



St James Cathedral

CHICAGO

Restore. Reimagine. Rebuild.



"Good Samaritan" by John August Swanson

Holy Eucharist
Fifth Sunday after Pentecost
July 13, 2025 at 9 a.m.

Welcome to St. James Cathedral!

Whether you are visiting or are a regular worshipper, you're not just welcome at St. James – you belong! This booklet contains everything you need to worship with us today. If you would like to learn about the mission and ministry of the cathedral, please complete one of the visitor cards available in the pew racks and place it in the offering plate or hand it to a clergy person.

CHILDREN IN WORSHIP

Children are always welcome here, and this service is designed to actively engage them in worship. There is an open space to the front right of the pews for children 5 and under to play under your supervision and a changing station for parents of our youngest members under the church in the restrooms.

HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, come forward and cross your arms over your chest. Let the priest or minister know if you would need a gluten-free wafer. We are also happy to bring Communion to you if you are unable to come to the altar rail. Please let an usher know if this would be helpful for you.

PARKING

On Sundays, reduced-rate parking is available at R.O.W. Parking Garage (50 E. Ohio) for \$2 for up to six hours from the time of entering the garage. Discounts are also available for all-day parking at Ohio Ontario Self Park (33 W. Ontario) for \$11. To receive a reduced-rate parking voucher, please go to the welcome table in the narthex or the reception desk in the Welcome Center.

FOR YOUR INFORMATION

Restrooms are in the Welcome Center connected to the east end of the cathedral and below the front entrance of the cathedral.

GET INVOLVED

There are a variety of ways to become involved, whether you are a committed follower of Christ, an occasional visitor who appreciates our programming, or fall somewhere in between.

Refreshments are available after the service, where we look forward to getting to know you and helping you connect with this vibrant and historic community!



