



St James Cathedral

CHICAGO

Restore. Reimagine. Rebuild.



"The Doubt of St. Thomas" by He Qi

Holy Eucharist
Second Sunday of Easter
April 27, 2025 at 11 a.m.

Easter Flowers Given

IN MEMORY OF

Maria Anaya
by Sherry Anaya

Joseph Perrin Black
Gloria Black MacKenzie
Stephen Paul Black
by Robert Black

Gwen Blazo
Florence Rhoades
by Brandon Blazo, Todd Rhoades

Rosie Kirk & Pauline Calvelli
by Brandon Blazo

Mary Louise Buzard
by Stephen Buzard

Deborah Sobol
Melvin Chang
Diana Chang
by Rowland Chang

Helen M. & James L. Cook, Jr.
Constance C. & Roger Wilder
by Judith L. Cook

Olive Elliott
by Olivia Elliott

Robert Faulhaber
by JoAnn Faulhaber

Patricia Fickling
by Susan Fickling

Robert Yin
Annia Lowe Giger
by Sandra Giger

Horace Wood
Sandra McCord Wood
by Gillian Hamnett

Cheryl Klaub
by Vivian Klingensmith

Peter C. Lee
by Sue Lee

H. Earl & Miriam U. Hoover
Arthur & Vienna Leppen
by Michael Leppen

Chris Gomez
Lillian French
by Georgia Nelson

Jane K. McKloskey
by Gary & Erin Maus

Annie L. McKinney
by Derrick S. McKinney

Family & Friends
by Darrell Miller

Fred & Irene Niedenthal
Kasper & Pauline Bury
Caroline Niedenthal
Tom & Jane Sollers
Elizabeth Love
by Dean Niedenthal, Tom Sollers

Parents & Siblings
by Edith O.L. O'Keefe

Family & Friends
by John Palfrey

Charles (Pat) Patterson
Elizabeth Pollock
by Tom & Nancy Patterson

Vernia Mack Norfleet
Ocia C. Mack, Thelma Mack
Howard Patton
Deloris G. Brown
Robert K. Anderson, MD
by Tanya B. Patton

Parents
by Nancy Poulton

Family & Friends
by Alexis Reese

Sandy Kawaguchi
by Vincent Rubino

Mrs. Bobbie Schmidt
by Keith Schmidt
& Suzanne Karr-Schmidt

Jeanette Brown
Merciline Leftwich
by Beverly Sibbles

Patricia Cromwell Miller
Courtney Farmer Sullivan
by Gary Sullivan

Alta Holaday, Dorothy Sumner
by Kirstin and Scott Sumner

David Bowman, Renée
by Holly Swenson

Lorraine & Michael Thomas
by Charlene Thomas

C. Raymond Burlason
by Paul W. Thompson

Doris, Francis
& Dixie Trittschuh
by Tammy Trittschuh

Marshall V.
& Ida Welch Canada
by Marsha Watt

Susan Lenz
by Dr. & Mrs. Robert Wertz

William F. Willoughby
by Judith Willoughby

IN HONOR OF

Marie Heeren
by Lisa Ahmad

Jordan Hamilton
by Laurel Bautista

St. James Newcomers
by Laura Jenkins

Tobi Olopade
by Sola & Funmi Olopade

The Library Gals
by Holly Swenson

Welcome to St. James Cathedral!

Whether you are visiting or are a regular worshipper, you're not just welcome at St. James – you belong! This booklet contains everything you need to worship with us today. If you would like to learn about the mission and ministry of the cathedral, please complete one of the visitor cards available in the rear of the chapel and place it in the offering plate or hand it to a clergy person.

CHILDREN IN WORSHIP

Children are always welcome here, and this service is designed to actively engage them in worship. There is an open space to the front right of the pews for children 5 and under to play under your supervision and a changing station for parents of our youngest members under the church in the restrooms.

HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest or minister know if you would need a gluten-free wafer. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let an usher know if this would be helpful for you.

PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$11. To receive a reduced-rate parking voucher, please go to the welcome table in the narthex or the reception desk in the Welcome Center.

FOR YOUR INFORMATION

Restrooms are in the Welcome Center connected to the east end of the cathedral and below the front entrance of the cathedral.

GET INVOLVED

There are a variety of ways to become involved, whether you are a committed follower of Christ, an occasional visitor who appreciates our programming, or fall somewhere in between.

Refreshments are available after the service, where we look forward to getting to know you and helping you connect with this vibrant and historic community!



The Very Rev. Lisa Hackney-James,
Dean of the Cathedral



THIS WEEK'S ENEWS

Gathering

VOLUNTARIES *Adagio from Violin Sonata in D major, Op. 1 No. 13 G.F. Handel (1685-1759)*
Scène de Ballet, Op. 100 Charles Auguste de Bériot (1802-1870)

Music Note

Tentana Kahar, 11 years old, attends Abraham Lincoln Elementary School. She began playing the violin at the age of six and a half and currently studies with Mr. Davis King at the Music Institute of Chicago. Since 2021, she has been a member of the Chicago Youth Symphony Orchestra, where she serves as concertmaster. Dr. Louise Chan is on the faculty of the Music Institute of Chicago.

Please stand and face the baptismal font

CELTIC ALLELUIA



OPENING ACCLAMATION

Presider Alleluia. Christ is risen.

All **The Lord is risen indeed. Alleluia.**

The presider blesses the water of the font

God our Father, your gift of water brings life and freshness to the earth; in baptism it is a sign of the washing away of our sins and the gift of life eternal. Bless the water of our font and renew the living spring of your life within us, that we may be free from sin and filled with your saving health; through Christ our Lord. **Amen.**

As the procession enters, the people are blessed by the waters of baptism as a reminder that by our own baptism we are bound to the risen life of Christ.

INTROIT HYMN

Hymnal 212



1 A - wake, a - rise, lift up your voice, let
 2 Oh, with what glad - ness and sur - prise the
 3 those hands of lib - eral love in - deed in
 4 His en - e - mies had sealed the stone as
 5 O Dead a - rise! O Friend - less stand by

1 Eas - ter mu - sic swell; re - jice in Christ, a -
 2 saints their Sa - vior greet; nor will they trust their
 3 in - fi - nite de - gree, those feet still free to
 4 Pi - late gave them leave, lest dead and friend - less
 5 ser - a - phim a - dored! O Sol - i - tude a -

1 gain re - jice and on his prais - es dwell.
 2 ears and eyes but by his hands and feet,
 3 move and bleed for mil - lions and for me.
 4 and a - lone he should their skill de - ceive.
 5 gain com - mand your host from heaven re - stored!

Words: Christopher Smart (1722-1771), alt.

Music: *Richmond*, melody Thomas Haweis (1734-1816); adapt. Samuel Webbe (1740-1816)

The presider welcomes the people to the service.

