your choice; or by asking the Rev. Canon Steven Balke.



THIS WEEK'S ENEWS

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### UPCOMING

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THE CHOIR SCHOOL AT ST. JAMES CATHEDRAL offers children of any faith a free, world-class musical education. Choristers sing together twice a week, building skills and friendships to last a lifetime. We are now enrolling new choristers for the 2025-26 season. Space is limited so express your interest today! Visit [CathedralChoirSchool.com](https://CathedralChoirSchool.com) for more information.

CHORAL EVENSONG on Sunday, May 4 at 4 p.m. will feature the music of William Byrd and Orlando Gibbons, two of England's preeminent composers to emerge after the English

BOOK GROUP TUESDAY, MAY 6 Join the St. James Book Group on Tuesday, May 6 in Room 210 for a discussion of *Player Piano* by Kurt Vonnegut. Social time will begin at 6:30 p.m. and the discussion at 6:45 p.m.

YOUNG ADULTS MINISTRY meets every second Sunday for Second Sunday Supper and Fellowship. For more information, visit [SaintJamesCathedral.org/young-adults](https://SaintJamesCathedral.org/young-adults).

AN LGBTQ+ AFFINITY GROUP is taking shape at St. James Cathedral! All interested parties are invited to join in this gathering of members of the LGBTQ+ community and allies. The group will gather for monthly meetings to share fellowship and informal support during these times of challenge in our broader community. If you are interested in learning more, email [info@saintjamescathedral.org](mailto:info@saintjamescathedral.org) to get connected.



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## IN OUR PRAYERS THIS WEEK

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FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Brenda, Ellen, Richard, Ginger, Jane, John, Loya, Andronica, Ibukun, Ted, Nancy, Lois, Bob, Mary, Scott, Hazel, Hollis, Sara Jane, Frederick, Yvonne, Sandra, Lee, Greg, Tom, Ann, Kaye, Juan, Patrick, Dayna, Amy, Joyce

FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY:

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING: Kevin, Sosimo, Derrick, Devantel, Ethan, Royal

DIOCESAN PRAYER CYCLE: For our bishop, Paula, our Presiding Bishop, Sean; and for the Congregations in the Evanston Deanery: Canterbury House at Northwestern University; St. Andrew Pentecost in Evanston; St. Luke in Evanston; St. Mark in Evanston; St. Matthew in Evanston; Companion Dioceses of SE Mexico and Renk: San Francisco de Asis in Tuxtepec; Panomsit Sub-Parish

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## LITURGICAL MINISTERS

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PREACHER: The Rev. Canon Steven Balke

PRESIDER: The Very Rev. Lisa Hackney-James

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## WORSHIP SCHEDULE

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SUNDAYS	8 a.m.	Holy Eucharist ( <i>Spoken</i> )	Chapel
	9 a.m.	Holy Eucharist ( <i>Family</i> )	Cathedral
	11 a.m.	Holy Eucharist ( <i>Choral</i> )	Cathedral
		Live-Stream Service ( <i>see enews, website, or YouTube</i> )	
FIRST SUNDAYS	4 p.m.	Choral Evensong ( <i>Oct–June</i> )	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer ( <i>see enews, or website</i> )	Zoom
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong ( <i>Wednesdays, Sept–June</i> )	Cathedral

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## CLERGY & STAFF

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The Very Rev. Lisa Hackney-James, <i>Dean</i>	lhj@saintjamescathedral.org
The Rev. Canon Steven Balke, <i>Canon Vicar</i>	sbalke@saintjamescathedral.org
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The Rev. A. Frank Donaghue, <i>Priest Associate</i>	info@saintjamescathedral.org
Canon Stephen Buzard, <i>Director of Music</i>	sbuzard@saintjamescathedral.org
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Shaun Bond, <i>Senior Sexton</i>	info@saintjamescathedral.org
Jacob Perkins, <i>Intern for Administration</i>	admin@saintjamescathedral.org

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## CATHEDRAL CHAPTER

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Susan Fickling, *Senior Warden*, Allen Moye, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, Elizabeth Wakefield-Connell, *Secretary*, Lisa Ahmad, The Rev. Maurice Charles, Phil Debush, John Fischer, Greg Gerber, Ryan Middlebrook, Michelle Mitchell, Maria Price, Ann Ryba, Keith Schmidt, The Rev. Eileen Shanley-Roberts, and Eric Weddle



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