The Very Rev. Lisa Hackney-James,
Dean of the Cathedral



THIS WEEK'S ENEWS

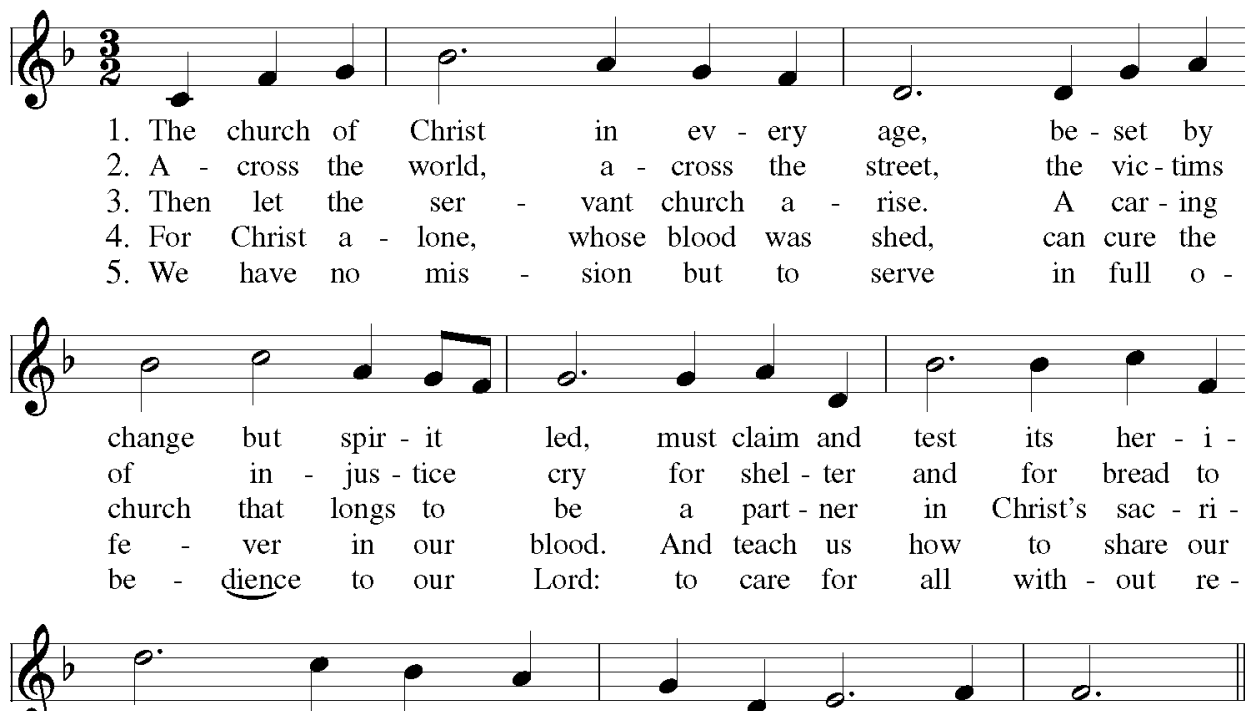
Gathering

VOLUNTARY

Please stand

INTROIT HYMN

WLP 779



1. The church of Christ in ev - ery age, be - set by
2. A - cross the world, a - cross the street, the vic - tims
3. Then let the ser - vant church a - rise. A car - ing
4. For Christ a - lone, whose blood was shed, can cure the
5. We have no mis - sion but to serve in full o -

change but spir - it led, must claim and test its her - i -
of in - jus - tice cry for shel - ter and for bread to
church that longs to be a part - ner in Christ's sac - ri -
fe - ver in our blood. And teach us how to share our
be - dience to our Lord: to care for all with - out re -

tage and keep on ri - sing from the dead.
eat and nev - er live un - til they die.
fice, and clothed in Christ's hu - man - i - ty.
bread and feed the starv - ing mul - ti - tude.
serve. And spread Christ's lib - er - a - ting word.

Words: Fred Pratt Green (1903–2000)

Music: *Dunedin*, Vernon Griffiths (1894–1985)

OPENING ACCLAMATION

Presider Blessed be the One, Holy, and Living God.

All **Glory to God for ever and ever.**

The presider welcomes the people to the service.

PRAYERS OF PENITENCE

Reader You raise the dead to life in the Spirit.
Lord, have mercy.

All **Lord, have mercy.**

Reader You bring pardon and peace to the broken in heart.
Christ, have mercy.

All **Christ, have mercy.**

Reader You make one by your Spirit the torn and divided.
Lord, have mercy.

All **Lord, have mercy.**

The presider pronounces God's forgiveness, saying

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

GLORIA



1. Glo-ry to God, we give you thanks and praise; of heav'n - ly
2. Lord Je - sus Christ, the Fa - ther's on - ly Son, you bore for
3. A-lone, O Christ, you on - ly are the Lord, at God's right

joy and earth-ly peace we sing. We wor-ship you, to you our
us the load of this world's sin. O Lamb of God, your glor - ious
hand in ma - jes - ty most high, who with the Spi - rit wor-shipped

hearts we raise. Lord God, al - might - y Fa-ther, heav'n - ly King.
vic - t'ry won, re - ceive our prayer, grant us your peace with - in.
and a - dored: with all the heav'n - ly host we glo - ri - fy.

Words: Edwin Le Grice (1911-1992)

Music: Woodlands, Walter Greator (1877-1949), alt.

COLLECT OF THE DAY

Presider God be with you.
All **And also with you.**
Presider Let us pray.

Gracious Father; by the obedience of Jesus you brought salvation to our wayward world: draw us into harmony with your will, that we may find all things restored in him, our Savior Jesus Christ.
Amen.

Please be seated.

Liturgy of the Word

FIRST READING

A Reading from the Book of the Prophet Amos. (7:7-15)

The Lord showed me a vision of himself standing beside a wall and holding a string with a weight tied to the end of it. The string and weight had been used to measure the straightness of the wall. Then he asked, "Amos, what do you see?"

"A measuring line," I answered.

The Lord said, "I'm using this measuring line to show that my people Israel don't measure up, and I won't forgive them any more. Their sacred places will be destroyed, and I will send war against the nation of King Jeroboam."

Amaziah the priest at Bethel sent this message to King Jeroboam of Israel, "Amos is plotting against you in the very heart of Israel. Our nation cannot put up with his message for very long. Here is what he is saying:

'Jeroboam will be put to death, and the people will be taken to a foreign country.'"

Then Amaziah told me, "Amos, take your visions and get out! Go back to Judah and earn your living there as a prophet. Don't do any more preaching at Bethel. The king worships here at our national temple."

