



St James Cathedral

CHICAGO

Restore. Reimagine. Rebuild.



"The Altar of God" by Frank Wesley

Choral Evensong
Third Sunday of Easter
May 4, 2025 at 4 p.m.

Welcome to St. James Cathedral

Whether you are visiting or are a regular worshipper, you're not just welcome at St. James – you belong! This booklet contains everything you need to worship with us today. If you would like to learn about the mission and ministry of the cathedral, please complete one of the visitor cards available in the pews and place it in the offering plate or hand it to an usher.

This service is from the 1662 English Book of Common Prayer, which is the basis of Evensong liturgies in the Anglican and Episcopal family ever since. Thomas Cranmer sought to simplify the daily pattern of prayer by creating Evensong out of Vespers and Compline. The high-point of the service are the two canticles which celebrate Christ's Incarnation: Mary's song of joy we call the *Magnificat*, and Simeon's song of revelation we call the *Nunc Dimittis*.

Unlike celebrations of Holy Communion, Evensong does not involve much congregational participation. You are invited to stand, kneel, or sit where indicated. Above all, make space to allow the beauty of spoken and sung scripture to bring you closer to God.

Whether you are a committed follower of Christ, an occasional visitor who appreciates our programming, or fall somewhere in between, we are happy you chose to worship with us today. We look forward to getting to know you and helping you connect with this vibrant and historic community!

The Very Rev. Lisa Hackney-James, *Dean of the Cathedral*

LIVE-STREAM NOTICE

A reminder this public service will be live-streamed and your image or the image of any children or vulnerable adults in your care may appear in the video. By your entry and presence in this service, you agree on behalf of yourself and any children or vulnerable adults attending with you to be photographed, filmed, and/or otherwise recorded, and also agree to our use of such images in any and all media.

PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$10. To receive a reduced-rate parking voucher, please go to the Welcome Center desk in the narthex.

Gathering

VOLUNTARY

Cantabile

César Franck
(1822-1890)

INTROIT

Dutch Carol, arr. Charles Wood (1866-1926)

This joyful Eastertide, away with sin and sorrow!
My Love, the crucified, hath sprung to life this morrow.
*Had Christ, who once was slain, ne'er burst his three-day prison,
our faith had been in vain; but now hath Christ arisen, arisen, arisen, arisen!*
My flesh in hope shall rest and for a season slumber
till trump from east to west shall wake the dead in number.
Had Christ, who once was slain...
Death's flood has lost its chill since Jesus crossed the river;
Lover of souls, from ill my passing soul deliver.
Had Christ, who once was slain...

- George Ratcliffe Woodward (1848-1934)

Please stand.

PRECES

William Byrd (1540-1623)

Officiant O Lord, open thou our lips.
Choir And our mouth shall show forth thy praise.
Officiant O God, make speed to save us.
Choir O Lord, make haste to help us.
Officiant Glory be to the Father, and to the Son, and to the Holy Ghost;
Choir As it was in the beginning, and is now, and ever shall be,
world without end. Amen.
Officiant Praise ye the Lord.
Choir The Lord's name be praised.

The Dean introduces the service and welcomes the congregation.

Please be seated.

PSALM 114

Tonus Peregrinus, arr. David Willcocks (1919-2015)

When Israel came out of Egypt,
And the house of Jacob from among the strange people,
Judah was his sanctuary,
And Israel his dominion.
The sea saw that, and fled;
Jordan was driven back.
The mountains skipped like rams,
And the little hills like young sheep.
What aileth thee, O thou sea, that thou fleddest?
And thou Jordan, that thou wast driven back?
Ye mountains, that ye skipped like rams?
And ye little hills, like young sheep?
Tremble, thou earth, at the presence of the Lord:
At the presence of the God of Jacob;
Who turned the hard rock into a standing water,
And the flint-stone into a springing well.
*Glory be to the Father, and to the Son,
and to the Holy Ghost;
As it was in the beginning, is now
and ever shall be, world without end. Amen.*

PSALM 115

Gerald Knight (1908-1979)

Not unto us, O LORD, not unto us, but unto thy Name give the praise
for thy loving mercy, and for thy truth's sake.
Wherefore shall the heathen say
Where is now their God?
As for our God, he is in heaven
he hath done whatsoever pleased him.
Their idols are silver and gold
even the work of men's hands.
They have mouths, and speak not
eyes have they, and see not.
They have ears, and hear not
noses have they, and smell not.
They have hands, and handle not; feet have they, and walk not
neither speak they through their throat.
They that make them are like unto them
and so are all such as put their trust in them.