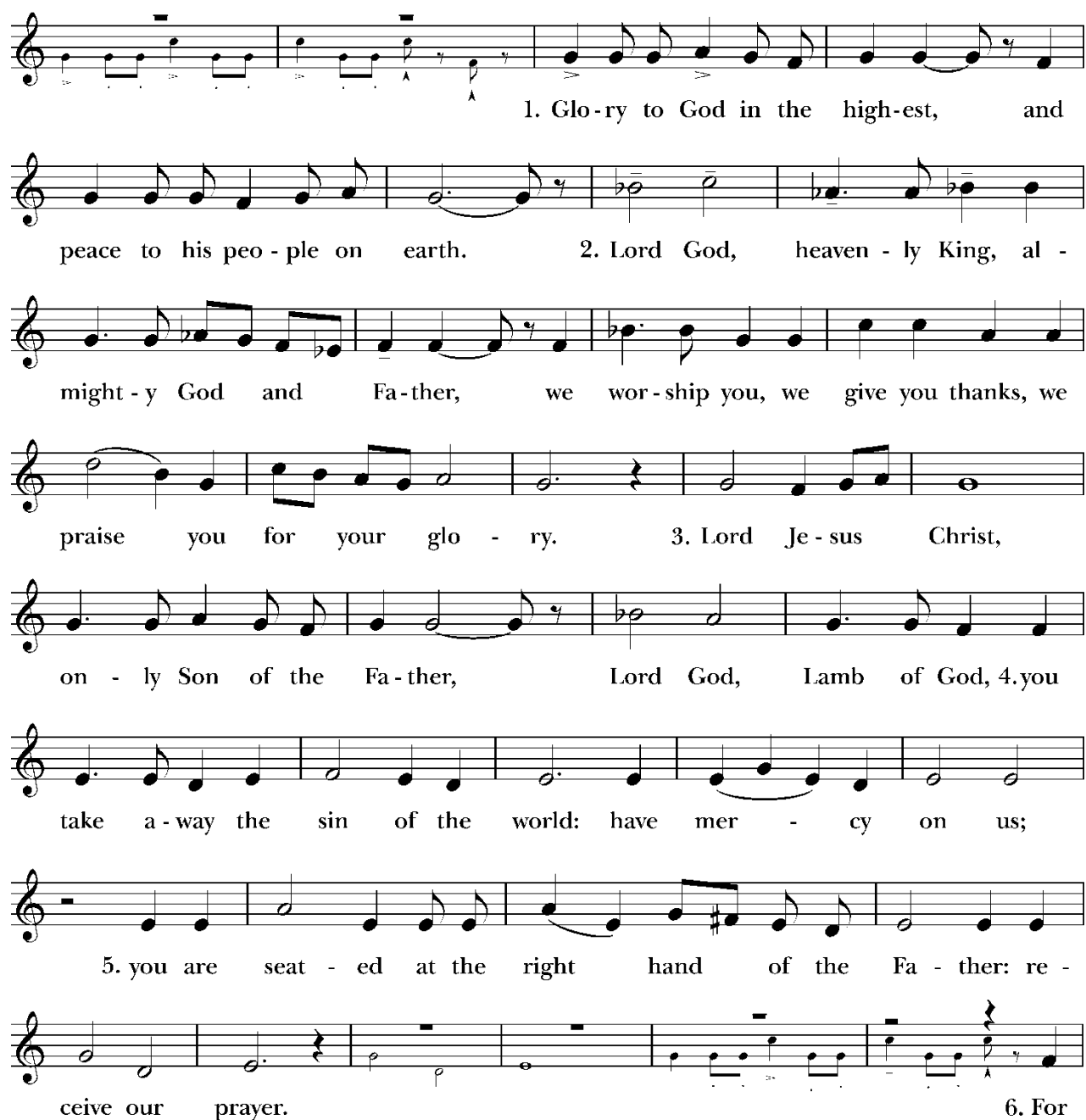
COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

All sing

GLORIA

Hymnal S278



1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je-sus Christ, with the

Ho-ly Spi-rit, in the glo-ry of

God the Fa-ther. A-men.

Music: William Mathias (1934-1992)

COLLECT OF THE DAY

Presider The Lord be with you.

All **And also with you.**

Presider Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

Liturgy of the Word

FIRST READING

A Reading from the Acts of the Apostles. (5:27-32)

When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

The Word of the Lord.

All **Thanks be to God.**

PSALM 150

Charles Villiers Stanford (1852-1924)

Hallelujah! Praise God in his holy temple;
praise him in the firmament of his power.

Praise him for his mighty acts;
praise him for his excellent greatness.

Praise him with the blast of the ram's-horn;
praise him with lyre and harp.

Praise him with timbrel and dance;
praise him with strings and pipe.

Praise him with resounding cymbals;
praise him with loud-clanging cymbals.