I answered: I'm not a prophet! And I wasn't trained to be a prophet. I am a shepherd, and I take care of fig trees. But the Lord told me to leave my herds and preach to the people of Israel.

All The Word of the Lord.
Thanks be to God.

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GOSPEL ACCLAMATION

As the Gospeller carries the Gospel book past the play area, all children are encouraged to join in the procession, gathering around as the Gospel is read.



Music: Caribbean traditional, arr. John L. Bell (b. 1949)

HOLY GOSPEL

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke. (10:25-37)

All **Glory to you, Lord Christ.**

An expert on the law stood up to test Jesus, saying, “Teacher, what must I do to get life forever?” Jesus said, “What is written in the law? What do you read there?” The man answered, “Love the Lord your God with all your heart, all your soul, all your strength, and all your mind.” Also, “Love your neighbor as you love yourself.” Jesus said to him, “Your answer is right. Do this and you will live.” But the man, wanting to show the importance of his question, said to Jesus, “And who is my neighbor?”

Jesus answered, “As a man was going down from Jerusalem to Jericho, some robbers attacked him. They tore off his clothes, beat him, and left him lying there, almost dead. It happened that a priest was going down that road. When he saw the man, he walked by on the other side. Next, a Levite came there, and after he went over and looked at the man, he walked by on the other side of the road. Then a Samaritan traveling down the road came to where the hurt man was. When he saw the man, he felt very sorry for him. The Samaritan went to him, poured olive oil and wine on his wounds, and bandaged them. Then he put the hurt man on his own donkey and took him to an inn where he cared for him. The next day, the Samaritan brought out two coins, gave them to the innkeeper, and said, ‘Take care of this man. If you spend more money on him, I will pay it back to you when I come again.’” Then Jesus said, “Which one of these three men do you think was a neighbor to the man who was attacked by the robbers?” The expert on the law answered, “The one who showed him mercy.” Jesus said to him, “Then go and do what he did.”

The Gospel of the Lord.

All **Praise to you, Lord Christ.**

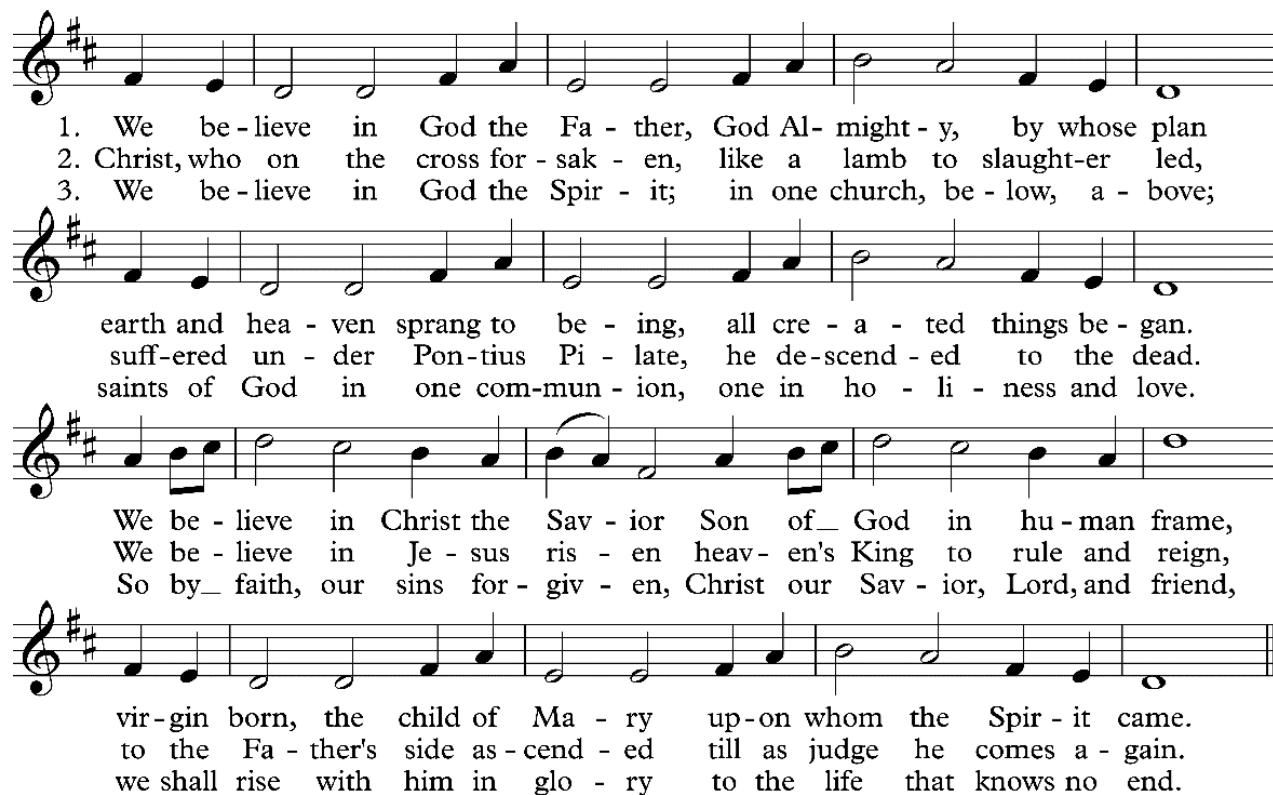
The Holy Bible, New Century Version®. Copyright © 2005