But thou, house of Israel, trust thou in the LORD
he is their helper and defender.
Ye house of Aaron, put your trust in the LORD
he is their helper and defender.
Ye that fear the LORD, put your trust in the LORD
he is their helper and defender.
The LORD hath been mindful of us, and he shall bless us
even he shall bless the house of Israel, he shall bless the house of Aaron.
He shall bless them that fear the LORD
both small and great.
The LORD shall increase you more and more
you and your children.
Ye are the blessed of the LORD
who made heaven and earth.
All the whole heavens are the LORD
the earth hath he given to the children of men.
The dead praise not thee, O LORD
neither all they that go down into silence.
But we will praise the LORD
from this time forth for evermore. Praise the LORD.
*Glory be to the Father, and to the Son,
and to the Holy Ghost;
As it was in the beginning, is now
and ever shall be, world without end. Amen.*

FIRST READING

A Reading from the Book of Daniel. (4:1-18)

King Nebuchadnezzar to all peoples, nations, and languages that live throughout the earth: May you have abundant prosperity! The signs and wonders that the Most High God has worked for me I am pleased to recount. How great are his signs, how mighty his wonders! His kingdom is an everlasting kingdom, and his sovereignty is from generation to generation.

I, Nebuchadnezzar, was living at ease in my home and prospering in my palace. I saw a dream that frightened me; my fantasies in bed and the visions of my head terrified me. So I made a decree that all the wise men of Babylon should be brought before me, in order that they might tell me the interpretation of the dream. Then the magicians, the enchanters, the Chaldeans, and the diviners came in, and I told them the dream, but they could not tell me its interpretation. At last Daniel came in before me—he who was named Belteshazzar after the name of my god and who is endowed with a spirit of the holy gods—and I told him the dream:

“O Belteshazzar, chief of the magicians, I know that you are endowed with a spirit of the holy gods and that no mystery is too difficult for you. Hear the dream that I saw, and tell me its interpretation.

Upon my bed this is what I saw: there was a tree at the center of the earth, and its height was great. The tree grew great and strong, its top reached to heaven, and it was visible to the ends of the whole earth. Its foliage was beautiful, its fruit abundant, and it provided food for all. The animals of the field found shade under it, the birds of the air nested in its branches, and from it all living beings were fed.

I continued looking, in the visions of my head as I lay in bed, and there was a holy watcher coming down from heaven. He cried aloud and said: ‘Cut down the tree and chop off its branches; strip off its foliage and scatter its fruit. Let the animals flee from beneath it and the birds from its branches. But leave its stump and roots in the ground, with a band of iron and bronze, in the tender grass of the field. Let him be bathed with the dew of heaven, and let his lot be with the animals in the grass of the earth. Let his mind be changed from that of a human, and let the mind of an animal be given to him. And let seven times pass over him. The sentence is rendered by decree of the watchers, the decision is given by order of the holy ones, in order that all who live may know that the Most High is sovereign over the kingdom of mortals; he gives it to whom he will and sets over it the lowliest of human beings.’

This is the dream that I, King Nebuchadnezzar, saw. Now you, Belteshazzar, declare the interpretation, since all the wise men of my kingdom are unable to tell me the interpretation. You are able, however, for you are endowed with a spirit of the holy gods.”

Please stand.

OFFICE HYMN

Hymnal 190



1 Lift your voice re - joic - ing, Ma - ry, Christ has
2 Raise your wea - ry eye - lids, Ma - ry, see him
3 Life is yours for ev - er, Ma - ry, for your



ris - en from the tomb; on the cross a suf - fering
liv - ing ev - er - more; see his coun - te - nance, how
light is come once more and the strength of death is



vic - tim, now as vic - tor he is come. Whom your
gra - cious, see the wounds for you he bore. All the
bro - ken; now your songs of joy out - pour. End - ed



tears in death were mourn - ing, wel - come with your smiles re -
glo - ry of the morn - ing pales be - fore those wounds re -
now the night of sor - row, love has brought the bless - ed



turn - ing. Let your al - le - lu - ias rise!
deem - ing. Let your al - le - lu - ias rise!
mo - rrow. Let your al - le - lu - ias rise!

Words: Latin; tr. Elizabeth Rundle Charles (1828-1896), alt.

Music: *Fisk of Gloucester*, Thomas Foster (1938-2024)

Please remain standing.