Let everything that has breath
praise the Lord. Hallelujah!

*Glory to the Father, and to the Son,
and to the Holy Spirit:*

*As it was in the beginning is now,
and will be forever. Amen.*

SECOND READING

A Reading from the Revelation of John. (1:4-8)

John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen.

“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

The Word of the Lord

All **Thanks be to God.**

Please stand.

GRADUAL HYMN

Hymnal 209

1 We walk by faith, and not by sight; no
2 We may not touch his hands and side, nor
3 Help then, O Lord, our un - be - lief; and
4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as
fol - low where he trod; but in his prom - ise
may our faith a - bound, to call on you when
realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.
we re - joice, and cry, "My Lord and God!"
you are near, and seek where you are found:
as you are, with full and end - less sight.

Words: Henry Alford (1810-1871), alt.

Music: St. Botolph, Gordon Slater (1896-1979)

HOLY GOSPEL

Gospeller The Holy Gospel of our Lord Jesus Christ according to John. (20:19–31)

All **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord.

All **Praise to you, Lord Christ.**

SERMON

The Rev. Canon Steven Balke
Canon Vicar

In 325, the first ecumenical council of the Church established the Nicene Creed as a universal statement of faith for every Christian. Through the 20th century, international ecumenical councils, biblical scholars, and language experts worked together to achieve the most accurate English translation. In 2018, The Episcopal Church voted to include this version in our prayer book to reclaim the original meaning of the Nicene Creed. Notice, for example, the original statement that the Holy Spirit “proceeds from the Father.” The phrase “and the Son” was added later without the wider Church's consent, therefore this version does not include it.

Please stand.

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, *who proceeds from the Father*, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

After each petition, the response is

Reader	Lord, in your mercy,
All	Hear our prayer.

The presider concludes, praying

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. Amen.

PEACE

The presider says

The peace of the Lord be always with you.

All **And also with you.**

The people greet each other in the name of the Lord.

Holy Communion

OFFERTORY



Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at SaintJamesCathedral.org/give, by texting “SJC” to 73256, or you may place checks and cash in the collection plate.

The choir sings

OFFERTORY ANTHEM

William Harris (1883-1973)

Most glorious Lord of life, that on this day
Didst make thy triumph over death and sin,
And having harrowed hell, didst bring away
Captivity thence captive, us to win.

This joyous day, dear Lord, with joy begin,
And grant that we for whom thou diddest die,
Being with thy dear blood clean washed from sin,
May live for ever in felicity:

And that thy love we weighing worthily,
May likewise love thee for the same again;
And for thy sake, that all like dear didst buy,
With love may one another entertain.

So let us love, dear Love, like as we ought;
Love is the lesson which the Lord us taught.

Please stand.

OFFERTORY HYMN

Hymnal 188



- 1 Love's re - deem - ing work is done, fought the fight, the bat - tle won.
- 2 Lives a - gain our glo - rious King; where, O death, is now thy sting?
- 3 Soar we now where Christ has led, fol - lowing our ex - alt - ed Head;



Death in vain for - bids him rise; Christ has o - pened par - a - dise.
Once he died our souls to save, where thy vic - to - ry, O grave?
made like him, like him we rise, ours the cross, the grave, the skies.

Words: Charles Wesley (1707-1788), alt.

Music: *Savannah*, from *Harmonia Sacra*, ca. 1760

GREAT THANKSGIVING

Presider *All*
The Lord be with you. And al - so with you.

Presider *All*
Lift up your hearts. We lift them to the Lord.

Presider
Let us give thanks to the Lord our God.