SERMON

The Rev. A. Frank Donaghue

Priest Associate

AFFIRMATION OF FAITH



1. We be - lieve in God the Fa - ther, God Al - might - y, by whose plan
2. Christ, who on the cross for - sak - en, like a lamb to slaught - er led,
3. We be - lieve in God the Spir - it; in one church, be - low, a - bove;
earth and hea - ven sprang to be - ing, all cre - a - ted things be - gan.
suff - ered un - der Pon - tius Pi - late, he de - scend - ed to the dead.
saints of God in one com - mun - ion, one in ho - li - ness and love.
We be - lieve in Christ the Sav - ior Son of God in hu - man frame,
We be - lieve in Je - sus ris - en heav - en's King to rule and reign,
So by faith, our sins for - giv - en, Christ our Sav - ior, Lord, and friend,
vir - gin born, the child of Ma - ry up - on whom the Spir - it came.
to the Fa - ther's side as - cend - ed till as judge he comes a - gain.
we shall rise with him in glo - ry to the life that knows no end.

Words: Timothy Dudley-Smith (1926-2024); from the Apostles' Creed

Music: Nettleton, melody from *A Repository of Sacred Music, Part II*, 1813

PRAYERS OF THE PEOPLE

We give thanks for what is good in the world and pray for the Church, the world and our local community, the sick, those who need our prayers, and those who have died.

PEACE

The presider says

The peace of the Lord be always with you.

All **And also with you.**

The people greet each other in the name of the Lord.

Holy Communion

OFFERTORY



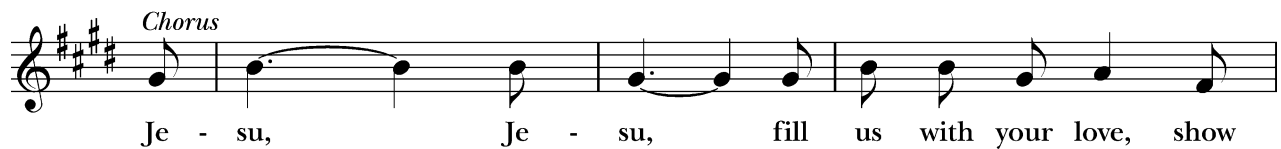
Your offering supports the ongoing mission of St. James Cathedral, including the St. James Meals, Meals Among Us, and Summer in the City. Contributions are welcome online at SaintJamesCathedral.org/give, by texting "SJC" to 73256, or you may place checks and cash in the collection plate.

Please stand.

OFFERTORY HYMN

Hymnal 602

Once the ushers have brought up the collection to the altar, all children and guardians are invited to gather around the altar for Communion.



- 1 Kneels at the feet of his friends, si - lent - ly wash - es their
- 2 Neigh-bors are rich___ and poor, neigh-bors are black___ and
- 3 These are the ones we should serve, these are the ones we should
- 4 Lov - ing puts us on our knees, serv - ing as though we were



feet, Mas - ter who acts as a slave to them.
white, neigh-bors are near - by and far a - way.
love. All___ are neigh-bors to us and you.
slaves; this is the way we should live with you.