MAGNIFICAT from *Short Evening Service*

Orlando Gibbons (1583-1625)

My soul doth magnify the Lord and my spirit hath rejoiced in God my Savior. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me and holy is his Name. And his mercy is on them that fear him throughout all generations.

He hath showed strength with his arm. He hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat and hath exalted the humble and meek. He hath filled the hungry with good things and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Please be seated.

SECOND READING

A Reading from the Gospel of John. (21:15-25)

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

Peter turned and saw the disciple whom Jesus loved following them; he was the one who had reclined next to Jesus at the supper and had said, "Lord, who is it that is going to betray you?" When Peter saw him, he said to Jesus, "Lord, what about him?" Jesus said to him, "If it is my will that he remain until I come, what is that to you? Follow me!" So the rumor spread among the brothers and sisters that this disciple would not die. Yet Jesus did not say to him that he would not die, but, "If it is my will that he remain until I come, what is that to you?"

This is the disciple who is testifying to these things and has written them, and we know that his testimony is true. But there are also many other things that Jesus did; if every one of them were written down, I suppose that the world itself could not contain the books that would be written.

Please stand.

NUNC DIMITTIS from *Short Evening Service*

Gibbons

Lord, now lettest thou thy servant depart in peace according to thy word. For mine eyes have seen thy salvation, which thou hast prepared before the face of all people: To be a light to lighten the Gentiles and to be the glory of thy people Israel.

Glory be to the Father, and to the Son and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.

APOSTLES' CREED

I believe in God, the Father almighty, maker of heaven and earth;

And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

RESPONSES

Byrd

Officiant The Lord be with you.

Choir And with thy spirit.

Officiant Let us pray.

Please kneel.

Choir Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Choir Our Father, which art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Officiant O Lord, show thy mercy upon us.
Choir And grant us thy salvation.
Officiant O Lord, save the State.
Choir And mercifully hear us when we call upon thee.
Officiant Endue thy ministers with righteousness.
Choir And make thy chosen people joyful.
Officiant O Lord, save thy people.
Choir And bless thine inheritance.
Officiant Give peace in our time, O Lord.
Choir Because there is none other that fighteth for us, but only thou, O God.
Officiant O God, make clean our hearts within us.
Choir And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

Officiant O God, whose blessed Son did manifest himself to his disciples in the breaking of bread: Open, we pray thee, the eyes of our faith, that we may behold him in all his redeeming work; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever.
Choir Amen.

THE COLLECT FOR PEACE

Officiant O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give: that both our hearts may be set to obey thy commandments, and also that by thee, we being defended from the fear of our enemies may pass our time in rest and quietness: through the merits of Jesus Christ, our Savior.
Choir Amen.

THE COLLECT FOR AID AGAINST PERILS

Officiant Lighten our darkness we beseech thee, O Lord: and by thy great mercy defend us from all perils and dangers of this night: For the love of thy only Son our Savior Jesus Christ.
Choir Amen.

Please be seated.

ANTHEM

Byrd

*Haec dies quam fecit Dominus:
exultemus et laetemur in ea,
alleluia.*

This is the day which the Lord hath made:
let us be glad and rejoice therein.
Alleluia.

- Psalm 118:24

Please kneel.

PRAYERS

Please stand.

HYMN

Hymnal 659



1 O Mas - ter, let me walk with thee in low - ly
2 (Help me the slow of heart to) move by some clear,
3 (Teach me thy pa - tience; still with) thee in clos - er,
4 (in hope that sends a shin - ing) ray far down the



paths of ser - vice free; tell me thy sec - ret; help me
win - ning word of love; teach me the way - ward feet to
dear - er com - pa - ny, in work that keeps faith sweet and
fu - ture's broad - ening way, in peace that on - ly thou canst



bear the strain of toil, the fret of
stay, and guide them in the home - ward
strong, in trust that tri - umphs o - ver
give, with thee, O Mas - ter, let me



care. 2 Help me the slow of heart to
way. 3 Teach me thy pa - tience; still with
wrong, 4 in hope that sends a shin - ing
live.

Words: Washington Gladden (1836-1918)
Music: de Tar, Calvin Hampton (1938-1984)



Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at SaintJamesCathedral.org/give, by texting "SJC" to 73256, or you may place checks and cash in the collection plate.