All
It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS

Hymnal S128

Ho - ly, ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Music: Mathias

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

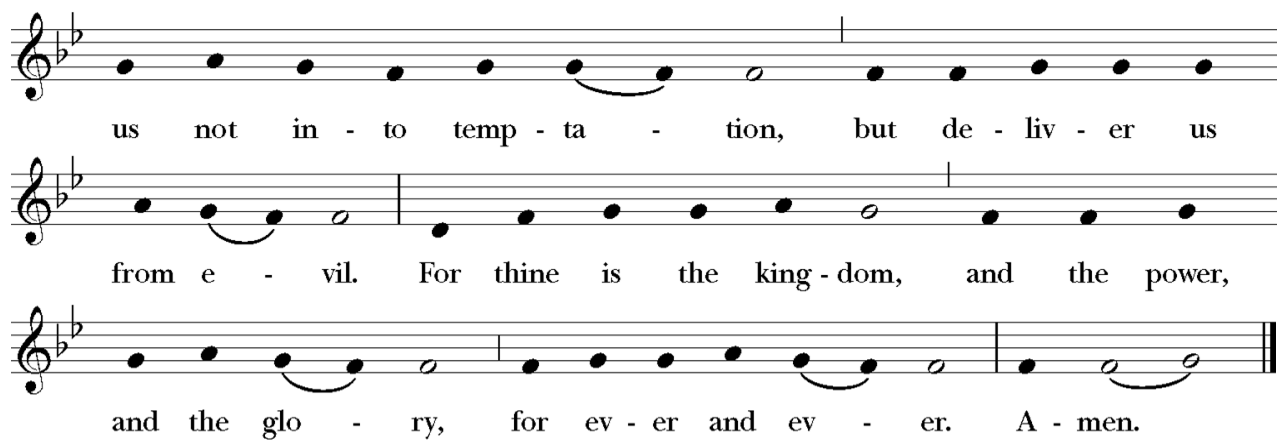
LORD'S PRAYER

Hymnal S119

And now, as our Savior Christ has taught us, we are bold to sing,



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead



Music: Plainsong; adapt. Charles Winifred Douglas (1867-1944)

BREAKING OF THE BREAD

A period of silence is kept.

FRACTION ANTHEM



Choir: Christ our Passover is sacrificed for us,
therefore let us keep the feast.



Music: Antiphon from *Airs sur les hymnes sacrez, odes, et noels*, 1623; adapt. Buzard

The presider says

The Gifts of God for the People of God.

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. Please come forward to the communion rail to receive the bread. Let the priest know if you would prefer a gluten-free wafer. If you prefer to receive a blessing from the priest, simply cross your arms over your chest.

All are invited to receive the chalice at the standing station at the side aisle as you return to your seat. Please let the chalice minister know if you would prefer to receive alcohol-free wine.

The choir sings

COMMUNION ANTHEM

Samuel Coleridge-Taylor (1875-1912)

The Lord is my strength and my song, and is become my salvation. I shall not die, but live, and declare the works of God. O Lord of all, with us abide, in this our joyful Eastertide, from ev'ry weapon death can wield thine own redeem'd for ever shield. All praise be Thine, O risen Lord, from death to endless life restored. All praise to God the Father be, and Holy Ghost eternally. Amen.

MUSIC NOTE

Samuel Coleridge-Taylor was the son of an Englishwoman and a doctor from Sierra Leone. He studied composition with Charles Villiers Stanford at the Royal College of Music and gained considerable acclaim for his cantata Hiawatha's Wedding Feast. During his brief career, he became interested in blending African influences into symphonic music, much as Brahms had done with Hungarian folk music. Tragically, he passed away at age 37 from pneumonia, and we can only speculate what he might have achieved in a full lifetime.

POST-COMMUNION PRAYER

Please stand. The presider says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.