Words: Ghanian; tr. Thomas Colvin (1925-2000), alt.

Music: Chereponi, Ghanaian folk song, adapt. Thomas Colvin (1925-2000)

GREAT THANKSGIVING

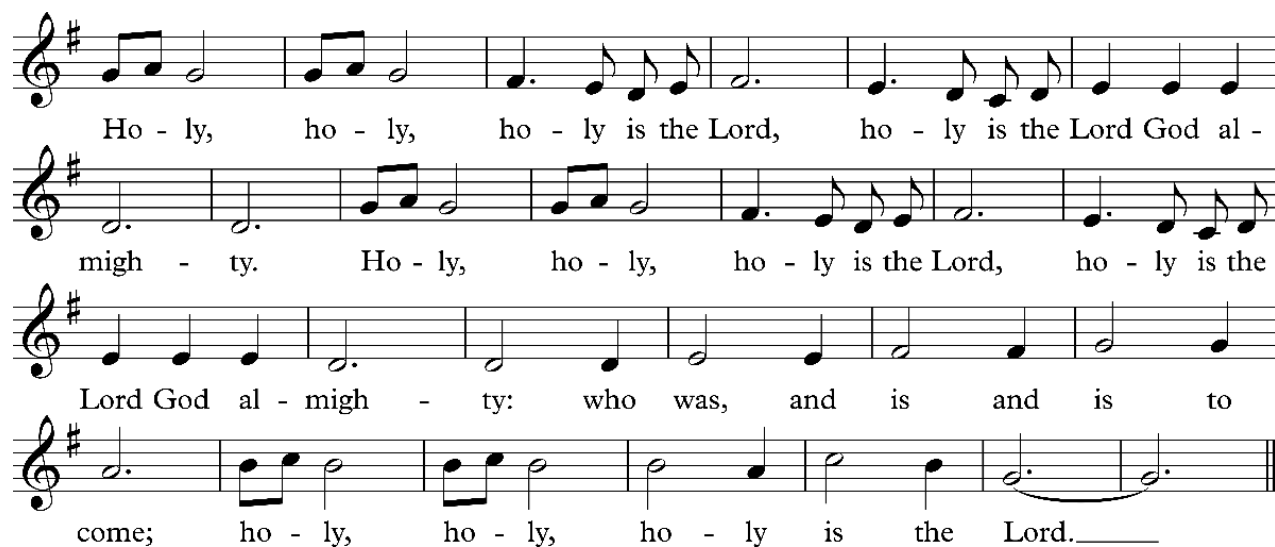
Presider God be with you.
All **And also with you.**

Presider Lift up your hearts.
All **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.
All **It is right to give God thanks and praise.**

Reader Why is it right to give God thanks and praise?
All **Listen, and we will hear.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



We thank you, loving Father, because, when we turned away, you sent Jesus, your Son. He gave his life for us on the cross and shows us the way to live. Send your Holy Spirit that these gifts of bread and wine may be for us Christ's body and his blood.

Reader Why do we share this bread and wine?
All **Listen, and we will hear.**

On the night before he died, when darkness had fallen, Jesus took bread. He gave thanks, broke it, and shared it with his disciples, saying: "This is my body, given for you. Do this to remember me."

After they had eaten, he took the cup of wine, gave thanks, and shared it with his disciples, saying: "This is my blood, poured out for you and for many, for the forgiveness of sins."

So Father, with this bread and this cup we celebrate his love, his death, his risen life. As you feed us with these gifts, send your Holy Spirit, and change us more and more to be like Jesus our Savior.



Reader
All

Why do we follow Jesus Christ?
 Because he is God's saving Love in action.

Help us, Father, to love one another, as we look forward to that day when suffering is ended, and all creation is gathered in your loving arms. And now with all your saints we give you glory, through Jesus Christ, in the strength of the Spirit, today and for ever.



LORD'S PRAYER

Hymnal S119

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong

BREAKING OF THE BREAD

Je - sus, Je - sus, Je - sus is the Lord, Je - sus is the Lord God al -
migh - ty. Je - sus, Je - sus, Je - sus is the Lord, Je - sus is the
Lord God al - migh - ty: who was, and is and is to
come; Je - sus, Je - sus, Je - sus is the Lord.