OFFERTORY HYMN

Hymnal 535

1 Ye ser - vants of God, your Mas - ter pro - claim,
 2 God rul - eth on high, al - might - y to save;
 3 Sal - va - tion to God who sits on the throne!
 4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
 and still he is nigh: his pres - ence we have.
 Let all cry a - loud, and hon - or the Son.
 All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:
 The great con - gre - ga - tion his tri - umph shall sing,
 The prais - es of Je - sus the an - gels pro - claim,
 and hon - or and bless - ing, with an - gels a - bove,

Words: Charles Wesley (1707-1788), alt.

Music: Paderborn, melody from *Catolisch-Paderbornisches Gesang-buch*, 1765; harm. Sydney Hugo Nicholson (1875-1947)

BLESSING

The Dean prays for God's blessing on the gathered people.

The choir sings

PSALM 150

George Surtees Talbot (1875–1918)

O praise God in his holiness:

praise him in the firmament of his power.

Praise him in his noble acts:

praise him according to his excellent greatness.

Praise him in the sound of the trumpet:

praise him upon the lute and harp.

Praise him in the cymbals and dances:

praise him upon the strings and pipe.

Praise him upon the well-tuned cymbals:

praise him upon the loud cymbals.

Let every thing that hath breath:

praise the Lord.

Glory be to the Father, and to the Son and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

VOLUNTARY

Improvisation

Please join us for a reception in Kyle's Place following the service.



MUSIC AT ST. JAMES CATHEDRAL

ST. JAMES CATHEDRAL CHORAL SEASON

Sign up for our music newsletter at SaintJamesCathedral.org/music

St. James has long been recognized for excellence and leadership in sacred music. The Cathedral Choir sings Sundays at 11 a.m., at major feast days, and other special services. Choral evensong, a particularly moving service of song, stillness, and scripture happens on the first Sunday of the month (October through June).

UPCOMING:

DIOCESAN CHOIR FESTIVAL EVENSONG

Sunday, May 18 @ 4 p.m.

CHORAL EVENSONG FOR ASCENSION

Sunday, June 1 @ 4 p.m.

Details are always available at SaintJamesCathedral.org/music or on the Choral Season flyer in the back of the cathedral.



THIS WEEK'S ENEWS



THE CHOIR SCHOOL AT ST JAMES CATHEDRAL

A tuition-free, world-class musical education,
open to all children in grades 3-8

The Choir School is about more than music - we're about **community**. By learning music together, choristers develop discipline, empathy, teamwork skills, and friendships to last a lifetime.



Registration for fall of 2025 is now open at
www.cathedralchoirschool.com



St James Cathedral
CHICAGO

65 East Huron St. Chicago, Illinois 60611

For more information:
(312) 787-7360

www.cathedralchoirschool.com

LITURGICAL MINISTERS

PREACHER: The Very Rev. Lisa Hackney-James OFFICIANT: The Rev. Canon Steven Balke

WORSHIP SCHEDULE

| | | | |
|---------------|------------|---|-----------|
| SUNDAYS | 8 a.m. | Holy Eucharist (<i>Spoken</i>) | Chapel |
| | 9 a.m. | Holy Eucharist (<i>Family</i>) | Cathedral |
| | 11 a.m. | Holy Eucharist (<i>Choral</i>) | Cathedral |
| | | Live-Stream Service (<i>see enews, website, or YouTube</i>) | |
| FIRST SUNDAYS | 4 p.m. | Choral Evensong (<i>Oct–June</i>) | Cathedral |
| WEEKDAYS | 9 a.m. | Morning Prayer (<i>see enews, or website</i>) | Zoom |
| | 12:10 p.m. | Holy Eucharist | Cathedral |
| | 5:45 p.m. | Choral Evensong (<i>Wednesdays, Sept–June</i>) | Cathedral |

CLERGY & STAFF

| | |
|---|--|
| The Very Rev. Lisa Hackney-James, <i>Dean</i> | lhj@saintjamescathedral.org |
| The Rev. Canon Steven Balke, <i>Canon Vicar</i> | sbalke@saintjamescathedral.org |
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| The Rev. A. Frank Donaghue, <i>Priest Associate</i> | info@saintjamescathedral.org |
| Canon Stephen Buzard, <i>Director of Music</i> | On Sabbatical May-July |
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CATHEDRAL CHAPTER

Susan Fickling, *Senior Warden*, Allen Moye, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, Elizabeth Wakefield-Connell, *Secretary*, Lisa Ahmad, The Rev. Maurice Charles, Phil Debush, John Fischer, Greg Gerber, Ryan Middlebrook, Michelle Mitchell, Maria Price, Ann Ryba, Keith Schmidt, The Rev. Eileen Shanley-Roberts, and Eric Weddle



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