COMMISSIONING OF THE LAY EUCHARISTIC VISITORS

The presider says

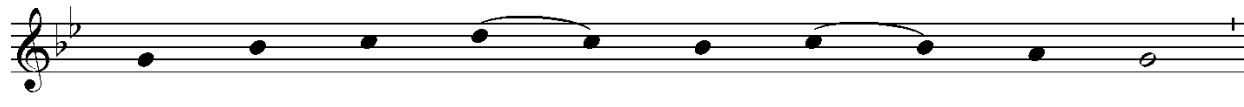
We send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

All **We who are many are one body, for we all share one bread, one cup. Amen.**


Antiphon (at the beginning)




Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1 O sons and daught - ers, let us sing!
 2 That night the a - pos - tles met in fear;
 3 When Thom - as first the tid - ings heard,
 4 "My pierc - ed side, O Thom - as, see;
 5 No long - er Thom - as then de - nied,
 6 How blest are they who have not seen,




1 The King of heaven, the glo - rious King,
 2 a - midst them came their Lord most dear,
 3 how they had seen the ris - en Lord,
 4 my hands, my feet, I show to thee;
 5 he saw the feet, the hands, the side;
 6 and yet whose faith has con - stant been,



1 o'er death and hell rose tri - umph - ing. Al - le - lu - ia!
 2 and said, "My peace be on all here." Al - le - lu - ia!
 3 he doubt - ed the dis - ci - ples' word. Al - le - lu - ia!
 4 not faith - less, but be - liev - ing be." Al - le - lu - ia!
 5 "Thou art my Lord and God," he cried. Al - le - lu - ia!
 6 for they e - ter - nal life shall win. Al - le - lu - ia! [Ant.]

Antiphon (at the end)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

This hymn is for the Second Sunday of Easter and St. Thomas' Day.

Words: Att. Jean Tisserand (15th cent.); tr. John Mason Neale (1818-1866)

Music: O filii et filiae, melody from *Airs sur les hymnes sacrez, odes et noëls*, 1623; acc. Richard Proulx (1937-2010)

THE ST. JAMES CAPITAL CAMPAIGN PRAYER

The presider says

Let us pray.

Faithful God,
you call us to be living stones in a spiritual temple.
Bless the mission and outreach of this cathedral church.

By the power of your Holy Spirit,
enable us confidently to restore its fabric,
trustfully to reimagine our vocation,
and boldly to renew our ministries in your name.

Make this place a house in which your love dwells
and in which all your people find welcome.

Grant this, we pray, through the One who leads us ever onwards in your service,
Jesus Christ, our Lord. Amen.

BLESSING

The presider prays for God's blessing on the gathered people.

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.
Amen.

DISMISSAL

Presider Go in peace to love and serve the Lord. Alleluia. Alleluia.

All **Thanks be to God. Alleluia. Alleluia.**

VOLUNTARY

Improvisation on 'O fili et filiae'

Walden Moore

ANNOUNCEMENTS

Sign up for our weekly newsletter at [SaintJamesCathedral.org/enews](https://saintjamescathedral.org/enews).

THIS WEEK

WEDNESDAY 5:45PM EVENSONG RESUMES Join us each Wednesday evening at 5:45 p.m. in the Cathedral for a brief Choral Evensong service with the Cathedral Choristers.

WEDNESDAY FORMATION 6:30 P.M. IN MEETING RM. 1 This year Education for Ministry is introducing a new pilot program called *EfM: Reflections* and St. James is the first test location to try it and provide feedback. On Wednesday evenings from April 30 - June 4 will be reading, discussing, and reflecting theologically on the material in *Beyond a Binary God: A Theology for Trans* Allies* by the Rev. Tara K. Soughers. Copies of the book can be purchased through bookshop.org (supporting independent bookstores) or a bookseller of your choice; or by asking the Rev. Canon Steven Balke.



THIS WEEK'S ENEWS

UPCOMING

THE CHOIR SCHOOL AT ST. JAMES CATHEDRAL offers children of any faith a free, world-class musical education. Choristers sing together twice a week, building skills and friendships to last a lifetime. We are now enrolling new choristers for the 2025-26 season. Space is limited so express your interest today! Visit CathedralChoirSchool.com for more information.