The presider says

The Gifts of God for the People of God.

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. If you prefer to receive a blessing, cross your arms over your chest. Let the priest know if you would prefer a gluten-free wafer.

POST-COMMUNION PRAYER

Please stand. The presider says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

POST-COMMUNION HYMN

LEVAS 12

1. Come, we that love the Lord, and let our joys be known; join
2. Let those re - fuse to sing who nev - er knew our God; but
3. The hill of Zi - on yields a thou - sand sa - cred sweets be -
4. Then let our songs a - bound, and eve - ry tear be dry; we're
in a song of sweet ac - cord, join in a song of sweet ac - cord, and
chil - dren of the heav'n - ly King, but chil - dren of the heav'n - ly King, may
fore we reach the heav'n - ly fields, be - fore we reach the heav'n - ly fields, or
march - ing through Im - man - uel's ground, we're march - ing through Im - man - uel's ground, to

thus sur - round the throne, and thus sur - round the throne.____
speak their joys a - broad, may speak their joys a - broad.____
walk the gold - en streets, or walk the gold - en streets.____
fair - er worlds on high, to fair - er worlds on high.____

We're march - ing to Zi - on, beau - ti - ful, beau - ti - ful Zi - on, we're
march - ing up - ward to Zi - on, the beau - ti - ful ci - ty of God.____

Words: Isaac Watts (1674-1748)
Music: Robert S. Lowry (1826-1899)

THE ST. JAMES CAPITAL CAMPAIGN PRAYER

The presider says

Let us pray.

Faithful God,
you call us to be living stones in a spiritual temple.
Bless the mission and outreach of this cathedral church.

By the power of your Holy Spirit,
enable us confidently to restore its fabric,
trustfully to reimagine our vocation,
and boldly to renew our ministries in your name.

Make this place a house in which your love dwells
and in which all your people find welcome.

Grant this, we pray, through the One who leads us ever onwards in your service,
Jesus Christ, our Lord. Amen.

BLESSING

The presider prays for God's blessing on the gathered people.

DISMISSAL

Presider Go in peace to love and serve the Lord.
All Thanks be to God.

VOLUNTARY

IN OUR PRAYERS THIS WEEK

IN THANKSGIVING FOR THE BIRTH OF: Gaella, daughter of Ruth Mwamikazi

FOR THOSE COMMENDED TO THE PRAYER OF THE CATHEDRAL COMMUNITY: Ginger, Jane, John, Loya, Andronica, Ibukun, Ted, Nancy, Lois, Bob, Mary, Scott, Hazel, Hollis, Sara Jane, Yvonne, Sandra, Lee, Tom, Kaye, Patrick, Amy, Joyce, Jimmy, Kevin, Walco, Sean, David, Eoin, Aidan, Jack, James, Melanie and Thad, Jack and Patricia

FOR THOSE WHO HAVE DIED AND HAVE BEEN COMMENDED TO THE PRAYERS OF THE CATHEDRAL COMMUNITY: Ella Cahill, Joyce Catherine Badon, Mary Grace Baker, John Burgess, Julia Burgess

FOR ALL THOSE WHO DIED BY GUN VIOLENCE IN CHICAGO IN THE PAST WEEK INCLUDING: Briana, Reginald, Marionne, Esteban, Marco, Meeyah, Moises, Robert, Darrin, Brian, Demkrye

DIOCESAN PRAYER CYCLE: For our bishop, Paula, our Presiding Bishop, Sean; Congregations in the Rockford Deanery; Grace in Sterling; Christ Church in Streator; St. Peter in Sycamore; Companion Dioceses of SE Mexico and Renk: La Ascención in Veracruz; St. John in Melut

ANNOUNCEMENTS

Sign up for our weekly newsletter at SaintJamesCathedral.org/enews

THIS WEEK

SUMMER IN THE CITY This year's Summer in the City camp is almost here, taking place July 21–August 1, 2025. This beloved program brings joy, learning, and community to young people across Chicago. We invite you to visit the SITC website, SaintJamesCathedral.org/SITC, to learn more about registration, programming, and ways you can support. Your donations make this camp possible—every gift helps us provide meals, supplies, transportation, and unforgettable experiences for our campers.



THIS WEEK'S ENEWS

RUSH HOUR CONCERT JULY 15, 5:45 P.M. This Tuesday's Rush Hour Concert features clarinet quintets by Gipps and Mozart. Make summer nights classic with free concerts right here at St. James featuring Chicago's best classical musicians and ensembles. The best ensembles in the city perform programs designed to enliven commuters and make the most of summer – Tuesdays through August 19, 5:45 - 6:30

UPCOMING

ST. JAMES MEALS MINISTRIES are always looking for volunteers. We gather on the second floor each Sunday following the 11 a.m. service to prepare bagged meals for distribution, and twice per month we serve a home-cooked meal to roughly 100 guests. Sign up to volunteer at SaintJamesCathedral.org/meals.

WEDNESDAY MORNING PRAYER VIA ZOOM On Summer Wednesdays at 9 a.m. a small group of St. James members and friends gathers on Zoom for Morning Prayer. This 15-20 minute service is a perfect way to ground the beginning of your day in a tradition of prayer and reading of Scripture that dates back to 1549. The Zoom link for Morning Prayer is always available on the homepage of our website at SaintJamesCathedral.org

WEEKDAY EUCHARIST AT 12:10 P.M. If you are downtown on a weekday, we invite you to take a pause during the middle of the day to join us for a celebration of the Holy Eucharist (Communion, Lord's Supper, etc.) held each weekday at 12:10 p.m. in the Cathedral. We gather up front in the black chairs around the altar.

WEEKLY YOGA is offered at St. James on Mondays at 5:30 p.m., Wednesdays at 10 a.m., and Fridays at 10 a.m. Visit SaintJamesCathedral.org/yoga.

LITURGICAL MINISTERS

PREACHER: The Rev. A. Frank Donaghue

PRESIDER: The Rev. Canon Steven Balke

WORSHIP SCHEDULE

| | | | |
|---------------|------------|---|-----------|
| SUNDAYS | 8 a.m. | Holy Eucharist (<i>Spoken</i>) | Chapel |
| | 9 a.m. | Holy Eucharist (<i>Family</i>) | Cathedral |
| | 11 a.m. | Holy Eucharist (<i>Choral</i>) | Cathedral |
| | | Live-Stream Service (<i>see enews, website, or YouTube</i>) | |
| FIRST SUNDAYS | 4 p.m. | Choral Evensong (<i>Oct–June</i>) | Cathedral |
| WEEKDAYS | 9 a.m. | Morning Prayer (<i>see enews, or website</i>) | Zoom |
| | 12:10 p.m. | Holy Eucharist | Cathedral |
| | 5:45 p.m. | Choral Evensong (<i>Wednesdays, Sept–June</i>) | Cathedral |

CLERGY & STAFF

| | |
|---|--|
| The Very Rev. Lisa Hackney-James, <i>Dean</i> | lhj@saintjamescathedral.org |
| The Rev. Canon Steven Balke, <i>Canon Vicar</i> | sbalke@saintjamescathedral.org |
| The Rev. Canon Christopher Griffin, <i>Community Partnerships</i> | cgriffin@saintjamescathedral.org |
| The Rev. A. Frank Donaghue, <i>Priest Associate</i> | info@saintjamescathedral.org |
| Canon Stephen Buzard, <i>Director of Music</i> | On sabbatical May–July |
| Canon Robert Black, <i>Finance & Administration</i> | rblack@saintjamescathedral.org |
| Beau Surratt, <i>Associate for Administration</i> | bsurratt@saintjamescathedral.org |
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| Jacob Perkins, <i>Intern for Administration</i> | admin@saintjamescathedral.org |

CATHEDRAL CHAPTER

Susan Fickling, *Senior Warden*, Allen Moye, *Junior Warden*, Erin Maus, *Chancellor*, Paul Thompson, *Treasurer*, Elizabeth Wakefield-Connell, *Secretary*, Lisa Ahmad, The Rev. Maurice Charles, Phil Debush, John Fischer, Greg Gerber, Ryan Middlebrook, Michelle Mitchell, Maria Price, Ann Ryba, Keith Schmidt, The Rev. Eileen Shanley-Roberts, and Eric Weddle



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