CHORAL EVENSONG on Sunday, May 4 at 4 p.m. will feature the music of William Byrd and Orlando Gibbons, two of England's preeminent composers to emerge after the English

BOOK GROUP TUESDAY, MAY 6 Join the St. James Book Group on Tuesday, May 6 in Room 210 for a discussion of *Player Piano* by Kurt Vonnegut. Social time will begin at 6:30 p.m. and the discussion at 6:45 p.m.

YOUNG ADULTS MINISTRY meets every second Sunday for Second Sunday Supper and Fellowship. For more information, visit SaintJamesCathedral.org/young-adults.

AN LGBTQ+ AFFINITY GROUP is taking shape at St. James Cathedral! All interested parties are invited to join in this gathering of members of the LGBTQ+ community and allies. The group will gather for monthly meetings to share fellowship and informal support during these times of challenge in our broader community. The group's leadership has also identified a goal of forming connections and building community with other LGBTQ+/allied Christians throughout Chicago, as well as performing community service as a witness to God's love for all. If you are interested in learning more, email info@saintjamescathedral.org to get connected.



IN OUR PRAYERS THIS WEEK

FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Brenda, Ellen, Richard, Ginger, Jane, John, Loya, Andronica, Ibukun, Ted, Nancy, Lois, Bob, Mary, Scott, Hazel, Hollis, Sara Jane, Frederick, Yvonne, Sandra, Lee, Greg, Tom, Ann, Kaye, Juan, Patrick, Dayna, Amy, Joyce

FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY:

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING: Kevin, Sosimo, Derrick, Devantel, Ethan, Royal

DIOCESAN PRAYER CYCLE: For our bishop, Paula, our Presiding Bishop, Sean; and for the Congregations in the Evanston Deanery: Canterbury House at Northwestern University; St. Andrew Pentecost in Evanston; St. Luke in Evanston; St. Mark in Evanston; St. Matthew in Evanston; Companion Dioceses of SE Mexico and Renk: San Francisco de Asis in Tuxtepec; Panomsit Sub-Parish

LITURGICAL MINISTERS

PREACHER: The Rev. Canon Steven Balke

PRESIDER: The Very Rev. Lisa Hackney-James

WORSHIP SCHEDULE

SUNDAYS	8 a.m.	Holy Eucharist (<i>Spoken</i>)	Chapel
	9 a.m.	Holy Eucharist (<i>Family</i>)	Cathedral
	11 a.m.	Holy Eucharist (<i>Choral</i>)	Cathedral
		Live-Stream Service (<i>see enews, website, or YouTube</i>)	
FIRST SUNDAYS	4 p.m.	Choral Evensong (<i>Oct–June</i>)	Cathedral
WEEKDAYS	9 a.m.	Morning Prayer (<i>see enews, or website</i>)	Zoom
	12:10 p.m.	Holy Eucharist	Cathedral
	5:45 p.m.	Choral Evensong (<i>Wednesdays, Sept–June</i>)	Cathedral

CLERGY & STAFF

The Very Rev. Lisa Hackney-James, <i>Dean</i>	lhj@saintjamescathedral.org
The Rev. Canon Steven Balke, <i>Canon Vicar</i>	sbalke@saintjamescathedral.org
The Rev. Canon Christopher Griffin, <i>Community Partnerships</i>	cgriffin@saintjamescathedral.org
The Rev. A. Frank Donaghue, <i>Priest Associate</i>	info@saintjamescathedral.org
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Jacob Perkins, <i>Intern for Administration</i>	admin@saintjamescathedral.org

CATHEDRAL CHAPTER

Susan Fickling, *Senior Warden*, Allen Moye, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, Elizabeth Wakefield-Connell, *Secretary*, Lisa Ahmad, The Rev. Maurice Charles, Phil Debush, John Fischer, Greg Gerber, Ryan Middlebrook, Michelle Mitchell, Maria Price, Ann Ryba, Keith Schmidt, The Rev. Eileen Shanley-Roberts, and Eric Weddle



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